



AGENDA  
GULF SHORES CITY COUNCIL  
COUNCIL WORK SESSION MEETING  
FEBRUARY 17, 2020  
4:00 P.M.

**1. Councilmember Discussion Period**

- A. Councilman Jason Dyken, M.D.

**2. City Clerk**

- A. ABC License Application - The Spot In Gulf Shores

Documents:

CC - AGENDA ITEM SUMMARY - ABC APPLICATION - THE SPOT IN GULF SHORES.PDF  
CC - ABC LICENSE APPLICATION - THE SPOT IN GULF SHORES.PDF

**3. Engineering Department**

- A. Award Bid - Miscellaneous Sidewalk Repairs

Documents:

ED - AGENDA ITEM SUMMARY - MISC SIDEWALK REPAIRS BID.PDF  
ED - MISC SIDEWALK REPAIRS - BID TAB.PDF

- B. Request To Install Three Way Stop Signs

Documents:

ED - AGENDA ITEM SUMMARY - THREE WAY STOP SIGNS BRIGADOON TRAIL-MIDDLE BRIGADOON.PDF  
ED - BRIGADOON TR 3-WAY STOP.PDF

**4. Finance And Administrative Services Department**

- A. Taxi Franchise Request - Aaand You Need A Ride We Ride, LLC

Documents:

FIN - AGENDA ITEM SUMMARY - AAAND YOU NEED A RIDE TAXI FRANCHISE REQUEST.PDF

**5. Fire Department**

- A. Award Bid - Beach Division Waverunners

Documents:

[FD - AGENDA ITEM SUMMARY - AWARD BID-BEACH  
WAVERUNNERS.PDF](#)  
[FD - WAVERUNNER BID TABULATION.PDF](#)

- B. Authorize MOU - COGS & Gulf State Park, Saltwater Pavilion - Lifeguard Services

Documents:

[FD - AGENDA ITEM SUMMARY - MOU GULF STATE PARK SALTWATER  
PAVILION.PDF](#)  
[FD - MOU CITY OF GS LIFEGUARD SERVICES 2020 - SALTWATER  
PAVILION.PDF](#)

## **6. Public Works Department**

- A. Authorize Surplus / Trade - In / Purchase - Beach Sweeper

Documents:

[PW - AGENDA ITEM SUMMARY - BEACH SWEEPER.PDF](#)

- B. Rename Zoo Road North And Zoo Road South

Documents:

[PW - AGENDA ITEM SUMMARY - ZOO ROAD.PDF](#)

## **7. Recreation And Cultural Affairs**

- A. Bid For Pole Vault And Long Jump Runway Resurfacing

Documents:

[RAC - AGENDA ITEM SUMMARY - TRACK RUNWAY RESURFACING.PDF](#)

- B. Public Assembly Permit Application - 2020 March To May Beach Volleyball Tournament

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - 2020 MARCH TO MAY  
BEACH VOLLEYBALL EVENT.PDF](#)

- C. Public Assembly Permit Application - COGS - Music At Meyer Park

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - COGS - MUSIC AT  
MEYER PARK.PDF](#)

## **8. Zoning Administrator**

- A. New Small Cell Facility Request

Documents:

ZA - AGENDA ITEM SUMMARY - ZA19-000066 SMALL CELL 238 EAST  
BEACH BLVD.PDF  
ZA - BOUNDARY SURVEY SC2.PDF  
ZA - PHOTO SIM GULF SHORES SC2.PDF

**9. Mayor Updates**

**10. Adjourn**



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## COUNCIL AGENDA SUMMARY

**DATE:** February 17, 2020

**ISSUE:** The following entity has applied for an ABC License:

Notice of a Public Hearing has been advertised setting the date of Monday, February 24, 2020 at 4:00 p.m., during the Regular Council Meeting, for the Council to conduct a public hearing and vote on the following ABC license application.

The Spot in Gulf Shores, LLC      020 – Restaurant Retail Liquor  
The Spot in Gulf Shores  
300 West Beach Blvd.  
Gulf Shores AL 36542

**RECOMMENDATION:** Approval is recommended.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**DEPARTMENT:** Executive Department

**STAFF CONTACT:** Wanda Parris, MMC, City Clerk

Receipt Confirmation Page

Receipt Confirmation Number: **20200210100759473**  
Application Payment Confirmation Number: **54995996**

Payment Summary		
Payment Item	Fee	
Application Fee for License 020	\$50.00	
Total Amount to be Charged		\$50.00

License Payment Confirmation Number:

Payment Summary				
Payment Item	County Fee	State Fee	Total Fee	
020 - RESTAURANT RETAIL LIQUOR	\$440.00	\$300.00	\$740.00	
			\$0.00	
Total Amount to be Charged		\$440.00	\$300.00	\$740.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR  
License Type 2:  
License County: BALDWIN  
Business Type: LLC  
Trade Name: THE SPOT IN GULF SHORES  
Applicant Name: THE SPOT IN GULF SHORES LLC  
Location Address: 300 WEST BEACH BLVD  
GULF SHORES, AL 36542  
Mailing Address: PO BOX 4087  
GULF SHORES, AL 36547  
Contact Person: MARK CHAFFIN  
Contact Home Phone:  
Contact Business Phone: 251-517-0572  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



SMALL TOWN, BIG BEACH™

**TO:** Mayor Craft & Members of the City Council

**THROUGH:** Steve Griffin, City Administrator

**FROM:** Mark Acreman, City Engineer

**SUBJECT:** Miscellaneous Sidewalk Repairs Bid

**DATE:** 02/12/2020

**RECOMMENDATION:** Award Miscellaneous Sidewalk Repairs contract to Asphalt Services, Inc. based on the unit bid pricing provided in their sealed bid.

**BACKGROUND:** The City opened bids on Tuesday, February 11, 2020 for Miscellaneous Sidewalk Repairs. Asphalt Services, Inc. was the lowest conforming bidder with a total bid amount of \$36,645. Engineering recommends awarding the contract based upon Asphalt Services Unit Bid Pricing.

This is a unit price contract for miscellaneous sidewalk repairs as needed in various locations throughout the City. The contract will begin immediately upon award and be valid for one year.

**PREVIOUS COUNCIL ACTION:** None

**BUDGET IMPLICATIONS:** Funding for these services is provided within the \$150,000 budgeted in the Public Works R&M-Streets/Drainage/Sidewalks account: 01-563-64375.

**RELATED ISSUES:** None

**ATTACHMENTS:**

- Bid Tabulation

**DEPARTMENT:** Engineering/Public Works

**STAFF CONTACT:** Clint Colvin

Miscellaneous Sidewalk Repairs - Bid Tabulation

Line No.	ALDOT PAY Item No.	Description	Est Qty	Unit	Asphalt Services, Inc.		L&K Construction		McElhenney Construction		Grout, Inc.		Lewis Concrete	
					Unit Price	Sub-Total	Unit Price	Sub-Total	Unit Price	Sub-Total	Unit Price	Sub-Total	Unit Price	Sub-Total
1	206C-000	Removing Concrete Sidewalk	300	SY	\$ 15.00	\$ 4,500.00	\$ 15.00	\$ 4,500.00	\$ 18.00	\$ 5,400.00	\$ 46.00	\$ 13,800.00	\$ 243.00	\$ 72,900.00
2	206D-002	Removing Curb	40	LF	\$ 20.00	\$ 800.00	\$ 8.00	\$ 320.00	\$ 11.00	\$ 440.00	\$ 38.00	\$ 1,520.00	\$ 12.50	\$ 500.00
3	206D-003	Removing Curb and Gutter	40	LF	\$ 20.00	\$ 800.00	\$ 10.00	\$ 400.00	\$ 16.00	\$ 640.00	\$ 38.00	\$ 1,520.00	\$ 18.00	\$ 720.00
4	210D-001	Borrow Excavation (Loose Truckbed Measurement)	100	CY	\$ 22.50	\$ 2,250.00	\$ 18.75	\$ 1,875.00	\$ 22.00	\$ 2,200.00	\$ 65.00	\$ 6,500.00	\$ 5.00	\$ 500.00
5	305B-077	Crushed Aggregate, Section 825, for Miscellaneous Use	20	Ton	\$ 42.00	\$ 840.00	\$ 65.00	\$ 1,300.00	\$ 68.00	\$ 1,360.00	\$ 75.00	\$ 1,500.00	\$ 55.00	\$ 1,100.00
6	618A-000	Concrete Sidewalk, 4" Thick	200	SY	\$ 62.00	\$ 12,400.00	\$ 49.00	\$ 9,800.00	\$ 81.12	\$ 16,224.00	\$ 141.00	\$ 28,200.00	\$ 364.50	\$ 72,900.00
7		Concrete Sidewalk, 4" Thick (Includes Fiber Mesh)	50	SY	\$ 68.00	\$ 3,400.00	\$ 53.00	\$ 2,650.00	\$ 88.50	\$ 4,425.00	\$ 146.00	\$ 7,300.00	\$ 405.00	\$ 20,250.00
8	618B-003	Concrete Driveway, 6" Thick (Includes Wire Mesh)	50	SY	\$ 78.00	\$ 3,900.00	\$ 69.00	\$ 3,450.00	\$ 97.64	\$ 4,882.00	\$ 174.00	\$ 8,700.00	\$ 245.25	\$ 12,262.50
9	618C-001	Truncated Dome	8	SF	\$ 42.00	\$ 336.00	\$ 225.00	\$ 1,800.00	\$ 55.00	\$ 440.00	\$ 66.00	\$ 528.00	\$ 300.00	\$ 2,400.00
10	620A-000	Minor Structure Concrete	1	CY	\$ 425.00	\$ 425.00	\$ 1,800.00	\$ 1,800.00	\$ 950.00	\$ 950.00	\$ 384.00	\$ 384.00	\$ 2,400.00	\$ 2,400.00
11		Handicap Ramp Concrete, 4" Thick	10	SY	\$ 84.00	\$ 840.00	\$ 280.00	\$ 2,800.00	\$ 206.00	\$ 2,060.00	\$ 154.00	\$ 1,540.00	\$ 364.50	\$ 3,645.00
12		Handicap Ramp Concrete, 6" Thick	10	SY	\$ 92.00	\$ 920.00	\$ 325.00	\$ 3,250.00	\$ 240.00	\$ 2,400.00	\$ 168.00	\$ 1,680.00	\$ 405.00	\$ 4,050.00
13	623B-002	Concrete Curb, Type A	40	LF	\$ 35.00	\$ 1,400.00	\$ 19.75	\$ 790.00	\$ 35.00	\$ 1,400.00	\$ 42.00	\$ 1,680.00	\$ 27.50	\$ 1,100.00
14	623C-000	Combination Curb & Gutter, Type C	40	LF	\$ 40.00	\$ 1,600.00	\$ 22.50	\$ 900.00	\$ 35.00	\$ 1,400.00	\$ 42.00	\$ 1,680.00	\$ 45.00	\$ 1,800.00
15	641S-500	Valve Box Reset	5	EA	\$ 150.00	\$ 750.00	\$ 225.00	\$ 1,125.00	\$ 350.00	\$ 1,750.00	\$ 500.00	\$ 2,500.00	\$ 200.00	\$ 1,000.00
16	645K-500	Manhole Frame and Cover Reset	1	EA	\$ 584.00	\$ 584.00	\$ 750.00	\$ 750.00	\$ 1,100.00	\$ 1,100.00	\$ 2,500.00	\$ 2,500.00	\$ 1,000.00	\$ 1,000.00
17	650A-000	Topsoil	10	CY	\$ 30.00	\$ 300.00	\$ 25.00	\$ 250.00	\$ 34.00	\$ 340.00	\$ 100.00	\$ 1,000.00	\$ 40.00	\$ 400.00
18	654A-000	Solid Sodding	50	SY	\$ 12.00	\$ 600.00	\$ 12.00	\$ 600.00	\$ 8.50	\$ 425.00	\$ 10.00	\$ 500.00	\$ 4.20	\$ 210.00
Total Base Bid Amount					<u>\$ 36,645.00</u>		<u>\$ 38,360.00</u>		<u>\$ 47,836.00</u>		<u>\$ 83,032.00</u>		<u>\$ 199,137.50</u>	



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**DATE:** February 12, 2020

**ISSUE:** Request to Install Three Way Stop Signs at the intersection of Middle Brigadoon Trail and Brigadoon Trail.

**RECOMMENDATION:** Approve installation of Three Way Stop Signs at the intersection of Middle Brigadoon Trail and Brigadoon Trail.

**BACKGROUND:** The City has received requests from residents in the Brigadoon Subdivision to install stop signs at the intersections of Middle Brigadoon Trail and Brigadoon Tail. Engineering inspected the location and believes the three way stop is warranted. The Police Department has reviewed this request and concurs as well.

**PREVIOUS COUNCIL ACTION:** None

**BUDGET IMPLICATIONS:** Any expenditures would be absorbed in the existing Streets Division Account 01-563-66510, Traffic Signs/Markers.

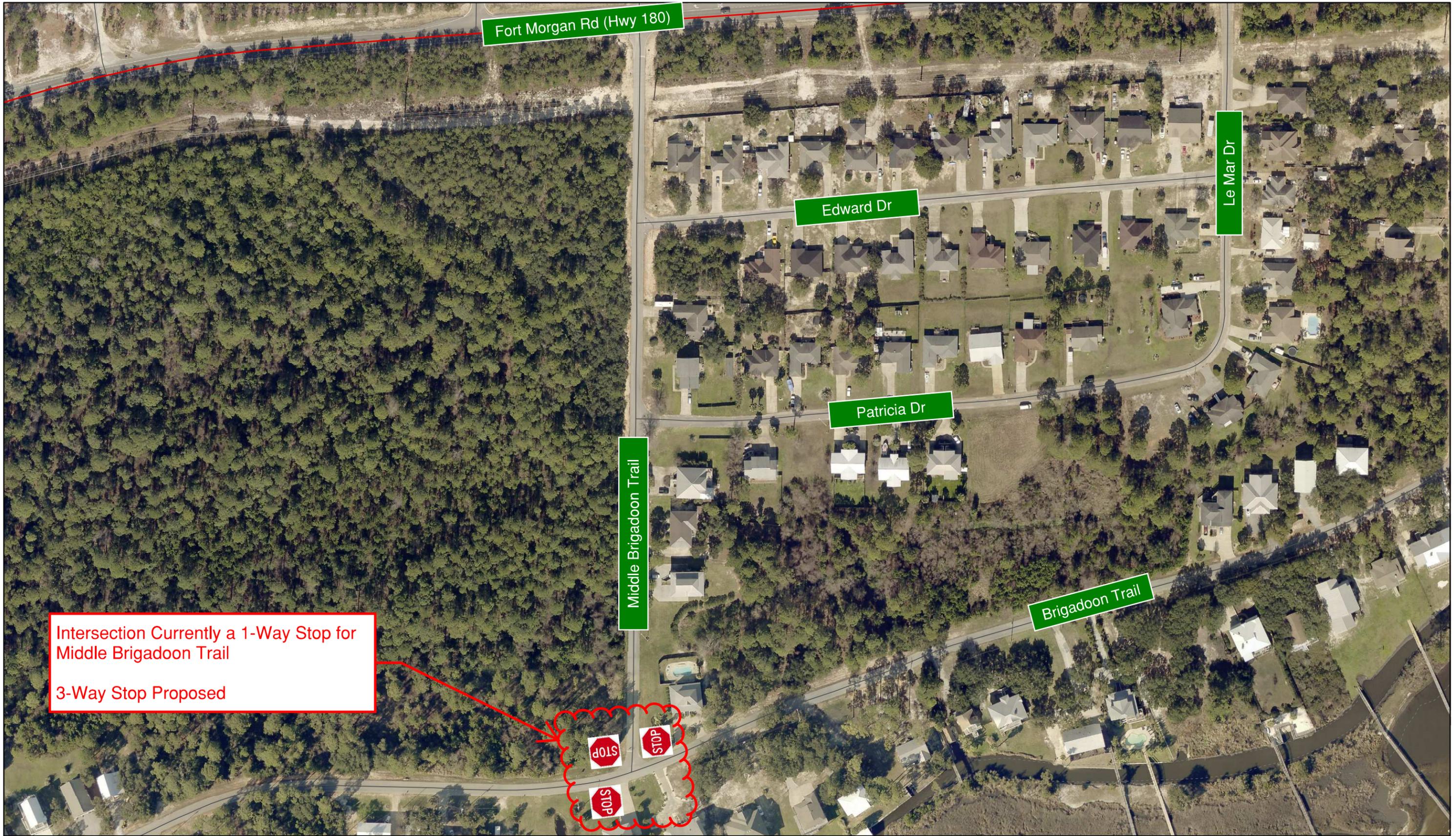
**RELATED ISSUES:** None.

**ATTACHMENTS:**

- Vicinity Map

**DEPARTMENT:** Engineering

**STAFF CONTACT:** Mark Acreman



Intersection Currently a 1-Way Stop for Middle Brigadoon Trail  
3-Way Stop Proposed

1 inch = 150 feet





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## COUNCIL AGENDA SUMMARY

**TO:** Mayor Craft and Members of the City Council

**FROM:** Marcy Kichler, Revenue Supervisor

**DATE:** February 25, 2020

**ISSUE:** Taxi Franchise request for Aaand You Need a Ride We Ride LLC

**RECOMMENDATIONS:** Grant taxi franchise request for Aaand You Need a Ride We Ride LLC

**BACKGROUND:** In accordance with Gulf Shores Code of Ordinances, Chapter 22-26, Wanda Ehouse representing Aaand You Need a Ride We Ride LLC is requesting a taxi franchise agreement with the City. She will operate one 2015 Chevy Suburban in the City. Ms. Ehouse has fulfilled the requirements stipulated in our taxi ordinance.

**PREVIOUS COUNCIL ACTION:** None

**BUDGET IMPLICATIONS:** Each franchisee pays a \$200 franchise fee annually and is required to maintain a business license. Annual business license fees are based on gross receipts; license fees start at \$135. Individual drivers also pay an annual permitting fee; \$25 for new and \$10 for renewal.

**RELATED ISSUES:** None

**ATTACHMENTS:** None

**DEPARTMENT:** Finance and Admin

**STAFF CONTACT:** Marcy Kichler



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## COUNCIL AGENDA ITEM SUMMARY

**TO:** Mayor Craft & Members of the City Council  
**THROUGH:** Steve Griffin, City Administrator  
**FROM:** Hartly Brokenshaw, Fire Chief  
**SUBJECT:** Beach Division Waverunners bid Award  
**DATE:** February 12, 2020

**RECOMMENDATION:** Award Bid to Gulf Shores Power Sports

**BACKGROUND:** Bid is for two 2020 Yamaha FX Waverunners for Beach Rescue in the amount not to exceed \$29,548.36. These units are to replace the existing waverunners that have exceeded their service time limit. These units are currently on a three year replacement plan.

**PREVIOUS COUNCIL ACTION:** NONE

**BUDGET IMPLICATIONS:** \$29,548.36 from Beach funds - \$30,000.00 budgeted

**RELATED ISSUES:** 10 year Capital Plan, Vision 2025: Action 5: Gulf Beach District, safety.

**ATTACHMENTS:** Bid Documents

**DEPARTMENT:** Fire & Emergency Services, Beach Division

**STAFF CONTACT:** Melvin Shepard



**BID TABULATION SHEET**

Project Name: **Waverunners** Bid Date: **January 23, 2020**  
 Requisition No. **2020-0123** Bid Opening Time: **10:30 a.m.**

Bidder's Name	GPS Marine	Halls Motorsport		
City, State	Gulf Shores, AL			
Bond	n/a	n/a	n/a	n/a
Affidavits				
Addenda Received	n/a	n/a	n/a	n/a
Notes				
Bid Amount	31,248.36	33,138.00		
<b>GRAND TOTAL</b>				

OPENED BY: *John Grew*

TABULATED BY: *Yempele Dimitro*

WITNESS BY: *Yempele Dimitro*



SMALL TOWN, BIG BEACH

## AGENDA ITEM SUMMARY

**DATE:** January 27, 2020  
**TO:** Mayor, City Council, City Administrator  
**FROM:** Melvin Shepard, BN Chief  
**ISSUE:** MOU for the Gulf State Park

**BACKGROUND:** Reimbursement for Lifeguard services at the Gulf State Park, Saltwater Pavilion. This agreement is year to year.

**RECOMMENDATION:** Approval is recommended.

**BUDGET IMPLICATIONS:** Alabama State Parks, Gulf State Park to reimburse the City up to \$20,000.00 for lifeguard services at the Gulf State Park, Saltwater Pavilion.

**RELATED ISSUES:** None

**ATTACHMENTS:** MOU

**DEPARTMENT:** Fire Rescue/Beach

**STAFF CONTACT:** Melvin Shepard, 251-504-7816



STATE OF ALABAMA  
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

**Gulf State Park**  
20115 State Highway 135  
Gulf Shores, Alabama 36542  
Phone 251-948-7275 Fax 251-948-7726  
Gulf.StatePark@dcnr.alabama.gov  
www.alapark.com



Kay Ivey  
GOVERNOR

Christopher M. Blankenship  
COMMISSIONER

Edward F. Poolos  
DEPUTY COMMISSIONER

Gregory M. Lein  
DIRECTOR

Robert W. Grant, Jr.  
ASSISTANT DIRECTOR

**Memorandum of Agreement**  
**between**  
**Alabama Department of Conservation and Natural Resources,**  
**Division of State Parks, Gulf State Park, and the City of Gulf Shores for the**  
**Lifeguard Services Gulf Shores, Alabama**

The City of Gulf Shores (“COGS”) agrees to provide the Department of Conservation and Natural Resources, Division of State Parks, Gulf State Park (“GSP”) with lifeguard services for the Gulf State Park Beach Pavilion for the 2020 season upon the following terms and conditions:

1. **Term:** This agreement will be effective from March 1, 2020 through December 31, 2020.
2. **Purpose:** To provide lifeguard services to GSP for the 2020 season.
3. **COGS agrees to provide at its cost:**
  - Uniforms.
  - Rescue equipment.
  - UTV.
  - Radios.
  - 2 USLA certified Lifeguards with excellent work ethic and customer service skills, accountability and communication skills and the ability to communicate with the park staff and managers.
  - Changing of surf condition flags daily at the GSP pier, pavilion and park road 2 beach access.
  - One stand at the Beach Pavilion to be placed by COGS in the best area for visibility and ease of access.
  - One tower guard and one roaming guard to patrol Gulf State Park Beach from the Orange Beach city limits (East end of GSP Beach) to the Royal Palms Condominium 561 East Beach Blvd. (West end of GSP Beach).
4. **Consideration:** Total amount of invoicing is not to exceed \$20,000, unless otherwise agreed on by the parties in writing. Lifeguards will be paid at \$14.67 per hour and invoices will be submitted to GSP Superintendent for payment every two weeks (at the end of the COGS pay period).
5. **Additional provisions:**
  - Orientation with all lifeguards by GSP Superintendent will be required to go over park policies and procedures and to familiarize lifeguards with information needed by GSP patrons.
  - Lifeguards will arrive for work at 9:30 A.M. and end their shift at 6:30 P.M each day.
  - Lifeguards will be responsible for hanging of the surf flags at the beach pavilion.

- The parties acknowledge that communication between Battalion Chief Melvin Shepard, on behalf of COGS, and GSP Superintendent, on behalf of GSP, during the season will be critical to make this partnership successful.
- All operational changes must be agreed upon, in writing, by both parties.

6. **Termination:** This Agreement may be canceled by any party upon giving thirty (30) days written notice.

7. **No Debt of State:** It is agreed that the terms and commitments contained herein shall not be constituted as a debt of the State of Alabama in violation of Article 11, Section 213 of the Constitution of Alabama, 1901, as amended by Amendment Number 26. It is further agreed that if any provision of this Agreement shall contravene any statute or Constitutional provision or amendment, either now in effect or which may, during the Agreement, be enacted, then that conflicting provision in the Agreement shall be deemed null and void.

8. **Board of Adjustment:** COGS' sole remedy for the settlement of any and all disputes arising under the terms of this Agreement shall be limited to filing of a claim with the Board of Adjustment of the State of Alabama.

9. **Agreement Contingent upon Funding:** It is expressly understood and mutually agreed that any commitment of funds herein shall be contingent upon the receipt and availability of funds. In the event of the proration of funds from which payment under this contract is to be made, the contract will be subject to immediate termination.

10. **Immigration:** By signing this contract, the contracting parties affirm, for the duration of the Agreement, that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the Agreement and shall be responsible for all damages resulting therefrom.

11. **Non-Employees:** COGS agrees that neither the lifeguards nor COGS, or any of its agents or employees, will be entitled to any benefits of the state merit system by virtue of this Agreement.

12. **Non-Discrimination:** COGS agrees to comply with all Federal and State laws, which prohibit discrimination on the basis of race, color, religion, age, gender, pregnancy, national origin, genetic information, veteran status or disability.

13. **Indemnification:** COGS shall hold harmless and indemnify the State of Alabama, Department of Conservation and Natural Resources, and the State Parks Division, and any and all of their agents or employees, from any and all liabilities or damages of any nature, arising out of any injury, death, property damage or other claims and demands of any nature arising pursuant to this Agreement.

\_\_\_\_\_  
Robert Craft, Mayor

\_\_\_\_\_  
Christopher M. Blankenship., Commissioner

Date: \_\_\_\_\_

Date: \_\_\_\_\_

The Department of Conservation and Natural Resources does not discriminate on the basis of race, color, religion, age, gender, pregnancy, national origin, genetic information, veteran status, or disability in its hiring or employment practices nor in admission to, access to, or operations of its programs, services, or activities.



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**TO:** Mayor Craft & Members of the City Council

**THROUGH:** Steve Griffin, City Administrator

**FROM:** Noel Hand, Public Works Director

**SUBJECT:** Authorize the surplus and trade-in of Beach Tech Beach Sweeper and purchase of new Barber Beach Rake.

**DATE:** 02/12/2020

**RECOMMENDATION:** Authorize the surplus and trade in of the 2010 Beach Tech Beach Sweeper (vehicle #3578) in the amount of \$10,000 and authorize the purchase. The funds received from the trade in will be used to offset the cost of the new Barber Beach Rake.

**BACKGROUND:** The city budgeted \$50,000 for the purchase of a replacement, 2020 Beach Sweeper. The purchase of the Beach Sweeper is through a HGAC contract; which is authorized and approved by the State of Alabama as being competitively bid. The final cost after the \$10,000 credit came in under budget at \$49,743.00.

**PREVIOUS COUNCIL ACTION:** None.

**BUDGET IMPLICATIONS:** The purchase amount for this equipment was budgeted at \$50,000 for 2020 in account 14-879-840001.

**RELATED ISSUES:** None

**ATTACHMENTS:** None

**DEPARTMENT:** Public Works General Services

**STAFF CONTACT:** Noel Hand



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**TO:** Mayor Craft & Members of the City Council

**THROUGH:** Steve Griffin, City Administrator

**FROM:** Noel Hand, Public Works Director

**SUBJECT:** Renaming Zoo Road North and Zoo Road South

**RECOMMENDATION:** We are recommending renaming Zoo Road North and Zoo Road South to East 13<sup>th</sup> Avenue and East 12<sup>th</sup> Avenue, respectively.

**BACKGROUND:** The recent relocation of the Alabama Gulf Coast Zoo has brought on cause for renaming both road ways. Renaming these two roadways will allow the west side street naming to be consistent.

**PREVIOUS COUNCIL ACTION:** None.

**BUDGET IMPLICATIONS:** The cost of the two new signs will be deducted from account 01-563-66510 Traffic Signs / Markings.

**RELATED ISSUES:** None

**ATTACHMENTS:** None

**DEPARTMENT:** Public Works General Services

**STAFF CONTACT:** Noel Hand



SMALL TOWN, BIG BEACH™

## Memorandum

Date: February 12, 2020  
To: Mayor Craft, City Council  
From: Matt Young  
Cc: Steve Griffin, Grant Brown  
Subject: Bid for Pole Vault and Long Jump Runway Resurfacing

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**ISSUE:** The City of Gulf Shores Sportsplex has established an impressive sports tourism reputation at regional and national levels and currently hosts the NAIA National, AHSSA and AISA State Outdoor Track & Field Champions. More importantly, the Sportsplex greatly benefits and enhances our local high school and recreational programs offering our residents superior athletic facilities. In effort for the City to retain and attract these economically beneficial events as well as continue to offer high quality recreational amenities to its residents and student athletes ongoing maintenance is necessary to keep the highest quality and safety. Both pole vault and long jump runways synthetic surfaces have reached their usable lifespan and now require resurfacing.

**BACKGROUND:** A request for sealed bids for Sportsplex Pole Vault and Long Jump runway resurfacing was advertised on January 3, 2020 for which no bids were received. The project was re-advertised on February 5, 2020 for which sealed bids will be opened on February 19, 2020. Due the project completion deadline of March 31, 2020 and time constraints related to the ensuing 2020 Track and Field Championship season staff recommends awarding the contract to the lowest conforming bidder pending the bids results.

**BUDGET IMPLICATIONS:** \$60,000.00 was approved in the 2020 Capital Budget. We anticipate the base project bid for the pole vault runway resurfacing to be within budget. Additional repairs to the long jump runway were included in the project scope as an add alternate. In the event that the add alternate price exceeds budget, the overage can be absorbed in account 01-554-80874.

**RECOMMENDATION:** Award of the lowest conforming bid at the February 24, 2020 Council Meeting.

**ATTACHMENTS:** 2020 Pole Vault and Long Jump Track Resurfacing Project Timeline

**DEPARTMENT:** Recreation and Cultural Affairs

**STAFF CONTACT:** Matt Young, Assistant Director of Recreation & Cultural Affairs



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### **2020 Pole Vault and Long Jump Track Resurfacing Project Timeline**

January 3, 2020	First Invitation to Bid Advertised
January 28, 2020	No bids received
February 5, 2020	Invitation to bid re-advertised
February 18, 2020	COW Meeting (project presentation)
February 19, 2020	Seal bids submittal deadline
February 24, 2020	Regular City Council Meeting (Award Pending Bid)
February 25, 2020	Notice to proceed
March 31, 2020	Project Completion Deadline
April 9, 2020	ASIA Track & Field Championship



# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** 2020 March to May

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

**Name:** Ted Feeley

**Name:** UAB

**Address:** 617 13th Street South

**Address:** 617 13th Street South

**Phone #:**

**Phone #:**

**Cell #:** \_ \_ \_ \_ \_

**Cell #:** \_ \_ \_ \_ \_

**Email :** \_ \_ \_ \_ \_

**Email :** \_ \_ \_ \_ \_

**Web Address:** [www.uabsports.com](http://www.uabsports.com)

### Purpose

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

### Event Description

The 2020 March to May is an NCAA sanctioned beach volleyball tournament. The tournament serves as a preview of the NCAA National Championship to be held in May in Gulf Shores. This year's field features 10 teams, including national powers LSU, Florida State, South Carolina, Florida Atlantic and more.

### Location\*

**Address:** Gulf Place, Gulf Shores, AL

**\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

## Attendance

Anticipated Attendance Total **500** Per Day

## Dates/Times\*

Setup Date/Time **3/19/2020 - 9am** Dismantle Date/Time **3/22/2020 - 6 pm**

Event Start Date **3/20/20** Event End Date **3/22/2020**

\*\*Event Hours **8:30-5:30 each day**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  Yes  No How many years have you been holding this event? **2**

## Event Features (check all that apply and include supporting documentation)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment                     | <input type="checkbox"/> Animals                     |
| <input type="checkbox"/> Merchandise Vendors   | <input checked="" type="checkbox"/> Tents/Canopies         | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input type="checkbox"/> Restrooms                         | <input type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics          | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking             |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display               | <input type="checkbox"/> Inflatables/Bounce Houses   |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.



## Emily Tidwell

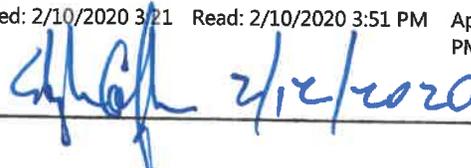
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**From:** Emily Tidwell  
**Sent:** Monday, February 10, 2020 3:21 PM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Assembly Permit UAB Beach Volleyball  
**Attachments:** SKM\_C25820021016340.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 3:23 PM	
	Andy Bauer	Delivered: 2/10/2020 3:21 PM	Read: 2/11/2020 8:01 AM	Approve: 2/11/2020 8:03 AM
	Bill Cowan	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 6:32 PM	
	Brandan Franklin	Delivered: 2/10/2020 3:21 PM		Approve: 2/11/2020 8:25 AM
	Edward J. Delmore	Delivered: 2/10/2020 3:21 PM		Approve: 2/10/2020 3:44 PM
	George Surry	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 5:17 PM	Approve: 2/10/2020 5:17 PM
	Grant Brown	Delivered: 2/10/2020 3:21 PM		Approve: 2/11/2020 11:46 AM
	Hartly Brokenshaw	Delivered: 2/10/2020 3:21 PM	Read: 2/12/2020 9:30 AM	Approve: 2/12/2020 9:30 AM
	Jason Woodruff	Delivered: 2/10/2020 3:21 PM		
	Josh Coleman	Delivered: 2/10/2020 3:21 PM	Read: 2/11/2020 8:34 AM	Approve: 2/11/2020 8:34 AM
	Keith Martin	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 3:23 PM	
	Layla Andrews	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 3:26 PM	Approve: 2/10/2020 3:26 PM
	Lee W. Jones	Delivered: 2/10/2020 3:21 PM	Read: 2/11/2020 9:19 AM	Approve: 2/11/2020 9:19 AM
	Mark Acreman	Delivered: 2/10/2020 3:21 PM	Read: 2/11/2020 11:49 AM	Approve: 2/11/2020 11:49 AM
	Matt Young	Delivered: 2/10/2020 3:21 PM	Read: 2/11/2020 7:57 AM	
	Melvin Shepard	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 3:22 PM	Approve: 2/10/2020 3:25 PM
	Mindy Singleton	Delivered: 2/10/2020 3:21 PM		
	Noel Hand	Delivered: 2/10/2020 3:21 PM	Read: 2/10/2020 3:51 PM	Approve: 2/10/2020 3:50 PM

CITY ADMINISTRATOR

1

 2/12/2020

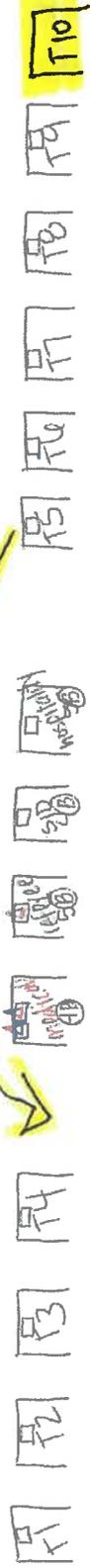
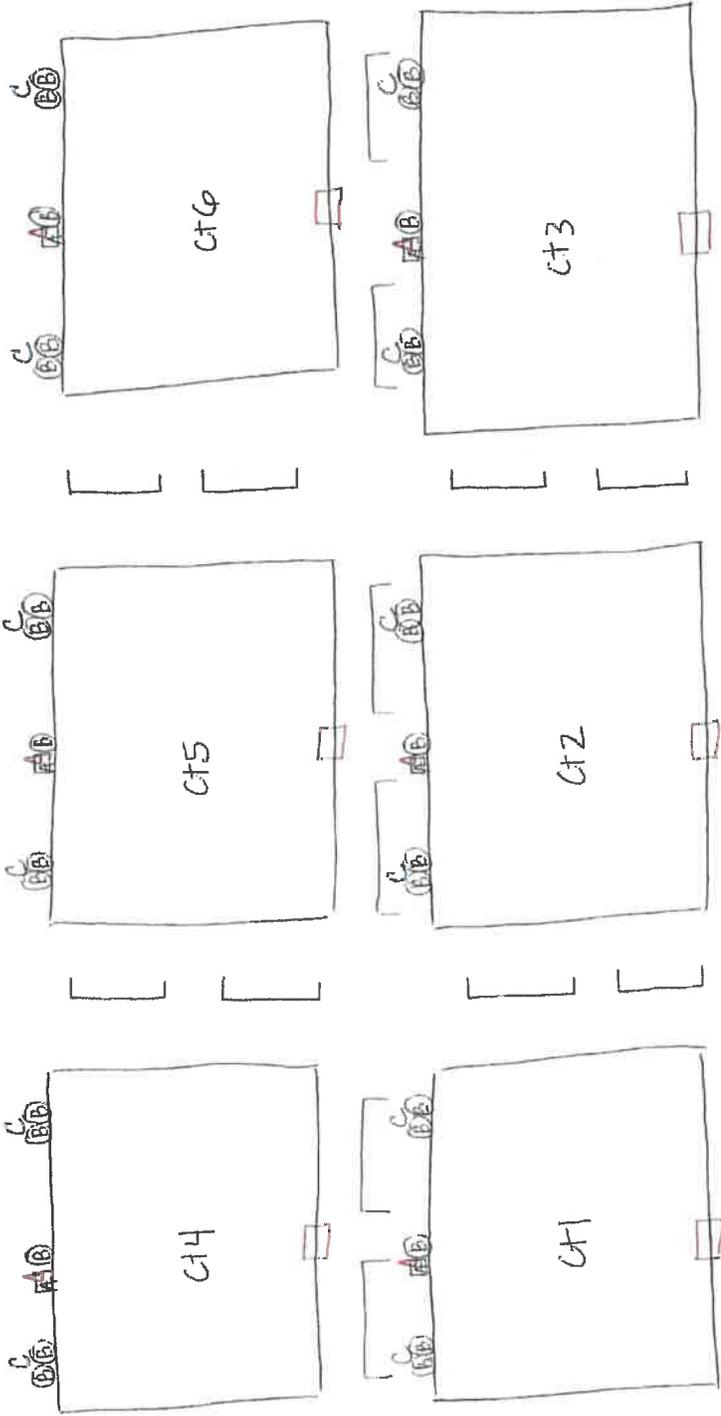
# CLEAN

- A - scoreboards
- B - chairs
- - table

[-] - ball stops

~~TBD~~  
 Marine Corps  
 Obstacle Course  
 Presented by IMC from UAB

Addition of  
 Two Practice  
 Courts



# 2020 UAB BEACH VOLLEYBALL MARCH TO MAY



Date	Time	Matchup	Courts/Pairs
<b>Friday, March 20</b>	8:30 a.m.	South Carolina vs. UAB	Courts 4-6
	9:30 a.m.		Courts 1-3
	9:30 a.m.	Southern Miss vs. TCU	Courts 4-6
	10:30 a.m.		Courts 1-3
	10:30 a.m.	Florida State vs. Tulane	Courts 4-6
	11:30 p.m.		Courts 1-3
	11:30 p.m.	Florida Atlantic vs. South Carolina	Court 4-6
	12:30 p.m.		Courts 1-3
	1:30 p.m.	Tulane vs. UAB	Courts 4-6
	2:30 p.m.		Courts 1-3
	2:30 p.m.	Florida State vs. Southern Miss	Courts 4-6
	3:30 p.m.		Courts 1-3
3:30 p.m.	Florida Atlantic vs. TCU	Courts 4-6	
4:30 p.m.		Courts 1-3	
<b>Saturday, March 21</b>	8:30 a.m.	South Carolina vs. TCU	Courts 4-6
	9:30 a.m.		Courts 1-3
	9:30 a.m.	Florida State vs. Georgia State	Courts 4-6
	10:30 a.m.		Courts 1-3
	10:30 a.m.	Florida Atlantic vs. LSU	Courts 4-6
	11:30 a.m.		Courts 1-3
	11:30 a.m.	TCU vs. Tulane	Courts 4-6
	12:30 p.m.		Courts 1-3
	1:30 p.m.	New Orleans vs. South Carolina	Courts 4-6
	2:30 p.m.		Courts 1-3
	2:30 p.m.	Florida State vs. LSU	Courts 4-6
	3:30 p.m.		Courts 1-3
3:30 p.m.	UAB vs. Georgia State	Courts 4-6	
4:30 p.m.		Courts 1-3	
4:30 p.m.	New Orleans vs. Southern Miss	Courts 4-6	
5:30 p.m.		Courts 1-3	
<b>Sunday, March 22</b>	8:30 a.m.	Florida Atlantic vs. Southern Miss	Courts 4-6
	9:30 a.m.		Courts 1-3
	9:30 a.m.	LSU vs. Tulane	Courts 4-6
	10:30 a.m.		Courts 1-3
	10:30 a.m.	Georgia State vs. New Orleans	Courts 4-6
	11:30 a.m.		Courts 1-3
	11:30 a.m.	Florida Atlantic vs. UAB	Courts 4-6
	12:30 p.m.		Courts 1-3
	1:30 p.m.	LSU vs. New Orleans	Courts 4-6
	2:30 p.m.		Courts 1-3
2:30 p.m.	Southern Miss vs. UAB	Courts 4-6	
3:30 p.m.		Courts 1-3	
3:30 p.m.	Georgia State vs. Tulane	Courts 4-6	
4:30 p.m.		Courts 1-3	

**Florida Atlantic:**

Fri. 3/20	vs. South Carolina	11:30 a.m.
Fri. 3/20	vs. TCU	3:30 p.m.
Sat. 3/21	vs. LSU	10:30 a.m.
Sun. 3/22	vs. Southern Miss	8:30 a.m.
Sun. 3/22	vs. UAB	11:30 a.m.

**Florida State:**

Fri. 3/20	vs. Tulane	10:30 a.m.
Fri. 3/20	vs. Southern Miss	2:30 p.m.
Sat. 3/21	vs. Georgia State	9:30 a.m.
Sat. 3/21	vs. LSU	2:30 p.m.

**Georgia State:**

Sat. 3/21	vs. Florida State	9:30 a.m.
Sat. 3/21	vs. UAB	3:30 p.m.
Sun. 3/22	vs. New Orleans	10:30 a.m.
Sun. 3/22	vs. Tulane	3:30 p.m.

**LSU:**

Sat. 3/21	vs. Florida Atlantic	10:30 a.m.
Sat. 3/21	vs. Florida State	2:30 p.m.
Sun. 3/22	vs. Tulane	9:30 a.m.
Sun. 3/22	vs. New Orleans	1:30 p.m.

**New Orleans:**

Sat. 3/21	vs. South Carolina	1:30 p.m.
Sat. 3/21	vs. Southern Miss	4:40 p.m.
Sun. 3/22	vs. Georgia State	10:30 a.m.
Sun. 3/22	vs. LSU	1:30 p.m.

**South Carolina:**

Fri. 3/20	vs. UAB	8:30 a.m.
Fri. 3/20	vs. Florida Atlantic	11:30 a.m.
Sat. 3/21	vs. TCU	8:30 a.m.
Sat. 3/21	vs. New Orleans	1:30 p.m.

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Fri. 3/20	vs. TCU	9:30 a.m.
Fri. 3/20	vs. Florida State	2:30 p.m.
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Sun. 3/22	vs. Florida Atlantic	8:30 a.m.
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**Tulane:**

Fri. 3/20	vs. Florida State	10:30 a.m.
Fri. 3/20	vs. UAB	1:30 p.m.
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Sun. 3/22	vs. LSU	9:30 a.m.
Sun. 3/22	vs. Georgia State	3:30 p.m.

**UAB:**

Fri. 3/20	vs. South Carolina	8:30 a.m.
Fri. 3/20	vs. Tulane	1:30 p.m.
Sat. 3/21	vs. Georgia State	3:30 p.m.
Sun. 3/22	vs. Florida Atlantic	11:30 a.m.
Sun. 3/22	vs. Southern Miss	2:30 p.m.



# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** Music at Meyer

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

Name: **Erica Bassett**

Name: **COGS/Special Events**

Address: **PO Box 299 Gulf Shores, AL 36547** Address:

Phone #: **1**

Phone #: **251-968-1171**

Cell #:

Cell #:

Email : **ericabassett@cityofgulfshores.com**

Email : **events@gulfshoresal.gov**

Web Address: **<https://www.gulfshoresal.gov/1428/Music-at-Meyer-Park>**

### Purpose

- Athletic/Recreation
- Concert/Performance
- Social
- Outdoor Market
- Fitness
- Demonstration/Rally
- Parade
- Festival/Fair
- Other

### Event Description

The City of Gulf Shores Special Events Division is presenting the 2020 Music at Meyer Park concert series. These annual springtime concerts have become a fan favorite for locals and visitors alike. All Music at Meyer Park concerts are FREE to the public and begin at 6 p.m.

### Location\*

Address: **Meyer Park - 400 East 22nd Avenue.**

**\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

## Attendance

Anticipated Attendance Total **500-1,000** Per Day

## Dates/Times\*

Setup Date/Time **5:00PM** Dismantle Date/Time **8:00PM**

Event Start Date **See Event Hours** Event End Date **See Event Hours**

\*\*Event Hours **6:00PM-8:00PM on 3/26, 4/9, 4/16, 4/23**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  **Yes**  **No** How many years have you been holding this event? **10**

## Event Features (check all that apply and include supporting documentation)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment  | <input type="checkbox"/> Animals                                |
| <input type="checkbox"/> Merchandise Vendors              | <input checked="" type="checkbox"/> Tents/Canopies | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms                 | <input type="checkbox"/> Restrooms                 | <input type="checkbox"/> Fencing/Barricades                     |
| <input type="checkbox"/> Pyrotechnics                     | <input type="checkbox"/> Use of Public Property    | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service                  | <input type="checkbox"/> Vehicles on Display       | <input type="checkbox"/> Inflatables/Bounce Houses              |

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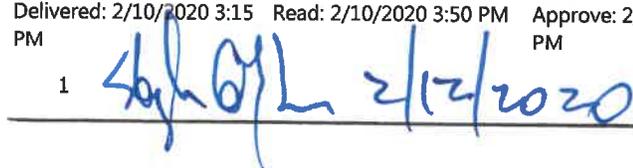


## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Monday, February 10, 2020 3:15 PM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Music at Meyer Assembly Permit  
**Attachments:** SKM\_C25820021016280.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 2/10/2020 3:15 PM	Read: 2/10/2020 3:16 PM	
	Andy Bauer	Delivered: 2/10/2020 3:15 PM	Read: 2/11/2020 8:00 AM	Approve: 2/11/2020 8:01 AM
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	Mark Acreman	Delivered: 2/10/2020 3:15 PM	Read: 2/11/2020 11:49 AM	Approve: 2/11/2020 11:49 AM
	Matt Young	Delivered: 2/10/2020 3:15 PM	Read: 2/11/2020 7:57 AM	Approve: 2/11/2020 7:59 AM
	Melvin Shepard	Delivered: 2/10/2020 3:15 PM	Read: 2/10/2020 3:25 PM	Approve: 2/10/2020 3:25 PM
	Mindy Singleton	Delivered: 2/10/2020 3:15 PM		
	Noel Hand	Delivered: 2/10/2020 3:15 PM	Read: 2/10/2020 3:50 PM	Approve: 2/10/2020 3:50 PM

Handwritten signature and date: 2/12/2020

the city of gulf shores presents

# MUSIC

at Meyer  
Park



**KENNY  
ON THE KEYS**  
**MARCH 26**

Shows begin  
**6 P.M.**



**VOODOO  
VISIONARY**  
**APRIL 9**

Open to the public  
**FREE ADMISSION**



**ADAM HOLT  
& THE BLUES  
CONGREGATION**  
**APRIL 16**



**FUNK YOU**  
**APRIL 23**

400 E. 22nd Ave.  
**MEYER PARK**

RECREATION & CULTURAL AFFAIRS  
*Special Events*



@City\_GulfShores

[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

**TO:** Mayor Craft & Members of the City Council

**FROM:** Andy Bauer, Zoning Administrator

**CC:** Lee Jones, Director of Planning & Community Development

**SUBJECT:** New Small Cell Facility Approval

**DATE:** February 17, 2020

### **SUMMARY OF REQUEST**

Southern Light, dba Unity Fiber, seeks approval to construct a new 36'7" small cell facility located in a City-owned parking lot at 238 East Beach Boulevard.

Section 15, *Erection, Removal and Common Use of Poles*, of Southern Light LLC's franchise agreement requires City approval prior to the erection of any pole on City-owned property.

### **LOCATION**

The proposed site is located on a City-owned parking lot directly east of Gulf Island Grill between East Beach Boulevard and East 1<sup>st</sup> Avenue.



### **BACKGROUND:**

September 2018 - The Federal Communications Commission (FCC) adopted a report and order to streamline the rollout of infrastructure for broadband services, including small cells for 4G and 5G wireless services. The Order provides guidance on fees local governments may charge and on how they may regulate ancillary rollout issues such as small cell pole spacing, equipment design and other aesthetic concerns.

April 2019 - The City amended Chapter 7, Article 9 of the Wireless Telecommunications regulations to add standards for the siting, erection and approval of small cell facilities. The city's regulations, fees and review process were adopted based on the FCC Order. The new

regulations indicate small cell facilities shall be reviewed and approved administratively if the facilities are within a public right-of-way or on private property.

**PROPOSAL:**

The applicant seeks City Council approval to construct a 36'7" small cell pole in a City parking lot at 238 East Beach Boulevard. The pole is proposed to be located in a landscape island.

**ANALYSIS:**

A primary consideration of the City of Gulf Shores regulations when locating a new small cell facility is co-location on an existing structure. Unity Fiber has confirmed there are no existing structures in the nearby area for co-location of the small cell facility. Staff has worked with the applicant to site the small cell pole midblock to camouflage the pole and have it blend in with the surrounding environment. The pole is galvanized aluminum in color and designed to match the existing galvanized aluminum light poles in the beach area. All wiring and conduit will be inside the pole and all connecting utilities are underground.

The proposed small cell facility complies with the Small Cell regulations of Section 7-179 Special Use Permit Application Requirements for Small Wireless Facilities of the Code of Ordinances.

**RECOMMENDATION**

Staff recommends the City Council approve the small cell facility at 238 East Beach Boulevard.

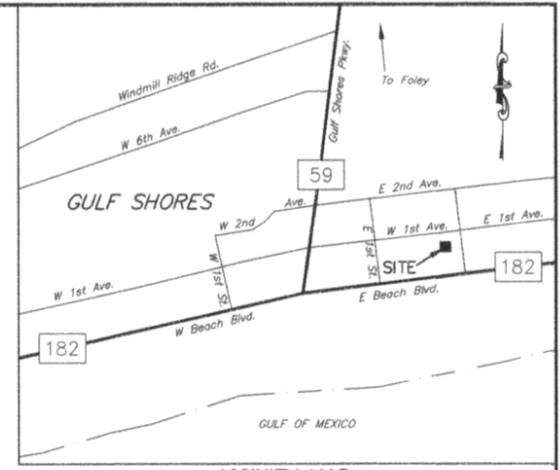
**BUDGET IMPLICATIONS:** A onetime payment of \$1,000.00 will be assessed with a \$270.00 recurring annual fee.

**ATTACHMENTS:** Plans

**DEPARTMENT:** Planning & Zoning

**STAFF CONTACT:** Andy Bauer, Zoning Administrator

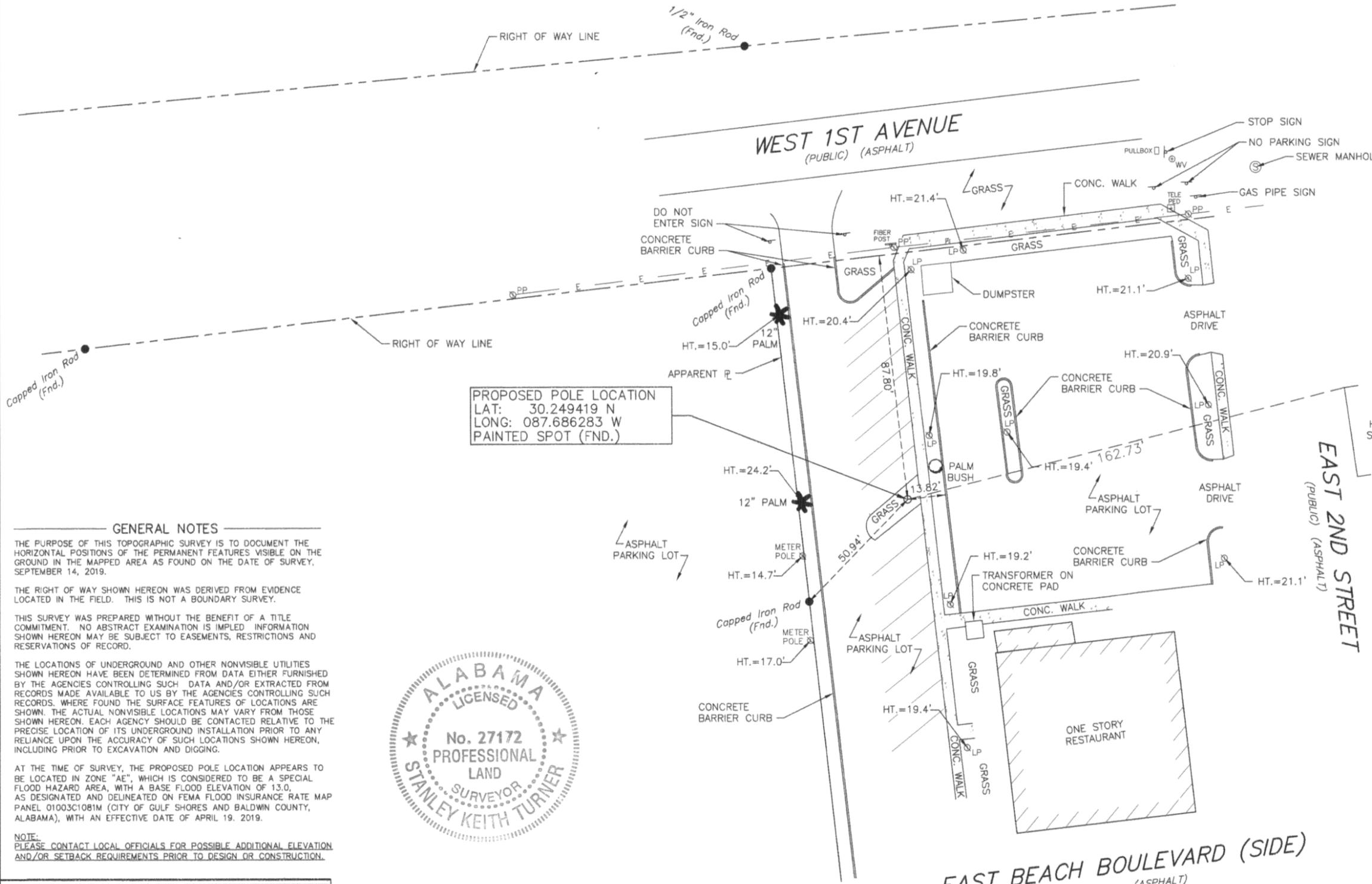
SECTION 20  
TOWNSHIP 9 SOUTH, RANGE 4 EAST  
BALDWIN COUNTY, ALABAMA



VICINITY MAP  
NOT TO SCALE

LEGEND

FH	FIRE HYDRANT	PP E	POWER POLE
WV	WATER VALVE	—	FENCE
GM	GAS METER	●	1/2" IRON ROD SET UNLESS OTHERWISE STATED
GV	GAS VALVE	▲	60d OR MAG NAIL SET UNLESS OTHERWISE STATED
TELE PED	TEL. PEDESTAL	(REF)	FROM REFERENCE SURVEY
CABLE PED	CABLE PEDESTAL	(MEAS)	MEASURED
ELEC PULL BOX	ELECTRIC PULL BOX	MB	MAIL BOX
WM	WATER METER	FS	FIBER OPTIC SIGN
✱	TREE	LP	LIGHT POLE
○	BUSH	TL	TRAFFIC LIGHT POLE
⊗	GAS PIPELINE SIGN	MP	METER POLE
⊕	TRAFFIC SIGN	SCCO	SEWER CLEAN OUT
⊞	DRAIN INLET	LAT.	LATITUDE
⊝	DRAIN MANHOLE	LONG.	LONGITUDE
⊞	SEWER MANHOLE	P.O.C.	POINT OF COMMENCEMENT
⊞	WATER MANHOLE	P.O.B.	POINT OF BEGINNING
⊞	TELEPHONE MANHOLE	⊕	CENTER LINE
⊞	TRAFFIC MANHOLE	SQ. FT.	SQUARE FEET
✱	CROSS CUT IN CONCRETE	C.M.P.	CORRUGATED METAL PIPE
T.B.M.	TEMPORARY BENCHMARK	INV.	INVERT
AC.	ACRES	SEC.	SECTION
N	NORTH	R	RANGE
S	SOUTH	T	TOWNSHIP
E	EAST	C.L.	CHAIN LINK
W	WEST	H.C.	HANDICAP
R/W	RIGHT OF WAY	INV.	INVERT



PROPOSED POLE LOCATION  
LAT: 30.249419 N  
LONG: 087.686283 W  
PAINTED SPOT (FND.)

GENERAL NOTES

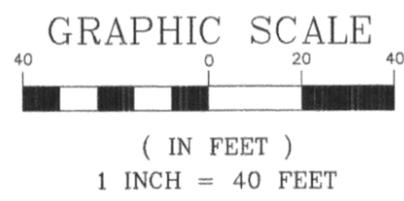
THE PURPOSE OF THIS TOPOGRAPHIC SURVEY IS TO DOCUMENT THE HORIZONTAL POSITIONS OF THE PERMANENT FEATURES VISIBLE ON THE GROUND IN THE MAPPED AREA AS FOUND ON THE DATE OF SURVEY, SEPTEMBER 14, 2019.

THE RIGHT OF WAY SHOWN HEREON WAS DERIVED FROM EVIDENCE LOCATED IN THE FIELD. THIS IS NOT A BOUNDARY SURVEY.

THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT. NO ABSTRACT EXAMINATION IS IMPLIED. INFORMATION SHOWN HEREON MAY BE SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

THE LOCATIONS OF UNDERGROUND AND OTHER NONVISIBLE UTILITIES SHOWN HEREON HAVE BEEN DETERMINED FROM DATA EITHER FURNISHED BY THE AGENCIES CONTROLLING SUCH DATA AND/OR EXTRACTED FROM RECORDS MADE AVAILABLE TO US BY THE AGENCIES CONTROLLING SUCH RECORDS. WHERE FOUND THE SURFACE FEATURES OF LOCATIONS ARE SHOWN. THE ACTUAL NONVISIBLE LOCATIONS MAY VARY FROM THOSE SHOWN HEREON. EACH AGENCY SHOULD BE CONTACTED RELATIVE TO THE PRECISE LOCATION OF ITS UNDERGROUND INSTALLATION PRIOR TO ANY RELIANCE UPON THE ACCURACY OF SUCH LOCATIONS SHOWN HEREON, INCLUDING PRIOR TO EXCAVATION AND DIGGING.

AT THE TIME OF SURVEY, THE PROPOSED POLE LOCATION APPEARS TO BE LOCATED IN ZONE "AE", WHICH IS CONSIDERED TO BE A SPECIAL FLOOD HAZARD AREA, WITH A BASE FLOOD ELEVATION OF 13.0, AS DESIGNATED AND DELINEATED ON FEMA FLOOD INSURANCE RATE MAP PANEL 01003C1081M (CITY OF GULF SHORES AND BALDWIN COUNTY, ALABAMA), WITH AN EFFECTIVE DATE OF APRIL 19, 2019.



DATE	DESCRIPTION	REVISED
09-26-19	ADDED BUILDING TIE; REVISED LAT/LONG TO DECIMAL FORMAT	SKT
09-14-19	PRELIMINARY ISSUE	SKT
DATE	DESCRIPTION	REVISED
REVISIONS		

EAST BEACH BOULEVARD (SIDE)  
(PUBLIC) (ASPHALT)

TURNER SURVEYS, LLC

15732 E. HOFFMAN ROAD  
PONCHATOULA, LA 70454  
Phone: (985)386-2358  
Fax: (985)386-2359  
sturner@turnersurveys.net

*Stanley K. Turner*  
STANLEY K. TURNER, P.L.S.; AL. REG. NO. 27172  
REGISTERED PROFESSIONAL LAND SURVEYOR

TOPOGRAPHIC SURVEY OF  
SC2 TOWER SITE  
GULF SHORES, ALABAMA  
SECTION 20, T9S-R4E  
BALDWIN COUNTY, ALABAMA

DATE: 09/14/19	DRAWN BY: DAS	JOB NO. 19-0194	DRAWING NO. 1
SCALE: 1" = 40'	CHECKED BY: SKT		

# SC2 PHOTO SIMULATION

**EXISTING**



PROPOSED

