



APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: PhinMan Youth Triathlon

Dates/Times*

Setup Date/Time 05/26/2023

Dismantle Date/Time 05/27/2023

Event Start Date 05/27/2023

Event End Date 05/27/2023

**Event Hours 7am to 10:30am, racing starts at 8am

Event Location/
Address: 310 West 19th Avenue, Bodenhamer Ctr.

*An official letter from owner of property permitting activity MUST accompany application, if not owned by application

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Event Organizer

Name: David Lloyd

Name: Brook Hopkins

Address: 310 West 19th Avenue

Address: 310 West 19th Avenue

Phone #:

Phone #: 251-968-1427

Cell #: 251-279-0052

Cell #: 205-296-2121

Email: dlloyd@gulfshoresal.gov

Email: bhopkins@gulfshoresal.gov

Web Address: <https://www.teamunify.com/team/segssst/page/home>

Purpose

- Athletic/Recreation
- Outdoor Market
- Parade

- Concert/Performance
- Fitness
- Festival/Fair

- Social
- Demonstration/Rally
- Other

Event Description

This is an annual youth sports event hosted by, and for the benefit of, the Gulf Shores Swim Team. It is a triathlon that consists of a swim in the Bodenhamer Recreation Center pool, cycling the streets around the Johnnie Sims Park, and finally running a run course within the boundaries of the aforementioned Park. Course Maps are submitted with this application. This is the 16th year of this event at this venue.

Attendance

Anticipated Attendance Total **200**

Per Day

***If requesting multiple days please detail each day and time of operation in the Site Plan.**

****Please indicate the intended daily event start and end time(s).**

Is this an annual event? Yes No How many years have you been holding this event? **15**

Event Features (check all that apply and include supporting documentation)

- | | | |
|--|--|---|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input checked="" type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input checked="" type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

DAVID J. LLOYD

Print Name of Applicant

Signature

Date

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief	Date	Fire Department Estimated Cost	\$
		Police Department Estimated Cost	\$
		Public Works Estimated Cost	\$
Chief of Police	Date	Planning & Zoning Estimated Cost	\$
		Building Department Estimated Cost	\$
Public Works Director	Date	Finance Department Estimated Cost	\$
		City Facility Rentals/Fees	\$
Planning & Zoning Director	Date	Total	\$
Building Official	Date		
Finance & Admin Director	Date		
Recreation & Cultural Affairs Director	Date	City Administrator	Date


Emily Tidwell

From: Emily Tidwell
Sent: Monday, February 27, 2023 9:31 AM
To: Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand
Cc: Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews; Alicia Talley; Bill Cowan; Joseph R. Taylor; Josh Coleman; George Surry; Melvin Shepard; Samantha Thomas; Brian Dugall; Brigette Reynolds; Lauren Traywick; Lindsey Hart; Robert Rowland
Subject: FW: PhinMan Application for Public Assembly
Attachments: AssemblyPermitPhinManMay2023.pdf; Phinman Course 2023.pdf

Tracking:

Recipient	Response
Daniel Netemeyer	Approve: 2/28/2023 4:10 PM
Melvin Shepard	Approve: 2/27/2023 11:39 AM
Lee W. Jones	Approve: 2/27/2023 1:48 PM
Brandan Franklin	Approve: 2/27/2023 9:34 AM
Grant Brown	Approve: 2/27/2023 11:34 AM
Mark Acreman	Approve: 2/28/2023 12:55 PM
Noel Hand	Approve: 2/27/2023 3:45 PM

CITY ADMINISTRATOR





★ START/FINISH
 — RUN ROUTE
 — BIKE ROUTE
 AGES 6-9 2x BIKE / 1x RUN
 AGES 10-14 3x BIKE / 1x RUN

AGES 6-9 RUN TURNAROUND

W 22nd Ave

W 19th Ave

W 2nd St

W 3rd St



COURSE MAP