



AGENDA  
GULF SHORES CITY COUNCIL  
COUNCIL WORK SESSION MEETING  
MARCH 1, 2021  
4:00 P.M.

**1. Councilmember Discussion Period**

- A. Councilman Jason Dyken, M.D.

**2. Airport Authority**

- A. Small Community Air Service Development Program Appropriation

Documents:

[AA - AGENDA ITEM SUMMARY - GRANT AGREEMENT.PDF](#)  
[AA - GRANT SOLICITATION.PDF](#)

**3. Engineering Department**

- A. Award Bid - Tennis Complex Restoration Project

Documents:

[ENG - AGENDA ITEM SUMMARY - TENNIS COMPLEX RESTORATION.PDF](#)  
[ENG - TENNIS COMPLEX RESTORATION BID TABULATION.PDF](#)

- B. Award Bid - Gulf Place Shade Sail Installation

Documents:

[ENG - AGENDA ITEM SUMMARY - GULF PLACE SHADE SAILS.PDF](#)  
[ENG - GULF PLACE SHADE SAILS BID TABULATION.PDF](#)  
[ENG - GULF PLACE SHADE SAILS RENDERING.PDF](#)

- C. Professional Services Agreement - Barge Design Solutions, Inc.

Documents:

[ENG - AGENDA ITEM SUMMARY - BARGE PROPOSAL - WATERWAY WEST.PDF](#)  
[ENG - WATERWAY WEST VICINITY MAP.PDF](#)

- D. Closeout Change Order - Hosea Weaver - Coastal Gateway Blvd.

Documents:

[ENG - AGENDA ITEM SUMMARY - HOSEA WEAVER CLOSEOUT CHANGE](#)

[ORDER.PDF](#)

- E. Closeout Change Order - Volkert, Inc. - Coastal Gateway Blvd.

Documents:

[ENG - AGENDA ITEM SUMMARY - VOLKERT CLOSEOUT CHANGE ORDER.PDF](#)

#### **4. Finance And Administrative Services Department**

- A. Franchise Renewal - Mediacom Southeast, LLC

Documents:

[FIN - AGENDA ITEM SUMMARY - MEDIACOM FRANCHISE RENEWAL MARCH 2021.PDF](#)  
[FIN - ORD - FRANCHISE - MEDIACOM 2021 3 1 2021.PDF](#)

- B. Taxi Franchise Request - Beach Express Taxi

Documents:

[FIN - AGENDA ITEM SUMMARY - BEACH EXPRESS TAXI LLC FRANCHISE REQUEST.PDF](#)

#### **5. Recreation And Cultural Affairs**

- A. Public Assembly Permit Application - Music At Meyer Park

Documents:

[PUBLIC-ASSEMBLY-PERMIT-APPLICATION-2021.PDF](#)

#### **6. Zoning Administrator**

- A. Request To Amend PUD - Lake Property

Documents:

[ZA - AGENDA ITEM SUMMARY - LAKE PROPERTY PUD AMENDMENT.PDF](#)  
[ZA - THE LAKE TRACT PUD AMENDMENT CITY COUNCIL STAFF REPORT.PDF](#)  
[ZA - POD D PROPOSED MASTER PLAN.PDF](#)

#### **7. Mayor Updates**

#### **8. Adjourn**