



**AGENDA  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
OCTOBER 25, 2021  
4:00 P.M.**

**1. Call To Order**

**2. Invocation**

A. Gulf Shores Fire Rescue Chief Mark Sealy

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

a. October 11, 2021 - Regular Council Meeting

b. October 18, 2021 - Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Introduction - Jean-Michael Cousteau & The Ambassadors Of The Environment At The Gulf Coast

B. Public Assembly Permit Application - HO-MF LLC - Abracadabra Festival

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - HO-MF LLC - ABRACADABRA FESTIVAL.PDF](#)

**8. Public Hearing**

A. Ordinance - Rezone Lot C-1

Documents:

[ORD - AMEND Z.O. - REZONE LOT C-1.PDF](#)

B. Ordinance - Rezone The Sloop Restaurant

Documents:

[ORD - AMEND Z.O. - REZONE THE SLOOP.PDF](#)

C. ABC License Application - The Castaneda Restaurant Group

Documents:

[CC - ABC APPLICATION - CANTINA LA LUZ.PDF](#)

**9. New Business**

A. Resolution - Board Appointment & Reappointments

Documents:

[RESO - BOARD APPOINTMENTS AND REAPPOINTMENTS.PDF](#)

B. Resolution - Authorize Intergovernmental Service Agreement - Baldwin County Commission

Documents:

[RESO - MOU BALDWIN COUNTY COMMISSION - VOTING MACHINES.PDF](#)

C. Resolution - Accept 2020 Annual Financial Report (Audit)

Documents:

[RESO - ACCEPT 2020 AUDIT.PDF](#)

D. Resolution - Authorize Contract - Ticket Sales Vendor

Documents:

[RESO - AUTHORIZE CONTRACT - TICKET SALES VENDOR.PDF](#)

**10. Committee Reports**

**11. Staff Reports**

**12. Hearing Of Persons Not Listed On Formal Agenda**

**13. Adjourn**

## APPLICATION FOR PUBLIC ASSEMBLY

### 1. EVENT INFORMATION

Event Name: Abracadabra Festival

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

#### Applicant

#### Event Organizer

Name: Josh Gancayco Name: HO-MF LLC

Address: PO Box 4087, Gulf Shores, AL 36547 Address: PO Box 4087, Gulf Shores, AL 36547

Phone #: (\_\_\_\_) \_\_\_\_\_ Cell #: (205) 383-6154 Phone #: (\_\_\_\_) \_\_\_\_\_ Cell #: 205 383-6154

Email : josh.gancayco@hangoutmusicfest.com Email : josh.gancayco@hangoutmusicfest.com

Web Address \_\_\_\_\_

#### Purpose

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Athletic/Recreation | <input type="checkbox"/> Concert/Performance      | <input type="checkbox"/> Social              |
| <input type="checkbox"/> Outdoor Market      | <input type="checkbox"/> Fitness                  | <input type="checkbox"/> Demonstration/Rally |
| <input type="checkbox"/> Parade              | <input checked="" type="checkbox"/> Festival/Fair | <input type="checkbox"/> Other               |

Description Brazilian Festival celebrating Brazilian music, food, and culture. The event will mainly be activated within The Hangout's courtyard.

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#### Location\*

Address: The Hangout - 101 E Beach Blvd, Gulf Shores, AL 36542

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

## Attendance

Anticipated Attendance Total 7,500 Per Day 2,500

## Dates/Times

Setup Date/Time 11/3/2021 Dismantle Date/Time 11/8/2021 11/5/2021 - 6PM-10PM  
11/6/2021 - 12PM-10PM  
Event Start Date 11/5/2021 Event End Date 11/7/2021 Event Hours 11/7/2021 - 12PM-6PM

\*If requesting multiple days please detail each day and time of operation in the Site Plan

Is this an annual event?  Yes  No How many years have you been holding this event? \_\_\_\_\_

## 2. EVENT ORGANIZATION INFORMATION/ PROCEEDS/ REPORTING\*

The applicant shall have made provision in a manner approved by the City's revenue division, under its current regulations and procedures for the payment of all necessary business licenses\* and remittance of all applicable sales taxes. \*Additional permits may be required. Please contact the Revenue Coordinator at (251) 968-1120 to verify.

Charitable Organization (Copy of 501(c) Required)  Tax Exempt (Exemption Certificate Required)

Are patron admission, entry or participant fees required?  Yes  No

If yes please provide amounts: General Admission - \$169; VIP - \$299; Camarote - \$749

Are vendor or other fees required?  Yes  No

If yes please provide amounts: \_\_\_\_\_

Estimated gross receipts including ticket, entry, vendor, product and sponsorship sales from this event. Please explain how this amount was computed: \$300,000 - ticket sales

Estimated expenses for this event. \$280,000

What is the projected distribution or net dollar amount the Host Organization will receive from this event? \$20,000

## 3. SITE PLAN

Each application shall be accompanied by detailed site drawings diagrams and documentation of the proposed event including but not limited to the following:

- Site Plan Map of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area, including entrances and exits, emergency access, event staging, set up and break down plans.
- Site usage including requested dates and times of operations.
- Medical Services and Security Plan. The location of security and first aid facilities.
- Emergency Plan to include Contact Names and Guidelines in the case of an emergency.

- **Parking, Transportation, and Accessibility.** The location of event parking, transportation routes, street or lane closures, shuttle plans, and provisions for handicap accessibility
- **Utility requests** including sources and locations of water, sewer, electricity, generators, lighting,
- **Temporary Structures and Fencing** including the location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, fences, portable toilets, booths, and other temporary structures, including engineered structural drawings.
- **Entertainment list and schedule and noise abatement measures.**
- **Food, Beverages, and Concessions.** Location and details of all food, beverage and concession areas including vendor identification and specifics of all cooking areas
- **Garbage, Recycling, and Sanitation Plan** including any required Health Permits.
- **County, State, or Federal permits** that may be required to hold your event
- **Letters of Support** (Property owners, City, etc.)

**Event Features (check all that apply and include supporting documentation)**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment                     | <input type="checkbox"/> Animals                                |
| <input type="checkbox"/> Merchandise Vendors   | <input checked="" type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input checked="" type="checkbox"/> Restrooms              | <input checked="" type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics          | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display               | <input type="checkbox"/> Inflatables/Bounce Houses              |

**4. MEDICAL SERVICES AND SECURITY\***

Have you hired a licensed professional emergency medical services provider to develop and manage your event’s medical plan?  Yes  No

**Medical Services Provider**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone #: (\_\_\_\_) \_\_\_\_\_ Email : \_\_\_\_\_

The applicant shall be responsible for making adequate plans for medical coverage of performers, employees, participants, customers and attendants. Please describe your medical plan including your communications plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas, details on first aid stations, personnel needs, medical materials and medical transport. When city paramedics are used for this purpose, the city shall be reimbursed by the applicant for all expense related to their presence. Please describe the medical service plan below. **\*Please contact Support Services at (251) 968-7422 to verify reimbursement rates.**

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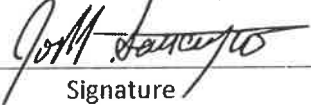


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defend, indemnify and hold The City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Josh Gancayco		10/11/2021
Print Name of Applicant	Signature	Date

**PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY**

Fire Chief	Date
Chief of Police	Date
Public Works Director	Date
Planning & Zoning Director	Date
Building Official	Date
Finance & Admin Director	Date
Recreation & Cultural Affairs Director	Date

Fire Department Estimated Cost	\$
Police Department Estimated Cost	\$
Public Works Estimate Cost	\$
Planning & Zoning Estimate Cost	\$
Building Department Cost	\$
Finance Department Cost	\$
City Facility Rentals/Fees	\$
<b>Total</b>	<b>\$</b>

City Administrator	Date
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## Emily Tidwell

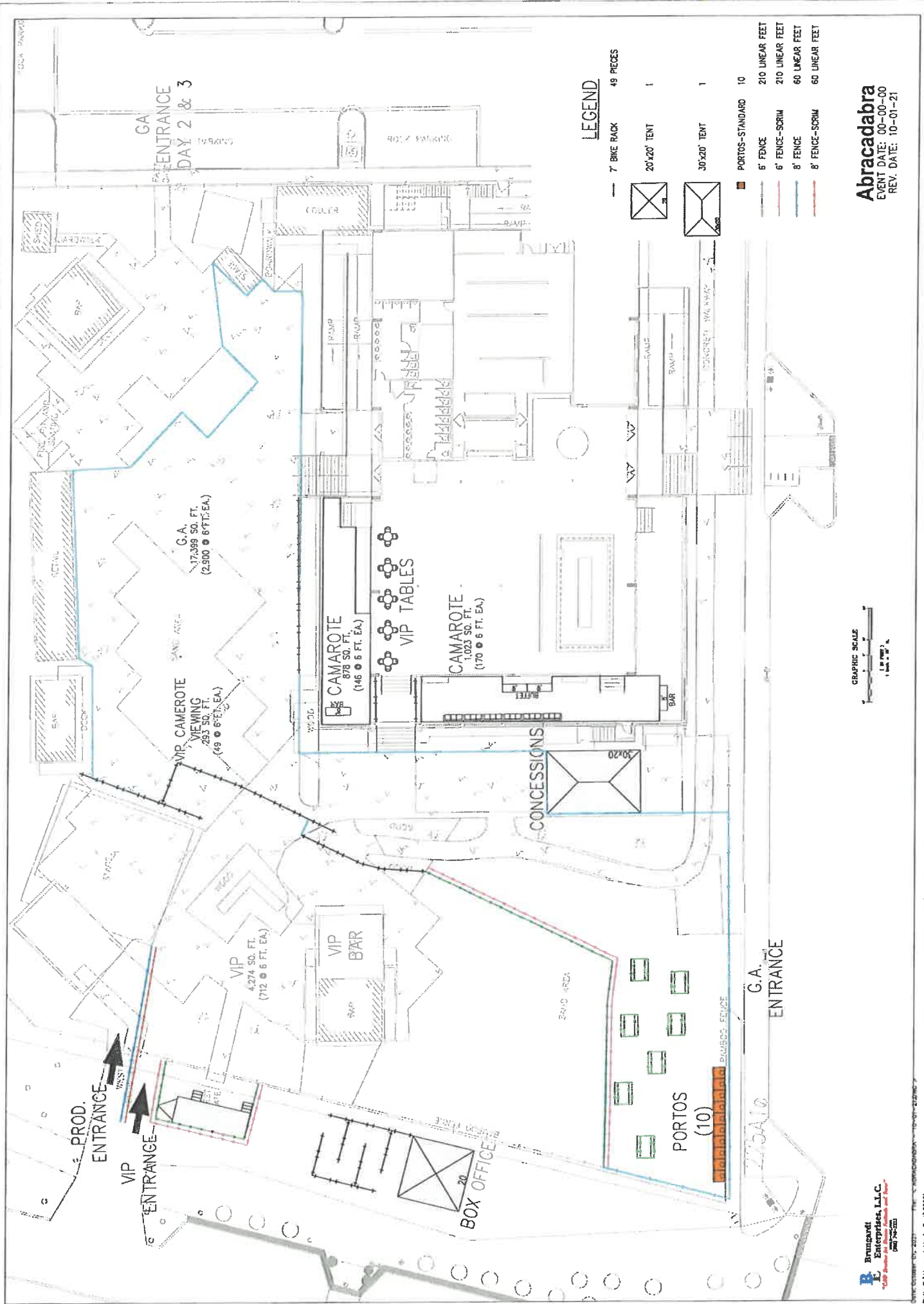
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**From:** Emily Tidwell  
**Sent:** Monday, October 11, 2021 4:36 PM  
**To:** Edward J. Delmore; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand  
**Cc:** Andy Bauer; Matt Young; Wanda Parris; Mindy Singleton; Temple Smith; Layla Andrews; Alicia Talley; Jason Woodruff; Josh Coleman; Melvin Shepard; George Surry; Bill Cowan; Brian Dugall; Brigette Reynolds; Lauren Traywick; Shelby DeBlieux; Lindsey Hart  
**Subject:** Assembly Permit - Abracadabra Festival  
**Attachments:** SKM\_C250i21101116070.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 10/11/2021 4:36 PM	Read: 10/11/2021 4:36 PM	Approve: 10/11/2021 4:37 PM
	Mark Sealy	Delivered: 10/11/2021 4:36 PM	Read: 10/12/2021 9:40 AM	Approve: 10/13/2021 3:27 PM
	Lee W. Jones	Delivered: 10/11/2021 4:36 PM		Approve: 10/12/2021 8:13 AM
	Brandan Franklin	Delivered: 10/11/2021 4:36 PM		
	Grant Brown	Delivered: 10/11/2021 4:36 PM		Approve: 10/13/2021 3:38 PM
	Mark Acreman	Delivered: 10/11/2021 4:36 PM	Read: 10/12/2021 8:14 AM	Approve: 10/12/2021 8:14 AM
	Noel Hand	Delivered: 10/11/2021 4:36 PM	Read: 10/11/2021 4:45 PM	Approve: 10/13/2021 2:33 PM

CITY ADMINISTRATOR

 10/14/21



CA  
ENTRANCE  
DAY 2 & 3

G.A.  
17,399 SQ. FT.  
(2,900 @ 6 FT. EA.)

VIP CAMEROTE  
VIEWING  
253 SQ. FT.  
(49 @ 6 FT. EA.)

CAMAROTE  
878 SQ. FT.  
(146 @ 6 FT. EA.)

CAMAROTE  
1,023 SQ. FT.  
(170 @ 6 FT. EA.)

CONFESSIONS

PORTOS  
(10)

G.A.  
ENTRANCE

**LEGEND**

- 7 BKE RACK 49 PEECES
- 20'x20' TENT 1
- 30'x20' TENT 1
- PORTOS-STANDARD 10
- 6' FENCE 210 LINEAR FEET
- 6' FENCE-SCRIM 210 LINEAR FEET
- 8' FENCE 60 LINEAR FEET
- 8' FENCE-SCRIM 60 LINEAR FEET



**Abracadabra**  
EVENT DATE: 00-00-00  
REV. DATE: 10-01-21





**Life Safety Plan  
Abracadabra  
Festival**

**Evacuation Procedure (Code 1):**

In the event that a **"Code 1"** is called on your radio, no matter what channel you're on. We ask you to follow these procedures.

***REMAIN CALM & LISTEN***

A "Code 1" will be called if there is an emergency. Please turn to channel one (1) on you radio and await instructions.

**IF AN EVACUATION IS ORDERED**

Abracadabra Festival scripts for Emergency Announcements from site P.A.

These scripts are only to be read over a stage public address system by a Site Manager when prompted to do so by Event Dispatch.

Should an announcement require a modification from the following scripts, Event Dispatch will provide all applicable announcement modifications by radio.

For those making announcements:

- Speak calmly and clearly.
  
- Repeat the message at least twice.
  
- Section 13.2 – Scripts for Weather Evacuation Announcements from Stages The following scripts are for evacuation announcements from the stages.
  
- Section 13.2.1 – Weather Evacuation Attention Ladies and Gentlemen, Please pay close attention to the following safety message. Due to approaching severe weather, all persons should move quickly and calmly to the nearest exit and proceed to your vehicles and protected areas outside of the event site. Please seek shelter for your safety. Thank you for your cooperation.
  
- Section 13.2.2 – Weather All Clear Attention Ladies and Gentlemen, Please pay close attention to the following safety message. The severe

weather warning issued for the area has expired. You may resume normal movement throughout the event site. Thank you for your cooperation.

- Section 13.3 – Scripts for High Wind Action Announcement from Stages  
The following scripts are for high wind announcements from the stages.
- Section 13.3.1 – High Wind Action Attention Ladies and Gentlemen, Please pay close attention to the following safety message. Due to high wind safety precautions are being taken and the event will be postponed until further notice. We ask that you move quickly and calmly away from the stages and take shelter. Thank you for your cooperation.
- Section 13.3.2 – High Wind Action All Clear Attention Ladies and Gentlemen, Please pay close attention to the following safety message. High winds have passed and the concert will resume in approximately minutes. Thank you for your cooperation.
- Section 13.4 – Scripts for General Evacuation Announcements from Stages  
The following scripts are for non-weather evacuations announcements from the stages.
- Section 13.4.1 – General Evacuation Attention Ladies and Gentlemen, Please pay close attention to the following safety message. Unfortunately we have experienced an incident that requires us to postpone the event until further notice. All persons should move quickly and calmly to the nearest exit and proceed to protected areas outside of the event site. Thank you for your cooperation.
- Section 13.4.2 – General Evacuation All Clear Attention Ladies and Gentlemen, Please pay close attention to the following safety message. The event has resumed normal operations and is now open to the public. Thank you for your cooperation.
- When available and functional, video screens should be utilized to display the pre-programmed evacuation graphic.
- Utilize the bullhorn or PA (if operable) to communicate the scripted evacuation announcement and begin the evacuation procedures.
- Take care of what minimal things you can accomplish before leaving.

SUPERVISORS or MANAGERS it is your responsibility to get your staff counted and out of harms way.

If you are involved in the middle of the situation, please remember some basic rules.

**“REMAIN CALM”** Doing this will save lives, as well as your own  
Contact dispatch on channel 1 and give as much information as possible  
Respond with as many factual things that are around you.

Once the evacuation is underway, instruct your staff to meet at designated location. Confirm that you have your staff, or someone has made contact if they are in another area.

We will at this point be under the direction of the Gulf Shores Fire and Police Departments.

Await instructions for further news.

**AN ORDINANCE  
AMENDING ORDINANCE NO. 1584  
(ZONING ORDINANCE), ADOPTED JANUARY 1, 2010,  
BY REZONING A 1.99 ACRE PARCEL AT THE CORNER OF  
NORTHSHORE STREET AND LANDWARD DRIVE  
FROM R-1-4 TO BG GENERAL BUSINESS  
AS DESCRIBED IN REZONING CASE ZA21-000054**

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

**Section 1.** That in respect to that certain property described as follows:

DESCRIPTION: Beginning at the northeast corner of the Highlands Subdivision Phase Three, as recorded in Slide Number 1790 –A, Probate Records, Baldwin County, Alabama; Thence run north 00 degrees 19' 53" west, a distance of 209.15 feet, to a point on the south right-of-way of Landward Drive; thence run south 89 degrees 48' 04" east, along said south right-of-way, a distance of 301.06 feet, to a point on the west right-of-way of Northshore Street; thence run south 00 degrees 01' 51" east, along said west right-of-way, a distance of 288.00 feet; thence run north 89 degrees 50' 32" west, a distance of 300.00 feet, to a point on the east line of the aforementioned Highlands Subdivision Phase Three; thence run north 00 degrees 01' 14" west, along said east line of the Highlands Subdivision Phase Three, a distance of 79.07 feet to the point of beginning.

**Section 2.** That Ordinance No. 1584 (Zoning Ordinance) adopted January 1, 2010, along with the Zoning Map of the City of Gulf Shores, be and it is hereby amended and altered by rezoning a 1.99 acre parcel located at the corner of Northshore Street and Landward Drive from R-1-4 to BG General Business with the following conditions:

1. In an effort to keep the Future Land Use Plan updated, the plan should be reviewed, refined, detailed, and revised on regular basis through preparation and adoption of plan amendments. Given the commercial zoning and development pattern in the area, the Planning Department recommends the Future Land Use Plan be reviewed by staff and a recommendation provided to the Planning Commission to update the Future Land Use Plan within this area of the city accordingly.
2. Limit the building height to five stories.
3. A minimum Class C Buffer (22ft with a fence and 30ft without a fence) shall be provided along the western property line.

**Section 3.** That this Ordinance shall become effective upon its adoption and publication as required by law.

Adopted this 25th day of October, 2021.

Robert Craft, Mayor

**AN ORDINANCE  
AMENDING ORDINANCE NO. 1584  
(ZONING ORDINANCE), ADOPTED JANUARY 1, 2010,  
BY RECLASSIFYING THE ZONING OF  
THE SLOOP RESTAURANT DESCRIBED  
HEREIN IN REZONING CASE ZA21-000040, TO BE INCLUDED IN THE  
WATERWAY VILLAGE OVERLAY DISTRICT**

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

**Section 1.** That in respect to that certain property described as follows:

The PPIN for The Sloop property is #46746 and legal description for The Sloop property is as follows:

DESCRIPTION: IN 1511831, AS RECORDED IN BALDWIN COUNTY, ALABAMA. Commence at the Southwest corner of Lot 15, Block 8 of a Re-plat of Blocks 5, 6, 7, and 8 of the Southport Unit of Gulf Shores, as recorded in Map Book 4 page 148, probate records, Baldwin County, Alabama, for the point of beginning: run thence North 00°00' 12" West along the West line of said Lot 15 for 190.0 feet to the South right of way of West 24th Avenue; run thence South 89°55'30" East along said right of way for 175.6 feet; run thence South 02°37'36" West for 186.33 feet to a concrete monument found; run thence North 87°24'21" West for 124.86 feet to a concrete monument found; run thence South 02°37'36" West for 9.33 feet; run thence North 89°55'30" West for 41.89 feet to the Point of Beginning. Said land being a part of Lots 12, 13,14, and 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8, Southport Unit of Gulf Shores, as recorded in Map Book 4, Page 148, Probate Records, Baldwin County, Alabama.

LESS AND EXCEPT THE FOLLOWING:

Commence at the Southwest corner of Lot 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8 of the Southport Unit of Gulf Shores, as recorded in Map Book 4, Page 148 of the Baldwin County Probate Records for the Point of Beginning; run thence North 00 degrees 00 minutes 12 seconds West along the West line of said Lot 15 for 190.0 feet to the South right of way of West 24th Avenue; run thence South 89 degrees 55 minutes 30.seconds East along said right of way for 100.0 feet; run thence South 00 degrees 08 minutes 29 seconds West for 182.97 feet; run thence North 87 degrees 35 minutes 56 seconds West for 57.66 feet; run thence South 02 degrees 37 minutes 36 seconds West for 9.33 feet; run thence North 89 degrees 55 minutes 30 seconds West for 41.89 feet to the Point of

Beginning. Said land being a part of Lots 14 and 15, Block 8 of a re-plat of Blocks 5, 6, 7 and 8, Southport Unit of Gulf Shores as recorded in Map Book 4, Page 148, Baldwin County, Alabama Probate Records.

**Section 2.** That Ordinance No. 1584 (Zoning Ordinance) adopted January 1, 2010, along with the Zoning Map of the City of Gulf Shores, be and it is hereby amended and altered by reclassifying the zoning of approximately 14,000 square feet of land known as The Sloop Restaurant so it is included in the Waterway Village Overlay District and designated as T5 Neighborhood Commercial with the following condition:

1. The property's future land use in the Land Use Plan shall be updated to Commercial/Mixed Use.

**Section 3.** That this Ordinance shall become effective upon its adoption and publication as required by law.

Adopted this 25th day of October, 2021.

Robert Craft, Mayor

Attest:

\_\_\_\_\_  
Wanda Parris, MMC  
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on October 25, 2021 and the same was duly published as required by law.

\_\_\_\_\_  
City Clerk

Receipt Confirmation Page

Receipt Confirmation Number: **20210929095046743**  
Application Payment Confirmation Number: **78144634**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 020	\$50.00
<b>Total Amount to be Charged</b>	<b>\$50.00</b>

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR  
License Type 2:  
License County: BALDWIN  
Business Type: LLC  
Trade Name: **CANTINA LA LUZ**  
Applicant Name: **THE CASTANEDA RESTAURANT GROUP LLC DBA CANTINA LA LUZ**  
Location Address: 1545 GULF SHORES PKWY STE 11 AND 12  
GULF SHORES, AL 36542  
  
Mailing Address: 1 TIMBER WAY SUITE 200  
SPANISH FORT, AL 36535  
  
Contact Person: **MARIO CASTANEDA**  
Contact Home Phone  
Contact Business Phone: **251-605-7292**  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



**RESOLUTION NO. -21**

**A RESOLUTION  
APPOINTING AND REAPPOINTING MEMBERS TO  
MULTIPLE BOARDS AND COMMISSIONS**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

**Section 1.** That Billy Adcock be and he hereby is reappointed to the Gulf Shores Utilities Board to serve a full term of six (6) years ending on October 1, 2027.

**Section 2.** That Robert Malone be and he hereby is reappointed to the Public Educational Building Authority (PEBA) Board to serve a full term of six (6) years ending on November 9, 2027.

**Section 3.** That Councilman Philip Harris be and he hereby is reappointed to the Library Board to serve a term of four (4) years ending on November 9, 2027.

**Section 4.** That Ken McKenzie be and he hereby is reappointed as the Administrative Law Judge to serve a term of two (2) years ending on December 1, 2023.

**Section 5.** That Chad Green be and he hereby is appointed to the Public Park and Recreation Board to fill the unexpired term of Gary Ellis ending on March 28, 2026.

**Section 6.** That Glen Kaiser be and he hereby is appointed to the Gulf Shores and Orange Beach Tourism Board to fill the unexpired term of Shelia Hodges ending on June 28, 2024.

**Section 7.** That Councilman Gary Sinak, Brook Taylor, Rodney Powell and Parezetti Bauer be and they hereby are reappointed to the Beautification Board to serve a term of three (3) years ending on September 1, 2024.

**Section 8.** That this Resolution shall become effective upon its adoption.

ADOPTED this 25th day of October, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**RESOLUTION NO. -21**

**A RESOLUTION  
AUTHORIZING EXECUTION OF AN  
INTERGOVERNMENTAL SERVICE AGREEMENT  
BETWEEN THE CITY OF GULF SHORES AND  
BALDWIN COUNTY COMMISSION FOR USE OF  
VOTING MACHINES AND SUPPORT STAFF SERVICES  
FOR MUNICIPAL ELECTIONS**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, an Intergovernmental Service Agreement between the City of Gulf Shores and the Baldwin County Commission, for use of voting machines and the services of the County Voting Machine Custodian and Employees for municipal elections; and in substantially the form presented to Council this date.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 25th day of October, 2021.

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Robert Craft  
Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 25, 2021.

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City Clerk

RESOLUTION NO. -21

A RESOLUTION  
ACCEPTING CITY OF GULF SHORES  
2020 AUDIT

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021 as follows:

**Section 1.** That the City of Gulf Shores Audit be accepted in substantially the form presented to Council this date for Fiscal Year 2020 beginning January 1, 2020 and ending December 31, 2020.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 25<sup>th</sup> day of October, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 25, 2021.

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City Clerk

RESOLUTION NO. -21

A RESOLUTION  
APPROVING AND AUTHORIZING EXECUTION  
OF A CONTRACT  
WITH AUDIENCE VIEW TO PROVIDE POINT  
OF SALE TICKETING FOR SPECIAL EVENTS

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 25, 2021, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Audience View to provide point of sale ticketing for special events.

**Section 2.** That per ticket fees as well as costs associated with Audience View are absorbed in the price of the ticket at the time of the sale.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 25<sup>th</sup> day of October, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 25, 2021.

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City Clerk