

## APPLICATION FOR PUBLIC ASSEMBLY

### 1. EVENT INFORMATION

**Event Name:** We Run This Beach Marathon

**Event Date(s):** February 25 and February 26 2023

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

#### Applicant

Name: Will Rodgers

Address: 2804 Briarwood Dr SE, Huntsville AL

Phone #: 256-808-7197

Cell #: 256-808-7197

Email : wrodgers@runninglane.com

Web Address: www.runninglane.com

#### Event Organizer

Name: RunningLane

Address: 2804 Briarwood Dr SE, Huntsville AL 35890

Phone #: 256-808-7197

Cell #: 256-808-7197

Email : wrodgers@runninglane.com

#### Purpose

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Athletic/Recreation | <input type="checkbox"/> Concert/Performance | <input type="checkbox"/> Social              |
| <input type="checkbox"/> Outdoor Market                 | <input type="checkbox"/> Fitness             | <input type="checkbox"/> Demonstration/Rally |
| <input type="checkbox"/> Parade                         | <input type="checkbox"/> Festival/Fair       | <input type="checkbox"/> Other               |

#### Event Description

This event consists of a 5K and 10K race on Saturday, February 25, that will begin and end at the Lake Picnic Area at the Gulf State Park. There will also be a half marathon and marathon on Sunday, February 26, 2023. These races begin at the Gulf State Park Pavilion and conclude at the Gulf State Park Pavilion.

#### Location\*

Address: Gulf State Park Pavillion: 22250 E Beach Blvd, Gulf Shores, AL 36542

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

**Attendance**

Anticipated Attendance Total **500** Per Day

**Dates/Times\***

Setup Date/Time **2/24/2023 @ 9am** Dismantle Date/Time **2/27/2023 @ 12pm**

Event Start Date **2/25/2023 @ 8am** Event End Date **2/26/2023 @ 1pm**

\*\*Event Hours **Saturday from 8am - 12pm and Sunday 6am - 12pm**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  **Yes**  **No** How many years have you been holding this event? **2**

**Event Features (check all that apply and include supporting documentation)**

- Beverage/Food Vendors
- Merchandise Vendors
- Stages/Platforms
- Pyrotechnics
- Shuttle Service
- Entertainment
- Tents/Canopies
- Restrooms
- Use of Public Property
- Vehicles on Display
- Animals
- Electrical /Generator Usage
- Fencing/Barricades
- Outdoor Cooking
- Inflatables/Bounce Houses

**2. INSURANCE CERTIFICATE AND ENDORSEMENTS**

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama’s statutory limits. If the applicant has employees, workers’ compensation insurance must be obtained and is subject to Alabama’s statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days’ prior written notice of cancellation and termination of the applicant’s coverage there under.

### 3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

**Will Rodgers**

Print Name of Applicant

**Will Rodgers**

Signature

**6/15/2022**

Date

### PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief	Date	<b>Fire Department Estimated Cost</b>	\$
		<b>Police Department Estimated Cost</b>	\$
		<b>Public Works Estimated Cost</b>	\$
Chief of Police	Date	<b>Planning &amp; Zoning Estimated Cost</b>	\$
		<b>Building Department Estimated Cost</b>	\$
		<b>Finance Department Estimated Cost</b>	\$
Public Works Director	Date	<b>City Facility Rentals/Fees</b>	\$
Planning & Zoning Director	Date	<b>Total</b>	\$
Building Official	Date		
Finance & Admin Director	Date		
Recreation & Cultural Affairs Director	Date	City Administrator	Date

# Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Friday, January 6, 2023 10:47 AM  
**To:** Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand  
**Cc:** Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews; Alicia Talley; Bill Cowan; Joseph R. Taylor; Josh Coleman; George Surry; Melvin Shepard; Samantha Thomas; Brian Dugall; Brigette Reynolds; Lindsey Hart; Lauren Traywick  
**Subject:** We Run This Beach Marathon  
**Attachments:** SKM\_C250i23010610150.pdf

Tracking:	Recipient	Delivery	Read	Response
	Daniel Netemeyer	Delivered: 1/6/2023 10:47 AM	Read: 1/7/2023 9:10 AM	Approve: 1/7/2023 9:09 AM
	Mark Sealy	Delivered: 1/6/2023 10:47 AM	Read: 1/9/2023 6:46 AM	Approve: 1/9/2023 6:46 AM
	Lee W. Jones	Delivered: 1/6/2023 10:47 AM		Approve: 1/6/2023 1:49 PM
	Brandan Franklin	Delivered: 1/6/2023 10:47 AM		Approve: 1/6/2023 12:46 PM
	Grant Brown	Delivered: 1/6/2023 10:47 AM		Approve: 1/11/2023 12:30 PM
	Mark Acreman	Delivered: 1/6/2023 10:47 AM	Read: 1/6/2023 10:52 AM	Approve: 1/6/2023 10:52 AM
	Noel Hand	Delivered: 1/6/2023 10:47 AM	Read: 1/6/2023 11:36 AM	Approve: 1/6/2023 11:36 AM

CITY ADMINISTRATOR

 1/12/23

# UTILITY SITE PLAN

Pure Aloha Adventures

START LINE

Gulf State  
Park Pavilion

Gulf Shores pavilion

P

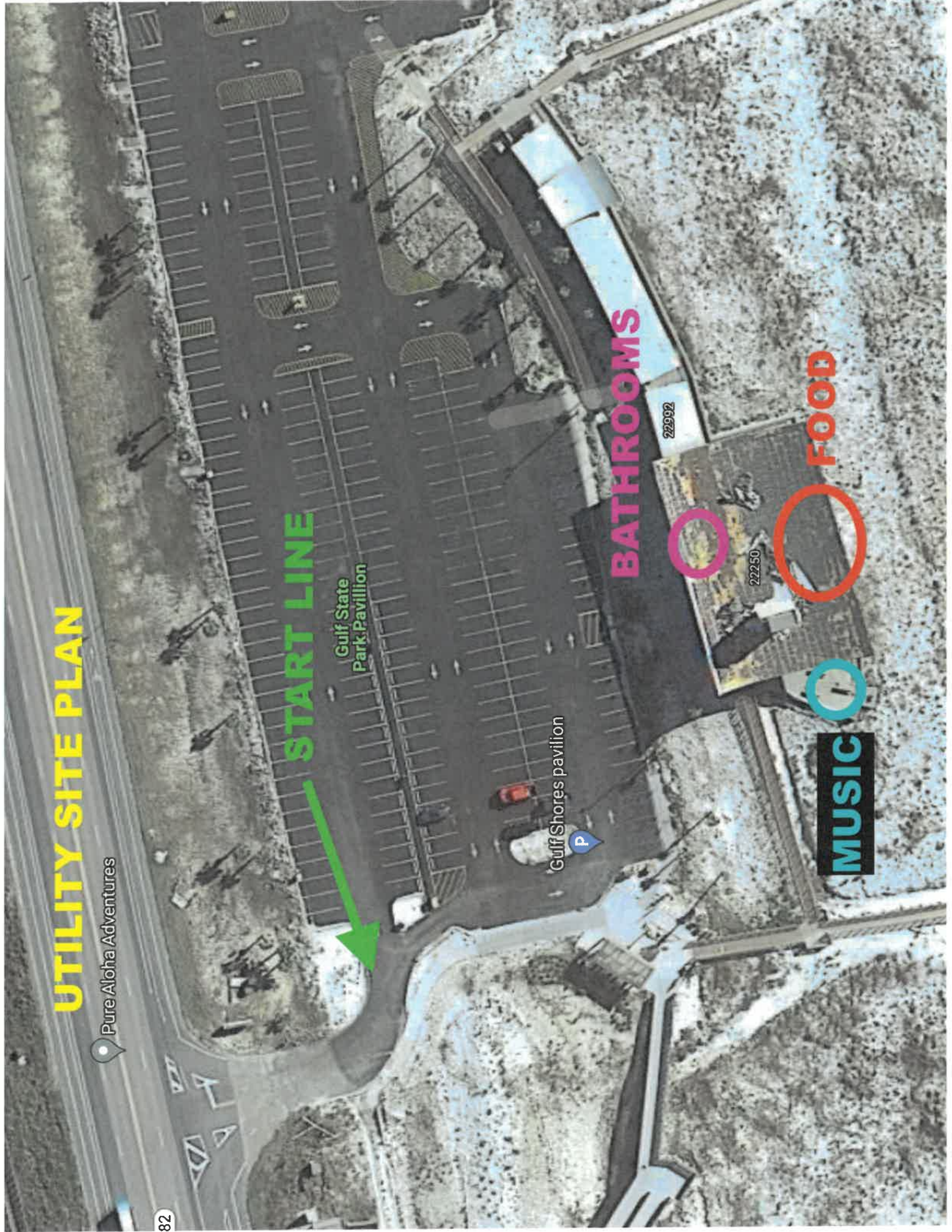
BATHROOMS

22992

22250

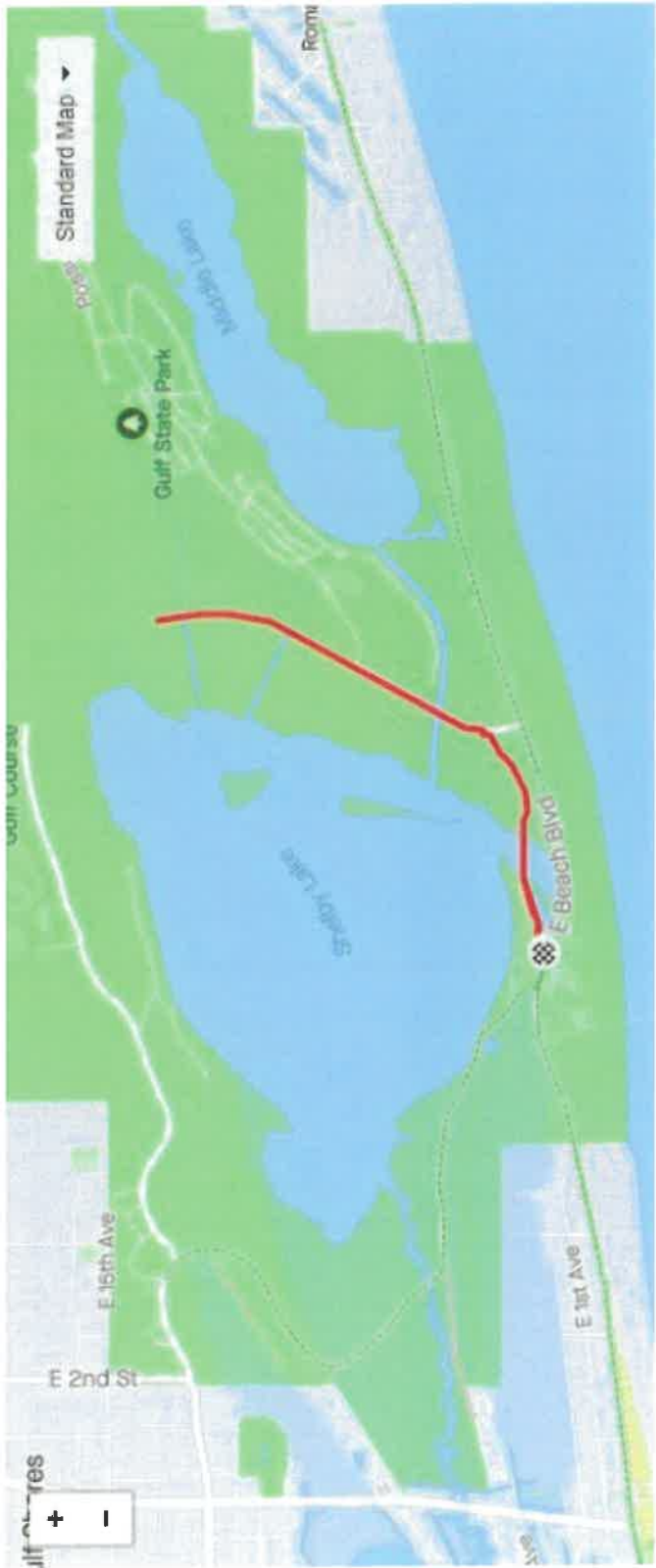
FOOD

MUSIC



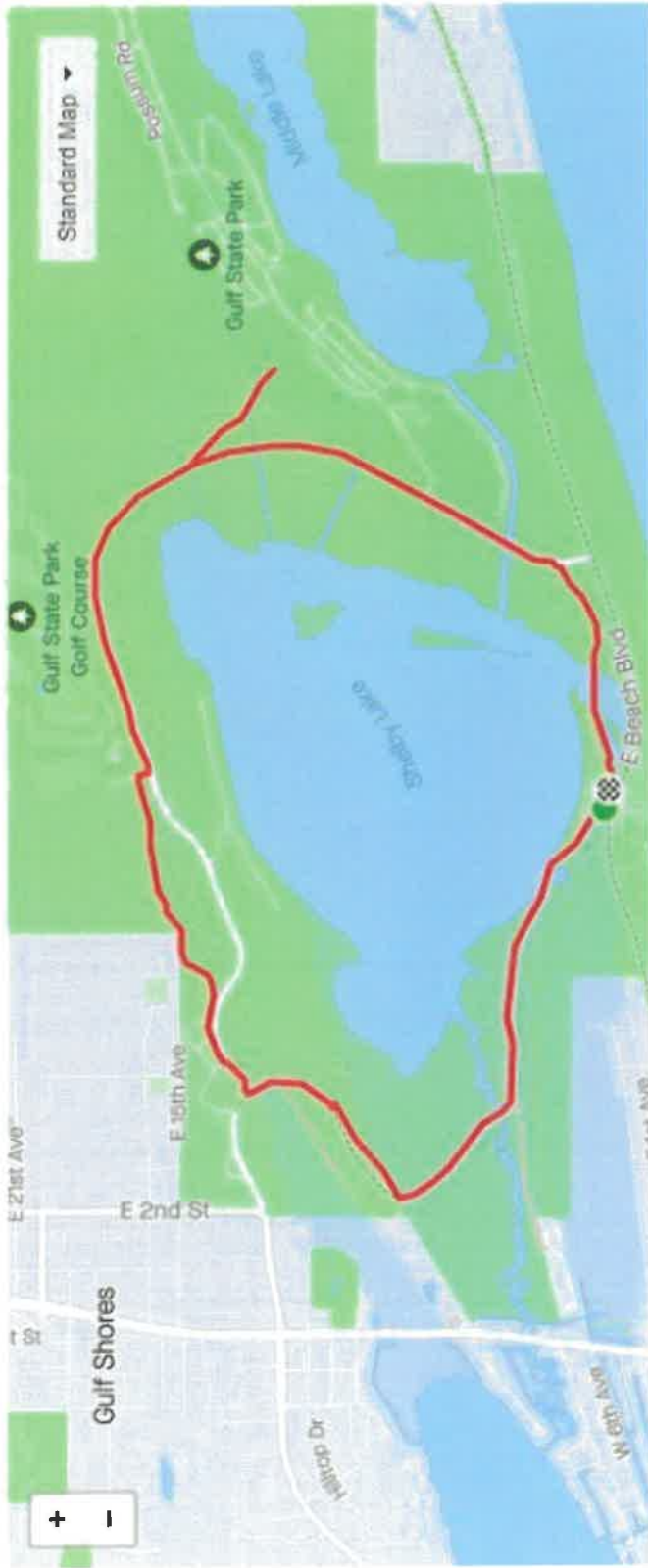
# We Run This Beach Marathon





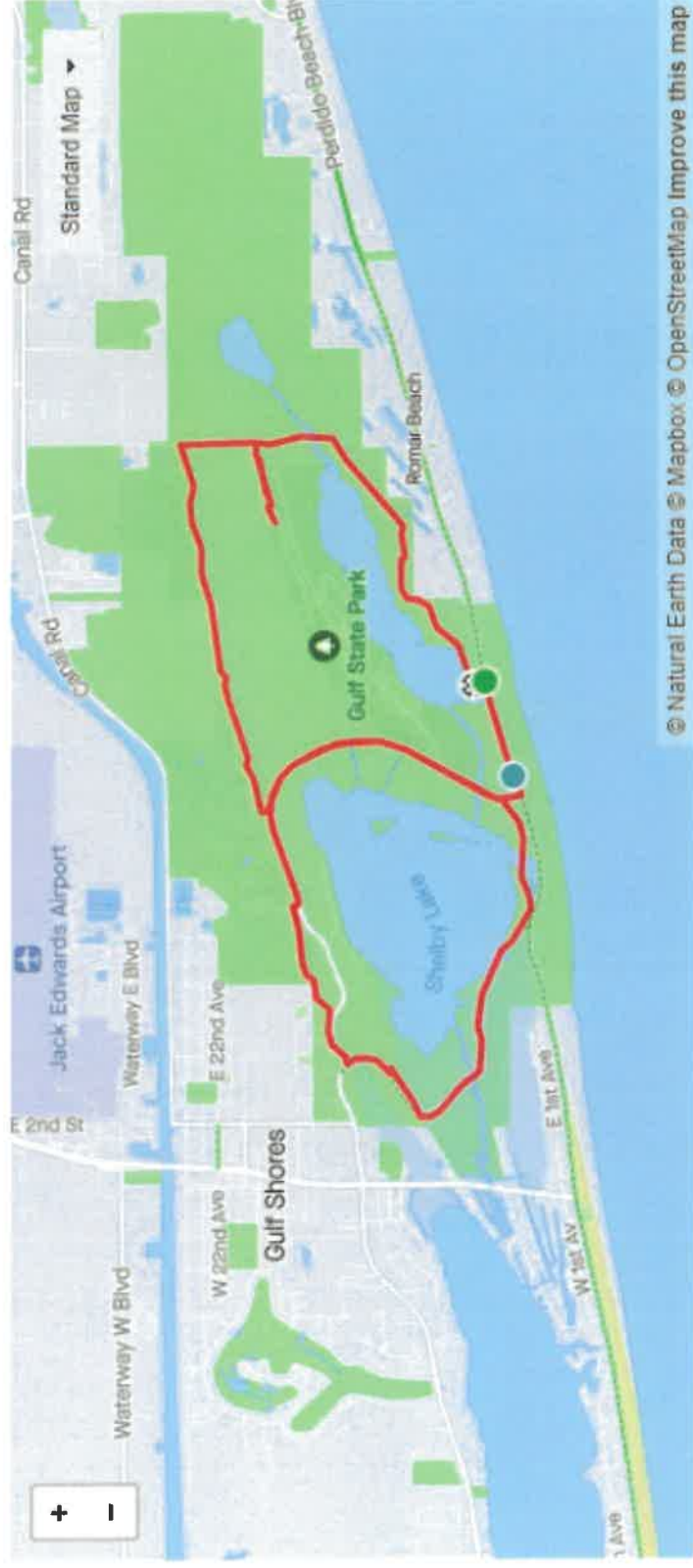






- Half and Full Marathon
  - Races begin at 7:00 am
  - Everyone should be done by 1:00 pm
  - There is a hard cutoff of 6 hours so that everyone will be finished by the 1:00 pm deadline.
  - If not done by then, they will be picked up in the gator and taken back to the start/finish line

# We Run This Beach Half Marathon





**AID STATION**  
Mile 9.7, 18.9

**AID STATION**  
Mile 23.7 (Full)  
Mile 10.6 (Half)

**AID STATION**  
Mile 2.2, 7.7, 21

**O** = BATHROOM/  
PORT O POTTY

**PARKING EVENT  
STAGING AREA**

**START**

**FINISH**

10

20

25