

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: Big Beach Marathon and Half Marathon

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

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Applicant			Ev	ent Organizer		
Name: Johanna Bingham		Name:	Junc	tion 311 LLC		
Address: 3624 Westfield Street, High Point	t, NC 27265	Address:	362	24 Westfield Street, High Point, NC 27265		
Phone #: 336-430-1313		Phone #:	33	6-430-1313		
Cell #: 336-430-1313		Cell#:	336-4	430-1313		
Email: johanna@junction311.c		Email :	joha	nna@junction311.com		
Web Address: bigbeachmarathon.com						
Purpose			•			
Outdoor Market	☐ Concert☐ Fitness☐ Festival,	/Performance /Fair		☐ Social ☐ Demonstration/Rally ☐ Other		
Event Description						
Big Beach Marathon and Half Marath	ion					

Location*

Address: The Hangout, 1010 E. Beach Blvd., Gulf Shores, AL

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Attendance

Anticipated Attendance Total	1200	Per Day					
Dates/Times* 1/28/2023 Setup Date/Time 1/29/2023	6:00 5:30	AM Dismantle Date/Time	1/28/2023 12:00 PM 1/29/2023 4:00 PM				
Event Start Date 1/28/2023		Event End Date 1/29/	2023				
**Event Hours 7:30 AM -	4:00 PN	Л					
*If requesting multiple days please detail each day and time of operation in the Site Plan. **Please indicate the intended daily event start and end time(s).							
Is this an annual event? 🛮 Yes 🚨 I	No Ho	w many years have you b	een holding this event? 8 years				
Event Features (check all that apply and include supporting documentation)							
 Beverage/Food Vendors Merchandise Vendors Stages/Platforms Pyrotechnics 		ertainment its/Canopies trooms e of Public Property	☐ Animals ☐ Electrical / Generator Usage ☐ Fencing / Barricades ☐ Outdoor Cooking				
Shuttle Service		icles on Display	□ Inflatables/Bounce Houses				

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Johanna Bingham

Print Name of Applicant

Signature

June 9, 2022

Date

\$

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Department Estimated Cost Fire Chief Date **Police Department Estimated Cost** \$ \$ **Public Works Estimated Cost** \$ Chief of Police Date Planning & Zoning Estimated Cost \$ **Building Department Estimated Cost Finance Department Estimated Cost** \$ Date **Public Works Director** City Facility Rentals/Fees \$

Total

Planning & Zoning Director Date

Building Official Date

Finance & Admin Director Date

Affairs Director

Recreation & Cultural Date City Administrator Date

Emily Tidwell

From:

Emily Tidwell

Sent:

Monday, August 15, 2022 3:02 PM

To:

Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark

Acreman; Noel Hand

Cc:

Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews;

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Alicia Talley; Jason Woodruff; Joseph R. Taylor; Joshua Gulledge; Melvin Shepard;

George Surry; Brian Dugall; Brigette Reynolds; Lindsey Hart; Lauren Traywick

Assembly Permit Junction 311 LLC -Big Beach Marathon

SKM C250i22081514440.pdf

Subject:

Attachments:

Tracking:

Recipient	Delivery	Read	Response
Daniel Netemeyer	Delivered: 8/15/2022 3:02 PM	Read: 8/15/2022 8:19 PM	Approve: 8/23/2022 2:20 PM
Mark Sealy	Delivered: 8/15/2022 3:02 PM	Read: 8/15/2022 3:07 PM	Approve: 8/15/2022 3:22 PM
Lee W. Jones	Delivered: 8/15/2022 3:02 PM		Approve: 8/16/2022 8:40 AM
Brandan Franklin	Delivered: 8/15/2022 3:02 PM		Approve: 8/17/2022 8:47 AM
Grant Brown	Delivered: 8/15/2022 3:02 PM	Read: 8/15/2022 3:47 PM	Approve: 8/31/2022 10:23 AM
Mark Acreman	Delivered: 8/15/2022 3:02 PM	Read: 8/22/2022 1:05 PM	Approve: 8/22/2022 1:05 PM
Noel Hand	Delivered: 8/15/2022 3:02 PM	Read: 8/23/2022 9:18 AM	Approve: 8/23/2022 9:18 AM

CETY ADMINISTRATOR

Big Beach Marathon

Key Personnel

Race Directors: Mike Clark - 336-215-0564, Johanna Bingham 336-430-1313

Course Coordinator: Jason Stine - 770-527-2882 Vendor Coordinator: Nikki Popovich - 443-722-7423 Medical Director - Using private medical professionals.

Event Schedule

Saturday, January 28, 2023

6:45 AM - Load in and setup begins

7:15 AM - Check-in Opens

8:50 AM - National Anthem

9:00 AM - Start 7K

10:15 AM - 7K Awards

11:00 AM - Course closes and teardown begins

12:00 PM - Teardown complete

Sunday, January 29, 2023

5:30 AM - Load in and setup begins

6:15 AM - Late Packet Pickup Opens

7:15 AM - Late Packet Pickup Closes

7:20 AM - National Anthem

7:25 AM - Wheelchair participants start

7:30 AM - Race Start Marathon, Half Marathon

10:30 AM - Award Ceremony Half Marathon

1:30 PM - Award Ceremony Marathon

2:30 PM - Course Officially closes

4:00 PM - Post-race Party ends

4:00 PM - Teardown begins

6:00 PM - Teardown complete

Inclement Weather

Weather forecasts are tracked before the race for heavy rain, thunder and lightning, high winds and extreme heat. If there is a possibility of threatening weather, information will be posted on the Big Beach Marathon website so that runners can prepare for severe weather during the race as well as possible course changes.

On race day, the Junction 311 LLC management team in consultation with the Medical Director and local law enforcement and fire and rescue departments will decide if any changes will be made to the race. The race start time can change, the race can be postponed or the event can be canceled. No Refunds will be given if the event is canceled due to severe weather. Water, fog and high winds may cause the course(s) to be changed or shortened.

Visible lightning will cause the race to be delayed until lightning stops for at least 15 minutes.

If high winds are present, extra care will be taken to secure race signage, start and finish areas, mile markers, banners, timing clocks and other equipment. Extreme winds may cause the race to be postponed.

Extreme heat can cause the race to be postponed or the course may be shortened. On hot days extra water will be available to runners, before, during and after the race.

Communication

Each volunteer will be supplied with the key personnel contact list. Water stop captains will be instructed to direct all non-emergency communication through the volunteer coordinator.

The volunteer coordinator will prepare a list of water stop captains and contact numbers for use by key personnel. As water stop captains and course monitor positions arrive at their post they will check in with the volunteer coordinator. Vo;unteers will check out with the volunteer coordinator once their assignment is complete.

We will have a course sweeper who stays behind the last runner in the race. The sweeper will inform the volunteers that the last person has passed and that their assignment is complete. The sweeper will also communicate with the volunteer and course coordinators to keep them informed of the race progress.

We will have a bike lead for the marathon to lead the runners on the course.

The course coordinator will be mobile and on the course during the race and will communicate and coordinate with the volunteer coordinator to ensure smooth operations.

Water Stations

- 1. Mile 2
- 2. Mile 4
- 3. Mile 6
- 4. Mile 8
- 5. Mile 10
- 6. Mile 12
- 7. Mile 14
- 8. Mile 16
- 9. Mile 18
- 10. Mile 20
- 11. Mile 22
- 12. Mile 24

First Aid

Private medical personnel will supply medical support at Mile 22 on the course. Each water stop will have basic first aid supplies. Volunteers will be at water stops.

Emergency

Ambulance with ALS crew on standby at Start finish line for spectators/runners. Private personnel at smile 22.

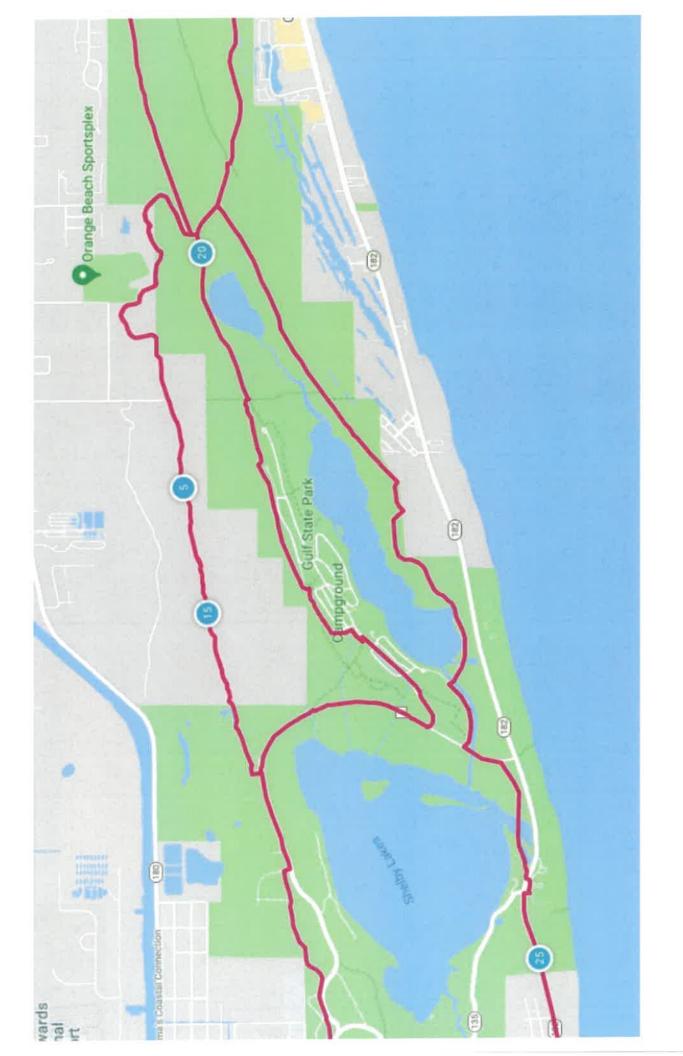
Water stopand course monitor volunteers will be instructed to call 911 FIRST if a runner or spectator is down and looks to be in a life threatening situation. Subsequently they will contact the volunteer coordinator and the medical director..

Water stop and course monitor volunteers will be instructed to contact volunteer coordinator and medical director if any runner appears to be having a particularly difficult time.

The course coordinator is an experienced runner and CPR certified and will also be observing runners and assisting as needed..

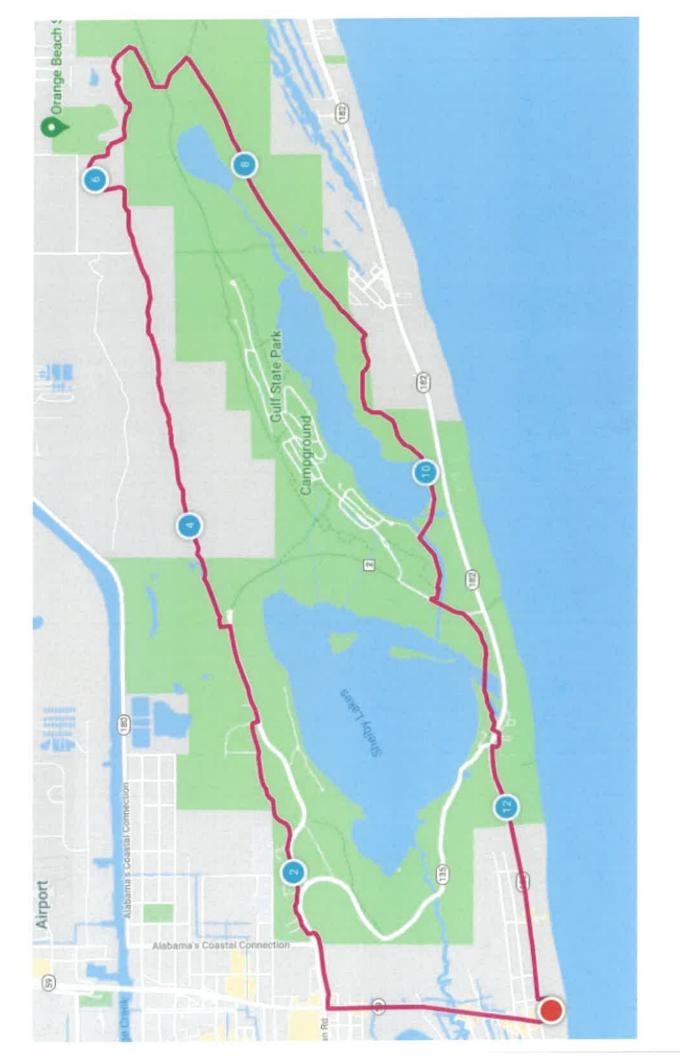
In the event of an area wide emergency, the volunteer coordinator would contact all water stop captains first and give them instructions on what to communicate to runners..

We would coordinate with Gulf State Park personnel, GSFR and OBFR to evacuate runners from the park if that became necessary.



Big Beach Marathon Turn by Turn

- 1. Start at the Hangout
- 2. Exit on Sutton Pl and head north on Hwy 59
- 3. Right on E 14th Ave
- 4. Right on Coyote Crossing Trail
- 5. Left on Gulf Oak Ridge Trail
- 6. Continue on to Twin Bridges Trail
- 7. Left on Catman Rd
- 8. Right on Cotton Bayou Trail
- 9. Left on sidewalk beside SR 161
- 10. Left on to Catman Rd
- 11. Proceed to Turnaround
- 12. Head back to SR 161
- 13. Turn left on sidewalk
- 14. Left on sidewalk/trail at Hwy 181
- 15. Left into exit from Orange Beach Municipal Complex
- 16. Left on Rattlesnake Ridge Trail
- 17. Right on Twin Bridges Trail
- 18. Proceed on to Gulf Oak Ridge Trail
- 19. Left on to Park Rd 2 Trail
- 20. Left on to bike lane at Campground entrance
- 21. Follow bike lane to connect with new trail built around campground
- 22. Right on Powerline Rd
- 23. Left on Catman Rd
- 24. Right on Rosemary Dunes Trail
- 25. Right on Beach Mouse Bypass Trail (wooden pedestrian boardwalk)
- 26. Left into Campground and proceed to end of the road and follow straight trail at circle
- 27. Cross Campground Rd
- 28. Left on trail/sidewalk
- 29. Right on West Wetlands Trail (wooden pedestrian boardwalk)
- 30. Proceed on paved trail to pedestrian bridge over Beach Blvd
- 31. Use pedestrian bridge to cross Beach Blvd
- 32. Short right at Lodge entrance
- 33. Left in Beach Blvd bike lane
- 34. Left on E 1st St to finish



Big Beach Half Marathon Turn by Turn

- 1. Start at the Hangout
- 2. Exit on Sutton Pl and head north on Hwy 59
- 3. Right on E 14th Ave
- 4. Right on Coyote Crossing Trail
- 5. Left on Gulf Oak Ridge Trail
- 6. Continue on to Twin Bridges Trail
- 7. Left on Catman Rd
- 8. Right on Rosemary Dunes Trail
- 9. Right on Beach Mouse Bypass Trail (wooden pedestrian boardwalk)
- 10. Left into Campground and proceed to end of the road and follow straight trail at circle
- 11. Cross Campground Rd
- 12. Left on trail/sidewalk
- 13. Right on West Wetlands Trail (wooden pedestrian boardwalk)
- 14. Proceed on paved trail to pedestrian bridge over Beach Blvd
- 15. Use pedestrian bridge to cross Beach Blvd
- 16. Short right at Lodge entrance
- 17. Left in Beach Blvd bike lane
- 18. Left on E 1st St to finish