



AGENDA  
GULF SHORES CITY COUNCIL  
RESCHEDULED COUNCIL WORK SESSION MEETING  
SEPTEMBER 8, 2020  
4:00 P.M.

**1. Councilmember Discussion Period**

- A. Councilman Joe Garris, Jr.

**2. Engineering Department**

- A. Award Bid - Medical Village Access Improvements Phase I

Documents:

ENG - AGENDA ITEM SUMMARY - MEDICAL VILLAGE ACCESS  
IMPROVEMENTS PHASE 1.PDF  
ENG - MEDICAL VILLAGE PHASE 1A RECOMMENDATION LETTER.PDF  
ENG - MEDICAL VILLAGE SIGNAL VICINITY MAP.PDF

- B. Award Bid - Little Lagoon Pass Park Improvements

Documents:

ENG - AGENDA ITEM SUMMARY - LITTLE LAGOON PASS PARK  
IMPROVEMENTS BID.PDF  
ENG - LAGOON PASS PARK BOARDWALK - VICINITY MAP.PDF  
ENG - LITTLE LAGOON PASS PARK IMPROVEMENTS BID  
TABULATION.PDF

- C. Award Bid - Fire Station #2 Roof Replacement

Documents:

ENG - AGENDA ITEM SUMMARY - FIRE STATION 2 ROOF BID.PDF  
ENG - FIRE STATION 2 ROOF BID TAB.PDF

**3. Finance And Administrative Services Department**

- A. 2020 Budget Amendment 2

Documents:

FIN - AGENDA ITEM SUMMARY - 2020 BUDGET AMENDMENT 2.PDF  
FIN - 2020 AMENDMENT 2 9 3 2020.PDF

- B. 2020 Summer - Fall Surplus Auction / Donation

Documents:

[FIN - AGENDA ITEM SUMMARY - 2020 SUMMER-FALL SURPLUS.PDF](#)  
[FIN - 2020 - SUMMER FALL SURPLUS LIST.PDF](#)  
[FIN - 2020- SUMMER-FALL SURPLUS AUCTION -WEBSITE AD.PDF](#)

#### **4. Recreation And Cultural Affairs**

- A. Public Assembly Permit Application - Alabama PALS - 33rd Annual Alabama Coastal Clean Up

Documents:

[RAC - ASSEMBLY PERMIT APPLICATION - AL COASTAL CLEANUP.PDF](#)

#### **5. Zoning Administrator**

- A. Planning Commission Report - ZTA2020-04 - Zoning Text Amendment - Mobile Food Unit Regulations

Documents:

[ZA - AGENDA ITEM SUMMARY - PLANNING COMMISSION REPORT - MOBILE FOOD UNIT ZONING TEXT AMENDMENT.PDF](#)  
[ZA - PLANNING COMMISSION STAFF REPORT MOBILE FOOD UNIT ZONING TEXT AMENDMENT.PDF](#)  
[ZA - RYAN SHAMBURGER FOOD TRUCK ZONING AMENDMENT APPLICATION.PDF](#)

- B. ZA20-000039 - The Waterways Marina Condition Use Permit (CUP)

Documents:

[ZA - AGENDA ITEM SUMMARY - THE WATERWAYS MARINA CUP.PDF](#)  
[ZA - WATERWAYS MARINA CUP COW STAFF REPORT.PDF](#)  
[ZA - THE WATERWAYS MASTER PLAN.PDF](#)  
[ZA - WATERWAYS CUP NARRATIVE.PDF](#)

- C. Annexation Request - 5140 Skiff Lane - Ludeyeva

Documents:

[ZA - AGENDA ITEM SUMMARY - LOT 20 RIVER PINES ANNEXATION STAFF REPORT.PDF](#)

#### **6. City Clerk**

- A. Board Appointment - Personnel Board - Sumerlin

Documents:

[CC - AGENDA ITEM SUMMARY - BOARD APPOINTMENT - PERSONNEL-SUMERLIN.PDF](#)

#### **7. Environmental / Grants Coordinator**

- A. Amend ArchitectureWorks, LLP Contract For The RESTORE-Funded Gulf Coast Center For Ecotourism & Sustainability Project

Documents:

[EGC - AGENDA ITEM SUMMARY - ARCHITECTURE WORKS.PDF](#)

**8. Mayor Updates**

**9. Adjourn**