



A G E N D A  
GULF SHORES CITY COUNCIL  
REGULAR COUNCIL MEETING  
APRIL 26, 2021

4:00 P.M.

**1. Call To Order**

**2. Invocation**

A. Councilman Stephen E. Jones

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

- a. April 12, 2021 - Special Meeting
- b. April 12, 2021 - Regular Council Meeting
- c. April 19, 2021 - Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Proclamation - National Bike Month

Documents:

[PROCLAMATION - NATIONAL BIKE MONTH.PDF](#)

B. Recognition Of Firefighter Of The Quarter - April 2021

Documents:

[RECOGNITION OF FIREFIGHTER OF THE QUARTER - APRIL 2021 -  
FIREFIGHTER PARAMEDIC MATTHEW BARTL.PDF](#)

**8. Public Hearing**

- A. ABC License Applications
  - A. Oyster Bay Restaurant
  - B. Oyster Bay Marina
  - C. Laurias, LLC
  - D. Tom Thumb

Documents:

[ABC LICENSE APPLICATIONS.PDF](#)

## **9. New Business**

- A. Resolution - Board Reappointment - Gulf Shores Utilities - Craft

Documents:

[RESO - REAPPOINT ROBERT CRAFT - GS UTILITIES BOARD.PDF](#)

- B. Resolution - Award Bid - Miscellaneous Sidewalk Repairs Contract

Documents:

[RESO - AWARD BID -MISCELLANEOUS SIDEWALK REPAIRS CONTRACT.PDF](#)

- C. Resolution - Board Reappointment - GSCS Board Of Education - Gotschall

Documents:

[RESO - REAPPOINT NICHOLE GOTCHALL - GULF SHORES CITY BOARD OF EDUCATION...PDF](#)

## **10. Committee Reports**

## **11. Staff Reports**

## **12. Adjourn**

# Proclamation

## OFFICE OF THE MAYOR

GULF SHORES, ALABAMA

### NATIONAL BIKE MONTH

**WHEREAS**, the bicycle is an economical, healthy, convenient, and environmental sound form of transportation and an excellent tool for recreation and enjoyment of Gulf Shores' scenic beauty; and

**WHEREAS**, National Bike Month is a chance to showcase the many benefits of bicycling, a celebration of biking as transportation, as recreation, as essential to our well-being and everyday lives and to encourage more folks to giving biking a try; and

**WHEREAS**, Gulf Shores' road and trail system attracts bicyclists each year, providing economic health, transportation, tourism and scenic benefits; and

**WHEREAS**, creating a bicycling-friendly community has been shown to improve citizens' health, well-being, and quality of life, has a positive impact on Gulf Shores economy and tourism industry, boosts community spirit, and reduces pollution and traffic congestion; and

**WHEREAS**, Gulf Shores is promoting public awareness of bicycle operation and safety education in an effort to reduce collisions, injuries, and fatalities and improve health and safety for everyone on the road; and

**NOW, THEREFORE**, I, Robert Craft, Mayor of the City of Gulf Shores and on behalf of the Gulf Shores City Council, do hereby proclaim May 2021 as **Bike Month**, and I encourage all residents to join me in this special observance.



Robert Craft  
Robert Craft, Mayor

Attest: Wanda Lewis

Date: April 20, 2021

In witness whereof I have hereunto set my hand and caused this seal to be affixed.





SMALL TOWN, BIG BEACH

## AGENDA ITEM SUMMARY

**DATE:** April 20, 2021  
**TO:** Mayor, City Council, and City Administrator  
**FROM:** Melvin Shepard, Chief of Staff  
**ISSUE:** **Firefighter of the Quarter**

**BACKGROUND:** Firefighter/Paramedic Matthew Bartl has been recognized as the Firefighter of the Quarter for Outstanding Duty. Recently, Matthew built a hose roller which cost roughly \$6,000.00 for a commercial unit.

**RECOMMENDATION:** None.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**ATTACHMENTS:** Video to be shown

**DEPARTMENT:** Fire Rescue

**STAFF CONTACT:** Mark Sealy, Fire Chief

Receipt Confirmation Page

Receipt Confirmation Number: **20210331144156306**

Application Payment Confirmation Number: **73069246**

| Payment Summary                   |                |
|-----------------------------------|----------------|
| Payment Item                      | Fee            |
| Application Fee for License 020   | \$50.00        |
| <b>Total Amount to be Charged</b> | <b>\$50.00</b> |

License Payment Confirmation Number:

| Payment Summary                   |                 |                 |                 |
|-----------------------------------|-----------------|-----------------|-----------------|
| Payment Item                      | County Fee      | State Fee       | Total Fee       |
| 020 - RESTAURANT RETAIL LIQUOR    | \$440.00        | \$300.00        | \$740.00        |
|                                   |                 |                 | \$0.00          |
| <b>Total Amount to be Charged</b> | <b>\$440.00</b> | <b>\$300.00</b> | <b>\$740.00</b> |

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR  
License Type 2:  
License County: BALDWIN  
Business Type: LLC  
Trade Name: **OYSTER BAY RESTAURANT**  
Applicant Name: **OYSTER BAY COMPANY LLC**  
Location Address: 4159 A COUNTY RD 6  
GULF SHORES, AL 36542  
Mailing Address: 4155 COUNTY RD 6  
GULF SHORES, AL 36542  
Contact Person: DAVID THOMPSON  
Contact Home Phone:  
Contact Business Phone: 251-802-2085  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20210331155918977**

Application Payment Confirmation Number: **73072360**

| Payment Summary                                 |          |
|---|----------|
| Payment Item                                    | Fee      |
| Application Fee for License 040 and License 060 | \$100.00 |
| Total Amount to be Charged                      | \$100.00 |

License Payment Confirmation Number:

| Payment Summary                              |            |           |           |
|--|------------|-----------|-----------|
| Payment Item                                 | County Fee | State Fee | Total Fee |
| 040 - RETAIL BEER (ON OR OFF PREMISES)       | \$75.00    | \$150.00  | \$225.00  |
| 060 - RETAIL TABLE WINE (ON OR OFF PREMISES) | \$75.00    | \$150.00  | \$225.00  |
| Total Amount to be Charged                   | \$150.00   | \$300.00  | \$450.00  |

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 040 - RETAIL BEER (ON OR OFF PREMISES)  
License Type 2: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES)  
License County: BALDWIN  
Business Type: LLC  
Trade Name: OYSTER BAY MARINA  
Applicant Name: OYSTER BAY COMPANY LLC  
Location Address: 4159 B COUNTY RD 6  
GULF SHORES, AL 36542  
  
Mailing Address: 4155 COUNTY RD 6  
GULF SHORES, AL 36542  
  
Contact Person: DAVID THOMPSON  
Contact Home Phone:  
Contact Business Phone: 251-802-2085  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20210317114851609**

Application Payment Confirmation Number: **72647924**

| Payment Summary                   |                |
|-----------------------------------|----------------|
| Payment Item                      | Fee            |
| Application Fee for License 020   | \$50.00        |
| <b>Total Amount to be Charged</b> | <b>\$50.00</b> |

License Payment Confirmation Number:

| Payment Summary                   |                 |                 |                 |
|-----------------------------------|-----------------|-----------------|-----------------|
| Payment Item                      | County Fee      | State Fee       | Total Fee       |
| 020 - RESTAURANT RETAIL LIQUOR    | \$440.00        | \$300.00        | \$740.00        |
|                                   |                 |                 | \$0.00          |
| <b>Total Amount to be Charged</b> | <b>\$440.00</b> | <b>\$300.00</b> | <b>\$740.00</b> |

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR  
License Type 2:  
License County: BALDWIN  
Business Type: LLC  
Trade Name: **LAURIAS BY THE BEACH**  
Applicant Name: **LAURIAS LLC**  
Location Address: 412 W BEACH BLVD  
GULF SHORES, AL 36542  
Mailing Address: 5781 PENSACOLA AVE  
ORANGE BEACH, AL 36561  
Contact Person: JORDAN BEFUS  
Contact Home Phone:  
Contact Business Phone: 262-930-2569  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



Receipt Confirmation Page

Receipt Confirmation Number: **20210405154359614**

Application Payment Confirmation Number: **73193428**

| Payment Summary                                 |          |
|---|----------|
| Payment Item                                    | Fee      |
| Application Fee for License 050 and License 070 | \$100.00 |
| Total Amount to be Charged                      | \$100.00 |

License Payment Confirmation Number:

| Payment Summary                             |            |           |           |
|---|------------|-----------|-----------|
| Payment Item                                | County Fee | State Fee | Total Fee |
| 050 - RETAIL BEER (OFF PREMISES ONLY)       | \$75.00    | \$150.00  | \$225.00  |
| 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) | \$75.00    | \$150.00  | \$225.00  |
| Total Amount to be Charged                  | \$150.00   | \$300.00  | \$450.00  |

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)  
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)  
License County: BALDWIN  
Business Type: CORPORATION  
Trade Name: TOM THUMB 159  
Applicant Name: JUNIOR FOOD STORES OF W FLORIDA INC  
Location Address: 7074 STATE HWY 59  
GULF SHORES, AL 36542  
Mailing Address: 165 FLANDERS RD  
WESTBOROUGH, MA 01581  
Contact Person: JON ARCHER  
Contact Home Phone: -----  
Contact Business Phone: 251-626-7704  
Contact Fax: -----  
Contact Cell Phone: -----  
Contact Email Address: -----  
Contact Web Address: -----



**RESOLUTION NO. - 21**

**A RESOLUTION REAPPOINTING  
ROBERT CRAFT  
TO THE GULF SHORES UTILITIES BOARD, PLACE 2,  
TO SERVE A FULL TERM OF SIX YEARS  
ENDING ON APRIL 1, 2027**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA,  
WHILE IN REGULAR SESSION ON APRIL 26, 2021, as follows:

**Section 1.** That Robert Craft be and he hereby is reappointed to the Gulf Shores Utilities Board, Place 2, to serve a full term of six (6) years ending on April 1, 2027.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of April, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 26, 2021.

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City Clerk

**RESOLUTION NO. -21**

**A RESOLUTION  
ACCEPTING THE BID OF J & A CONTRACTING  
FOR MISCELLANEOUS SIDEWALK REPAIRS AND  
AUTHORIZING EXECUTION OF CONTRACT**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON APRIL 26, 2021 as follows:

**Section 1.** That the bid of J & A Contracting for Miscellaneous Sidewalk Repairs, be and the same is hereby accepted, being the lowest, most responsible, among sealed bids opened on April 13, 2021.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and J & A Contracting for Miscellaneous Sidewalk Repairs; in substantially the form presented to Council this date.

**Section 3.** That funding for these services is provided within the \$150,000 budgeted in the Public Works R&M-Streets/Drainage/Sidewalks account: 01-563-64375.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of April, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 26, 2021.

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City Clerk

**RESOLUTION NO. -21**

**A RESOLUTION  
REAPPOINTING NICHOLE P. GOTSCHALL  
TO THE GULF SHORES CITY BOARD OF EDUCATION  
TO SERVE A FULL TERM OF FIVE YEARS  
ENDING ON JUNE 1, 2026**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 26, 2021, as follows:

**Section 1.** That Nichole P. Gotschall be and she is hereby reappointed to the Gulf Shores City Board of Education to serve a full term of five years ending on June 1, 2026.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of April, 2021.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -21 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 26, 2021.

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City Clerk