

**RESOLUTION NO. -22**

**A RESOLUTION  
DECLARING CERTAIN PERSONAL PROPERTY  
OWNED BY THE CITY OF GULF SHORES  
SURPLUS AND UNNEEDED;  
AND AUTHORIZING THE MAYOR AND CITY CLERK  
TO DISPOSE OR DONATE SUCH PROPERTY**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JUNE 27, 2022, as follows:

**Section 1.** That the following personal property owned by the City of Gulf Shores, Alabama is not needed for public or municipal purposes:

**SPRING 2022 SURPLUS**

| <b>DEPARTMENT</b> | <b>ITEM</b>                | <b>QTY</b> | <b>NOTES</b> |
|-------------------|----------------------------|------------|--------------|
| BODENHAMER        | SPORTS UNIFORMS            | LOT        |              |
| BODENHAMER        | TEE SHIRTS                 | LOT        |              |
| BODENHAMER        | SPORTS GEAR                | LOT        |              |
| BODENHAMER        | CHAIRS                     | 7          |              |
| BODENHAMER        | LAMPS                      | 2          |              |
| BODENHAMER        | FAN                        | 1          |              |
| BODENHAMER        | ARC TRAINER                | 1          |              |
| BODENHAMER        | FILE CABINET               | 1          |              |
| BODENHAMER        | POOL CHAIR LIFT            | 1          |              |
| BUILDING          | 2015 POLARIS ATV (5505)    | 1          |              |
| BUILDING          | 2014 POLARIS RANGER (5504) | 1          |              |
| CITY STORE        | CERAMIC FISH DÉCOR         | 1          |              |

|              |                                |     |           |
|--------------|--------------------------------|-----|-----------|
| CITY STORE   | TIN STORAGE CRATE              | 1   |           |
| CITY STORE   | RUSTIC DISPLAY SHUTTERS        | 2   |           |
| CITY STORE   | CHALK SIGN                     | 1   |           |
| CITY STORE   | WALL DISPLAY                   | 1   |           |
| CITY STORE   | METAL DÉCOR TREE               | 1   |           |
| CITY STORE   | HEATER/COOLER                  | 1   |           |
| CITY STORE   | WOODEN DÉCOR LADDER            | 1   |           |
| CITY STORE   | WICKER STORAGE STANDS          | 2   |           |
| CITY STORE   | DRIFTWOOD ANCHOR DÉCOR         | 1   |           |
| CITY STORE   | VASE                           | 1   |           |
| CITY STORE   | CERAMIC SNOWMAN                | 1   |           |
| CITY STORE   | TOTE                           | 1   |           |
| CITY STORE   | HOLIDAY DÉCOR                  | LOT |           |
| CIVIC CENTER | PAR 64 SPOTLIGHTS              | 16  |           |
| CIVIC CENTER | ETC SPOTLIGHTS                 | 7   |           |
| ENGINEERING  | 2005 DODGE R1500 (1071)        | 1   | FA # 523  |
| FIRE RESCUE  | 2015 HONDA PIONEER (2055)      | 1   |           |
| FIRE RESCUE  | 2018 HONDA POINEER (2056)      | 1   |           |
| FIRE RESCUE  | 2006 FORD F150 (2006)          | 1   | FA # 543  |
| FIRE RESCUE  | 2016 CHEVROLET COLORADO (2090) | 1   | FA # 1029 |
| FIRE RESCUE  | 2018 HONDA POINEER (2058)      | 1   |           |
| HR           | OFFICE FURNITURE               | LOT |           |

|           |                             |     |          |
|-----------|-----------------------------|-----|----------|
| IT        | COMPUTER TOWERS             | 15  |          |
| IT        | MONITORS                    | 15  |          |
| IT        | BATTERY BACK UPS            | 7   |          |
| IT        | LAPTOPS                     | 6   |          |
| IT        | PHONE                       | 1   |          |
| IT        | PRINTERS                    | 3   |          |
| IT        | OFFICE FURNITURE            | LOT |          |
| LANDSCAPE | 2006 FREIGHTLINER M2 (8056) | 1   | FA # 597 |
| LANDSCAPE | STIHL TRIMMER (8288)        | 1   |          |

|             |                                    |     |              |
|-------------|------------------------------------|-----|--------------|
| LANDSCAPE   | 2002 DODGE R2500 (8092)            | 1   | FA # 410/413 |
| LANDSCAPE   | 2001 DODGE R2500 (8016)            | 1   | FA # 684/131 |
| MAINTENANCE | 1987 ELLIS E661 TRAILER (7543)     | 1   |              |
| MAINTENANCE | ASSORTED TIRES                     | LOT |              |
| POLICE      | BICYCLES                           | LOT |              |
| POLICE      | Waterproof Siren Amp               | 1   |              |
| POLICE      | Marine Control Head Bail Mount     | 1   |              |
| POLICE      | Siren Speaker                      | 1   |              |
| POLICE      | Whelen Mic                         | 1   |              |
| POLICE      | Whelen 3 Position Switchbox        | 1   |              |
| POLICE      | Siren Box with Mic                 | 1   |              |
| POLICE      | Siren Box with Mic                 | 1   |              |
| POLICE      | Whelen Dash King 2000 (Blue Light) | 1   |              |

|        |  |   |  |
|--------|--|---|--|
| POLICE | Predator LED Light                           | 1 |  |
| POLICE | Whelen Dash King 2000 (Blue Light)           | 1 |  |
| POLICE | Whelen Bail Mount Bracket for Siren          | 1 |  |
| POLICE | Whelen Single LED Dash Light                 | 1 |  |
| POLICE | Whelen Single LED Dash Light                 | 1 |  |
| POLICE | Whelen Dual LED Dash Light                   | 1 |  |
| POLICE | LED Lights                                   | 2 |  |
| POLICE | Whelen Dash King 2000                        | 1 |  |
| POLICE | Whelen LED Dash Light                        | 1 |  |
| POLICE | Whelen Siren                                 | 1 |  |
| POLICE | Tremco Transmission Lock                     | 2 |  |
| POLICE | Whelen LED Light                             | 1 |  |
| POLICE | Bulbs with Wire Harness (Bulbs x4)           | 4 |  |
| POLICE | Tremco Transmission Lock (Release Button)    | 1 |  |
| POLICE | Solid State Headlight Flasher (packaged bag) | 1 |  |
| POLICE | Jack Handle                                  | 1 |  |
| POLICE | Microphone Cord                              | 1 |  |
| POLICE | Two Light Dominator LED                      | 1 |  |
| POLICE | Four Light Dominator LED                     | 1 |  |
| POLICE | Four Light Dominator LED                     | 1 |  |
| POLICE | Whelen LEDs                                  | 1 |  |

|            |                                     |     |           |
|------------|-------------------------------------|-----|-----------|
| POLICE     | Whelen LED Dash Lights              | 2   |           |
| POLICE     | Whelen LED Light                    | 1   |           |
| POLICE     | Whelen Dual LED Dash Lights         | 2   |           |
| POLICE     | Whelen LED Lights                   | 8   |           |
| POLICE     | Predator Directional Warning Lights | 2   |           |
| POLICE     | Whelen Single LED Dash Light        | 2   |           |
| POLICE     | Whelen ion LED                      | 2   |           |
| POLICE     | 2016 Chevrolet Tahoe (9058) %       | 1   | FA # 1054 |
| POLICE     | K9 ALUMINUM KENNEL INSERT #         | 1   |           |
| POLICE     | TAHOE SEATS                         | LOT |           |
| PURCHASING | 2003 CHEVROLET VENTURE (1063)       | 1   | FA # 537  |
| SCHOOLS    | TORO Z-MASTER MOWER (6245)          | 1   |           |
| SCHOOLS    | 2017 KUBOTA RTV (3243)              | 1   |           |

|               |                         |     |          |
|---------------|-------------------------|-----|----------|
| SIMS PARK     | 2003 DODGE R1500 (6004) | 1   | FA # 444 |
| SPECIAL EVENT | REINDEER DÉCOR          | 2   |          |
| SPECIAL EVENT | PYREX BAKING DISHES     | LOT |          |
| SPECIAL EVENT | BAKING PANS             | LOT |          |
| SPECIAL EVENT | PLATES                  | 2   |          |
| SPECIAL EVENT | FOOD PROCESSOR          | 1   |          |
| SPECIAL EVENT | 4 QT CROCK POT          | 1   |          |
| SPECIAL EVENT | HAND MIXERS             | 2   |          |
| SPECIAL EVENT | CRÈME BRULEE POTS       | LOT |          |

|               |                                   |     |           |
|---------------|-----------------------------------|-----|-----------|
| SPECIAL EVENT | 8 QT CROCK POT                    | 1   |           |
| SPECIAL EVENT | METAL LIDS                        | LOT |           |
| SPECIAL EVENT | GLASS LID                         | 1   |           |
| SPECIAL EVENT | COFFEE CARAFES                    | 2   |           |
| SPECIAL EVENT | TEA DISPENSERS                    | 2   |           |
| SPECIAL EVENT | COFFEE DISPENSERS                 | 2   |           |
| STREET        | MOSQUITO SPRAYER (3575)           | 1   |           |
| STREET        | STIHL BACKPACK BLOWER (3823)      | 1   |           |
| STREET        | 2020 KUBOTA MOWER (3525)          | 1   | FA # 1266 |
| STREET        | 2020 KUBOTA MOWER (3526)          | 1   | FA # 1267 |
| STREET        | 2006 FREIGHTLINER M2 (3057)       | 1   | FA # 598  |
| STREET        | 2020 KUBOTA RTV (3532)            | 1   | FA # 1265 |
| STREET        | VRISMO CUTTING HEAD (3557)        | 1   | FA # 934  |
| STREET        | TRACTOR 20' BOOM (3595)           | 1   | FA # 968  |
| STREET        | FLAIL CUTTING HEAD (3596)         | 1   | FA # 969  |
| STREET        | 2003 FREIGHTLINER FL70 (3567)     | 1   | FA # 510  |
| STREET        | 2020 KUBOTA RTV-Z900G-H (3530) \$ | 1   | FA # 1245 |
|               | \$ DONATED TO GS SCHOOLS          |     |           |
|               | % INSURANCE CLAIM                 |     |           |
|               | # DONATED TO SYLACAUGA PD         |     |           |

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to dispose of the personal property owned by the City of Gulf Shores, Alabama, described in section 1 above, by appropriate legal methods.

**Section 3.** That the proceeds derived from such disposal shall be deposited in the General Fund of the City of Gulf Shores.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 27<sup>TH</sup> day of JUNE, 2022.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -22 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on JUNE, 2022

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City Clerk