



**AGENDA**  
**REGULAR COUNCIL MEETING**  
**CITY OF GULF SHORES, ALABAMA**  
**JULY 10, 2023**  
**4:00 P.M.**

**1. Call To Order**

**2. Invocation**

A. Pastor Larry Wood, St. Andrew By The Sea

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

A. June 26, 2023 - Council Work Session & Regular Council Meeting

B. July 3, 2023 - Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Presentation - Gulf State Park Update - Matt Young, CPRE Southwest District Superintendent

B. Presentation - GFOA 2nd Annual Triple Crown Award For Budget, Audit & Popular Annual Financial Report

**8. Public Hearing**

A. ABC License Applications

A. Shivam Hospitality, LLC d/b/a Beachside Resort Hotel

B. CEFCO A General Partnership d/b/a CEFCO 430

Documents:

[CC- ABC LICENSE APPLICATION - BEACHSIDE RESORT HOTEL.PDF](#)  
[CC- ABC LICENSE APPLICATION - CEFCO.PDF](#)

**9. New Business**

A. Resolution - Accept 2022 Audit

Documents:

[RESO - ACCEPT 2022 AUDIT.PDF](#)

B. Resolution - Award Bid - Sims Park Tennis Courts Lighting - Harris Contracting Services, Inc.

Documents:

[RESO - AWARD BID - SIMS PARK TENNIS COURT LIGHTING.PDF](#)

**10. Committee Reports**

**11. Staff Reports**

**12. Hearing Of Persons Not Listed On Formal Agenda**

**13. Adjourn**

Receipt Confirmation Page

Receipt Confirmation Number: 2023061615583606  
Application Payment Confirmation Number: 92602416

Payment Summary	
Payment Item	Fee
Application Fee for License 040 and License 060	\$100.00
<b>Total Amount to be Charged</b>	<b>\$100.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
040 - RETAIL BEER (ON OR OFF PREMISES)	\$75.00	\$150.00	\$225.00
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)	\$75.00	\$150.00	\$225.00
<b>Total Amount to be Charged</b>	<b>\$150.00</b>	<b>\$300.00</b>	<b>\$450.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 040 - RETAIL BEER (ON OR OFF PREMISES)  
License Type 2: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES)  
License County: BALDWIN  
Business Type: LLC  
Trade Name: BEACHSIDE RESORT HOTEL  
Applicant Name: SHIVAM HOSPITALITY LLC  
Location Address: 610 WEST BEACH BLVD  
GULF SHORES, AL 36542  
Mailing Address: 1381 FAIRWAY DRIVE  
GULF SHORES, AL 36542  
Contact Person: DUSTY COWART  
Contact Home Phone:  
Contact Business Phone: 317-473-9328  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:  
Contact Relationship to Applicant: ADMIN

Receipt Confirmation Page

Receipt Confirmation Number: **20230519133812047**  
Application Payment Confirmation Number: **91953610**

Payment Summary	
Payment Item	Fee
Application Fee for License 050 and License 070	\$100.00
<b>Total Amount to be Charged</b>	<b>\$100.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
<b>Total Amount to be Charged</b>	<b>\$150.00</b>	<b>\$300.00</b>	<b>\$450.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)  
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)  
License County: BALDWIN  
Business Type: PARTNERSHIP  
Trade Name: **CEFCO 430**  
Applicant Name: **CEFCO A GENERAL PARTNERSHIP**  
Location Address: 3665 GULF SHORES PKWY  
GULF SHORES, AL 36542  
  
Mailing Address: PO BOX 2525  
DAPHNE, AL 36526  
  
Contact Person: JON ARCHER OR JAMES PITTMAN  
Contact Home Phone:  
Contact Business Phone: 251-626-7704  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:  
Contact Relationship to Applicant: ATTORNEY IN FACT

RESOLUTION NO. - 23

A RESOLUTION  
ACCEPTING CITY OF GULF SHORES  
2022 AUDIT

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JULY 10, 2023 as follows:

**Section 1.** That the City of Gulf Shores Audit be accepted in substantially the form presented to Council this date for Fiscal Year 2022 beginning January 1, 2022 and ending December 31, 2022.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10<sup>th</sup> day of July, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on July 10, 2023.

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City Clerk

**RESOLUTION NO. - 23**

**A RESOLUTION  
ACCEPTING THE BID OF  
HARRIS CONTRACTING SERVICES, INC.  
FOR SIMS PARK TENNIS COURT LIGHTING  
IN AN AMOUNT NOT TO EXCEED \$196,000.00**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JULY 10, 2023, as follows:

**Section 1.** That the bid of Harris Contracting Services Inc. for Sims Park Tennis Court Lighting, be and the same is hereby accepted, being the lowest, most responsible, among sealed bids opened on June 27, 2023.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Harris Contracting Services Inc. for Sims Park Tennis Court Lighting in an amount not to exceed \$196,000.00; in substantially the form presented to Council this date.

**Section 3.** That funding for this project is included in the \$495,000 budgeted in Account #40-553-80874 (Bodenhamer Improvements) for 2023.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10<sup>th</sup> day of July, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on July 10, 2023.

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City Clerk