



A G E N D A  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
JANUARY 26, 2026  
4:00 P.M.

1. Call to Order
2. Invocation – Councilman Stephen E. Jones
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes
  - A. January 12, 2026 – Council Work Session
  - B. January 20, 2026 – Rescheduled Regular Council Meeting
6. Approval of Expense Vouchers
7. Presentation of Petitions, Requests and Communications
  - A. Public Assembly Permit Application – Gulf Shores Mardi Gras Parade 2026
  - B. Public Assembly Permit Application – We Run the Beach
8. New Business
  - A. Resolution – Authorize Professional Services Contract – Walcott Adams Verneuille
  - B. Resolution – Authorize Grant Application - ALDOT Rebuild Alabama Act Grant
  - C. Resolution – Authorize Grant Acceptance & Agreement – GOMESA Grant
  - D. Resolution – Authorize Contract – CMA Technology – GSHS IT System
  - E. Resolution – Authorize Contract – RJ Young – GSHS AV System
  - F. Resolution – Authorize Contract – Interior Elements – GSHS Furnishings
  - G. Resolution – Authorize Contract – Advantage Sport & Fitness – GSHS Athletic Equipment
  - H. Ordinance – Authorize SouthState Bank Loan
  - I. Ordinance – Amend Code of Ordinances – Operation of Mobility Devices
  - J. Ordinance – Amend Code of Ordinances – Regulation of Rental of Mobility Devices
9. Committee Reports
10. Staff Reports
11. Hearing of Persons Not Listed on Formal Agenda
12. Adjourn

**MINUTES OF  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
JANUARY 26, 2026**

Mayor Robert Craft called the meeting to order at 5:00 p.m. at the Gulf Shores City Hall Council Chambers.

The invocation was delivered by Councilman Stephen E. Jones.

Upon roll call, the following officials answered "present": Councilman Joe Garris, Jr., Councilwoman Jennifer Guthrie, Councilman Philip Harris, Councilman Jason Dyken, M.D., Councilman Stephen E. Jones and Mayor Robert Craft.

Councilman Joe Garris, Jr. moved to approve the minutes of the Council Work Session Meeting of January 5, 2026, as presented; seconded by Councilwoman Jennifer Guthrie; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr. "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye".

At this time, Councilman Jason Dyken, M.D. moved to approve the minutes of the Rescheduled Regular Council Meeting of January 20, 2026, as presented; seconded by Councilman Stephen E. Jones; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr. "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "abstain", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye".

Councilman Stephen E. Jones moved to approve the expense vouchers in the amount of \$8,831,551.01 seconded by Councilman Joe Garris, Jr.; and the vote of those officials present was unanimously in favor of the motion.

The City Clerk noted that the complete list of vouchers to be paid, as reflected on a computer printout, had been made a permanent record in the Clerk's office.

At this time, Recreation & Cultural Affairs Director Grant Brown invited the 2025 City of Gulf Shores Grand Marshal Brent Burns to come forward, along with the Mayor & Council. Mr. Brown announced the 2026 Grand Marshals as the Mayor & Council and asked Mr. Burns to pass the "scepter" to them.

Furthermore, Director of Recreation & Cultural Affairs Grant Brown introduced and recommended the approval of the 2026 Mardi Gras Parade hosted by the City of Gulf Shores Special Events Division. The event is scheduled for February 17<sup>th</sup> at 10:00 a.m.

Councilman Joe Garris, Jr. moved to approve the Assembly Permit Application submitted by the City of Gulf Shores Special Events Division to host the 2026 Mardi Gras Parade; as presented; seconded by Councilman Stephen E. Jones; and the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared the motion carried.

Director of Recreation & Cultural Affairs Grant Brown introduced and recommended the approval of the We Run The Beach application submitted by Will Rodgers representing Running Lane. The event is scheduled for February 21, 2026, 6:00 a.m. – 11:00 a.m. & February 22, 2026, 6:00 a.m. to 2:00 p.m.

Councilman Stephen E. Jones moved to approve the Assembly Permit Application submitted by the Will Rodgers representing Running Lane to host the We Run The Beach event; as presented; seconded by Councilman Philip Harris; and the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye" and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared the motion carried.

At this time, Councilman Joe Garris, Jr. Jason Dyken, M.D. moved for the adoption of the following Resolution:

**RESOLUTION NO. 7071 -26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A PROFESSIONAL  
SERVICES PROPOSAL BETWEEN THE CITY OF GULF SHORES  
AND WALCOTT ADAMS VERNEUILLE ARCHITECTS  
TO PERFORM PROFESSIONAL SERVICES  
RELATED TO THE GULF SHORES CITY HALL CAMPUS  
IN AMOUNT NOT TO EXCEED \$99,000.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

**Section 1.** That the Mayor and City Clerk be hereby authorized and directed to execute and attest, respectively, a professional services proposal, between the City of Gulf Shores and Walcott Adams Verneuille Architects to perform Professional Services for the renovation and addition to the Gulf Shores City Hall Campus in an amount not to exceed \$99,000.00: in substantially the form presented to Council this date.

**Section 2.** That there is \$500,000 is budgeted for Architectural Services for this project in the FY2026 budget in account #01-542-63320.

**Section 3.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 7071-26 was seconded by Councilwoman Jennifer Guthrie: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared Resolution No. 7071-26 duly and legally adopted.

Councilman Stephen E. Jones moved for the adoption of the following Resolution:

**RESOLUTION NO. 7072 -26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF AN APPLICATION FOR  
GRANT FUNDING FROM THE ALABAMA DEPARTMENT OF  
TRANSPORTATION'S REBUILD ALABAMA ACT (RAA) GRANT  
TO FUND STREET RESURFACING THROUGHOUT THE CITY  
IN THE AMOUNT OF \$249,970.00; AND AUTHORIZING PAYMENT OF REQUIRED  
MATCHING FUNDS AND DESIGN FEES**

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WHEREAS, the City of Gulf Shores intends to make application to the Alabama Department of Transportation ALDOT for grant assistance from the ALDOT Rebuild Alabama Act (RAA) Grant to fund street resurfacing within our City; and

WHEREAS, the ALDOT RAA grant program provides funding to local municipalities to improve roadways. The city would utilize this grant program to resurface an additional one mile of City streets in 2026; and

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, a grant application with the Alabama Department of Transportation ALDOT's Rebuild Alabama Act (RAA) Grant to fund street resurfacing within our City in the amount of \$249,970.00.

**Section 2.** That depending on if/when the grant is awarded, the \$44,800 matching cost would either be provided from the 2026 Street Resurfacing budget in account 38-879-80290, or included in the FY2027 budget.

**Section 3.** That in the event a grant is awarded, the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

The motion for the adoption of Resolution No. 7072-26 was seconded by Councilman Jason Dyken, M.D.: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilwoman Jennifer Guthrie, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Whereupon Mayor Robert Craft declared Resolution No. 7072-26 duly and legally adopted.

Councilman Joe Garris, Jr. Jason Dyken, M.D. moved for the adoption of the following Resolution:

**RESOLUTION NO. 7073 - 26**

**A RESOLUTION  
AUTHORIZING ACCEPTANCE & EXECUTION OF A GRANT AGREEMENT  
WITH THE ALABAMA DEPARTMENT OF  
CONSERVATION & NATURAL RESOURCES FOR THE GOMESA GRANT  
FOR THE CONSTRUCTION OF THE WATERWAY  
VILLAGE PEDESTRIAN BRIDGE PARK  
IN THE AMOUNT OF \$3,606,465.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

**Section 1.** That the Mayor and City Clerk are hereby authorized and directed to accept, execute and attest, respectively, a Grant Agreement with the Alabama Department of Conservation & Natural Resources for the GOMESA Grant to aid in the construction of the Waterway Village Pedestrian Bridge Park Project, in the amount of \$3,606,465.00.

**Section 2.** That funds from the total grant amount of \$3,606,465 will be added by amendment as needed to the 2026 Budget, with the remaining funds necessary to complete the project included in the 2027 Budget.

**Section 3.** That the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

**Section 4.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 7073-26 was seconded by Councilman Philip Harris: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilwoman Jennifer Guthrie, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Whereupon Mayor Robert Craft declared Resolution No. 7073-26 duly and legally adopted.

Furthermore, Councilman Jason Dyken, M.D. moved for the adoption of the following Resolution:

**RESOLUTION NO. 7074 - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF CONTRACT  
BETWEEN THE CITY OF GULF SHORES & CMA TECHNOLOGY  
SOLUTIONS TO PROVIDE THE IT INFRASTRUCTURE SYSTEM  
AT GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$618,337.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and CMA Technology Solutions to provide the IT Infrastructure System at Gulf Shores High School, in an amount not to exceed \$618,337.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 7074-26 was seconded by Councilman Stephen E. Jones: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared Resolution No. 7074-26 duly and legally adopted.

At this time, Councilman Stephen E. Jones moved for the adoption of the following Resolution:

**RESOLUTION NO. 7075 - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF CONTRACT  
BETWEEN THE CITY OF GULF SHORES & RJ YOUNG  
TO PROVIDE THE GULF SHORES HIGH SCHOOL AUDIO VISUAL SYSTEM  
IN THE AMOUNT OF \$315,430.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and RJ Young to provide the AV (Audio Visual) System at Gulf Shores High School, in an amount not to exceed \$315,430.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 7075-26 was seconded by Councilman Joe Garris, Jr.: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared Resolution No. 7075-26 duly and legally adopted.

Councilman Stephen E. Jones moved for the adoption of the following Resolution:

**RESOLUTION NO. 7076 - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF CONTRACT  
BETWEEN THE CITY OF GULF SHORES & INTERIOR ELEMENTS  
TO PROVIDE FURNISHINGS AT THE NEW GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$3,200,000.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Interior Elements to provide interior furniture at the new Gulf Shores High School, in an amount not to exceed \$3,200,000.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption

The motion for the adoption of Resolution No. 7076-26 was seconded by Councilman Joe Garris, Jr.: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared Resolution No. 7076-26 duly and legally adopted.

Furthermore, Councilman Stephen E. Jones moved for the adoption of the following Resolution:

**RESOLUTION NO. 7077 - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF CONTRACT  
BETWEEN THE CITY OF GULF SHORES & ADVANTAGE SPORT & FITNESS  
TO PROVIDE & INSTALL ATHLETIC EQUIPMENT AT THE  
NEW GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$450,000.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Advantage Sport & Fitness to provide and install strength and conditioning equipment in the Athletic Field House of the new Gulf Shores High School, in an amount not to exceed \$450,000.00 and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

The motion for the adoption of Resolution No. 7077-26 was seconded by Councilman Joe Garris, Jr.: was regularly put; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Whereupon Mayor Robert Craft declared Resolution No. 7077-26 duly and legally adopted.

Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

**ORDINANCE NO. 2196**

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**AN ORDINANCE AUTHORIZING THE ISSUANCE, SALE, DELIVERY, AND PAYMENT OF THE CITY'S \$1,000,000 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION WARRANT, SERIES 2026-A, TO BE DATED THE DATE OF DELIVERY, TO SOUTHSTATE BANK**

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA AS FOLLOWS:

**Section 1. Findings and Representations.**

The City of Gulf Shores (the "City"), by and through the City Council, its governing body, does hereby find and determine and represent and warrant as follows:

(a) Upon the request of the Gulf Shores Police Department, the City has found and determined that it is in the best public and financial interest of the City to acquire, equip, and operate additional police vehicles (approximately eight) and related equipment for use by the City's Police Department (the "Series 2026-A Improvements").

(b) In order to acquire the funds to purchase the Series 2026-A Improvements, it will be necessary, desirable, and in the best public and financial interest of the City to issue its General Obligation Warrant, Series 2026-A, to be dated the date of delivery (the "Warrant"), to SouthState Bank (the "Bank"), the original purchaser thereof, on or about February 3, 2026.

(c) The net assessed valuation of taxable property in the corporate limits of the City, as assessed for municipal taxation and on which taxes were due and payable on October 1, 2025, including motor vehicles, is not less than \$1,478,520,180, and the total indebtedness of the City following the issuance of the Warrant chargeable against the debt limitation for the City prescribed by the Constitution of Alabama of 1901, as amended, will not be more than twenty percent of said assessed valuation.

(d) The City acknowledges and agrees that the Bank is purchasing the Warrant in evidence of a privately negotiated loan, and, in that connection, the Warrant shall not be (i) assigned a separate rating by any municipal securities rating agency, (ii) registered with DTC or any other securities depository, (iii) issued pursuant to any type of offering document or official statement or (iv) assigned a CUSIP number by Standard & Poor's CUSIP Service.

(e) The City acknowledges that the Bank and their representatives are not registered municipal advisors and do not provide advice to municipal entities or obligated persons with respect to municipal financial products or the issuance of municipal securities (including regarding the structure, timing, terms and similar matters concerning municipal financial products or municipal securities issuances) or engage in the solicitation of municipal entities or obligated persons for the provision by non-affiliated persons of municipal advisory services and/or investment advisory services. With respect to this Ordinance and any information, materials or communications provided by Bank: (a) Bank and its representatives are not recommending an action to any municipal entity or obligated person; (b) Bank and its representatives are not acting as an advisor to any municipal entity or obligated person and do not owe

a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934 to any municipal entity or obligated person with respect to such Ordinance, information, materials or communications; (c) Bank and its representatives are acting for their own interests; and (d) the City has been informed that City should discuss this Ordinance and any such other information, materials or communications with any and all internal and external advisors and experts that the City deems appropriate before acting on this Ordinance or any such other information, materials or communications.

(f) The City represents and warrants to the Bank that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of any such person. The City further represents and warrants to the Bank that the City is not directly or indirectly, engaged in, nor facilitating, the transactions contemplated by this transaction on behalf of any person named as a Specially Designated National and Blocked Person.

(g) The City hereby declares its intent to reimburse itself up to \$1,000,000 from the proceeds of the Warrant for any prior expenditure incurred for the Series 2026-A Improvements, in the event that the City needs to submit a purchase order prior to receipt of the funds on or about January 27, 2026.

**Section 2. Authorization and Description of Warrant; Payments of Warrant.**

(a) The City shall borrow an aggregate principal amount not exceeding \$1,000,000, to be fully funded at closing, for the purposes set forth in Section 1 hereof, and the City shall issue the aforesaid Warrant therefor to the Bank as evidence of the loan to the City for such purposes.

(b) The Warrant shall (1) be dated the date of delivery and payment, (2) bear interest at the fixed per annum interest rate of 3.720%, (3) be payable in equal semi-annual installments of principal and interest with a final principal maturity date February 15, 2031, (4) be subject to redemption prior to maturity at any time, without premium or penalty, and (5) be registered and transferred, all as provided therefor in the form of the Warrant in Section 3 herein. The proceeds of the Warrant shall be advanced to the City in a single installment on or about January 27, 2026 pursuant to the written instructions provided by the City to the Bank.

(c) The principal of and interest on the Warrant shall be payable in lawful money of the United States of America, at the designated office of the registered owner thereof at par and without discount, exchange or deduction or charge therefor.

**Section 3. Form of Warrant.**

The Warrant shall be in substantially the following form:

**UNITED STATES OF AMERICA  
STATE OF ALABAMA  
CITY OF GULF SHORES  
GENERAL OBLIGATION WARRANT  
SERIES 2026-A**

No. R-1

**\$1,000,000**

**THE CITY OF GULF SHORES**, a municipal corporation organized and existing under and by virtue of the laws of the State of Alabama (the "City"), for value received, hereby acknowledges itself indebted to and does hereby order and direct the Finance and Administration Director of the City to pay, solely out of the special warrant fund hereinafter described, to SouthState Bank (herein called the "Payee"), its successors and assigns, the principal sum of

**ONE MILLION DOLLARS  
(\$1,000,000)**

as hereinafter provided, and to pay solely from said warrant fund interest on the unpaid balance of said principal amount outstanding hereunder from the date of issuance of this Warrant until payment in full, at a fixed per annum rate of interest equal to 3.720% (computed on a 30/360 basis), said principal and interest being payable as follows:

(a) On August 15, 2026, and on each February 15 and August 15 thereafter, to and including February 15, 2031, equal installments of principal hereof and interest hereon, as set forth on Exhibit A attached hereto and incorporated herein by reference; and

(b) On February 15, 2031, the entire outstanding principal balance of this Warrant plus all accrued interest thereon.

Payment of the principal hereof and interest hereon shall be made at the office of the Payee or at such other place as shall be designated to the City in writing by the Payee, provided the final payment of principal of and interest on this Warrant shall be made only upon presentation and surrender of this Warrant to the City for cancellation.

The City may, on any date, pay in advance the entire unpaid principal balance of this Warrant or any lesser portion or portions thereof, in inverse order of principal installment due date, by paying to the Payee the principal amount to be prepaid, plus interest accrued on such principal amount to the date of such prepayment, without premium or penalty.

This Warrant is issued pursuant to the Constitution and laws of the State of Alabama, including the provisions of Section 11-47-2 et seq. of the CODE OF ALABAMA 1975, as amended, and an Ordinance and proceedings of the governing body of the City on January 27, 2026 (the "Authorizing Proceedings") for the purposes described in the Authorizing Proceedings.

The principal of and interest on this Warrant is a general obligation of the City and the full faith and credit of the City are pledged to the payment of the principal of and interest on the Warrant.

The City has established in the Authorizing Proceedings a special fund designated the "Series 2026-A General Obligation Warrant Fund" for the payment of the principal of and interest on the Warrant, and has obligated itself to pay or cause to be paid into said Fund from the taxes and revenues of the City sums sufficient to provide for the payment of the principal of and interest on this Warrant as the

same matures and comes due.

This Warrant is recorded and registered as to principal and interest in the name of the owner on the book of registration maintained for that purpose by the City. The person in whose name this Warrant is registered shall be deemed and regarded as the absolute owner hereof for all purposes and payment of the principal of and interest on this Warrant shall be made only to or upon the order of the registered owner hereof or its legal representative, and neither the City nor any agent of the City shall be affected by any notice to the contrary. Payment of principal of and interest on this Warrant shall be valid and effectual to satisfy and discharge the liability of the City upon this Warrant to the extent of the amounts so paid.

This Warrant may be transferred only upon written request of the registered owner or its legal representative addressed to the City, such transfer to be recorded on said book of registration and endorsed hereon by the City. Upon presentation to the City for transfer, this Warrant must be accompanied by a written instrument or instruments of transfer satisfactory to the City, duly executed by the registered owner or its attorney duly authorized in writing, and the City shall endorse on the schedule attached hereto for such purpose the principal amount of this Warrant unpaid and the interest accrued hereon to the date of transfer. No charge shall be made for the privilege of transfer, but the registered owner of this Warrant requesting any such transfer shall pay any tax or other governmental charge required to be paid with respect thereto.

It is hereby recited, certified and declared that the indebtedness evidenced and ordered paid by this Warrant is lawfully due without condition, abatement or offset of any description and that all acts, conditions and things required by the Constitution and laws of the State of Alabama to happen, exist and be performed precedent to and in the execution, registration and issuance of this Warrant and the adoption of the Authorizing Proceedings have happened, do exist and have been performed in time, form and manner as so required.

IN WITNESS WHEREOF, the City, acting by and through its governing body, has caused this Warrant to be executed in its name and on its behalf by its Mayor and its municipal seal to be hereunto affixed and attested by its City Clerk, and has caused this Warrant to be dated January 27, 2026.

**CITY OF GULF SHORES**

SEAL

By: \_\_\_\_\_  
Its: Mayor

Attest: \_\_\_\_\_  
City Clerk

REGISTRATION CERTIFICATE

I hereby certify that this Warrant has been duly registered by me as a claim against the City of Gulf Shores and the Series 2026 Warrant Fund referred to herein.

\_\_\_\_\_



notations, if any, thereon.

**Section 5. General Obligation; Warrant Fund.**

(a) The Warrant and the interest thereon shall constitute a general obligation debt of the City. The Warrant is an obligation of the City to which the general faith and credit of the City is pledged.

(b) To secure the payment of the principal of and interest on the Warrant and to secure for the benefit of the registered owner of the Warrant the faithful performance of all of the covenants and provisions contained herein, in the manner and to the extent so provided, the City (1) does hereby pledge unto the registered owner of the Warrant and its registered assigns the full faith and credit of the City, (2) does hereby create and establish a special fund designated the "Series 2026-A General Obligation Warrant Fund" (the "Warrant Fund"), which shall be held by the Bank, as custodian and paying agent of the Warrant and (3) does hereby covenant and agree to pay or cause to be paid into the Warrant Fund a sufficient amount of the revenues and taxes of the City.

(c) The City further covenants and agrees to collect or cause to be collected all taxes and revenues when due and to apply the same as provided in this Ordinance.

**Section 6. Expenses of Collection; Interest After Maturity.**

The City covenants and agrees that, if the principal of and interest on the Warrant are not paid promptly as such principal and interest matures and comes due, it will pay to the registered owner of the Warrant or its registered assignees all expenses incident to the collection of any unpaid portion thereof, including a reasonable attorney's fee. To the extent permitted by applicable law, the Warrant and the interest thereon shall continue to bear interest at the same fixed rate of 3.720% per annum from and after the maturity or due dates thereof, if not then paid.

**Section 7. Federal Tax Exemption; No Designation of Warrant Pursuant to Section 265 of the Code.**

The City recognizes that the Warrant is being sold on the basis that the interest payable on the Warrant is excludable from gross income of the registered owners thereof for federal income taxation under Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). The City hereby covenants and agrees with the registered owner from time to time of the Warrant that:

(a) the proceeds of the Warrant will be used solely for the governmental purposes for which the Warrant is issued;

(b) none of the proceeds of the Warrant will be applied for any "private business use" nor will any part of the proceeds of the Warrant be used (directly or indirectly) to make or finance loans to persons other than a governmental unit;

(c) the payment of the principal of or interest on the Warrant will not be (under the terms of the Warrant or any underlying arrangements) directly or indirectly (i) secured in any way by any interest in property used or to be used for a "private business use" or by payments in respect of such property or (ii) derived from payments (whether or not to the City) in respect of property, or borrowed money, used or to be used for a "private business use;"

(d) the proceeds of the Warrant shall not be used or applied by it, and the taxes or other revenues of the City shall not be accumulated in the Warrant Fund in such a manner, and no

investment thereof shall be made, as to cause the Warrant to be or become an "arbitrage bond," as that term is defined in Section 148 of the Code;

(e)the City will comply with the requirements of Section 148(f) of the Code with respect to any required rebate to the United States;

(f)the City will make no use of the proceeds of the Warrant that would cause the Warrant to be "federally guaranteed" under Section 149(b) of the Code and the payment of the principal of and interest on the Warrant shall not be (directly or indirectly) "federally guaranteed" (in whole or in part) as described in said Section, except as otherwise permitted in said Section;

(g)to the extent permitted by law, the City will not take any action, or omit to take any action, with respect to the Warrant that would cause the interest on the Warrant not to be and remain excludable from gross income pursuant to the provisions of Section 103 of the Code; and

(h)the City has not designated the Warrant as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code. The Warrant is not "bank qualified."

#### **Section 8. Special Covenants of the City.**

The City agrees to provide (i) its audited financial statements to the Bank upon request within 270 days of the end of the prior fiscal year and (ii) such other financial information as may be reasonably requested by the Bank and available to the City. A breach by the City of any of the foregoing covenants shall not constitute an event of default hereunder.

#### **Section 9. Event of Default, Sole Remedy; Determination of Taxability**

(a)The failure by the City to pay the principal of and interest on the Warrant within 30 days of the due date shall constitute an event of default, the sole remedy to the Bank for which shall be its right to seek a writ of mandamus from the Courts in Baldwin County, Alabama seeking to compel the City to make such payment.

(b)Upon the final determination by the IRS that the interest on the Warrant is taxable to the holder thereof, as a result solely of the action or inaction of the City, the interest rate on the Warrant shall be recalculated to a taxable-equivalent rate based on the prior tax-exempt interest rate on the Warrant, from the date that the interest on the Warrant to the holder thereof is taxable to the date of payment.

#### **Section 10. Authorization of Issuance of Warrant.**

(a)The Mayor and the City Clerk, or either of them, are hereby authorized and directed to effect delivery of the Warrant to the Bank and in connection therewith to deliver such closing papers containing such representations as are required to demonstrate the legality and validity of the Warrant and the absence of pending or threatened litigation with respect thereto.

(b)The City Clerk of the City shall give a receipt to the said purchaser for the purchase price paid, and such receipt shall be full acquittal to the said purchaser and the said purchaser shall not be required to see to or be responsible for the application of the proceeds of the Warrant. Nevertheless, the proceeds of the Warrant shall be applied solely to the purposes herein referenced.

**Section 11. Entire Agreement; Severability.**

This Ordinance represents the entire agreement of the Bank and the City. The provisions of this Ordinance are severable. In the event that any one or more of such provisions or the provisions of the Warrant shall, for any reason, be held illegal or invalid, such illegality or invalidity shall not affect the other provisions of this Ordinance or of the Warrant, and this Ordinance and the Warrant shall be construed and enforced as if such illegal or invalid provision had not been contained herein or therein.

**Section 12. Repeal of Conflicting Provisions.**

All ordinances, proceedings and orders or parts thereof in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

**Section 13. Provisions of Ordinance a Contract.**

The terms, provisions and conditions set forth in this Ordinance constitute a contract between the City and the registered owner of the Warrant and shall remain in effect until the principal of and interest on the Warrant shall have been paid in full.

It was moved by \_\_\_\_\_ that all rules and regulations which, unless suspended, would prevent the immediate consideration and adoption of the said ordinance be suspended and that unanimous consent to the immediate consideration and adoption of the said ordinance be given. The motion was seconded by \_\_\_\_\_ and on roll call was unanimously adopted, those answering aye being:

Ayes: Robert Craft, Mayor  
Philip Harris, Mayor Pro Tem  
Jennifer Guthrie  
Joe Garris  
Jason Dyken  
Steve Jones

Nays: None

The Mayor declared the motion unanimously carried.

After said ordinance had been discussed and considered in full by the City Council, it was moved by \_\_\_\_\_ that said ordinance be now placed upon its final passage and adopted. The motion was seconded by \_\_\_\_\_. The question being put as to the adoption of said motion and the final passage and adoption of said ordinance, the roll was called with the following results:

Ayes: Robert Craft, Mayor  
Philip Harris, Mayor Pro Tem  
Jennifer Guthrie  
Joe Garris  
Jason Dyken  
Steve Jones

Nays: None

The Mayor thereupon declared said motion carried and the ordinance passed and adopted as introduced and read.

\* \* \*

There being no further business to come before the meeting, it was moved and seconded that the meeting be adjourned. Motion carried.

Minutes Approved

Mayor

CITY SEAL

Attest:  
City Clerk

STATE OF ALABAMA  
BALDWIN COUNTY

**CERTIFICATE OF CITY CLERK**

I, the undersigned, do hereby certify as follows: (1) I am the duly elected, qualified and City Clerk of the City of Gulf Shores (the "City"), (2) as City Clerk of the City I have access to all original records of the City and I am duly authorized to make certified copies of its records on its behalf, (3) the above and foregoing pages constitute a complete, verbatim and compared copy of excerpts from the minutes of a regular meeting of the City Council of the City duly held on January 26, 2026, (4) the ordinance set forth in such excerpts is a complete, verbatim and compared copy of such ordinance as introduced and adopted by the City Council on such date, and (5) said ordinance is in full force and effect and has not been repealed, amended or changed.

IN WITNESS WHEREOF, I have hereunto set my hand as City Clerk of the City of Gulf Shores and have affixed the official seal of the City, this the 26th day of January, 2026.

City Clerk

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared the rules suspended.

Councilman Joe Garris, Jr. then moved for the adoption of Ordinance No. 2196 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 2196 was seconded by Councilman Jason Dyken, M.D.; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared Ordinance No. 2196 duly and legally adopted.

At this time, Police Chief Dan Netemeyer gave a brief presentation regarding the operation & rental of mobility devices. After discussion between the Council and the Chief, Mayor Craft opened the floor for public comment. After public comment was taken from the audience, Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

**ORDINANCE NO. 2197**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES,  
OF THE CITY OF GULF SHORES ADOPTED JULY 29, 1989,  
AT CHAPTER 21, TRAFFIC, ARTICLE I. IN GENERAL  
BY ADDING SEC. 21-14. – 21-17. OPERATION OF MOBILITY DEVICES**

WHEREAS, in recent years the number of mobility devices, many with electric-driven power assistance, has increased dramatically, both because of personal ownership and the number of rentals;

WHEREAS, the City Council of Gulf Shores finds that the unsafe operation of regulated mobility devices on all public property and private property open to the public for pedestrian and bicycle travel poses a significant risk to the safety and welfare of persons, pedestrians, motorists, and children throughout the City;

WHEREAS, the purpose of this Ordinance is to implement reasonable regulations on the operation and use of these types of mobility devices pursuant to the City's police power to protect the public health, safety, and welfare, to better promote the safe use and operation of regulated mobility devices, to prevent vehicular and pedestrian conflicts and other traffic hazards, to prevent hazards to public safety, and to enhance pedestrian and motorist safety;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

Section 1. That Chapter 21, TRAFFIC, of the *Code of Ordinances*, adopted July 24, 1989, be and is hereby amended at ARTICLE I, IN GENERAL, by adding Sec. 21-14. 21-17., Operation of Mobility Devices to read as follows:

**CHAPTER 21 TRAFFIC**

**ARTICLE I. IN GENERAL.**

\* \* \* \*

**Sec. 21-14. Definitions.**

In addition to the definitions set forth elsewhere in this Code, for purposes of this Ordinance, the words and phrases defined herein shall be construed in accordance with the following definitions:

*Bicycle* is a vehicle composed of two wheels held in a frame propelled by pedals and steered with handlebars.

*ELECTRIC BICYCLE.* A bicycle equipped with fully operable pedals, a saddle or seat for the rider, and an electric motor of less than 750 watts that meets the requirements of one of the following three classes:

- (a) *Class 1 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.

MINUTES OF REGULAR COUNCIL MEETING – January 26, 2026.

(b) *Class 2 electric bicycle* means an electric bicycle equipped with a motor that may be used exclusively to propel the bicycle and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

(c) *Class 3 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.

*Electric personal assistive mobility device* is an electric-driven self-balanced vehicle, more commonly known as a Segway or Hoverboard.

*Electrically motorized board* is a one or two-wheeled board, more commonly known as an electric skateboard.

*Motor-driven cycle* is a motor scooter also commonly known as an “E-Moto,” and is further defined in *Ala. Code* § 32-1-1.1(37)

*Motorized scooter* is a two-wheeled electric scooter with an upright handlebar and rectangular platform on which the rider stands.

*Multi-use Path* means an off-road facility of asphalt, concrete or crushed aggregate intended to accommodate multiple types of non-vehicular traffic, such as pedestrians, joggers, cyclists, or skaters.

*Operate* means to ride, operate, and/or otherwise control a regulated mobility device other than walking such device.

*Regulated mobility device* means an electric bicycle, electric personal assistive mobility device, electrically motorized board, E-Moto, motorized scooter, shared mobility device, and any other similar mobility device.

*Sidewalk* means the portion of the public right-of-way between the curb line of any street, road, highway, bicycle lane, or other thoroughfare designed for vehicular travel and the adjacent property line, or any other paved path or walkway, which is intended for pedestrian travel, whether publicly or privately owned and/or maintained.

**Sec. 21-15. Unlawful operation of regulated mobility devices.**

It shall be unlawful and a violation of this Ordinance for any person to operate a bicycle or regulated mobility device in an unsafe manner on any street, road, highway, sidewalk, bike path, bike lane, trail, park, or upon any private property which is held open to the public for pedestrian travel. Operating a bicycle or regulated mobility device in an unsafe manner includes any one or more of the following:

(a) Violating any provision of the City of Gulf Shores Municipal Code, Alabama Rules of the Road, or other law or regulation applicable to the use or operation of any bicycle or regulated mobility device.

(b) Operating on any street, road, highway, or bicycle lane against the direction of traffic.

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- (c) Operating upon any public drainage facility, culvert, ditch, or channel.
- (d) Operating in a manner other than the manner in which the bicycle or regulated mobility device was designed, including carrying more than one passenger or carrying passengers on the bicycle or regulated mobility device in a manner other than as designed.
- (e) Operating on any street, road, highway, bicycle path, bicycle lane, trail or sidewalk with more than two bicycles or regulated mobility devices side-by-side.
- (f) Operating at a speed greater than the posted speed limit on any street, road, or highway, or any posted speed limit on any bicycle path, bicycle lane, or designated multi-use path.
- (g) Operating a bicycle or regulated mobility device on a sidewalk that has not been designated by the City of Gulf Shores for use by both pedestrians and bicycles or regulated mobility devices.
- (h) Operating while hitched to or physically attached to any moving vehicle or motorized device.
- (i) Operating while allowing another person who is not a passenger to either cling to or to be physically attached to the bicycle or regulated mobility device.
- (j) Operating while lifting one or more wheels into the air.
- (k) Operating while failing to yield the right-of-way to any and all pedestrians or failing to yield the right-of-way to a vehicle upon entering a roadway or driveway from a sidewalk.
- (l) Passing a pedestrian or other cyclist without first either ringing a bell or audibly warning such pedestrian or cyclist of the intention to pass by calling out “passing on your left” sufficiently in advance of passing.
- (m) Operating while failing to obey any posted signs regulating operation, including speed limit signs or signs prohibiting or limiting operation in specific areas.
- (n) A person under the age of 18 operating without a properly fitted and fastened helmet, including a passenger under the age of 18.
- (o) Tampering with or modifying a regulated mobility device so as to change the speed capability of the device, or otherwise altering, modifying, or adjusting the motor settings to increase the speed of the device, unless the required label indicating the classification is appropriately replaced.

**Sec. 21-16 Designated speed limits and posted prohibited operation areas.**

- (a) The City Council designates the following multi-use paths and sidewalks, depicted on Exhibit “A”, as public areas suitable for use by regulated mobility devices and subject to a maximum speed limit of ten (10) miles per hour.
- (b) The City Council of Gulf Shores may by resolution designate and declare any street, road, highway, sidewalk, trail, or other area generally open to public access, or portions thereof, to be locations where the operation of bicycles or regulated mobility devices are prohibited, or may require such areas to be designated as dismount zones only.

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(c) The Mayor is authorized to cause signs and/or markings to be placed giving notice of such speed limits or prohibitions as necessary to implement the regulations established by Subsection (a) and (b) above.

**Sec. 21-17 Penalties.**

Any person who violates the provisions of this Ordinance shall be guilty of an offense against the City and upon conviction shall be punished as follows:

(a) A fine of \$250.00 for a first violation.

(b) A fine of \$400.00 for a second violation of this Ordinance within one year from the date of the first violation.

(c) A fine of \$500.00 for each additional violation of this Ordinance within one year from the date of the first violation.

(d) If a person under the age of 18 is found in violation of any provisions of this Ordinance, and no parent or legal guardian is present, the police officer may take immediate possession of the bicycles or regulated mobility device and transport the device for safekeeping to the nearest City facility; thereafter, the regulated mobility device shall be released by the City to the legal owner of the device and/or to the parent or legal guardian of the person under the age of 18, upon payment of a \$50 impoundment fee.

(e) If a person under the age of 18 is found in violation of any provision of this Chapter, and no parent or legal guardian is present, the police officer may also contact the parent or legal guardian of the person under the age of 18 to notify them of the violation.

**Section 2.** That this Ordinance shall become effective March 1, 2026, and publication as required by law.

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilwoman Jennifer Guthrie, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, M.D., “aye”, Councilman Stephen E. Jones, “aye”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared the rules suspended.

Councilman Philip Harris then moved for the adoption of Ordinance No. 2197 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 2197 was seconded by Councilwoman Jennifer Guthrie; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., “aye”, Councilwoman Jennifer Guthrie, “aye”, Councilman Philip Harris, “aye”, Councilman Jason Dyken, “aye”, Councilman Stephen E. Jones, “nay”, and Mayor Robert Craft, “aye”. Mayor Robert Craft declared Ordinance No. 2197 duly and legally adopted.

At this time, Councilman Stephen E. Jones moved for unanimous consent of the Council to suspend the rules of procedure to allow for the immediate consideration of the following Ordinance:

**ORDINANCE NO. 2198**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES,  
OF THE CITY OF GULF SHORES ADOPTED JULY 29, 1989,  
AT CHAPTER 8, BUSINESS LICENSES, TAXES AND REGULATIONS,  
ARTICLE I. IN GENERAL BY ADDING SEC. 8-47 – 8-49.  
REGULATIONS OF RENTAL OF MOBILITY VEHICLES**

WHEREAS, in recent years the number of mobility devices, many with electric-driven power assistance, has increased dramatically, both because of personal ownership and the number of rentals; and

WHEREAS, the City Council of Gulf Shores finds that the unsafe operation of regulated mobility devices on all public property and private property open to the public for pedestrian and bicycle travel poses a significant risk to the safety and welfare of persons, pedestrians, motorists, and children throughout the City; and

WHEREAS, the purpose of this Ordinance is to implement reasonable regulations on the rental of these types of mobility devices pursuant to the City's police power to protect the public health, safety, and welfare, to better promote the safe use and operation of regulated mobility devices, to prevent vehicular and pedestrian conflicts and other traffic hazards, to prevent hazards to public safety, and to enhance pedestrian and motorist safety; and

WHEREAS, rental companies that offer mobility devices to the public play an important role in insuring the safe use and operation of regulated mobility devices, as they often serve as the initial point of contact to new users; and

WHEREAS, rental companies can play an important role in educating customers, particularly those with little or no prior experience with mobility devices, about the importance of their safe operation, as education is essential to a safe and enjoyable experience; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

Section 1. That Chapter 8, BUSINESS LICENSES, TAXES AND REGULATIONS, of the *Code of Ordinances*, adopted July 24, 1989, be and is hereby amended at ARTICLE I., IN GENERAL, by adding Sec. 8-47 – 8-49, E-Bike Rentals to read as follows:

**CHAPTER 8 BUSINESS LICENSES, TAXES AND REGULATIONS**

**ARTICLE I. IN GENERAL.**

\* \* \* \*

**Sec. 8-47. Rental of Mobility Devices**  
**Definitions.**

In addition to the definitions set forth elsewhere in this Code, for purposes of this Ordinance, the words and phrases defined herein shall be construed in accordance with the following definitions:

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*ELECTRIC BICYCLE.* A bicycle equipped with fully operable pedals, a saddle or seat for the rider, and an electric motor of less than 750 watts that meets the requirements of one of the following three classes:

- (a) *Class 1 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.
- (b) *Class 2 electric bicycle* means an electric bicycle equipped with a motor that may be used exclusively to propel the bicycle and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.
- (c) *Class 3 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.

*Electric personal assistive mobility device* is an electric-driven self-balanced vehicle, more commonly known as a Segway or Hoverboard.

*Electrically motorized board* is a one or two-wheeled board, more commonly known as an electric skateboard.

*Motor-driven cycle* is a motor scooter also commonly known as an “E-Moto,” and is further defined in *Ala. Code* § 32-1-1.1(37)

*Motorized scooter* is a two-wheeled electric scooter with an upright handlebar and rectangular platform on which the rider stands.

*Operate* means to ride, operate, and/or otherwise control a regulated mobility device other than walking such device.

*Regulated mobility device* means a Class 1 electric bicycle, Class 2 electric bicycle, Class 3 electric bicycle, electric personal assistive mobility device, electrically motorized board, motorized scooter, E-Moto, shared mobility device, and any other similar mobility device.

*Rental* shall mean the transfer of possession or control of a mobility device from a vendor to a customer, for a temporary period of time, whether or not that transfer involves an exchange of money.

*Mobility Device Vendor* shall mean any person who is engaged in the rental of a mobility device within the jurisdictional limits of the City of Gulf Shores.

## **Sec. 8-48 Licensing & Regulations**

### **1. License required.**

- (a) *Mobility Device Vendor.* It shall be unlawful for any person to operate a business conducting the rental of mobility devices expected to be operated within the police jurisdiction of the City without a valid Mobility Device Vendor license.

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(b) The City Revenue Office shall make available a form for a license application which shall require the Mobility Device Vendor applicant to verify and acknowledge the requirements of this Ordinance, and their agreement to comply with such prior to the rental of any mobility device.

**2. Regulated Mobility Device Rental Regulations.**

(a) No regulated mobility device except for a Class 1 electric bicycle shall be offered for rent by a Mobility Device Vendor.

(b) Mobility Device Vendors may offer ADA-compliant motorized scooters, electric wheelchairs and other such ADA-compliant devices to individuals with a disability meeting the standard set forth in Section 32-6-230 of the Alabama Code. Such individual wishing to rent an ADA-compliant device shall present a long-term disability access plate or placard or temporary disability placard to the Mobile Device Vendor prior to the rental.

(c) Mobility Device Vendors shall insure that each operator of a bicycle or regulated mobility device is equipped and furnished with a helmet that meets the safety standards required by state or federal law.

(d) No regulated mobility device may be rented for operation by any individual less than eighteen (18) years of age, unless a parent or legal guardian executes the rental agreement and a waiver and consent acknowledging the parent or legal guardian's responsibility for insuring the minor's compliance with state and local laws concerning the safe operation of the regulated mobility device.

(e) A Mobility Device Vendor shall, upon reasonable notice and request, permit the Gulf Shores Police Department to inspect regulated mobility devices to insure all such devices offered for rental are in compliance with this ordinance.

**Sec. 8-49 Education, Penalties and Enforcement**

**1. Educational requirements.**

Prior to the rental of any mobility device, the Mobility Device Vendor must do the following:

(a) Require each individual expected to operate a regulated mobility device to watch a short educational video produced by the Gulf Shores Police Department pertaining to the safe operation of the regulated mobility device.

(b) Notify each operator of a mobility device about the legal requirements pertaining to the use of the mobility device within the jurisdictional limits of the City of Gulf Shores, including the requirements contained in Ordinance No. \_\_\_\_\_. Such notice shall be in writing and contained either in the rental agreement or a written notice shall be personally delivered to each operator of a mobility device or affixed to the regulated mobility device in a manner that will insure the operator will view it prior to operating the regulated mobility device.

MINUTES OF REGULAR COUNCIL MEETING – January 26, 2026.

(c) Include in any rental agreement a provision requiring the customer to whom the mobility device is rented to acknowledge, by separate signature, on initial receipt of the notice described in subsection (b).

**2. Penalties and Enforcement.**

(a) A Mobility Device Vendor found to be in violation of this article shall be subject to a fine of five hundred dollars (\$500). Each day a violation is committed, or permitted to continue, shall constitute a separate offense and shall be fined as such.

(b) If a person under the age of eighteen (18) is found in violation of any provisions of this Ordinance, and no parent or legal guardian is present, the police officer may take immediate possession of a regulated mobility device found to be operating in violation of the provisions herein and transport the device for safekeeping to the nearest City facility. Thereafter, the regulated mobility device shall be released to the Mobility Device Vendor upon payment of a \$50 fee.

(c) The City's legal counsel is hereby authorized to institute, in the name of the City, civil proceedings for the enforcement of this Section to enjoin, prosecute, restrain or correct violations hereof.

(d) Any Mobility Device Vendor found to be in violation of this article more than three (3) times in any license year is subject to a license suspension until, in the discretion of the City Council, such Mobility Device Vendor corrects and remedies the cause of such violations and demonstrates the intent and ability to insure future compliance.

**Section 2.** That this Ordinance shall become effective March 1, 2026 and publication as required by law.

The motion for unanimous consent was seconded by Councilman Joe Garris, Jr.; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, M.D., "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared the rules suspended.

Councilman Joe Garris, Jr., then moved for the adoption of Ordinance No. 2198 and to waive the reading of said Ordinance at length. The motion for the adoption of Ordinance No. 2198 was seconded by Councilman Philip Harris; was discussed and considered in full by the Council; and upon the question, the vote thereon was as follows: Councilman Joe Garris, Jr., "aye", Councilwoman Jennifer Guthrie, "aye", Councilman Philip Harris, "aye", Councilman Jason Dyken, "aye", Councilman Stephen E. Jones, "aye", and Mayor Robert Craft, "aye". Mayor Robert Craft declared Ordinance No. 2198 duly and legally adopted.

**COMMITTEE REPORTS:**

Councilman Stephen E. Jones gave a brief summary of Coastal Alabama Business Chambers's Annual E-Cycling & Shred Day Event stating 6 ½ tons of material was collected. Again, he thanked the city of Gulf Shores, city of Orange Beach and volunteers for their assistance.

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STAFF REPORTS:

No report at this time.

HEARING OF PERSONS NOT LISTED ON FORMAL AGENDA:

Gulf Shores City School Board President Kevin S. Corcoran announced 23 members of the GSHS Indoor Track Team recently competed in Birmingham where 21 achieved their personal best times and 5 members medaled. Also reporting, for the first time in history, the GSHS Wrestling Team is ranked 2<sup>nd</sup> in the state! Lastly sharing, School Board Appreciation Month was held recently, Board Members were honored to receive thank you notes and special letters, he proceeded to read one of the letters received from one of the students.

Greg Alexander Coastal Alabama Business Chamber President recognized the current class of the Coastal Alabama Leadership League that were in attendance.

Local resident Mike Powell expressed his ongoing concerns with speeders on Coastal Gateway Blvd and recent break-ins around that area.

There being no further business to come before the Council, Councilman Joe Garris, Jr. moved to adjourn; seconded by Councilman Stephen E. Jones; and the vote of those officials present was unanimously in favor of the motion.

Mayor Robert Craft declared the meeting adjourned at 5:00 p.m.



*Tobi Waters*

Tobi Waters, MMC, City Clerk

*Robert Craft*

Robert Craft, Mayor



01-551-64421	Equipment Rental	\$	389.30	01-558-65310	Telephone	\$	56.54
01-551-65310	Telephone	\$	139.02	01-558-66150	Supplies - Office	\$	9.18
01-551-65710	Programs/Special Events	\$	2,069.81	01-558-66155	Supplies - Operating	\$	18.84
01-551-65716	Entertainment Series	\$	1,141.00	01-560-64211	Refuse Collection	\$	7.07
01-551-66117	Supplies - Custodial	\$	1,151.00	01-560-64211	Equipment Rental	\$	205.36
01-551-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	1,060.21	01-560-65310	Telephone	\$	1,219.39
01-551-66210	Natural Gas	\$	538.11	01-560-66150	Supplies - Office	\$	47.21
01-552-54211	Refuse Collection	\$	70.70	01-560-66195	Uniform, Rental/Purchases	\$	40.50
01-552-64421	Equipment Rental	\$	481.57	01-560-66260	Fuel, Oil & Lubricants	\$	148.40
01-552-65310	Telephone	\$	42.08	01-561-64332	Contract/Consulting Services	\$	3,011.51
01-552-65710	Programs/Special Events	\$	26.98	01-561-65310	Telephone	\$	52.55
01-552-65711	Museum Programs/Special Events	\$	396.83	01-561-66150	Supplies - Office	\$	27.85
01-552-66150	Supplies - Office	\$	251.34	01-561-66195	Uniform, Rental/Purchases	\$	67.35
01-552-66155	Supplies - Operating	\$	138.01	01-561-66260	Fuel, Oil & Lubricants	\$	137.88
01-552-69411	Books, Periodicals & Other Maits	\$	804.78	01-562-51068	Contract Labor	\$	4,618.40
01-553-51068	Registration Fees/Tuition	\$	24,510.40	01-562-64211	Refuse Collection	\$	94.27
01-553-63260	Contract Labor	\$	882.00	01-562-64324	R & M - Equipment	\$	319.80
01-553-64211	Refuse Collection	\$	471.33	01-562-64383	R & M - Vehicle	\$	638.66
01-553-64324	R & M - Equipment	\$	231.95	01-562-65310	Telephone	\$	78.13
01-553-64326	R & M-Tennis/ Pickleball Courts	\$	397.25	01-562-66150	Supplies - Office	\$	26.60
01-553-64332	Contract/Consulting Services	\$	240.50	01-562-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	124.45
01-553-64383	R & M - Property & Facility	\$	40.78	01-562-66195	Uniform Rental/Purchases	\$	397.80
01-553-64421	Equipment Rental	\$	594.61	01-562-66260	Fuel, Oil & Lubricants	\$	626.20
01-553-65310	Telephone	\$	252.28	01-562-68110	Miscellaneous	\$	225.28
01-553-65460	Member / Public Relations & Advertising	\$	319.63	01-563-51068	Contract Labor	\$	4,261.60
01-553-65470	Special Programs - Supplies	\$	1,701.53	01-563-64324	R & M - Equipment	\$	1,191.05
01-553-65715	Athletic Programs - Supplies	\$	7,239.49	01-563-64375	R & M - Streets/Drainage/Sidewalks	\$	17,592.33
01-553-66150	Supplies - Office	\$	9.99	01-563-64383	R & M - Vehicle	\$	208.35
01-553-66155	Supplies - Operating	\$	1,333.29	01-563-65310	Telephone	\$	160.43
01-553-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	28,170.15	01-563-66150	Supplies - Office	\$	53.00
01-553-66195	Uniform, Rental/Purchases	\$	125.00	01-563-66195	Uniform Rental/Purchases	\$	603.25
01-553-66210	Natural Gas	\$	2,161.30	01-563-66210	Natural Gas	\$	387.39
01-554-66260	Fuel, Oil & Lubricants	\$	27.83	01-563-66260	Fuel, Oil & Lubricants	\$	355.01
01-554-66290	Contract Labor	\$	935.50	01-563-66510	Traffic Signs/Markers	\$	143.76
01-554-63260	Registration Fees/Tuition	\$	250.00	01-564-64363	R & M - Property & Facility	\$	14,437.24
01-554-64211	Refuse Collection	\$	988.82	01-564-64383	R & M - Vehicle	\$	50.93
01-554-64324	R & M - Equipment	\$	299.23	01-564-66150	Telephone	\$	106.39
01-554-64325	R & M Irrigation	\$	764.75	01-564-66195	Supplies - Office	\$	58.63
01-554-64383	R & M - Vehicle	\$	127.23	01-564-66260	Supplies - Operating	\$	482.11
01-554-65310	Telephone	\$	117.74	01-564-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	569.56
01-554-66157	Supplies - Turf	\$	1,320.00	01-564-66195	Uniform Rental/Purchases	\$	384.75
01-554-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	1,065.92	01-564-66260	Fuel, Oil & Lubricants	\$	162.49
01-554-66180	Tournaments	\$	2,208.30	01-565-64379	R & M-Street/TrafficLight	\$	19,941.82
01-554-66210	Natural Gas	\$	38.62	01-565-65310	Telephone	\$	202.51
01-554-66260	Fuel, Oil & Lubricants	\$	303.89	01-565-66260	Fuel, Oil & Lubricants	\$	74.15
01-554-66621	Concession Stand Purchases	\$	1,478.00	01-566-51068	Contract Labor	\$	3,691.55
01-555-51068	Contract Labor	\$	3,773.18	01-566-64110	Water/Sewer	\$	1,495.50
01-555-64324	R & M - Equipment	\$	356.57	01-566-64211	Refuse Collection	\$	11,881.75
01-555-64383	R & M - Vehicle	\$	398.25	01-566-64324	R & M - Equipment	\$	0.20
01-555-66150	Telephone	\$	25.58	01-566-65310	Telephone	\$	51.16
01-555-66155	Supplies - Operating	\$	252.13	01-566-66150	Supplies - Office	\$	53.00
01-555-66160	Supplies - Turf/Chem/Fertilizer	\$	2,225.75	01-566-66195	Uniform Rental/Purchases	\$	362.25
01-555-66170	Furn, Equip, Fxt, Sm Tools<\$50,000	\$	10,175.26	01-568-66260	Fuel, Oil & Lubricants	\$	1,146.27
01-555-66195	Uniform Rental/Purchases	\$	10.00	01-570-63311	Professional Services	\$	124.37
01-555-66260	Fuel, Oil & Lubricants	\$	178.05	01-575-51068	Contract Labor	\$	5,710.95

01-875-66310	Telephone	\$	26.97
01-875-66155	Supplies - Operating	\$	22.99
01-879-60093	City School System	\$	19.54
12-878-87801	Books & Publications-Library	\$	1,544.99
14-879-81003	Recreation	\$	58,777.50
38-879-85300	ALDOT-Sidewalks Handicap Access	\$	52,593.02
38-879-84900	High School Construction (New Campus)	\$	5,388,666.72
40-879-65505	Justice Center	\$	981,265.64
40-879-65520	BUILD - County Road 6	\$	1,966.52
40-879-65560	BUILD Grant-Pedestrian Bridge	\$	576,457.44
40-879-80911	Land & Improvements	\$	128,767.35
42-501-89000	Improvements-Gulf Coast Ctr for Ecotourism	\$	11,805.00
42-879-65535	Waterway East	\$	5,761.86
42-879-66555	Build Grant- Hwy 59	\$	200,107.44
42-879-80911	Land & Improvements	\$	27,915.16
42-879-99005	Little Lagoon Restoration Project	\$	130,920.41
	<b>TOTAL</b>	<b>\$</b>	<b>8,831,551.01</b>