



**AGENDA**  
**REGULAR COUNCIL MEETING**  
**CITY OF GULF SHORES, ALABAMA**  
**MARCH 13, 2023**  
**4:00 P.M.**

**1. Call To Order**

**2. Invocation**

A. Councilman Stephen E. Jones

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

A. February 27, 2023 - Regular Council Meeting

B. March 6, 2023 - Council Work Session Meeting

C. March 8, 2023 - Special Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Public Assembly Permit Application - 2023 NCAA National Collegiate Beach Volleyball Championship

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - 2023 NCAA NATIONAL COLLEGIATE BEACH VOLLEYBALL CHAMPIONSHIP.PDF](#)

B. Public Assembly Permit Application - PhinMan Youth Triathlon

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION PHINMAN YOUTH TRIATHLON.PDF](#)

**8. Public Hearing**

A. ABC Application - Pier 33

Documents:

**9. New Business**

- A. Resolution - Authorize GSU Surplus Property

Documents:

[RESO - AUTHORIZE GSU SURPLUS PROPERTY.PDF](#)

- B. Resolution - GSU Board Reappointment - Phelps

Documents:

[RESO - GSU BOARD REAPPOINTMENT - PHELPS.PDF](#)

- C. Resolution - Award Bid - Gulf Coast Center For Ecotourism And Sustainability

Documents:

[RESO - AWARD BID - GULF COAST CENTER FOR ECOTOURISM.PDF](#)

- D. Resolution - Accept FAA Grant

Documents:

[RESO - ACCEPT FAA GRANT - AIRPORT.PDF](#)

- E. Resolution - Award Bid - Wittichen Supply Co - HVAC Supplies

Documents:

[RESO - AWARD BID - HVAC SUPPLIES.PDF](#)

- F. Resolution - Approve MOU - GSP Saltwater Pavilion - Lifeguard Services

Documents:

[RESO - APPROVE MOU - GSP SALTWATER PAVILION - LIFEGUARD SERVICES.PDF](#)

- G. Resolution - Approve MOU - Valor Hospitality Partners, LLC - Lifeguard Services

Documents:

[RESO - APPROVE MOU - VALOR HOSPITALITY PARTNERS, LLC - LIFEGUARD SERVICES.PDF](#)

- H. Resolution - Authorize 2023 Mutual Aid Agreement - Baldwin County

Documents:

[RESO - AUTHORIZE MUTUAL AID AGREEMENT - BCC.PDF](#)

- I. Resolution - Authorize Agreement - 2023 Baldwin County Emergency Operations Plan

Documents:

[RESO - AUTHORIZE AGREEMENT - EMERGENCY OPERATIONS PLAN.PDF](#)

J. Resolution - Authorize Updating Facility Rental Fees

Documents:

[RESO - OPERATING AND FEE SCHEDULE FOR PARKS AND SPORTS FACILITIES PICKL...PDF](#)

K. Resolution - Rescind Reso. 6441-21 - Purchase 4 Toro Reelmaster Mowers

Documents:

[RESO - RESCIND 6441-21 - APPROVE PURCHASE OF TORO MOWERS - JERRY PATE TURF.PDF](#)

L. Resolution - Award Bid - Karl Chevrolet, Inc - Police Tahoe

Documents:

[RESO - AWARD BID - POLICE TAHOE VEHICLE.PDF](#)

M. Ordinance - Amend Code - Designate Restricted Entry Areas

Documents:

[ORD. - AMEND CODE OF ORDINANCES - RESTRICTED ENTRY AREA.PDF](#)

**10. Committee Reports**

**11. Staff Reports**

**12. Hearing Of Persons Not Listed On Formal Agenda**

**13. Adjourn**



# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** 2023 NCAA National Collegiate Beach Volleyball Championship

Event Start Date: **5/2/2023**

Event End Date: **5/7/2023**

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

Name: **Michelle Russ**

Name: **Gulf Shores | Orange Beach Sports &**

Address: **P.O. Drawer 457, GS, AL 36542**

Address: **P.O. Drawer 457,GS, AL, 36542**

Phone #: **251-974-4631**

Phone #: **251-974-4631**

Cell #: **251-223-7198**

Cell #: **251-223-7198**

Email : **mruss@alabamabeaches.com**

Email : **mruss@alabamabeaches.com**

Web Address: **https://www.ncaa.com/sports/beach-volleyball**

### Purpose

Athletic/Recreation

Concert/Performance

Social

Outdoor Market

Fitness

Demonstration/Rally

Parade

Festival/Fair

Other

### Event Description

The country's 17 best teams will compete to be crowned the 2023 NCAA National Collegiate Beach Volleyball Champion.

### Location\*

Address: **Gulf Place, Gulf Shores, AL**

**\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

## Attendance

Anticipated Attendance Total 6000 Per Day

## Dates/Times\*

Setup Date/Time 4/21/2023 Dismantle Date/Time 5/10/2023

Event Start Date 5/2/2023 Event End Date 5/7/2023

\*\*Event Hours See attached

\*If requesting multiple days please detail each day and time of operation in the Site Plan.

\*\*Please indicate the intended daily event start and end time(s).

Is this an annual event?  Yes  No How many years have you been holding this event? 6

## Event Features (check all that apply and include supporting documentation)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment                     | <input type="checkbox"/> Animals                                |
| <input checked="" type="checkbox"/> Merchandise Vendors   | <input checked="" type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input checked="" type="checkbox"/> Stages/Platforms      | <input checked="" type="checkbox"/> Restrooms              | <input checked="" type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics                     | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service                  | <input checked="" type="checkbox"/> Vehicles on Display    | <input checked="" type="checkbox"/> Inflatables/Bounce Houses   |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

### 3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

**Michelle Russ**

Print Name of Applicant



Signature

**2/20/2023**

Date

#### PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief	Date	<b>Fire Department Estimated Cost</b>	\$
		<b>Police Department Estimated Cost</b>	\$
		<b>Public Works Estimated Cost</b>	\$
Chief of Police	Date	<b>Planning &amp; Zoning Estimated Cost</b>	\$
		<b>Building Department Estimated Cost</b>	\$
		<b>Finance Department Estimated Cost</b>	\$
Public Works Director	Date	<b>City Facility Rentals/Fees</b>	\$
Planning & Zoning Director	Date	<b>Total</b>	\$
Building Official	Date		
Finance & Admin Director	Date		
Recreation & Cultural Affairs Director	Date	City Administrator	Date


**Emily Tidwell**

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**From:** Emily Tidwell  
**Sent:** Thursday, February 23, 2023 4:00 PM  
**To:** Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand  
**Cc:** Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews; Alicia Talley; Bill Cowan; Joseph R. Taylor; Josh Coleman; George Surry; Melvin Shepard; Samantha Thomas; Brian Dugall; Brigitte Reynolds; Lauren Traywick; Lindsey Hart; Robert Rowland  
**Subject:** FW: NCAA App for Public Assembly Permit 2023  
**Attachments:** NCAA Beach Volleyball Application for Public Assembly 2023.pdf

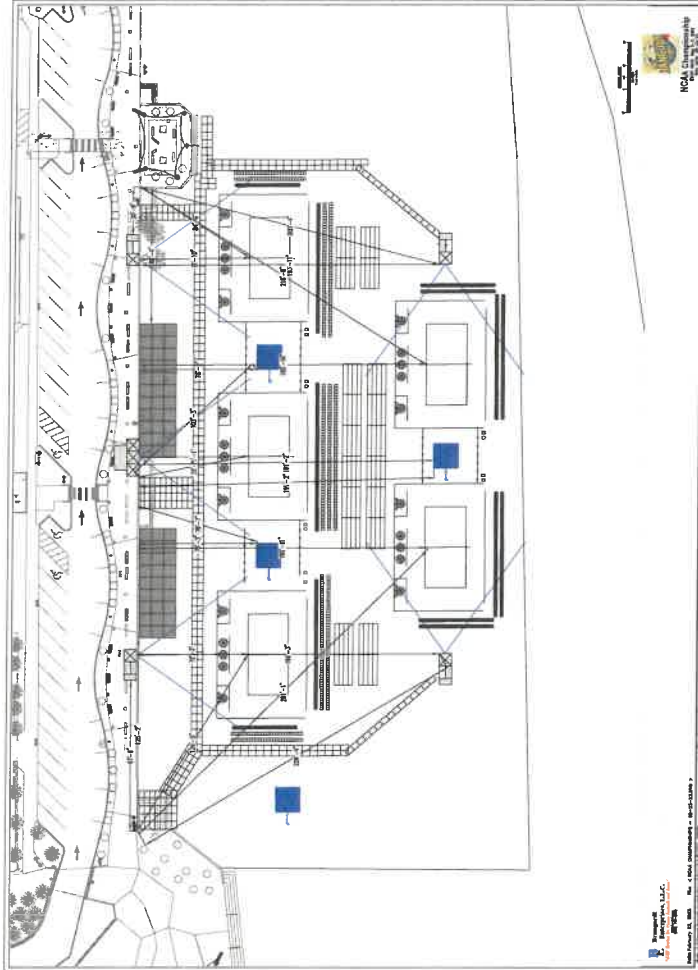
Tracking:	Recipient	Delivery	Response
	Daniel Netemeyer	Delivered: 2/23/2023 4:00 PM	Approve: 2/23/2023 4:50 PM
	Melvin Shepard	Delivered: 2/23/2023 4:00 PM	Approve: 2/24/2023 3:41 PM
	Lee W. Jones	Delivered: 2/23/2023 4:00 PM	Approve: 2/24/2023 8:19 AM
	Brandan Franklin	Delivered: 2/23/2023 4:00 PM	Approve: 2/23/2023 4:46 PM
	Grant Brown	Delivered: 2/23/2023 4:00 PM	Approve: 2/28/2023 3:58 PM
	Mark Acreman	Delivered: 2/23/2023 4:00 PM	Approve: 2/23/2023 4:41 PM
	Noel Hand	Delivered: 2/23/2023 4:00 PM	Approve: 2/23/2023 4:02 PM

CITY ADMINISTRATOR

 3/1/23









# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** PhinMan Youth Triathlon

**Dates/Times\***

Setup Date/Time 05/26/2023

Dismantle Date/Time 05/27/2023

Event Start Date 05/27/2023

Event End Date 05/27/2023

\*\*Event Hours 7am to 10:30am, racing starts at 8am

Event Location/  
Address: 310 West 19th Avenue, Bodenhamer Ctr.

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by application

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

Name: David Lloyd

Name: Brook Hopkins

Address: 310 West 19th Avenue

Address: 310 West 19th Avenue

Phone #:

Phone #: 251-968-1427

Cell #: 251-279-0052

Cell #: 205-296-2121

Email: dlloyd@gulfshoresal.gov

Email: bhopkins@gulfshoresal.gov

Web Address: <https://www.teamunify.com/team/segssst/page/home>

### Purpose

- Athletic/Recreation
- Outdoor Market
- Parade

- Concert/Performance
- Fitness
- Festival/Fair

- Social
- Demonstration/Rally
- Other

### Event Description

This is an annual youth sports event hosted by, and for the benefit of, the Gulf Shores Swim Team. It is a triathlon that consists of a swim in the Bodenhamer Recreation Center pool, cycling the streets around the Johnnie Sims Park, and finally running a run course within the boundaries of the aforementioned Park. Course Maps are submitted with this application. This is the 16th year of this event at this venue.

## Attendance

Anticipated Attendance Total **200**

Per Day

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  Yes  No How many years have you been holding this event? **15**

## Event Features (check all that apply and include supporting documentation)

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Beverage/Food Vendors       | <input type="checkbox"/> Entertainment                     | <input type="checkbox"/> Animals                                |
| <input type="checkbox"/> Merchandise Vendors         | <input checked="" type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input checked="" type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms                         | <input checked="" type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics                | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service             | <input type="checkbox"/> Vehicles on Display               | <input type="checkbox"/> Inflatables/Bounce Houses              |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

### 3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

**DAVID J. LLOYD**

Print Name of Applicant

Signature

Date

#### PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief	Date	<b>Fire Department Estimated Cost</b>	\$
		<b>Police Department Estimated Cost</b>	\$
		<b>Public Works Estimated Cost</b>	\$
Chief of Police	Date	<b>Planning &amp; Zoning Estimated Cost</b>	\$
		<b>Building Department Estimated Cost</b>	\$
Public Works Director	Date	<b>Finance Department Estimated Cost</b>	\$
		<b>City Facility Rentals/Fees</b>	\$
Planning & Zoning Director	Date	<b>Total</b>	\$
Building Official	Date		
Finance & Admin Director	Date		
Recreation & Cultural Affairs Director	Date	City Administrator	Date

## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Monday, February 27, 2023 9:31 AM  
**To:** Daniel Netemeyer; Mark Sealy; Lee W. Jones; Brandan Franklin; Grant Brown; Mark Acreman; Noel Hand  
**Cc:** Andy Bauer; Wanda Parris; Mindy Singleton; Amy Denk; Shelby DeBlieux; Layla Andrews; Alicia Talley; Bill Cowan; Joseph R. Taylor; Josh Coleman; George Surry; Melvin Shepard; Samantha Thomas; Brian Dugall; Brigette Reynolds; Lauren Traywick; Lindsey Hart; Robert Rowland  
**Subject:** FW: PhinMan Application for Public Assembly  
**Attachments:** AssemblyPermitPhinManMay2023.pdf; Phinman Course 2023.pdf

**Tracking:**

**Recipient**

**Response**

Daniel Netemeyer

Approve: 2/28/2023 4:10 PM

Melvin Shepard

Approve: 2/27/2023 11:39 AM

Lee W. Jones

Approve: 2/27/2023 1:48 PM

Brandan Franklin

Approve: 2/27/2023 9:34 AM

Grant Brown

Approve: 2/27/2023 11:34 AM

Mark Acreman

Approve: 2/28/2023 12:55 PM

Noel Hand

Approve: 2/27/2023 3:45 PM

CITY ADMINISTRATOR

 3/1/23



W 22nd Ave

w 19th Ave

W 2nd St

W 3rd St

**START/FINISH**  
**RUN ROUTE**  
**BIKE ROUTE**  
 AGES 6-9 2x BIKE / 1x RUN  
 AGES 10-14 3x BIKE / 1x RUN

AGES 6-9 RUN  
 TURNAROUND



# COURSE MAP

Receipt Confirmation Page

Receipt Confirmation Number: **20230131112325216**

Application Payment Confirmation Number: **89758416**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 050 and License 070	\$100.00
<b>Total Amount to be Charged</b>	<b>\$100.00</b>

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)

License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)

License County: BALDWIN

Business Type: LLC

Trade Name: **PIER 33**

Applicant Name: **BEACH CONVENIENCE LLC**

Location Address: 900 W BEACH BLVD 6302  
GULF SHORES, AL 36542

Mailing Address: 900 W BEACH BLVD 6302  
GULF SHORES, AL 36542

Contact Person: PARWINDER SINGH

Contact Home Phone: [REDACTED]

Contact Business Phone: 501-779-2700

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

**RESOLUTION NO. -23**

**A RESOLUTION  
AUTHORIZING GULF SHORES UTILITIES BOARD  
TO DECLARE CERTAIN PERSONAL PROPERTY SURPLUS  
AND UNNEEDED; AND AUTHORIZING DISPOSAL OF SUCH PROPERTY**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the following personal property owned by the Utilities Board of the City of Gulf Shores, Alabama, has been deemed to be surplus and no longer needed:

One (1) 2008 Sterling VAC Truck	VIN No. 2FZAAWBS88AY09560
One (1) 2012 Mini Excavator	VIN No. 1FF027DXCCG257195

**Section 2.** That the Utilities Board of the City of Gulf Shores be and they are hereby authorized and directed to dispose of the personal property owned by The Board, described in the above listing, by appropriate legal methods.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

City Clerk



**RESOLUTION NO. -23**

**A RESOLUTION  
REAPPOINTING BLAKE PHELPS  
TO THE GULF SHORES UTILITIES BOARD, PLACE 3  
FOR A FULL TERM  
ENDING ON APRIL 1, 2029**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That Blake Phelps be and he hereby is reappointed to the Gulf Shores Utilities Board, Place 3, to serve a full term of (6) six years ending on April 1, 2029.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. -23**

**A RESOLUTION  
ACCEPTING THE BID OF GREEN-SIMMONS COMPANY, INC.  
FOR WORK RELATED TO THE CONSTRUCTION OF THE  
NEW GULF COAST CENTER FOR ECOTOURSIM & SUSTAINABILITY  
IN AN AMOUNT NOT TO EXCEED \$11,429,194.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023 as follows:

**Section 1.** That the bid of Green-Simmons Company, Inc. to construct the Gulf Coast Center for Ecotourism and Sustainability, be and the same is hereby accepted, being the lowest, most responsible, among sealed bids opened on February 14, 2023.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Green-Simmons Company, Inc. to construct the Gulf Coast Center for Ecotourism and Sustainability in an amount not to exceed \$11,429,194.00; and in substantially the form presented to Council this date.

**Section 3.** That there is currently \$11,104,178 budgeted in FY 2023 for this project in account #42-501-89000 "Improvements-Gulf Coast Center for Ecotourism". Funding for the remainder of the project will be included in the FY 2024 budget. This project is 100% reimbursable through the RESTORE Grant.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13<sup>th</sup> day of March, 2023.

---

Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

---

City Clerk

**RESOLUTION NO. - 23**

**A RESOLUTION  
AUTHORIZING, RATIFYING, AND CONFIRMING  
AIRPORT AUTHORITY ACCEPTANCE OF  
GRANT AGREEMENT FROM U.S. DEPARTMENT OF TRANSPORTATION  
FEDERAL AVIATION ADMINISTRATION  
IN THE AMOUNT OF \$635,466.80**

---

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023 as follows:

**Section 1.** That the Mayor and the City Clerk are hereby authorized to execute the FAA Grant Agreement (03-01-0090-39-2022) between the Airport Authority of the City of Gulf Shores and the U.S. Department of Transportation, Federal Aviation Administration; in substantially the form presented to Council this date.

**Section 2.** That in accordance with paragraph 1.10 of the Amended and Restated Airport Lease Agreement between the Authority and the City, the Authority has requested ratification of these actions by the City Council.

**Section 3.** That the total project cost is \$706,074 with FAA paying \$635,467, the Airport Authority and ALDOT paying \$35,303 each. No city funds are expended.

**Section 4.** That this Resolution shall become effective upon its adoption

ADOPTED this 13<sup>th</sup> day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. -23**

**A RESOLUTION  
ACCEPTING THE BID OF WITTICHEN SUPPLY COMPANY  
FOR MISCELLANEOUS HVAC SUPPLIES  
FOR CITY-WIDE USE  
IN AN AMOUNT NOT TO EXCEED \$30,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023 as follows:

**Section 1.** That the bid of Wittichen Supply Company for the purchase of miscellaneous HVAC supplies for city-wide use, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on February 20, 2023.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Wittichen Supply Company for the purchase of miscellaneous HVAC supplies for city-wide use, for a term of one (1) year with the option to renew annually for an additional two (2) years.

**Section 3.** That these materials are budgeted in the PW Maintenance account #01-564-64363, R & M Property & Facility.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

---

Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

---

City Clerk

RESOLUTION NO. - 23

A RESOLUTION  
AUTHORIZING EXECUTION OF  
A MEMORANDUM OF UNDERSTANDING BETWEEN  
THE CITY OF GULF SHORES AND ALABAMA DEPARTMENT OF CONSERVATION  
AND NATURAL RESOURCES, DIVISION OF STATE PARKS,  
GULF STATE PARK TO PROVIDE ONSITE LIFEGUARD  
SERVICES AT THE GULF STATE PARK SALTWATER BEACH PAVILION

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Memorandum of Understanding between the City of Gulf Shores and the Alabama Department of Conservation and Natural Resources, Division of State Parks, Gulf State Park (“GSP”) to provide lifeguard services for the Gulf State Park Saltwater Beach Pavilion for the 2023 season in an amount not to exceed \$36,000.00. This agreement will be effective from March 1, 2023 through December 31, 2023.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23(prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

RESOLUTION NO. - 23

A RESOLUTION  
AUTHORIZING AND DIRECTING THE  
MAYOR AND CITY CLERK TO EXECUTE AND ATTEST, RESPECTIVELY,  
A MEMORANDUM OF UNDERSTANDING BETWEEN  
THE CITY OF GULF SHORES AND VALOR HOSPITALITY PARTNERS, LLC  
TO PROVIDE ONSITE LIFEGUARD SERVICES AT THE LODGE AT GULF STATE PARK

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN RESCHEDULED REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Memorandum of Understanding between the City of Gulf Shores and Valor Hospitality Partners, LLC to provide lifeguard services to The Lodge at Gulf State Park, in an amount not to exceed \$20,000.00, to be reimbursed by Valor Hospitality Partners, LLC c/o The Lodge at Gulf State Park. This agreement will be effective from March 1, 2023 through December 31, 2023.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. - 23(prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. -23**

**A RESOLUTION  
AUTHORIZING EXECUTION OF THE  
SOUTH ALABAMA MUTUAL AID AGREEMENT  
BETWEEN THE CITY OF GULF SHORES AND  
BALDWIN COUNTY COMMISSION**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the Mayor and Emergency Manager Director be and they are hereby authorized and directed to execute and the City Clerk is hereby authorized and directed to attest, respectively, South Alabama Mutual Aid Agreement between The City of Gulf Shores and Baldwin County Commission in substantially the form presented to Council this date.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13<sup>th</sup> day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. - 23**

**A RESOLUTION  
AUTHORIZING AND APPROVING THE  
EXECUTION OF AN AGREEMENT BETWEEN THE  
BALDWIN COUNTY COMMISSIONERS, MUNICIPAL JURISDICTIONS,  
OTHER ORGANIZATIONS AND THE CITY OF GULF SHORES REGARDING THE  
THE BALDWIN COUNTY EMERGENCY OPERATIONS PLAN (EOP)**

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WHEREAS, that The Baldwin County Emergency Operations Plan (EOP) is an all-discipline, all-hazards plan that establishes a single, comprehensive framework for the management of domestic incidents. It provides the structure and mechanisms for the coordination of County support to local and state incident managers and for exercising direct county authorities and responsibilities; and

WHEREAS, that the EOP assists in the important missions of preventing terrorist attacks, reducing the vulnerability to all natural and manmade hazards, minimizing the damage and suffering caused by any disaster, and assisting in the recovery from any type of incident that occurs.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA WHILE IN REGULAR SESSION ON MARCH 13, 2023 as follows:

**Section 1.** That the City Council of the City of Gulf Shores hereby authorizes and approves the Agreement with the Baldwin County Commissioner's Office, Municipal Jurisdictions, Other Organizations and the City of Gulf Shores to commit to the Baldwin County Emergency Operations Plan (EOP).

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, all documents necessary to ensure the City's participation in the Agreement in substantially the form presented to Council this date.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13<sup>th</sup> day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk



**RESOLUTION NO. -23**

**A RESOLUTION  
AMENDING RESOLUTION 5815-17  
RELATIVE TO ESTABLISHING OPERATING PROCEDURES  
AND FEE SCHEDULES  
FOR THE CITY OF GULF SHORES PARKS AND SPORTS FACILITIES  
INCLUDING NEWLY CONSTRUCTED PICKLEBALL COURTS**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the document entitled “The City of Gulf Shores Parks & Sports Facilities Agreement”, attached hereto and made a part hereof as if fully set out herein, be and it is hereby approved and adopted for use by the City for the reservation and use of the City Sportsplex.

**Section 2.** That the document entitled “The City of Gulf Shores Pickleball Court Rental Agreement”, attached hereto and made a part hereof as if fully set out herein, be and it is hereby approved and adopted for use by the City for the reservation and use of the City Of Gulf Shores Sportsplex Pickleball Courts.

**Section 3.** That said documents may be revised from time-to-time by Resolution upon recommendation of the City Council, City Administrator, and/or City Recreation & Cultural Affairs Director.

**Section 4.** That all other resolutions or parts of resolutions of the City of Gulf Shores in conflict herewith shall be and the same are, to the extent of such conflict, hereby repealed.

**Section 5.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13<sup>th</sup> day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. -23**

**A RESOLUTION  
RESCINDING RESOLUTION NO. 6441-21  
ACCEPTING THE EQUIPMENT LEASE PROPOSAL OF  
JERRY PATE TURF AND IRRIGATION  
IN AN AMOUNT NOT TO EXCEED \$253,035.92 FOR  
FOUR (4) TORO REELMASTER 3575-D MOWERS  
TO NOW PURCHASE SAID MOWERS  
IN AN AMOUNT NOT TO EXCEED \$266,416.08**

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**WHEREAS**, that on August 9, 2021, the City Council of the City of Gulf Shores approved Resolution No. 6441-21 approving the lease proposal of Jerry Pate Turf and Irrigation, National IPA Member and State of Alabama Department of Examiners of Public Accounts approved purchasing cooperative, in the amount of \$253,035.92 (\$48,500 per annual lease installment) for four (4) Toro Reelmaster 3575-D mowers; and

**WHEREAS**, that considerations of purchasing instead of leasing the mowers due to additional financing fees, paying personal property tax on leased equipment of approximately \$38,000, and having no residual value upon the completion of the lease, it's believed it is in the best interest of the City to outright purchase the equipment. The purchase versus lease will not change our extended warranty coverage or service arrangement.

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the equipment proposal of Jerry Pate Turf and Irrigation, in the amount of \$266,416.08 for four (4) Toro Reelmaster 3575-D mowers, for the Recreation and Cultural Affairs Department be and the same is hereby accepted.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Jerry Pate Turf and Irrigation to purchase four (4) Toro Reelmaster 3575-D mowers in substantially the form presented to Council this date.

**Section 3.** That the purchase price of \$266,416.08 will need to be amended into the 2023 Capital Budget.

**Section 4.** That the City Council hereby rescinds Resolution No. 6441-21 in its entirety.

**Section 5.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13th day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a special meeting of the City Council on March 13, 2023.

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City Clerk

**RESOLUTION NO. -23**

**A RESOLUTION  
ACCEPTING THE BID OF KARL CHEVROLET, INC.  
FOR PURCHASE OF ONE 2023 CHEVROLET TAHOE  
FOR USE BY THE POLICE DEPARTMENT  
IN THE AMOUNT NOT TO EXCEED \$41,382.00  
AND AUTHORIZING EXECUTION OF CONTRACT**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That the bid of Karl Chevrolet, Inc. in an amount not to exceed \$41,382.00 for one 2023 Chevrolet Tahoe for use by the Police Department, is hereby accepted, being the only bid received, bids opened on February 28, 2023.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Karl Chevrolet, Inc. in substantially the form presented to Council this date.

**Section 3.** That the purchase of this vehicle is budgeted out of Impact Fees account #14-879-83004.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 13<sup>th</sup> day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -23 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 13, 2023

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City Clerk

**ORDINANCE NO.**

**AN ORDINANCE  
TO AMEND THE *CODE OF ORDINANCES*,  
ADOPTED JULY 24, 1989, AT CHAPTER 11, CRIMINAL CODE,  
ARTICLE I. IN GENERAL,  
SECTION 11-9 – DESIGNATE RESTRICTED ENTRY AREA**

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 13, 2023, as follows:

**Section 1.** That Chapter 11, Criminal Code, Article I. In General, Section 11-9 – Designate Restricted Entry Area of the Code of Ordinances, adopted July 24, 1989, be and it is hereby amended to read in its entirety as follows:

CHAPTER 11. CRIMINAL CODE

\* \* \*

ARTICLE I. IN GENERAL

\* \* \*

Section. 11-9. Definitions. Restricted Entry Area

Restricted Entry Area shall mean an area on City owned property designated by the City Council into which entry is restricted for the protection and security of City personnel and property. Restricted Entry Area shall include the following described area and any other area subsequently designated as a Restricted Entry Area by resolution of the Council:

RESTRICTED AREA – 220 Clubhouse Drive, Gulf Shores AL 36542

Begin at the Southeast corner of the Police Station Building in Gulf Shores Alabama having coordinates based on state plane NAD83, Alabama West Zone of Northing: 98699.3010, Easting: 1908629.8530; thence N 89°15'58" E a distance of 32.79 feet to a (CA 1165) mag nail; thence N 02°30'26" W a distance of 171.83 feet to a (CA 1165) mag nail; thence N 90°00'00" W a distance of 26.82 feet to a (CA 1165) #4 rebar; thence S 00°00'00" E a distance of 33.27 feet to a (CA 1165) #4 rebar; thence N 90°00'00" W a distance of 265.39 feet to a (CA 1165) #4 rebar; thence N 28°24'22" W a distance of 37.82 feet to a (CA 1165) #4 rebar; thence N 90°00'00" W a distance of 107.31 feet to a (CA 1165) #4 rebar; thence S 00°00'00" E a distance of 110.19 feet to a (CA 1165) #4 rebar; thence N 90°00'00" E a distance of 52.54 feet to a (CA 1165) #4 rebar; thence S 00°00'00" E a distance of 51.41 feet to a (CA 1165) mag nail; thence S 70°17'00" E a distance of 81.32 feet to a (CA 1165) mag nail; thence S 00°00'00" E a distance of 44.99 feet to a (CA 1165) #4 rebar; thence N 90°00'00" E a distance of 133.35 feet to a (CA 1165) mag nail; thence N 02°38'50" W a distance of 51.79 feet to a (CA 1165) mag nail;

Ordinance No.

thence N 87°19'28" E a distance of 14.29 feet to a (CA 1165) mag nail; thence S 89°13'54" E a distance of 3.28 feet to a (CA 1165) mag nail; thence S 82°17'27" E a distance of 12.17 feet to a

(CA 1165) mag nail; N 89°25'15" E a distance of 77.74 feet to a (CA 1165) mag nail; thence N 02°00'03" W a distance of 10.04 feet to a corner of the aforementioned Police Station building at the West side of the South entrance, having coordinates based on state plane NAD83, Alabama West Zone of Northing: 98698.9484, Easting: 1908604.666; thence crossing the entrance and along the South face of said building N 89°07'47" E a distance of 25.19 feet to the Point of Beginning, having an area of 69,670 square feet, or 1.60 acres, more or less.

The perimeter of any Restricted Entry Area shall be appropriately marked with readily visible signage reading substantially: "This is a Restricted Entry Area. Unauthorized Entry Is Punishable As Criminal Trespass."

Unauthorized Entry shall mean entry by anyone other than (a) a City official, officer, agent, contractor, or employee entering in the discharge of their duties or otherwise for the direct purposes of the City or (b) a person other than a City official, officer, agent, contractor or employee directly accompanying a City official, officer, agent, contractor, or employee who is entering in the discharge of their duties or otherwise for the direct purposes of the City.

Unauthorized entry into a Restricted Entry Area is prohibited and is punishable as criminal trespass as provided in Section 13A-7-4 of the Code of Alabama and Chapter 11. Section 11-9 of the City Code of Ordinances.

Section 11-9. Fine for Offenses.

(a) Any person violating any provision of this Ordinance shall be guilty of third degree trespass, and upon conviction, shall be punished for each offense by a fine fixed as follows:

Fixed Fine: \$1.00 - \$200.00 and/or 30 days in jail.

**Section 2.** That this Ordinance shall not be interpreted to repeal any other ordinance of the City of Gulf Shores or any provision of the law of Alabama adopted by operation of Section 1-8 of the City's Code of Ordinances.

**Section 3.** That the provisions of this Ordinance are severable and a determination of the invalidity of any portion of this Ordinance shall not affect the validity and enforceability of the remainder of the Ordinance.

**Section 4.** That this Ordinance shall become effective upon its adoption and publication as required by law.

Ordinance No.

ADOPTED this 13th day of March, 2023.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on March 13, 2023.

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City Clerk