

## APPLICATION FOR PUBLIC ASSEMBLY

### 1. EVENT INFORMATION

Event Name: **Zydeco Crawfish Festival 5K**

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant	Event Organizer
Name: <b>Mike Pate</b>	Name: <b>Harley Sports</b>
Address: <b>P.O. Box 934</b>	Address: <b>Same as applicant</b>
Phone #: <b>251-980-1045</b>	Phone #:
Cell #:	Cell #:
Email : <b>info@HarleySports.com</b>	Email :
Web Address: <b>www.HarleySports.com</b>	

### Purpose

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Athletic/Recreation | <input type="checkbox"/> Concert/Performance | <input type="checkbox"/> Social              |
| <input type="checkbox"/> Outdoor Market                 | <input type="checkbox"/> Fitness             | <input type="checkbox"/> Demonstration/Rally |
| <input type="checkbox"/> Parade                         | <input type="checkbox"/> Festival/Fair       | <input type="checkbox"/> Other               |

### Event Description

Same 5K run connected with the Zydeco Crawfish festival we have done for 6 or 7 years (I've lost track of what year this will be) Nothing has changed with the run/walk. Same course same times - same everything. Not taking place on anyones property. City Streets - same as always. The Crawfish Festival is a City Event.

### Location\*

Address: **Waterway Village - in Front of Acme Oyster House. West Canal Rd.**

\*An official letter from owner of property permitting activity **MUST** accompany application, if not owned by applicant

## Attendance

Anticipated Attendance Total **600-700** Per Day

## Dates/Times\*

Setup Date/Time **5:30am** Dismantle Date/Time **9:30 am**

Event Start Date **April 16th 2022** Event End Date **same**

\*\*Event Hours **7:30am-9am**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  Yes  No How many years have you been holding this event? **6-8**

## Event Features (check all that apply and include supporting documentation)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                                |
| <input type="checkbox"/> Merchandise Vendors   | <input type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input type="checkbox"/> Restrooms              | <input type="checkbox"/> Fencing/Barricades                     |
| <input type="checkbox"/> Pyrotechnics          | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display    | <input type="checkbox"/> Inflatables/Bounce Houses              |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

**3. ACKNOWLEDGEMENT AND SIGNATURE**

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

**Mike Pate**  
Print Name of Applicant

Signature 

**Dec. 29, 2021**  
Date

**PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY**

Fire Chief \_\_\_\_\_ Date \_\_\_\_\_

Chief of Police \_\_\_\_\_ Date \_\_\_\_\_

Public Works Director \_\_\_\_\_ Date \_\_\_\_\_

Planning & Zoning Director \_\_\_\_\_ Date \_\_\_\_\_

Building Official \_\_\_\_\_ Date \_\_\_\_\_

Finance & Admin Director \_\_\_\_\_ Date \_\_\_\_\_

Recreation & Cultural Affairs Director \_\_\_\_\_ Date \_\_\_\_\_

<b>Fire Department Estimated Cost</b>	<b>\$</b>
<b>Police Department Estimated Cost</b>	<b>\$</b>
<b>Public Works Estimated Cost</b>	<b>\$</b>
<b>Planning &amp; Zoning Estimated Cost</b>	<b>\$</b>
<b>Building Department Estimated Cost</b>	<b>\$</b>
<b>Finance Department Estimated Cost</b>	<b>\$</b>
<b>City Facility Rentals/Fees</b>	<b>\$</b>
<b>Total</b>	<b>\$</b>


City Administrator \_\_\_\_\_ Date \_\_\_\_\_

## Emily Tidwell

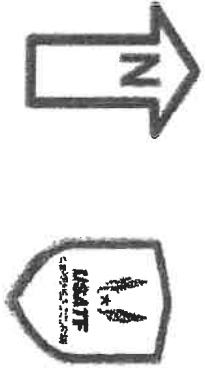
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**From:** Emily Tidwell  
**Sent:** Wednesday, December 29, 2021 10:27 AM  
**To:** Edward J. Delmore; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand  
**Cc:** Andy Bauer; Matt Young; Wanda Parris; Mindy Singleton; Temple Smith; Layla Andrews; Alicia Talley; Josh Coleman; Jason Woodruff; Bill Cowan; Melvin Shepard; George Surry; Brian Dugall; Brigitte Reynolds; Lauren Traywick; Shelby DeBlieux; Lindsey Hart  
**Subject:** Zydeco Festival 5K  
**Attachments:** SKM\_C250i21122910160.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 12/29/2021 10:27 AM		BILL COWAN APPROVED
	Mark Sealy	Delivered: 12/29/2021 10:27 AM	Read: 12/29/2021 12:08 PM	MELVIN SHEPARD APPROVED
	Lee W. Jones	Delivered: 12/29/2021 10:27 AM		Approve: 12/29/2021 1:54 PM
	Brandan Franklin	Delivered: 12/29/2021 10:27 AM		
	Grant Brown	Delivered: 12/29/2021 10:27 AM	Read: 12/29/2021 12:24 PM	GRANT APPROVED VIA EMAIL
	Mark Acreman	Delivered: 12/29/2021 10:27 AM	Read: 12/29/2021 2:13 PM	Approve: 12/29/2021 2:13 PM
	Noel Hand	Delivered: 12/29/2021 10:27 AM		Approve: 12/29/2021 4:02 PM

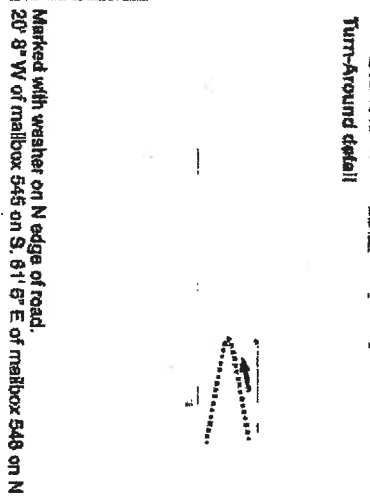
CITY ADMINISTRATOR  12/30/21

# Waterway Village 5K Course Gulf Shores, AL

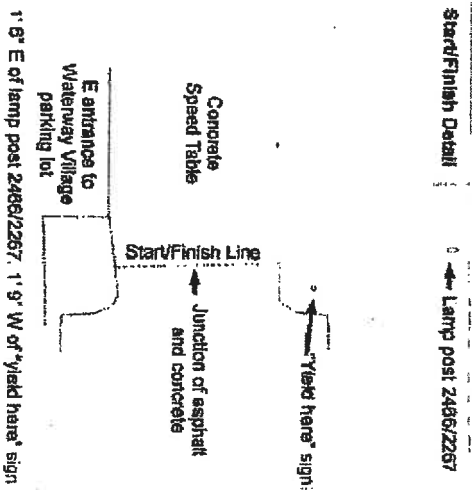


USATF Certificate AL170191E  
Effective 3/26/2017 to 12/31/2027

Turn-Around detail



Start/Finish Detail



**Splite:**

- Mile 1: Marked on N. 6' W of W edge of W driveway house 524
- Mile 2: Marked on E. 28' N of the N edge of the traffic island.
- Mile 3: Marked on S. In driveway of building 108. 58' E of mailbox 109

**Course Path:**  
Straight out West Canal to turn-around, after turn go to 3<sup>rd</sup> St and turn S. E on Clubhouse. N on 2<sup>nd</sup> street. E on West canal to finish

**Diagrams to scale**

Start, Finish and Turn-Around marked with paint and washers  
Splite: Marked with paint and washers.

Course was measured on the SPR and the runners have full use of the road unless otherwise noted.

Measured by Jon Bowle (Daphne, AL 251-209-0987)  
jnbowle@gmail.com 05 March 2017