



A G E N D A
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
OCTOBER 25, 2021
4:00 P.M.

1. Call to Order
2. Invocation – Gulf Shores Fire Rescue Chief Mark Sealy
3. The Pledge of Allegiance
4. Roll Call
5. Approval of Minutes
 - A. October 11, 2021 – Regular Council Meeting
 - B. October 18, 2021 – Council Work Session Meeting
6. Approval of Expense Vouchers
7. Presentation of Petitions, Requests and Communications
 - A. Introduction – Jean-Michael Cousteau & The Ambassadors of the Environment at the Gulf Coast
 - B. Public Assembly Permit Application – HO-MF, LLC - Abracadabra Festival
8. Public Hearing
 - A. Ordinance – Rezone Lot C-1
 - B. Ordinance – Rezone The Sloop Restaurant
 - C. ABC License Application – The Castaneda Restaurant Group
9. New Business
 - A. Resolution – Board Appointments & Reappointments
 - B. Resolution – Authorize Intergovernmental Services Agreement – Baldwin County Commission
 - C. Resolution – Accept 2020 Annual Financial Report (Audit)
 - D. Resolution – Authorize Contract – Ticket Sales Vendor
10. Committee Reports
11. Staff Report
12. Hearing of Persons Not Listed on Formal Agenda
13. Adjourn

**MINUTES OF
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
OCTOBER 25, 2021**

Mayor Robert Craft called the meeting to order at 4:00 p.m. at the Gulf Shores City Hall Council Chambers.

The invocation was delivered by Gulf Shores Fire Rescue Chief Mark Sealy.

Upon roll call, the following officials answered "present": Councilman Joe Garris, Jr., Councilman Gary M. Sinak, Councilman Philip Harris, Councilman Jason Dyken, M.D., Councilman Stephen E. Jones and Mayor Robert Craft.

Councilman Philip Harris moved to approve the minutes of the Regular Council Meeting of October 11, 2021, as presented; seconded by Councilman Joe Garris, Jr.; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "abstain", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

At this time, Councilman Joe Garris, Jr. moved to approve the minutes of the Council Work Session Meeting of October 18, 2021, as presented; seconded by Councilman Stephen E. Jones; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "abstain", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "abstain", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Councilman Stephen E. Jones moved to approve the expense vouchers in the amount of \$838,237.71 seconded by Councilman Gary M. Sinak.; and the vote of those officials present was unanimously in favor of the motion.

The City Clerk noted that the complete list of vouchers to be paid, as reflected on a computer printout, had been made a permanent record in the Clerk's office.

Travis Langen, Executive Director of the Gulf Coast Center for Ecotourism & Sustainability recognized Jean-Michel Cousteau of the Oceans Future Society in attendance before giving a brief summary of how the city got to this point of a partnership with Oceans Future Society. Jean-Michel Cousteau expressed his pleasure and appreciation to be able to partner with the city, thanking the council for their hard work to make it happen. He then went on to give a brief history of Oceans Future Society and how he created it to honor his late father, Jacques Cousteau, stating Captain Cousteau wanted to know what was under the waters and felt we are connected to nature and should do whatever it takes to make sure it never disappears.

Furthermore, Director of Recreation and Cultural Affairs Grant Brown introduced a Public Assembly Permit Application from HO-MF, LLC to host an Abracadabra Festival November 5, 2021 – November 7, 2021.

Following a brief discussion, Councilman Gary M. Sinak moved to approve the Assembly Permit

Application from HO-MF, LLC to host an Abracadabra Festival November 5, 2021 – November 7, 2021 as presented; seconded by Councilman Stephen E. Jones; and the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared the motion carried.

Mayor Robert Craft stated this was the time and place for a public hearing as advertised on the Rezoning Request of Lot C-1 located at the corner of Northshore Street and Landward Drive from R-1-4 to BG General Business. The City Clerk stated that this public hearing notice had been advertised as required by law by posting of the public notice and draft Ordinances at City Hall, Library, Recreation Center and the City’s website for a minimum of twenty two days.

Zoning Administrator Andy Bauer presented the item giving a brief summary. With no comments from the Council, Mayor Robert Craft asked if there was anyone present who wished to comment on the proposed Rezoning. There were no comments/questions. Councilman Stephen E. Jones then moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

ORDINANCE NO. 2041
AN ORDINANCE
AMENDING ORDINANCE NO. 1584
(ZONING ORDINANCE), ADOPTED JANUARY 1, 2010,
BY REZONING A 1.99 ACRE PARCEL AT THE CORNER OF
NORTHSHORE STREET AND LANDWARD DRIVE
FROM R-1-4 TO BG GENERAL BUSINESS
AS DESCRIBED IN REZONING CASE ZA21-000054

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

Section 1. That in respect to that certain property described as follows:

DESCRIPTION: Beginning at the northeast corner of the Highlands Subdivision Phase Three, as recorded in Slide Number 1790 –A, Probate Records, Baldwin County, Alabama; Thence run north 00 degrees 19’ 53” west, a distance of 209.15 feet, to a point on the south right-of-way of Landward Drive; thence run south 89 degrees 48’ 04” east, along said south right-of-way, a distance of 301.06 feet, to a point on the west right-of-way of Northshore Street; thence run south 00 degrees 01’ 51” east, along said west right-of-way, a distance of 288.00 feet; thence run north 89 degrees 50’ 32” west, a distance of 300.00 feet, to a point on the east line of the aforementioned Highlands Subdivision Phase Three; thence run north 00

degrees 01' 14" west, along said east line of the Highlands Subdivision Phase Three, a distance of 79.07 feet to the point of beginning.

Section 2. That Ordinance No. 1584 (Zoning Ordinance) adopted January 1, 2010, along with the Zoning Map of the City of Gulf Shores, be and it is hereby amended and altered by rezoning a 1.99 acre parcel located at the corner of Northshore Street and Landward Drive from R-1-4 to BG General Business with the following conditions:

1. In an effort to keep the Future Land Use Plan updated, the plan should be reviewed, refined, detailed, and revised on regular basis through preparation and adoption of plan amendments. Given the commercial zoning and development pattern in the area, the Planning Department recommends the Future Land Use Plan be reviewed by staff and a recommendation provided to the Planning Commission to update the Future Land Use Plan within this area of the city accordingly.
2. Limit the building height to five stories.
3. A minimum Class C Buffer (22ft with a fence and 30ft without a fence) shall be provided along the western property line.

Section 3. That this Ordinance shall become effective upon its adoption and publication as required by law.

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", Mayor Robert Craft, "aye". Mayor Robert Craft then declared the rules suspended.

Councilman Gary M. Sinak then moved for the adoption of Ordinance No. 2041 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 2041 was seconded by Councilman Stephen E. Jones; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared Ordinance No. 2041 duly and legally adopted.

Again, Mayor Robert Craft stated this was the time and place for a public hearing as advertised on the Reclassifying the Zoning of The Sloop Restaurant to be included in the Waterway Village Overlay District. The City Clerk stated that this public hearing notice had been advertised as required by law by posting of the public notice and draft Ordinances at City Hall, Library, Recreation Center and the City's website for a minimum of twenty two days.

Zoning Administrator Andy Bauer presented the item giving a brief summary. With no comments from the Council, Mayor Robert Craft asked if there was anyone present who wished to comment on the proposed Rezoning. There were no comments/questions. Councilman Stephen E. Jones then moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

ORDINANCE NO. 2042

**AN ORDINANCE
AMENDING ORDINANCE NO. 1584
(ZONING ORDINANCE), ADOPTED JANUARY 1, 2010,
BY RECLASSIFYING THE ZONING OF
THE SLOOP RESTAURANT DESCRIBED
HEREIN IN REZONING CASE ZA21-000040, TO BE INCLUDED IN THE
WATERWAY VILLAGE OVERLAY DISTRICT**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

Section 1. That in respect to that certain property described as follows:

The PPIN for The Sloop property is #46746 and legal description for The Sloop property is as follows:

DESCRIPTION: IN 1511831, AS RECORDED IN BALDWIN COUNTY, ALABAMA. Commence at the Southwest corner of Lot 15, Block 8 of a Re-plat of Blocks 5, 6, 7, and 8 of the Southport Unit of Gulf Shores, as recorded in Map Book 4 page 148, probate records, Baldwin County, Alabama, for the point of beginning: run thence North 00°00' 12" West along the West line of said Lot 15 for 190.0 feet to the South right of way of West 24th Avenue; run thence South 89°55'30" East along said right of way for 175.6 feet; run thence South 02°37'36" West for 186.33 feet to a concrete monument found; run thence North 87°24'21" West for 124.86 feet to a concrete monument found; run thence South 02°37'36" West for 9.33 feet; run thence North 89°55'30" West for 41.89 feet to the Point of Beginning. Said land being a part of Lots 12, 13, 14, and 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8, Southport Unit of Gulf Shores, as recorded in Map Book 4, Page 148, Probate Records, Baldwin County, Alabama.

LESS AND EXCEPT THE FOLLOWING:

Commence at the Southwest corner of Lot 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8 of the Southport Unit of Gulf Shores, as recorded in Map Book 4, Page 148 of the Baldwin County Probate Records for the Point of Beginning; run thence North 00 degrees 00 minutes 12 seconds West along the West line of said Lot 15 for 190.0 feet to the South right of way of West 24th Avenue; run thence South 89 degrees 55 minutes 30.seconds East along said right of way for 100.0 feet; run thence South 00 degrees 08 minutes 29 seconds West for 182.97 feet; run thence North 87 degrees 35 minutes 56 seconds West for 57.66 feet; run thence South 02 degrees 37 minutes 36 seconds West for 9.33 feet; run thence North 89 degrees 55 minutes 30 seconds West for 41.89 feet to the Point of Beginning. Said land being a part of Lots 14 and 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8, Southport Unit of Gulf Shores as recorded in Map Book 4, Page 148, Baldwin County, Alabama Probate Records.

Section 2. That Ordinance No. 1584 (Zoning Ordinance) adopted January 1, 2010, along with the Zoning Map of the City of Gulf Shores, be and it is hereby amended and altered by reclassifying the zoning of approximately 14,000 square feet of land known as The Sloop Restaurant so it is included in the Waterway Village Overlay District and designated as T5 Neighborhood Commercial with the following condition:

1. The property's future land use in the Land Use Plan shall be updated to Commercial/Mixed Use.

Section 3. That this Ordinance shall become effective upon its adoption and publication as required by law.

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", Mayor Robert Craft, "aye". Mayor Robert Craft then declared the rules suspended.

Councilman Philip Harris then moved for the adoption of Ordinance No. 2042 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 2042 was seconded by Councilman Gary M. Sinak; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared Ordinance No. 2042 duly and legally adopted.

At this time, Mayor Robert Craft stated that this was the time and place for the public hearing, as advertised, on the application from The Castaneda Restaurant Group, LLC d/b/a Cantina LA LUZ for a transfer of a 020 - Restaurant Retail Liquor License.

The City Clerk reported the dates on which the required advertising was done. There were no written objections received and no citizens appeared at the hearing to oppose the issuance of the license.

Whereupon, Councilman Stephen E. Jones moved to approve the application from The Castaneda Restaurant Group, LLC d/b/a Cantina LA LUZ for a transfer of a 020 - Restaurant Retail Liquor License and to so notify the ABC Board; seconded by Councilman Joe Garris, Jr.; and the vote of those officials present was as follows: Councilman Joe Garris, Jr., "aye", Councilman Gary M. Sinak, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon, Mayor Robert Craft declared the motion carried.

Furthermore, Councilman Joe Garris, Jr. introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 6465-21

**A RESOLUTION
APPOINTING AND REAPPOINTING MEMBERS TO
MULTIPLE BOARDS AND COMMISSIONS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

Section 1. That Billy Adcock be and he hereby is reappointed to the Gulf Shores Utilities Board to serve a full term of six (6) years ending on October 1, 2027.

Section 2. That Robert Malone be and he hereby is reappointed to the Public Educational Building Authority (PEBA) Board to serve a full term of six (6) years ending on November 9, 2027.

Section 3. That Councilman Philip Harris be and he hereby is reappointed to the Library Board to serve a term of four (4) years ending on November 9, 2027.

Section 4. That Ken McKenzie be and he hereby is reappointed as the Administrative Law Judge to serve a term of two (2) years ending on December 1, 2023.

Section 5. That Chad Green be and he hereby is appointed to the Public Park and Recreation Board to fill the unexpired term of Gary Ellis ending on March 28, 2026.

Section 6. That Glen Kaiser be and he hereby is appointed to the Gulf Shores and Orange Beach Tourism Board to fill the unexpired term of Shelia Hodges ending on June 28, 2024.

Section 7. That Councilman Gary Sinak, Brook Taylor, Rodney Powell and Pairzetty Bauer be and they hereby are reappointed to the Beautification Board to serve a term of three (3) years ending on September 1, 2024. _

Section 8. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6465-21 seconded by Councilman Stephen E. Jones was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared Resolution No. 6465-21 duly and legally adopted.

Councilman Philip Harris introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 6466-21

**A RESOLUTION
AUTHORIZING EXECUTION OF AN
INTERGOVERNMENTAL SERVICE AGREEMENT
BETWEEN THE CITY OF GULF SHORES AND
BALDWIN COUNTY COMMISSION FOR USE OF
VOTING MACHINES AND SUPPORT STAFF SERVICES
FOR MUNICIPAL ELECTIONS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, an Intergovernmental Service Agreement between the City of Gulf Shores and the Baldwin County Commission, for use of voting machines and the services of the County Voting Machine Custodian and Employees for municipal elections; and in substantially the form presented to Council this date.

Section 2. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6466-21 seconded by Councilman Gary M. Sinak was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared Resolution No. 6466-21 duly and legally adopted.

At this time, Councilman Jason Dyken, M.D. introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 6467-21

**A RESOLUTION
ACCEPTING CITY OF GULF SHORES
2020 AUDIT**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

Section 1. That the City of Gulf Shores Audit be accepted in substantially the form presented to Council this date for Fiscal Year 2020 beginning January 1, 2020 and ending December 31, 2020.

Section 2. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6467-21 seconded by Councilman Stephen E. Jones was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared Resolution No. 6467-21 duly and legally adopted.

Councilman Stephen E. Jones introduced and moved for the adoption of the following Resolution:

RESOLUTION NO. 6468-21

**A RESOLUTION
APPROVING AND AUTHORIZING EXECUTION
OF A CONTRACT
WITH AUDIENCE VIEW TO PROVIDE POINT
OF SALE TICKETING FOR SPECIAL EVENTS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Audience View to provide point of sale ticketing for special events.

Section 2. That per ticket fees as well as costs associated with Audience View are absorbed in the price of the ticket at the time of the sale.

Section 3. That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 6468-21 seconded by Councilman Joe Garris, Jr. was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilman Gary M. Sinak, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, “aye”, Councilman Stephen E. Jones, “aye” and Mayor Robert Craft, “aye”. Whereupon, Mayor Robert Craft declared Resolution No. 6468-21 duly and legally adopted.

COMMITTEE REPORTS:

No reports at this time.

STAFF REPORT:

Director of Planning and Zoning Lee Jones announced there would be a Planning Commission Meeting Tuesday, October 26th with four items on the agenda. One of the items concerning short term rentals would be moving forward to a future council meeting.

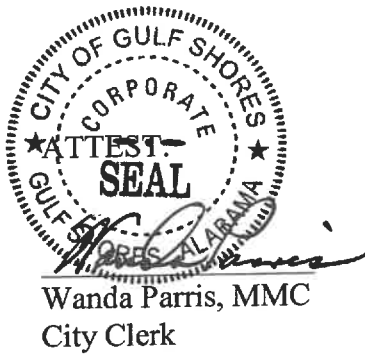
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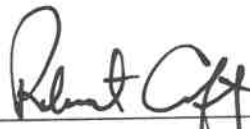
Accounting Supervisor Anna Franklin reported the city had received a check this morning from FEMA for just under \$6 million for our Hurricane Sally debris removal, with hope to receive the remaining \$1.7 million in the next few weeks based on their conversations last week with the State. At that time, the city will have received all of the federal share for Hurricane Sally reimbursement except for the beach renourishment project, which is budgeted in 2022 and 2023. At the conclusion of the beach project, we will then receive the State's 12.5% reimbursement.

There being no further business to come before the Council, Councilman Stephen E. Jones moved to adjourn; seconded by Councilman Philip Harris; and the vote of those officials present was unanimously in favor of the motion.

Mayor Robert Craft declared the meeting adjourned at 4:49 p.m.



Wanda Parris, MMC
City Clerk



Robert Craft, Mayor

01-551-66210	Natural Gas	423.67	01-555-66220	Electricity	2,481.71
01-551-66220	Electricity	3,528.00	01-555-66280	Fuel, Oil & Lubricants	351.90
01-551-66280	Fuel, Oil & Lubricants	47.94	01-568-64110	Water/Sewer	24.07
01-552-64110	Water/Sewer	85.90	01-568-66220	Electricity	283.00
01-552-64211	Refuse Collection	122.36	01-568-68110	Miscellaneous	96.30
01-552-64421	Equipment Rental	280.57	01-560-65310	Telephone	172.64
01-552-66155	Supplies - Operating	38.27	01-560-66260	Fuel, Oil & Lubricants	182.03
01-552-66220	Electricity	1,514.00	01-561-64211	Refuse Collection	271.92
01-552-66411	Books, Periodicals & Other Media	1,660.29	01-561-65310	Telephone	40.66
01-553-51068	Contract Labor	17,357.50	01-561-66170	Furn, Equip, Fixt, Smt Tools <\$5000	68.10
01-553-63260	Registration Fees/Tuition	2,048.00	01-561-66260	Miscellaneous	521.06
01-553-64110	Water/Sewer	1,049.34	01-561-68110	Contract Labor	8.98
01-553-64211	Refuse Collection	815.78	01-562-51088	Water/Sewer	1,219.70
01-553-64324	R & M - Equipment	396.10	01-562-64110	Refuse Collection	3,580.47
01-553-64332	Contract/Consulting Services	777.00	01-562-64211	R & M - Equipment	163.16
01-553-64363	R & M - Property & Facility	110.24	01-562-64324	R & M - Vehicle	291.99
01-553-64421	Equipment Rental	830.87	01-562-64383	Telephone	121.98
01-553-65310	Telephone	595.36	01-562-65310	Supplies - Landscape	926.89
01-553-65460	Member / Public Relations & Advertising	153.00	01-562-65140	Electricity	653.60
01-553-65710	Special Programs - Supplies	130.23	01-562-66260	Contract Labor	1,307.29
01-553-65715	Athletic Programs - Supplies	11,104.48	01-563-51088	Water/Sewer	6,083.12
01-553-66112	Computer	86.57	01-563-64110	Refuse Collection	53.15
01-553-66121	Aquatic Program - Supplies	2,083.93	01-563-64211	Mowing/Contract-ROWs, Spix&IndPk	3,848.65
01-553-66130	Fitness Program - Supplies	356.86	01-563-64246	R & M - Equipment	9,625.00
01-553-66150	Supplies - Office	313.08	01-563-64324	R & M - Streets/Drainage/Sidewalks	720.02
01-553-66155	Supplies - Operating	921.46	01-563-64375	R & M - Street Lights	2,118.84
01-553-66170	Furn, Equip, Fixt, Smt Tools <\$5000	147.83	01-563-64378	R & M - Vehicle	29,319.14
01-553-66210	Natural Gas	1,373.68	01-563-64383	Telephone	1,473.87
01-553-66220	Electricity	9,678.29	01-563-65310	Supplies-Mosquito Control	328.63
01-553-66260	Fuel, Oil & Lubricants	62.37	01-563-66162	Furn, Equip, Fixt, Smt Tools <\$5000	767.33
01-553-66810	Books/Subscriptions	11.05	01-563-66170	Natural Gas	456.18
01-554-64110	Water/Sewer	1,061.30	01-563-66220	Electricity	15.60
01-554-64211	Refuse Collection	630.88	01-563-66260	Traffic Signs/Markers	2,755.55
01-554-64324	R & M - Equipment	4,909.32	01-563-66280	Refuse Collection	5,365.79
01-554-64325	R & M Irrigation	199.68	01-564-64211	R & M - Property & Facility	124.00
01-554-65310	Telephone	138.69	01-564-64363	R & M - Vehicle	271.94
01-554-66112	Computer	594.50	01-564-64383	Telephone	18,779.79
01-554-66155	Supplies - Operating	977.37	01-564-65310	Supplies - Operating	80.28
01-554-66157	Supplies - Turf	1,633.52	01-564-66155	Uniform Rental/Purchases	121.98
01-554-66160	Supplies - Turf-Chem/Fertilizer	403.67	01-564-66180	Fuel, Oil & Lubricants	114.87
01-554-66170	Furn, Equip, Fixt, Smt Tools <\$5000	423.48	01-564-66220	Miscellaneous	75.00
01-554-66180	Tournaments	3,700.61	01-564-66260	Water/Sewer	725.82
01-554-66210	Natural Gas	5,099.07	01-564-68110	Refuse Collection	173.84
01-554-66260	Electricity	30.43	01-565-64110	R & M-Street/Traffic/Light	12.70
01-554-68110	Fuel, Oil & Lubricants	627.70	01-565-64211	Equipment Rental	24.48
01-554-68821	Miscellaneous	94.71	01-565-64379	Telephone	76.00
01-555-51068	Concession Stand Purchases	508.20	01-565-64421	Electricity	131.98
01-555-64110	Contract Labor	6,894.33	01-565-65310	Contract Labor	480.89
01-555-64324	Water/Sewer	591.50	01-565-66220	R & M - Equipment	467.79
01-555-64325	R & M - Equipment	5,003.50	01-565-66280	R & M - Irrigation	9,126.17
01-555-64326	R & M Irrigation	757.31	01-575-51088	Supplies - Operating	601.95
01-555-64383	R & M - Vehicle	863.31	01-575-64324	Supplies - Operating	56.13
01-555-66155	Supplies - Operating	1,058.49	01-575-64325		
01-555-66160	Supplies - Turf-Chem/Fertilizer	1,674.26	01-575-68155		

01-575-66160	Supplies - Turf-Chem/Fertilizer	1,835.71			
01-575-66260	Fuel, Oil & Lubricants	179.12			
01-679-60093	City School System	508.82			
14-579-66401	Fire Equipment	423.34			
14-879-81003	Recreation	54,428.66			
37-530-64324	R & M - Equipment	1,020.50			
37-530-66220	Electricity	144.50			
37-558-64324	R & M - Equipment	730.50			
37-558-66310	Telephone	206.68			
37-558-66195	Uniform Rental/Purchases	55.00			
37-558-66220	Electricity	682.00			
37-558-66260	Fuel, Oil & Lubricants	772.18			
37-563-64110	Water/Sawer	9,491.61			
37-563-66170	Fum. Equip, Fixt/Sm Tools-\$5000	868.97			
37-563-66220	Electricity	1,658.05			
38-879-85000	City School Improvements	275,129.78			
39-818-82000	Insured Repairs- SALLY	5,563.75			
42-501-69000	Gulf Coast Center for Ecotourism & Sustainability	50,000.00			
42-879-80911	Land & Improvements	15,605.17			
43-879-65515	Coastal Gateway Blvd Improvements	1,335.60			
43-879-65530	Hwy 162 Improvements	1,168.86			
	TOTAL	838,237.71			

01-3478100					
01-558-66210	City of Gulf Shores				63,906.00
01-1010900	Inter-City Transfers				(5,245.05)
10-991-33761	October 1-15, 2021				13,510.00
	Parking Fees-Public Beach				88,000.00
	Credit Card Fees				
	Cash Transfer Control				
	TranTobChR&RFnd-Monitor-Phili				
	TOTAL				160,170.95