



SMALL TOWN, BIG BEACH™

DATE: June 6, 2022

ISSUE: RESTORE Project - Baldwin County ALDOT Capacity Improvements - Project 4 North (Waterway East Blvd) Grant Sub-Recipient Award Acceptance and Execution.

RECOMMENDATION: Authorize Mayor to accept the award and execute a Sub-Recipient Grant Agreement with ADCNR for the construction phase of the Baldwin County ALDOT Capacity Improvements - Project 4 North (Waterway East Blvd) Project in an amount not to exceed **\$19,633,223**.

BACKGROUND: As part of the Alabama Gulf Coast Recovery Council's (AGCRC) Multi-year Implementation Plan, the City has been awarded RESTORE funding for the Project 4-North component of the ALDOT Capacity Improvements Project. This project will construct approximately 2.8 miles of roadway improvements between HWY 59 and the Foley Beach Express along the north side of the ICW. An amendment to the agreement for improvements to Canal Rd. along the south side of the ICW will be submitted at a future date and will address roadway and multi-modal improvements to SR 180 from Foley Beach Express to HWY 59. These corridors have been identified for capacity improvements to reduce congestion and enhance access to and between the surrounding areas.

The City has been awarded \$14,023,731 in RESTORE funding for construction of the Project 4-North improvements as part of the initial Alabama Gulf Coast Recovery Council Multi-year Implementation Plan (MIP). The City has also requested additional contingency funds for the project in the amount of \$5,609,492 to cover recent construction cost increases. Once approved, this MIP amendment will allocate a total of **\$19,633,233** of RESTORE funds for this phase of the project.

PREVIOUS COUNCIL ACTION: In February 2020, the Council approved (Resolution No. 6239-20) accepting a proposal from Volkert, Inc., in the amount of \$4,058,934 for engineering and design services for the RESTORE ALDOT Capacity Improvements Project.

BUDGET IMPLICATIONS: This is a 100% reimbursable grant agreement with ADCNR, \$6,718,476 of which was budgeted in Fund 42-879-65535 as part of the 2022 Budget (Resolution No. 6494-21) at the Council Regular Session on 12/13/21. The remainder will be included in the 2023 Budget.

ATTACHMENTS: Project Map

DEPARTMENTS: Executive, Engineering

STAFF CONTACTS: Dan Bond, Mark Acreman