

Zydeco 5K - MATT YOUNG



SMALL TOWN, BIG BEACH

6th Annual Zydeco Crawfish Festival 5K

APPLICATION FOR PUBLIC ASSEMBLY PERMIT AS REQUIRED BY SECTION 11-20 ET SEQ. OF THE CODE OF ORDINANCES OF THE CITY OF GULF SHORES, ALABAMA

SAT April 4 2020

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

DATE: SEPT 18, 2019

ORGANIZATION/SPONSOR: MIKE PATRICK / HARLEY SPORTS

ADDRESS: P.O. Box 934

AGENT OR REPRESENTATIVE: ORANGE BEACH - AL. 36561

TELEPHONE NUMBER: ( )

EMAIL ADDRESS: info@harley-sports.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a) Purpose of the Public Assembly: Zydeco Crawfish Festival 5K
- b) Dates of the Assembly: SAT April 4th 2020
- c) Time of the Assembly: from 7AM to 10AM
- d) Estimated number of Participants/Attendees: 700-900
- e) Estimated number of Vendors: none
- f) Location of Assembly (legal description of property if known):
  - i. Acme Oyster Bar - Gulf Shores
  - ii.
- g) Owner of Property: Acme Oyster Bar

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

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- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) Signage -- Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

A handwritten signature in black ink, consisting of a large, stylized initial 'J' followed by a surname that appears to be 'M...' and a horizontal line underneath.

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(12) Insurance and bonding arrangements – Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

*INSURANCE will be thru Road Runners Club of America. Same as we have used the last 2 years.*

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



Mike Pate  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b) Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c) Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d) Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e) Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f) Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g) City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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*Race Map Attached 2020*

## Emily Tidwell

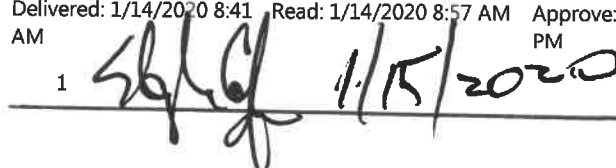
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**From:** Emily Tidwell  
**Sent:** Tuesday, January 14, 2020 8:41 AM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Assembly Permit - 5K race  
**Attachments:** SKM\_C25820011315260.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 9:01 AM	
	Andy Bauer	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:56 AM	Approve: 1/14/2020 8:56 AM
	Bill Cowan	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:53 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:41 AM		Approve: 1/15/2020 10:44 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:41 AM		Approve: 1/14/2020 9:34 AM
	George Surry	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 11:05 AM	Approve: 1/14/2020 11:05 AM
	Grant Brown	Delivered: 1/14/2020 8:41 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:52 AM	Approve: 1/14/2020 8:52 AM
	Jason Woodruff	Delivered: 1/14/2020 8:41 AM		
	Josh Coleman	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:44 AM	Approve: 1/14/2020 9:01 AM
	Keith Martin	Delivered: 1/14/2020 8:41 AM		
	Layla Andrews	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:56 AM	
	Lee W. Jones	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 9:35 AM	Approve: 1/14/2020 9:36 AM
	Mark Acreman	Delivered: 1/14/2020 8:41 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 10:18 AM	Approve: 1/14/2020 10:19 AM
	Melvin Shepard	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 12:38 PM	Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:41 AM		
	Noel Hand	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 12:30 PM

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CITY ADMINISTRATOR

  
1/15/2020

Recipient	Delivery	Read	Response
Temple Smith	Delivered: 1/14/2020 8:41 AM		
Wanda Parris	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:53 AM	Approve: 1/14/2020 8:53 AM

Sorry the last one is for the actual Zydeco Festival, this one for the 5k Race. Please use your voting buttons to approve/reject.

Thank you  
Emily

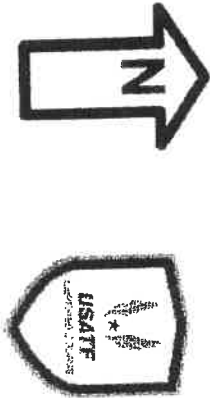
**Emily Tidwell**  
Executive Office  
Administrative Assistant II  
and Records Clerk  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459

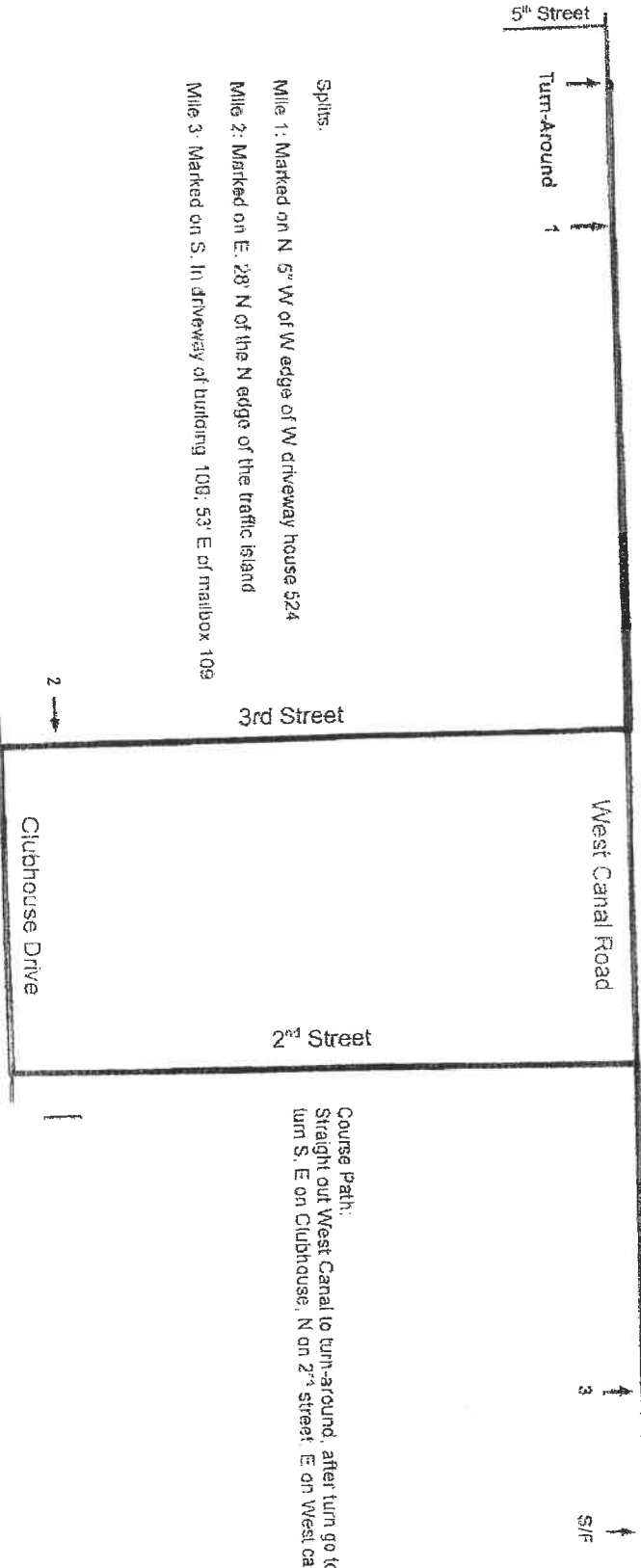
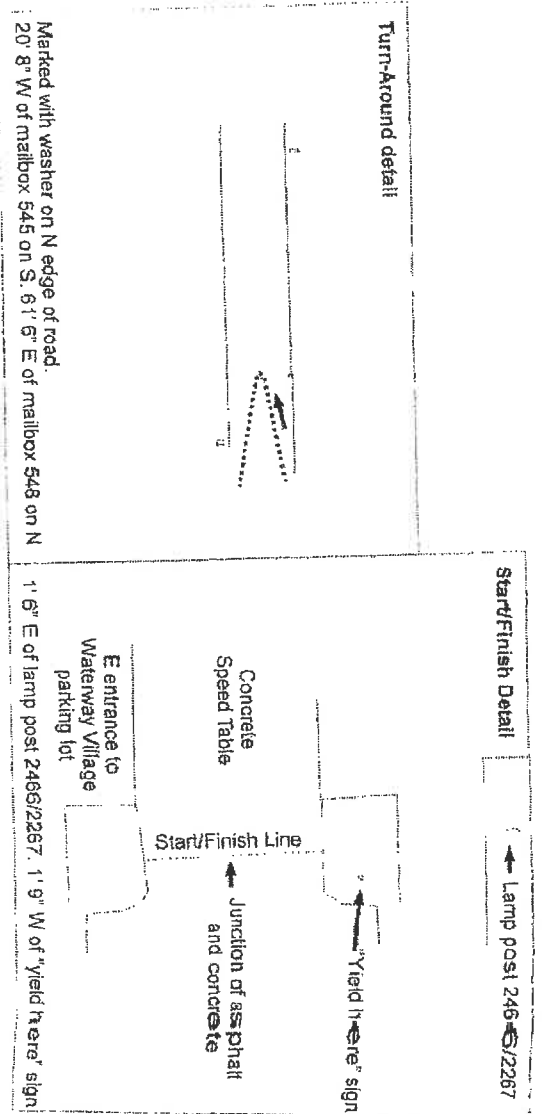


**From:** scanner@gulfshoresal.gov [mailto:scanner@gulfshoresal.gov]  
**Sent:** Monday, January 13, 2020 3:26 PM  
**To:** Emily Tidwell <etidwell@gulfshoresal.gov>  
**Subject:** Message from KM\_C258

# Waterway Village 5K Course Gulf Shores, AL



USATF Certificate AL170191E  
Effective 3/26/2017 to 12/31/2027



**Splits:**

- Mile 1: Marked on N. 5" W of W edge of W driveway house 524
- Mile 2: Marked on E. 28' N of the N edge of the traffic island
- Mile 3: Marked on S. In driveway of building 108. 53' E of mailbox 109

**Course Path:**  
Straight out West Canal to turn-around after turn go to 3<sup>rd</sup> St and turn S. E on Clubhouse, N on 2<sup>nd</sup> Street, E on West canal to finish

**Diagrams to scale**

Start Finish and Turn-Around marked with paint and washers  
Splits Marked with paint and washers.

Course was measured on the SPR and the runners have full use of the road unless otherwise noted

Measured by Jon Bowie (Daphne, AL 38411) 309-00871  
jnbowie@gmail.com 05 March 2017



WATERWAY VILLAGE

April 14th 2018

8:00 AM

starting at  
Waterway Village Next to  
Tacky Jacks Gulf Shores

Runners join us for  
FREE BEER/REFRESHMENTS  
after the race & stay for the  
FESTIVAL on the waterfront by the  
intercoastal canal!

\*Zydeco Bands  
\*Custom Age Group Award Medals

{ } 1 Mile Fun Run { } 5K Walk { } 5K Run

SHIRT SIZE: { } S { } M { } L { } XL { } 2XL

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Example  
Only

**5K Run/Walk Entry Fees**

Early Bird until March 14 - \$30  
Registration March 15 - April 1 - \$33  
Registration April 2 - April 12 - \$36  
April 13 - \$38  
Day of Registration - \$40

**1 Mile Fun Run Entry Fees**

Early Bird until March 14 - \$17  
Registration March 15 - April 1 - \$19  
Registration April 2 - April 12 - \$21  
April 13 - \$23  
Day of Registration - \$25

For more information email  
info@harleysports.com

Make Checks Payable to HARLEY SPORTS, LLC  
Send payment & application to:  
HARLEY SPORTS LLC, P.O. BOX 934, ORANGE BEACH, AL 36561

I know that running a road race is a potentially hazardous activity that could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature I certify that I am medically able to perform this event, am in good health and am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running or walking in this event, including but not limited to: falls, contact with other participants, the effects of weather, including high heat &/or humidity, traffic, & the conditions of the road, all such risks being known & appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals & radio headsets are not allowed in the race & I will abide by these guidelines. Release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I grant my permission to all of the foregoing to use any photographs, motion pictures, video or sound recordings, or any other record of this event for any legitimate purpose. There are no refunds for any reason including the cancellation of the event. Having read this waiver & knowing these facts & in consideration of your accepting my entry, I, for myself & anyone entitled to act on my behalf, waive & release, HARLEY SPORTS, LLC, all sponsors, their representatives & successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Guardian must sign for participants under 19)

Register at **ACTIVE** Or at  
**HarleySports.com**

Part of the Proceeds from this race  
go to FURREVER HOMES.  
They are LOCAL so PLEASE do  
all you can to support them!

PayPal address: furreverhomesrescue@yahoo.com  
http://www.facebook.com/furreverhomes.rescue.57?ref=tn\_tmn

