

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 01/09/19

ORGANIZATION/SPONSOR Gulf Shores Kiwanis Club

ADDRESS PO Box 2601, Gulf Shores AL 36547

AGENT OR REPRESENTATIVE Cindy King, Club Member

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS cking@gulfshoresal.gov

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Polar Bear Dip Noon January 1, 2020  
to raise money for Torch run and Gulf Shores Kiwanis to distribute to charitable organizations.
- b. Dates of the Assembly: January 1, 2020
- c. Time of the Assembly: from 9am to 2pm
- d. Estimated number of Participants/Attendees: 300
- e. Estimated number of Vendors: 1-Kiwanis sell tshirts
- f. Location of Assembly (legal description of property if known): Gulf Place Public Beach
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

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The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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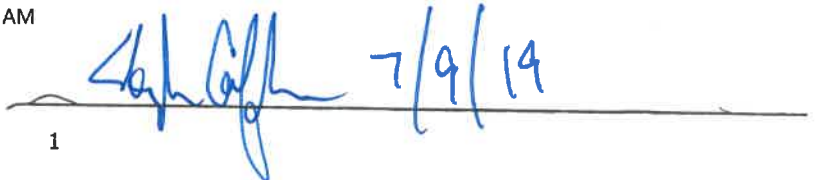
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Monday, July 08, 2019 8:26 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Lee W. Jones; Brandan Franklin; Mark Acreman; Grant Brown  
**Cc:** Andy Bauer; Matt Young; Wanda Parris; Noel Hand; Mindy Singleton; Temple Smith; Layla Andrews; Alicia Talley; Jason Woodruff; Bo Smith; Josh Coleman  
**Subject:** Polar Bear Dip 2020  
**Attachments:** SKM\_C25819070808280.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 7/8/2019 8:26 AM		Approve: 7/8/2019 9:21 AM
	Hartly Brokenshaw	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 3:03 PM	Approve: 7/8/2019 3:05 PM
	Lee W. Jones	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 9:54 AM	Approve: 7/8/2019 9:55 AM
	Brandan Franklin	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:54 AM	Approve: 7/8/2019 8:54 AM
	Mark Acreman	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 1:16 PM	Approve: 7/9/2019 11:19 AM
	Grant Brown	Delivered: 7/8/2019 8:26 AM		Approve: 7/8/2019 11:15 AM
	Andy Bauer	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 9:09 AM	Approve: 7/8/2019 9:09 AM
	Matt Young	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:57 AM	Approve: 7/8/2019 9:02 AM
	Wanda Parris	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 10:27 AM	Approve: 7/8/2019 10:29 AM
	Noel Hand	Delivered: 7/8/2019 8:26 AM		
	Mindy Singleton	Delivered: 7/8/2019 8:26 AM		
	Temple Smith	Delivered: 7/8/2019 8:26 AM		
	Layla Andrews	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:34 AM	
	Alicia Talley	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:27 AM	
	Jason Woodruff	Delivered: 7/8/2019 8:26 AM		
	Bo Smith	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:30 PM	
	Josh Coleman	Delivered: 7/8/2019 8:26 AM	Read: 7/8/2019 8:27 AM	

CITY ADMINISTRATOR

Handwritten signature and date: 7/9/19

