



A G E N D A

GULF SHORES CITY COUNCIL

COUNCIL WORK SESSION MEETING

JULY 6, 2021

4:00 P.M.

1. Councilman Discussion Period - Councilman Joe Garris, Jr.

2. Recreation And Cultural Affairs

A. Alabama Public Library Service (APLS) Grant Opportunity

Documents:

[LIB - AGENDA ITEM SUMMARY - APLS ARPA GRANT \(3\).PDF](#)
[LIB - APLS ARPA ATTACHMENTS.PDF](#)

B. Approve Tri-Party Agreement - ASHAA Regional Softball Championship

Documents:

[REC - AGENDA ITEM SUMMARY - AHSAA SOFTBALL AGREEMENT 2022-2026.PDF](#)

C. Approve Tri-Party Agreement - ASHAA Regional Track And Field Championship

Documents:

[REC - AGENDA ITEM SUMMARY - AHSAA TRACK AGREEMENT 2022-2026.PDF](#)

3. Chief Building/Environmental Official/Emergency Manager

A. Amend Code - Supplemental Requirements - Power Release And Certificate Of Occupancy

Documents:

[BD - POWER RELEASE AND CERTIFICATE OF OCCUPANCY AMENDMENT.PDF](#)
[BD - ORDINANCE - AMEND CODE - ELECTRICAL AND COFO UPDATE 2021.PDF](#)

4. Finance And Administrative Services Department

A. Authorize Taxi Franchise - Bama Beach Shuttle

Documents:

[FIN - AGENDA ITEM SUMMARY - TAXI FRANCHISE - BAMA BEACH SHUTTLE.PDF](#)

B. Authorize C-Spire ROW Use And Franchise Agreement

Documents:

[FIN - AGENDA ITEM SUMMARY - CSPIRE FRANCHISE RENEWAL.PDF](#)
[FIN - C-SPIRE CONSTRUCTION AND ROWAY USE AGREEMENT GULF SHORES - C SPIRE REVISED RESPONSE JUNE 2021.PDF](#)

5. Engineering Department

A. Ratify Task Order #2 - Thompson Consulting Services, LLC

Documents:

[ENG - MEMO - RATIFY THOMPSON CONTRACT ADDENDUM.PDF](#)
[ENG - THOMPSON TASK ORDER 02.PDF](#)

B. Request For Speed Limit Reduction (ALDOT)

Documents:

[ENG - 1 -MEMO TO COUNCIL - ALDOT SPEED LIMIT REDUCTION REQUEST.PDF](#)
[ENG - 2 FT MORGAN SPEED REDUCTION MAP.PDF](#)
[ENG - 3 HWY 59 SPEED REDUCTION MAP.PDF](#)
[ENG - 4 ORDINANCE- SPEED ZONE FOR AL-180 AND AL-59.PDF](#)

6. Planning And Zoning Department

A. Authorize Mayor To Negotiate And Accept Contract For Purchase Of Real Property

Documents:

[PAZ - AGENDA ITEM SUMMARY - RALEY FARM RIGHT OF WAY PURCHASE 3.PDF](#)
[PAZ - GULF CROWN LETTER.PDF](#)
[PAZ - MAJOR STREET PLAN 1.PDF](#)
[PAZ - MAJOR STREET PLAN 2.PDF](#)
[PAZ - NORTH SOUTH CONNECTOR DESIGN.PDF](#)
[PAZ - NORTH SOUTH CONNECTOR ROW DEDICATION.PDF](#)

7. Mayor Updates

8. Adjourn