



**AGENDA**  
**GULF SHORES CITY COUNCIL**  
**COUNCIL WORK SESSION MEETING**  
**FEBRUARY 16, 2026**  
**4:00 P.M.**

**1. Councilmember Discussion Period**

- A. Councilman Stephen E. Jones

**2. Capital Projects Department**

- A. Accept Proposal - Civil Southeast, LLC Professional Services - Tap Grant Project

Documents:

CAP - AGENDA ITEM SUMMARY - WBB TAP PROFESSIONAL SERVICES.PDF  
CAP - WBB TAP - ENGINEERING AGREEMENT.PDF  
CAP - WBB TAP COST ESTIMATE.PDF  
CAP - WBB TAP PROJECT MAP.PDF

- B. Accept Proposal - Civil Southeast, LLC - Supplemental Professional Services - Tap Grant Project

Documents:

CAP - 1 AGENDA ITEM SUMMARY - WBB TAP SUPPLEMENTAL PROFESSIONAL SERVICES.PDF  
CAP - 2 WBB TAP - SUPPLEMENTAL AGREEMENT.PDF

**3. City Clerk**

- A. ABC License Application - Safari & Vine, LLC D/B/A Safari & Vine Restaurant

Documents:

CC - AGENDA ITEM SUMMARY FORM - ABC LICENSE APPLICATION - SAFARI AND VINE.PDF  
CC - ABC LICENSE APPLICATION - SAFARI AND VINE.PDF

**4. Engineering Department**

- A. Acceptance Of Streets For Maintenance - The Villages At Craft Farms Phases 1&2

Documents:

**5. Financial Services Department**

- A. Taxi Franchise Request - Julies Beachside Services, LLC

Documents:

FS - AGENDA ITEM SUMMARY - TAXI FRANCHISE REQUEST - JULIES  
BEACHSIDE SERVICES LLC.PDF

**6. Planning And Zoning Department**

- A. Suspend Acceptance Of Applications During Comprehensive Plan Process

Documents:

PAZ - AGENDA ITEM SUMMARY - COMP PLAN MORATORIUM.PDF  
PAZ - DRAFT RESO - COMP PLAN MORATORIUM.PDF

**7. Public Works Department**

- A. Authorize Change Order #3 - GSHS Construction Project

Documents:

PW - AGENDA ITEM SUMMARY - GSHS CHANGE ORDER NO. 3.PDF  
PW - NEW GSHS BUILDING PKG-CO3 PROPOSAL.PDF  
PW - NEW GSHS UPDATED VOLKHERT LETTER OF RECCOMENDATION  
FOR CCR 3.PDF

**8. Recreation And Cultural Affairs**

- A. Public Assembly Permit Application - Badger Beach Bash

Documents:

RAC - AGENDA ITEM SUMMARY-BADGER BEACH BASH  
APPLICAITON.PDF  
RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - BADGER BEACH  
BASH.PDF

- B. Public Assembly Permit Application - Ballyhoo Festival

Documents:

RAC - AGENDA ITEM SUMMARY-BALLYHOO FESTIVAL APPLICAITON.PDF  
RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - BALLYHOO  
FESTIVAL.PDF

**9. Mayor Updates**

**10. Adjourn**



## **CITY COUNCIL AGENDA ITEM**

**SUBJECT:** West Beach Blvd TAP Grant – Professional Services

**STAFF CONTACT:** Clint Colvin

**COUNCIL MEETING CYCLE:** February 16, 2026 Committee of the Whole Meeting

### **RECOMMENDED COUNCIL ACTION:**

Accept proposal from Civil Southeast, LLC in an amount not to exceed \$80,100.

### **BACKGROUND/SUMMARY:**

The City received an ALDOT TAP Grant in November to aid in the construction of improvements along West Beach Blvd and W 11<sup>th</sup> St, project # TAPAA-TA26(930).

This project will enhance pedestrian access and safety along West Beach Blvd by creating a 10' wide concrete sidewalk/multi-use path detached from the travel lane. The pedestrian path would extend from the West Lagoon Ave intersection to W 11<sup>th</sup> St. An additive alternate will be included in the project to install a sidewalk along W 11<sup>th</sup> St from West Beach Blvd to West Lagoon Ave.

Civil Southeast was selected from the pre-approved ALDOT list of qualified engineering firms.

### **RELATED ISSUES:**

None

### **PREVIOUS COUNCIL ACTIONS:**

Council approved resolutions 6985-25 and 7051-25 authorizing submission of the TAP Grant application and acceptance of the TAP Grant.

### **FINANCIAL IMPACT:**

The estimated total cost of this project is \$1,010,275. The TAP grant will cover 80% of the construction, design, and CE&I costs, up to \$800,000. There is \$90,350 budgeted in FY2026 in account 38-879-65300 for the design of this project.



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**KEY DATES:**

Design is expected to be completed in 2026. It is anticipated that construction will be done in 2027, upon approval and authorization by ALDOT

**ATTACHMENTS:**

- Civil Southeast Agreement for Professional Engineering Services
- Project Map
- Project Cost Estimate

## **AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES**

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2026, by and between the **City of Gulf Shores** hereinafter referred to as the OWNER, and **Civil Southeast, LLC**, hereinafter referred to as the ENGINEER.

WHEREAS, the OWNER desires to consultation performed relative to Professional Engineering Services on **ALDOT Project No. TAPAA-TA26(930), Sidewalk Improvements along West Beach Boulevard from West Lagoon Avenue to West 11<sup>th</sup> Street and West 11<sup>th</sup> Street from West Beach Boulevard to West Lagoon Avenue.**

WHEREAS, not having engaged any other engineers for the Project, the OWNER desires to retain the ENGINEER as its sole and exclusive engineering and consulting firm for the Project;

NOW THEREFORE, in consideration of the mutual covenants and conditions hereinafter contained, the OWNER and Engineer do agree, each with the other, as follows:

### **ARTICLE 1. BASIC SERVICES.**

The Engineer shall provide the Owner the following basic professional engineering services and consultation:

1.1 The Engineer will conduct preliminary studies and investigations of the proposed work, prepare preliminary cost estimates, and make recommendations as to the general type and quantities of work which appear to be required.

1.2 The Engineer will accomplish the detailed design, prepare plans, specifications and contract documents for the proposed improvements in accordance with ALDOT requirements.

1.3 Upon completing all permitting and obtaining authorization from ALDOT, the Engineer will advertise for construction bids in accordance with ALDOT and Public Works Law and make a recommendation of award.

### **ARTICLE 2. RESPONSIBILITIES OF THE OWNER.**

The OWNER shall provide for the ENGINEER the following information and shall do the following:

2.1 The OWNER shall provide all criteria and full information as to the OWNER's requirements for the project.

2.2 The OWNER will assist the ENGINEER by placing at the ENGINEER's disposal all available information pertinent to the project.

2.3 The OWNER shall arrange for access to and make all provisions for the ENGINEER to enter upon public and private property and perform surveying, testing and other data collection as required for ENGINEER to perform services under this Agreement.

2.4 The OWNER shall designate in writing a person to act as the OWNER's representative with respect to the services to be rendered under this Agreement. Such person shall have complete authority to transmit instructions and receive information.

2.5 The OWNER shall provide such accounting, independent cost estimating and insurance counseling services as may be required for the Project, as well as such legal services as the OWNER may require or the ENGINEER may reasonably request with regard to legal issues pertaining to the Project. It is expressly understood and agreed that the ENGINEER itself shall not furnish or render any legal opinions or legal interpretations as to matters of law or application of law.

**ARTICLE 3. PERIOD OF SERVICE.**

3.1 Engineer's obligation to provide services as contained in Article I and attachments thereto, will extend for a reasonable period of time for the design, and ALDOT approval of the plans and contract documents.

3.2 Upon notice from the Owner, Engineer shall proceed with the performance of the services called for in the Design Phase, and to deliver all required documentation and plans for ALDOT approval.

3.3 The Design Phase shall terminate upon project award by the Owner.

**ARTICLE 4. COMPENSATION.**

4.1 The OWNER agrees to pay the ENGINEER, in cash, compensation on a cost plus fixed fee basis for professional engineering services. An estimated breakout of the maximum professional engineering services cost is provided below:

- Labor Rates:
  - Civil Engineer III \$48.00-54.99/hour
  - Civil Engineer II \$37.00-47.99/hour
  - Civil Engineer I \$28.00-36.99/hour
  - Civil Engineer Technician II \$22.00-30.00/hour
  - Civil Engineer Technician I \$20.00-28.00/hour
  - Civil Engineer Intern \$12.00-20.00/hour
  - Clerical \$18.00-25.00/hour
  - Professional Land Surveyor \$55.00-85.00/hour
  - Survey Crew (3 Person Party) \$60.00-90.00/hour
- Overhead Rate (Safe Harbor): 110%
- Mileage Rate: Current Federal Mileage Rate
- Qualified Project Related Expenses: Cost + 10%
- Operating Margin (Profit): 10%

**Total Fee Billed shall not exceed: \$80,100.00**

4.2 The actual cost for work accomplished will include all costs related to salaries of employees for time directly chargeable to the project work and salary additives, such as the ENGINEER's expenses and overhead, to the extent they are properly allocable to the work of the project.

4.3 The ENGINEER will provide the necessary professional engineering services, and unless substantial change is made in the plans or scope of work, the maximum payment shall not exceed **\$80,100.00**.

4.4 Billable overtime, approved by the sponsor, is all time worked over Forty Hours each week or holidays observed by the ENGINEER.

a. The hourly overtime rate will be 1.50 times the hourly billable rate.

b. Hours worked on holidays observed by the ENGINEER will be billable at the hourly rate of 2 times the hourly billable rate.

#### **ARTICLE 5. RELATIONSHIP OF THE PARTIES.**

5.1 The parties intend that this Agreement create an independent contractor relationship between them. The ENGINEER is a professional corporation and is not an agent or employee of OWNER for any purpose. The ENGINEER cannot and will not represent that he has the authority to bind OWNER in any contractual manner. Nevertheless, with regard to the bidding and construction phases, it is understood that ENGINEER may serve as the OWNER's representative with full authority to participate therein as designated in Article 1, above. Moreover, OWNER agrees to defend and hold ENGINEER, its employees, directors, officers and agents, harmless from any and all claims, suits, damages and expenses, including but not limited to attorney's fees, resulting from or based upon ENGINEER's actions as OWNER's representative.

5.2 Neither party is to represent to others that the relationship between them is other than as stated above.

5.3 Nothing under this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than the OWNER and the ENGINEER, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of the OWNER and the ENGINEER and not for the benefit of any other party.

5.4 The OWNER and the ENGINEER each is hereby bound and the partners, successors, executors, administrators, legal representatives and assigns (to the Extent permitted by Paragraph 5.5 below) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrations, legal representatives and said assigns of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

5.5 Neither the OWNER nor the ENGINEER shall assign, sublet or transfer any rights under or interest in this Agreement without the written consent of the other, except to the extent that any assignment, subletting or transfer is mandated by law or the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an

assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent the ENGINEER from employing such independent professional associates, ENGINEERS, subcontractors, and vendors as the ENGINEER may deem appropriate to assist in the performance of services hereunder.

## **ARTICLE 6. LIABILITY AND INDEMNITY.**

6.1 The ENGINEER will not be responsible for delays or obstacles attributable to acts of God, acts of third parties, weather, intervention of public authorities, work stoppages, changes in the applicable laws or regulations after the date of commencement of performance hereunder and any other acts or omissions or events which are beyond the control of the ENGINEER.

6.2 OWNER may not utilize ENGINEER's construction cost estimate after thirty calendar days from the date of delivery to OWNER without ENGINEER's written consent. Estimates of cost are made on the basis of the ENGINEER's experience, qualifications, and professional judgment, but since ENGINEER has no control over the cost of labor, materials, equipment or services furnished by others, or over competitive bidding or market conditions, ENGINEER cannot and does not guarantee or warrant that proposals, bids or actual construction costs will not vary from estimates of probable costs prepared by ENGINEER. Approvals, recommendations, estimates and decisions by the ENGINEER are made on the basis of the ENGINEER's experience, qualifications, and professional judgment and are not to be construed as warranties or guarantees.

6.3 Notwithstanding any other provision of this Agreement, the Engineer's total liability to the Owner for any loss or damages from claims arising out of or in connection with this Agreement from any cause including the Engineer's strict liability, breach of contract, or professional negligence, errors and omissions (whether claimed in tort, contract, strict liability, nuisance, by statute or otherwise) shall not exceed the limits of the Engineer's liability insurance in effect at the time such claims are made. The Owner hereby releases the Engineer from any liability exceeding such amount. In no event shall either party to this Agreement be liable to the other for special, indirect, incidental or consequential damages, whether or not such damages were foreseeable at the time of the commencement of the work under this Agreement.

6.4 Any and all liability resulting from conditions not created or caused to be created by the Engineer shall be the liability of the Owner. Any and all liability that may arise from the construction, ownership and/or operation of the improvements is solely the responsibility of the Owner, and the Owner and Engineer agree to joint indemnity from such liability, claims, actions, loss or damage, including but not limited to attorney's fees, arising therefrom.

6.5 The OWNER shall make no claim for professional negligence, either directly or by way of a cross complaint against the ENGINEER unless the OWNER has first provided the ENGINEER with a written certification executed by an independent ENGINEER currently practicing in the same discipline as the ENGINEER and licensed in the State of Alabama. This certification shall: a) contain the name and license number of the certifier, b) specify the acts or omissions that the certifier contends are not in conformance with the standard of care for an ENGINEER performing professional services under similar circumstances; and c) state in detail the basis for the certifier's opinion that such acts or omissions do not conform to the standard of care. This certificate shall

be provided by the ENGINEER not less than thirty (30) calendar days prior to the presentation of any claim or the institution of any arbitration or judicial proceeding. This Certificate of Merit clause will take precedence over any existing state law in force at the time of the claim or demand for arbitration.

#### **ARTICLE 7. OWNERSHIP AND USE OF DOCUMENTS.**

7.1 All documents are instruments of service in respect to the Services, and ENGINEER shall retain an ownership and proprietary property interest therein (including the right of reuse at the discretion of the ENGINEER) whether or not the Services are completed.

7.2 Copies of documents that may be relied on by OWNER are limited to the printed copies (also known as hard copies) that are signed or sealed by the ENGINEER. Files in electronic media format of text, data, graphics, or of other types that are furnished by ENGINEER to OWNER are only for convenience of OWNER. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk.

7.3 OWNER may make and retain copies of documents for information and reference in connection with the services by ENGINEER. Such documents are not intended or represented to be suitable for reuse by OWNER or others on extensions of the services or on any other PROJECT. Any such reuse or modification without written verification or adaptation by ENGINEER, as appropriate for the specific purpose intended, will be at OWNER's sole risk and without liability or legal exposure to ENGINEER or to ENGINEER's ENGINEERS. OWNER shall indemnify and hold harmless ENGINEER and ENGINEER's ENGINEERS from all claims, damages, and expenses including attorneys' fees arising out of or resulting therefrom.

7.4 In the event of a discrepancy between the electronic files and the hard copies, the hard copies govern.

#### **ARTICLE 8. TERMINATION.**

8.1 This Agreement shall be subject to termination by either party hereto, with or without cause, upon 20 days advance notice in writing. Payment due at such time shall be computed upon applicable terms of Article 4 and amount of work completed or in progress as of the termination date and ENGINEER's reasonable cost of winding down its services after termination.

#### **ARTICLE 9. MISCELLANEOUS.**

9.1 This Agreement represents the entire and integrated Agreement between the OWNER and ENGINEER and supersedes all prior negotiations, representations or agreements, whether written or oral. This Agreement may only be amended, supplemented or modified by written instrument executed by both the OWNER and the ENGINEER.

9.2 It is understood and agreed by the parties hereto, that any part, term or provision of this Agreement is held by any court of competent jurisdiction to be illegal or in conflict with any applicable law, the validity of the remaining portion or portions of this Agreement shall not be

affected and the rights and obligations of the parties shall be construed and enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.

9.3 It is expressly understood and agreed that the indemnity and insurance obligations of this Agreement, as well as the ENGINEER's proprietary interest in its engineering drawings, and specifications, shall survive the termination of this Agreement under Article 8 above as well as the completion of services under this Agreement.

9.4 This Agreement is to be governed by the laws of the State of Alabama.

IN TESTIMONY to all of which said the **City of Gulf Shores** has caused this instrument to be executed by its **Mayor**, and its seal affixed, for the **City of Gulf Shores**; and said **Civil Southeast, LLC** has caused this instrument to be executed by its **Managing Member** on the date first written above.

Seal:

Attest:

**City of Gulf Shores**

\_\_\_\_\_  
Tobi Waters  
City Clerk

\_\_\_\_\_  
Honorable Robert Craft  
Mayor

Seal:

Attest:

**Civil Southeast, LLC**

  
\_\_\_\_\_  
Lane Chatham  
Project Manager

  
\_\_\_\_\_  
Alan Killen, PE  
Managing Member

Opinion of Probable Project Costs  
 FY 2026 Transportation Alternatives Program  
**Concrete Sidewalk Improvements**  
 City of Gulf Shores  
 4/24/2025

*Sidewalk Improvements along W Beach Blvd (From Near W Lagoon Ave to W 11th Street) with Additive Alternate along W 11th Street*

Item	Description	Qty	Unit	Unit Cost	Extension
107H000	Contingency to Construction Overrun (5%)	1	LS	\$38,500.00	\$38,500.00
201A002	Clearing and Grubbing	1	LS	\$8,000.00	\$8,000.00
206C010	Removing Concrete Driveway	300	SY	\$20.00	\$6,000.00
206D002	Removing Curb	150	LF	\$18.00	\$2,700.00
206E006	Removing Trees	5	EA	\$1,750.00	\$8,750.00
210A001	Unclassified Excavation	975	CY	\$25.00	\$24,375.00
210D021	Borrow Excavation	200	CY	\$30.00	\$6,000.00
600A000	Mobilization	1	LS	\$36,500.00	\$36,500.00
618A001	Concrete Sidewalk, 6" Thick	3150	SY	\$120.00	\$378,000.00
618B003	Concrete Driveway, 6" Thick (Includes Wire Mesh)	800	SY	\$135.00	\$108,000.00
618C001	Detectable Warning Surface	144	SF	\$60.00	\$8,640.00
618D000	Curb Ramp	70	SY	\$450.00	\$31,500.00
650B000	Topsoil from Stockpiles	400	CY	\$30.00	\$12,000.00
654A000	Solid Sodding	3000	SY	\$12.00	\$36,000.00
660D191.1	Trees, Saw Palmetto	5	EA	\$2,000.00	\$10,000.00
665J002	Silt Fence	1500	LF	\$10.00	\$15,000.00
665O001	Silt Fence Removal	1500	LF	\$1.00	\$1,500.00
665Q002	Wattle	500	LF	\$9.00	\$4,500.00
666A001	Pest Control Treatment	1	AC	\$1,500.00	\$1,500.00
674A000	Construction Safety Fence	500	LF	\$5.00	\$2,500.00
680A001	Geometric Controls	1	LS	\$7,510.00	\$7,510.00
703A002	Traffic Control Markings, Class 2, Type A	2700	SF	\$8.00	\$21,600.00
730O110	Illuminated Sign Assembly with Flashing Beacon, Solar Powered	4	EA	\$5,000.00	\$20,000.00
740B000	Construction Signs	600	SF	\$12.00	\$7,200.00
740D000	Channelizing Drums	40	EA	\$40.00	\$1,600.00
740E000	Cone (36" High)	150	EA	\$15.00	\$2,250.00
<b>Subtotal Estimated Construction</b>					<b>\$800,125.00</b>
				Engineering Design	\$79,200.00
				Topographic Survey	\$7,650.00
				PCN Environmental Checklist Submission	\$3,500.00
				Construction Engineering & Observation	\$119,800.00
				<b>Total Estimated Project</b>	<b>\$1,010,275.00</b>
				<b><u>Source of Funding</u></b>	
				FY2026 ALDOT TAP Grant	\$800,000.00
				City of Gulf Shores Matching Funds	\$210,275.00

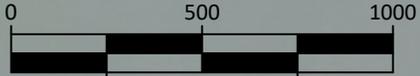


**Estimated Fiscal Year Breakdown**

FY 2026	\$26,990.00
FY 2027	\$183,285.00

**Notes:**

- 1 This estimate has been provided without the benefit of Topographic Survey, ROW staking, or Drainage Analysis.*
- 2 This estimate does not account for any required utility relocations as they are unknown at this time.*
- 3 This estimate is based on average pricing in April 2025 and subject to change due to price increases.*
- 4 This estimate is based on 10' wide sidewalk along W Beach Boulevard.*



SCALE: 1"=500'



Little Lagoon

W Lagoon Avenue

W Beach Boulevard

W 11th Street

W 10th Street

Gulf of Mexico

**Legend**

-  Proposed Sidewalk
-  Proposed Alternate
-  Existing Path/Sidewalk

**Project Map**  
 FY 2026 TAP Sidewalk  
 Gulf Shores, Alabama





## **CITY COUNCIL AGENDA ITEM**

**SUBJECT:** West Beach Blvd TAP Grant – Supplemental Professional Services

**STAFF CONTACT:** Clint Colvin

**COUNCIL MEETING CYCLE:** February 16, 2026 Committee of the Whole Meeting

### **RECOMMENDED COUNCIL ACTION:**

Accept proposal from Civil Southeast, LLC in an amount not to exceed \$11,150.

### **BACKGROUND/SUMMARY:**

This supplemental agreement is for additional services needed for design that are not eligible for reimbursement via the TAP Grant. These services include the topographic survey and the PCN environmental checklist submission.

Civil Southeast was selected from the pre-approved ALDOT list of qualified engineering firms and is recommended to perform the design of the project, as well as these supplemental services.

### **RELATED ISSUES:**

West Beach Blvd TAP Grant – Professional Services

### **PREVIOUS COUNCIL ACTIONS:**

Council approved resolutions 6985-25 and 7051-25 authorizing submission of the TAP Grant application and acceptance of the TAP Grant.

### **FINANCIAL IMPACT:**

The estimated total cost of this project is \$1,010,275. The TAP grant will cover 80% of the construction, design, and CE&I costs, up to \$800,000. There is \$90,350 budgeted in FY2026 in account 38-879-65300 for the design of this project (including the supplemental services).

### **KEY DATES:**

Design is expected to be completed in 2026. It is anticipated that construction will be done in 2027, upon approval and authorization by ALDOT

### **ATTACHMENTS:**

- Civil Southeast Supplemental Agreement for Professional Engineering Services

**AGREEMENT FOR DESIGN SERVICES  
SUPPLEMENTAL AGREEMENT**

**To: City of Gulf Shores**

**Project: TAPAA-TA26(930), Sidewalk Imp. along West Beach Boulevard from West Lagoon Avenue to West 11th Street and West 11th Street from West Beach Boulevard to West Lagoon Avenue**

**Date:**

The following items shall be added to the contract dated \_\_\_\_\_:

- 4.5 The Owner agrees to pay the Engineer, in cash, total compensation of **seven thousand six hundred fifty dollars & 00/100 (\$7,650.00)** for topographic survey to be paid in monthly installments as work progresses.
- 4.6 The Owner agrees to pay the Engineer, in cash, total compensation of **three thousand five hundred dollars & 00/100 (\$3,500.00)** for PCN Environmental Checklist Submission to be paid in monthly installments as work progresses.

IN TESTIMONY to all of which said the **City of Gulf Shores, Alabama** has caused this instrument to be executed by its **Mayor**, and its seal affixed, for the **City of Gulf Shores**; and said **Civil Southeast, LLC** has caused this instrument to be executed by its **Managing Member** on the date first written above.

Seal:

Attest:

**City of Gulf Shores**

\_\_\_\_\_  
Tobi Waters  
City Clerk

\_\_\_\_\_  
Honorable Robert Craft  
Mayor

Seal:

Attest:

**Civil Southeast, LLC**



\_\_\_\_\_  
Lane Chatham  
Project Manager



\_\_\_\_\_  
Alan Killen, PE  
Managing Member



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## **ITY COUNCIL AGENDA ITEM**

**SUBJECT:** ABC License Application – Safari & Vine, LLC d/b/a Safari & Vine Restaurant

**STAFF CONTACT:** Tobi Waters, City Clerk

**COUNCIL MEETING CYCLE:** Public Hearing - February 23, 2026 Council Meeting.

### **RECOMMENDED COUNCIL ACTION:**

Approval is recommended

### **BACKGROUND/SUMMARY:**

Safari & Vine, LLC  
d/b/a Safari & Vine Restaurant  
20499 Oak Rd E  
Gulf Shores, AL 36542  
Located inside the Gulf Coast Zoo

160 – Special Retail – More Than 30 Days

(Former location of Savanna)

### **RELATED ISSUES:**

N/A

### **PREVIOUS COUNCIL ACTIONS:**

Santoria, LLC d/b/a Savanna, the previous tenant, also held an ABC License at the same location.

### **FINANCIAL IMPACT:**

N/A

### **KEY DATES:**

Public Hearing scheduled for February 23, 2026.

**ATTACHMENTS:** State of Alabama ABC Board alcohol license application.



**STATE OF ALABAMA**  
**ALCOHOLIC BEVERAGE CONTROL BOARD**  
**ALCOHOL LICENSE APPLICATION**  
**Confirmation Number: 20260206091319435**



**Type License:** 160 - SPECIAL RETAIL - MORE THAN 30 DAYS

**State:** \$250.00

**County:** \$380.00

**Trade Name:** SAFARI AND VINE

**Filing Fee:** \$50.00

**Applicant:** SAFARI AND VINE LLC

**Transfer Fee:**

**Location Address:** 20499 OAK ROAD E GULF SHORES , AL 36542

**Mailing Address:** 20499 OAK ROAD E BUILDING 2 GULF SHORES , AL 36542

**County:** BALDWIN

**Tobacco sales:** NO

**Tobacco Vending Machines:**

**Product Type:**

**Type Ownership:** LLC

**Book, Page, or Document info:** 001208611

**Do you sell Draft Beer?:** N/A

**Date Incorporated:** 09/02/2025

**State incorporated:** AL **County Incorporated:**

**Date of Authority:**

**Federal Tax ID:**

**Alabama State Sales Tax ID:** 00000

<b>Name:</b>	<b>Title:</b>	<b>Date and Place of Birth:</b>	<b>Residence Address:</b>
RICHARD SINCLAIR LEE	OWNER		
PAMELA MCLAURIN LEE	OWNER		

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



## CITY COUNCIL AGENDA ITEM

**SUBJECT:** The Village at Craft Farms Phases 1 & 2 – Acceptance of Streets for Maintenance

**STAFF CONTACT:** Jenny Wolfschlag, Engineering

**COUNCIL MEETING CYCLE:** February 16, 2026

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### **RECOMMENDED COUNCIL ACTION:**

Accept The Village at Craft Farms Phases 1 & 2 Subdivision rights-of-way improvements excluding utilities and common areas as shown on the attached plat. The streets included with this recommendation are:

- Gailes Rd (portion)
- Cartgate Dr
- Montague Dr
- Dorset Ln
- Swilcan Ln (portion)
- Balgove Dr

### **BACKGROUND/SUMMARY:**

The Village at Craft Farms Phase 1 was completed in 2020 and The Village at Craft Farms Phase 2 was completed in 2023. The developer has requested the City accept the streets for maintenance. The Engineering Department has recently re-inspected the rights-of-way improvements and found them to be in satisfactory condition. The development has met both the 24 month waiting period and has more than 50% lot occupancy.

The action will release the following maintenance (warranty) sureties:

- BND21-03 for \$475,500 and BND21-04 for \$30,975 from DR Horton for The Village at Craft Farms Phase 1
- BND23-12 for \$26,192.25 from 68 Ventures and BND25-03 for \$95,175 from DR Horton for The Village at Craft Farms Phase 2

**RELATED ISSUES:** None



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**PREVIOUS COUNCIL ACTIONS:** None

**FINANCIAL IMPACT:**

Ongoing maintenance costs of this additional infrastructure are included in the current and future Public Works operations budgets

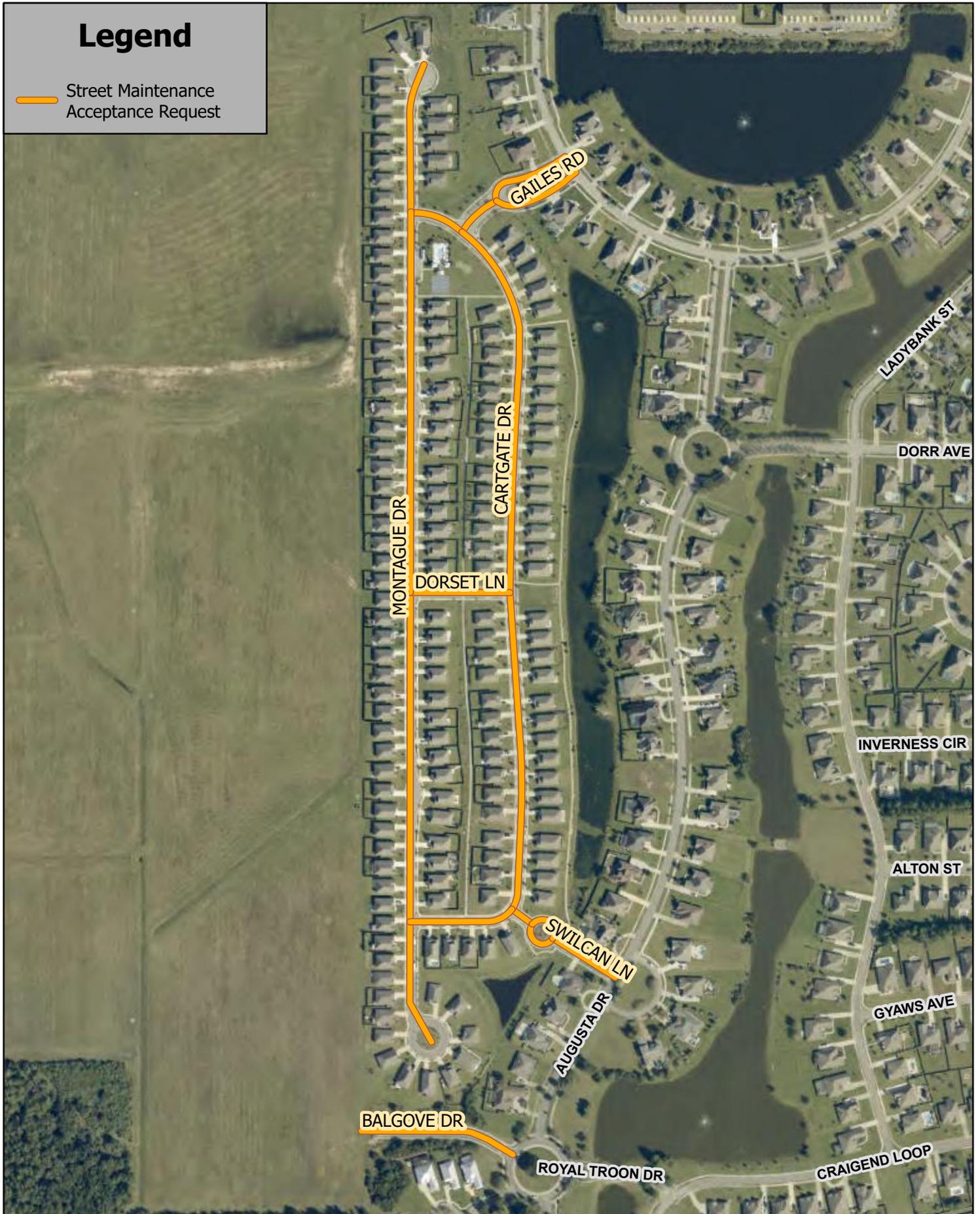
**KEY DATES:** n/a

**ATTACHMENTS:**

- Vicinity Map
- Subdivision Plats

# Legend

— Street Maintenance  
Acceptance Request



Street Maintenance Acceptance Request  
The Village at Craft Farms  
January 29, 2026

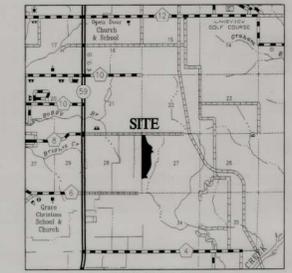




COASTAL GATEWAY BLVD  
 (80' RIGHT-OF-WAY PUBLIC ROAD)  
 500'± TO 17.1'±  
 201613  
 SLIDE 0002848-A

POINT OF COMMENCEMENT  
 THE LONG ESTABLISHED AND LOCALLY ACCEPTED NORTHWEST CORNER OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 4 EAST  
 602.102' OPEN END IRON PIPE FOUND IN NEAR BY

FLOOD CERTIFICATE:  
 THIS PROPERTY LIES WITHIN ZONE "X"  
 AS SCALED FROM THE FEDERAL  
 EMERGENCY MANAGEMENT AGENCY'S  
 FLOOD INSURANCE RATE MAP OF  
 BALDWIN COUNTY, ALABAMA, MAP  
 NUMBER D100300333M, COMMUNITY  
 NUMBER 010008, PANEL NUMBER 0933,  
 SURVEY MAP EFFECTIVE DATE APRIL  
 19, 2019.



MEASURED LINE TABLE

LINE BEARING	DISTANCE
N 17° 21' 13.00\"	121.00
S 88° 42' 36.00\"	187.00
N 17° 21' 13.00\"	121.00

RECORDED LINE TABLE

LINE BEARING	DISTANCE
N 17° 21' 13.00\"	121.00
S 88° 42' 36.00\"	187.00
N 17° 21' 13.00\"	121.00

MEASURED CURVE TABLE

CURVE LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"

RECORDED CURVE TABLE

CURVE LENGTH	RADIUS	TANGENT	CHORD	CHORD BEARING
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"
176.38	150.00	107.58	168.22	N 28° 42' 33.76\"

LEGEND:  
 CRF = CAPPED REBAR FOUND (CA0656L)  
 O = OPEN END IRON PIPE FOUND  
 RBF = REBAR PIN FOUND  
 CRF = 2.0\" CAPPED REBAR SET (CA-1109-LS)  
 C = CENTER LINE  
 (R) = RECORD BEARING AND DISTANCE  
 (M) = MEASURED BEARING AND DISTANCE  
 □ = 4\" x 4\" CONCRETE MONUMENT SET  
 ⊙ = NAIL IN SHINER  
 X = \"X\" IN CONCRETE  
 P.R.M. = PERMANENT REFERENCE MARKER  
 B.S.L. = BUILDING SETBACK LINE



SURVEYOR'S NOTES:

- ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U.S. STANDARDS.
- NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY NOR PROVIDED TO DEWEBCERRY FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, ENCROACHMENTS, RIGHT-OF-WAYS, BUILDING SETBACKS, RESTRICTIONS OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OR USE OF THE SUBJECT PROPERTY.
- THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION, OR EXTENT OF ANY SUB-SURFACE FEATURES.
- THE LINES REPRESENTING THE CENTERLINE AND RIGHT-OF-WAYS OF THE STREETS ARE SHOWN FOR VISUAL PURPOSES ONLY AND WERE NOT SURVEYED UNLESS RIGHT-OF-WAY MONUMENTS/TIES OR ALSO SHOWN WITHIN 2017, AND IS MEASURED IN YELLOW BOOK BOOK AT 1\" BEARING WAS CONDUCTED ON JULY 10, 2017, AND IS MEASURED IN YELLOW BOOK BOOK AT 1\" BEARING WAS CONDUCTED ON JULY 10, 2017, AND IS MEASURED IN YELLOW BOOK BOOK AT 1\" BEARINGS SHOWN HEREIN ARE REFERENCED TO ALABAMA STATE PLANE COORDINATES, WEST ZONE, NAD 83.
- ALL GPS OBSERVATIONS WERE TAKEN USING REAL TIME KINEMATIC GPS.
- THIS SURVEY IS BASED UPON MONUMENTATION FOUND IN PLACE AND DOES NOT PURPORT TO BE A RETRACEMENT AND REPRODUCTION OF THE ORIGINAL GOVERNMENT SURVEY.
- THERE MAY BE ADDITIONAL RESTRICTIONS NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN RECORDS OF BALDWIN COUNTY, ALABAMA.
- ELEVATIONS SHOWN HEREIN ARE BASED ON NAVD 83 (EPSCH 200955), GEOID09.
- IMPROVEMENTS MAY BE EXAGGERATED FOR CLARITY.
- ALL FINAL LOT CORNERS WERE SET IN APRIL, 2020.

SURVEYOR'S CERTIFICATE:

STATE OF ALABAMA  
 COUNTY OF BALDWIN

WE, DEWEBCERRY, A FIRM OF LICENSED ENGINEERS AND LAND SURVEYORS OF DAPHNE, ALABAMA, HEREBY STATE THAT THE ABOVE IS A CORRECT MAP OR PLAN OF THE FOLLOWING DESCRIBED PROPERTY SITUATED IN BALDWIN COUNTY, ALABAMA, TO-WIT:

COMMENCE AT AN OLD 1/2\" OPEN END IRON PIPE MARKER FOUND AT THE \"LOCALLY ACCEPTED\" NORTHWEST CORNER OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 4 EAST, SAINT STEPHENS MERIDIAN AND RUN THENCE SOUTH 02 DEGREES 02 MINUTES 12 SECONDS EAST ALONG THE WEST MARGIN OF SECTION 27, TOWNSHIP 8 SOUTH, RANGE 4 EAST, A DISTANCE OF 40.00 FEET TO A CAPPED REBAR ON THE SOUTH RIGHT-OF-WAY MARGIN OF BALDWIN COUNTY HIGHWAY NO. 8 AND A NORTHWEST CORNER OF THE VILLAGE AT CRAFT FARMS PHASE ONE, RECORDED AT SLIDE 2789-A, B & C, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 00°22'17\" EAST, A DISTANCE OF 938.44 FEET FOR A POINT OF BEGINNING; THENCE RUN SOUTH 00°02'17\" EAST, A DISTANCE OF 283.93 FEET; THENCE RUN NORTH 89°57'48\" EAST, A DISTANCE OF 49.91 FEET; THENCE RUN NORTH 71°39'37\" EAST, A DISTANCE OF 191.00 FEET; THENCE RUN NORTH 87°31'15\" EAST, A DISTANCE OF 132.64 FEET; THENCE RUN SOUTH 81°58'18\" EAST, A DISTANCE OF 97.83 FEET; THENCE RUN ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 120.00 FEET, AN ARC DISTANCE OF 93.44 FEET; (CHORD BEARS NORTH 29°03'15\" EAST, 91.10 FEET); THENCE RUN NORTH 40°34'36\" WEST, A DISTANCE OF 139.17 FEET; THENCE RUN NORTH 09°50'30\" EAST, A DISTANCE OF 121.90 FEET; THENCE RUN NORTH 30°52'02\" EAST, A DISTANCE OF 44.17 FEET; THENCE RUN ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 79.61 FEET, AN ARC DISTANCE OF 90.37 FEET; (CHORD BEARS NORTH 88°10'07\" WEST, 85.60 FEET); THENCE RUN SOUTH 59°19'33\" WEST, A DISTANCE OF 93.05 FEET; THENCE RUN SOUTH 89°57'43\" WEST, A DISTANCE OF 185.59 FEET; THENCE RUN NORTH 00°22'17\" WEST, A DISTANCE OF 125.00 FEET; THENCE RUN NORTH 05°44'55\" WEST, A DISTANCE OF 30.25 FEET; THENCE RUN NORTH 00°02'17\" WEST, A DISTANCE OF 155.00 FEET; THENCE RUN NORTH 04°59'38\" EAST, A DISTANCE OF 177.36 FEET; THENCE RUN NORTH 02°08'58\" EAST, A DISTANCE OF 86.96 FEET; THENCE RUN NORTH 08°12'38\" WEST, A DISTANCE OF 120.13 FEET; THENCE RUN NORTH 01°49'12\" WEST, A DISTANCE OF 84.93 FEET; THENCE RUN NORTH 00°02'17\" WEST, A DISTANCE OF 848.78 FEET; THENCE RUN NORTH 04°34'52\" EAST, A DISTANCE OF 66.11 FEET; THENCE RUN NORTH 07°29'11\" EAST, A DISTANCE OF 80.06 FEET; THENCE RUN NORTH 04°58'17\" EAST, A DISTANCE OF 66.89 FEET; THENCE RUN NORTH 09°28'35\" WEST, A DISTANCE OF 71.90 FEET; THENCE RUN NORTH 02°41'12\" WEST, A DISTANCE OF 117.19 FEET; THENCE RUN NORTH 00°02'17\" WEST, A DISTANCE OF 139.48 FEET; THENCE RUN SOUTH 89°57'42\" WEST, A DISTANCE OF 125.00 FEET; THENCE RUN NORTH 00°02'17\" WEST, A DISTANCE OF 41.69 FEET; THENCE RUN SOUTH 89°57'43\" WEST, A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING; TRACT CONTAINS 22.71 ACRES, MORE OR LESS.

I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*Victor L. Germain* 6/8/22  
 DEWEBCERRY AL P.L.S. NO 39473  
 VICTOR L. GERMAIN AL P.L.S. NO 39473  
 SURVEY NOT VALID WITHOUT ORIGINAL SIGNATURE AND SEAL



DEVELOPER/OWNER:  
 68V VILLAGES AT CRAFT FARMS 2018, LLC  
 29891 WOODROW LANE SUITE 300  
 SPANISH FORT, AL 36527

SITE DATA  
 ZONING: R-1-5  
 PROPOSED USE: SINGLE FAMILY  
 MINIMUM LOT SIZE: 6,000 SF  
 LIN. FT. STREETS: 7,073 LF  
 NUMBER OF LOTS: 79  
 SMALLEST LOT: 7,500 SF  
 LARGEST LOT: 15,772 SF  
 COMMON AREAS: 3,66 AC (16.1%)  
 TOTAL AREA: 22.71 AC.

REQUIRED SETBACKS:  
 FRONT: 30 FEET  
 REAR: 10 FEET  
 SIDE: 10 FEET  
 SIDE STREET: 20 FEET

PURPOSE STATEMENT:  
 THE SUBDIVISION IS FOR FINAL PLAT  
 APPROVAL TO SUBDIVIDE 22.71 ACRES INTO 79 LOTS

**THE VILLAGE  
 AT CRAFT FARMS  
 PHASE TWO**

FINAL PLAT  
 JUNE 8, 2022 - SHEET 1 OF 3  
 BOUNDARY SURVEY AND PLAT OF SUBDIVISION

DATE	D.E.D.	A.E.F.	V.L.G.
2022	J.N.E.	V.L.G.	J.N.E.
SCALE: 1\" = 120'			
Dewberry			
5015 Friendship Road, Daphne, AL 36528			
501505007PL			
1 - 3			

WATER SERVICE: GULF SHORES UTILITIES  
 SEWER SERVICE: GULF SHORES UTILITIES  
 ELECTRIC SERVICE: BALDWIN EMC  
 TELEPHONE SERVICE: CENTURYLINK



## **CITY COUNCIL AGENDA ITEM**

**SUBJECT:** 2026 Taxi Franchise Request

**STAFF CONTACT:** Teresa Daugherty, Revenue Supervisor

**COUNCIL MEETING CYCLE:** February 16, 2026

### **RECOMMENDED COUNCIL ACTION:**

Grant taxi franchise request for Julies Beachside Services LLC.

### **BACKGROUND/SUMMARY:**

- Julies Beachside Services is located at 1103 Wyld Palms Dr. in Foley, AL.
- Julie Goens, owner of Julies Beachside Services, wants to operate a taxi service in the City of Gulf Shores.
- Julie will be driving a 2024 Subaru Outback.
- Julie has applied for a City of Gulf Shores Business License.
- Julie had an ASE certified inspection on her vehicle.
- We have a current certificate of insurance on file, naming the City of Gulf Shores as an additional insured and policy limits meet requirements as per the Gulf Shores Code of Ordinances Sec. 22-22.
- She is working on obtaining her Operator's Permit with the City of Gulf Shores Police Department.
- Recommend taxi franchise request for Julies Beachside Services LLC as residents of the city benefit from having taxi services available to them.

### **RELATED ISSUES:**

None



SMALL TOWN, BIG BEACH™

**PREVIOUS COUNCIL ACTIONS:**

Similar taxi franchise applications have been approved by council in accordance with Gulf Shores Code of Ordinances, Chapter 22-26.

**FINANCIAL IMPACT:**

Each potential franchisee pays a \$250 non-refundable application fee; upon approval a \$200 franchise fee is due along with a business license fee of \$135.00. Annual business license fees are based on gross receipts; license fees start at \$135. Individual drivers also pay an annual permitting fee; \$25 for new and \$10 for renewal.

**KEY DATES:**

N/A

**ATTACHMENTS:**

None



## **CITY COUNCIL AGENDA ITEM**

**SUBJECT:** Suspend Acceptance of applications during Comprehensive Plan process

**STAFF CONTACT:** Lee W. Jones, Assistant City Administrator – Community Development

**COUNCIL MEETING CYCLE:** February 16, 2026 COW; February 23, 2026 Council Mtg.

### **RECOMMENDED COUNCIL ACTION:**

Adopt a resolution suspending new applications for zoning text amendments, rezonings, new planned unit developments, and major subdivisions during the Comprehensive Plan process.

### **BACKGROUND/SUMMARY:**

A moratorium on development applications during the comprehensive planning process allows cities to ensure sustainable growth, protect community interests, and address pressing environmental and infrastructure concerns. This pause on application acceptance is necessary to:

- allow for a thorough assessment of current conditions and future needs, ensuring that any new developments align with the community's long-term vision and goals;
- allow city staff, our consultant team, and partner agencies to evaluate whether current infrastructure can support new developments without overburdening public facilities, ensuring that growth is measurable and sustainable;
- provide an opportunity to conduct environmental assessments and develop strategies to mitigate adverse effects of new development;
- encourage residents to voice their concerns and participate in discussions about future development, ensuring that development reflects the community's values and needs; and
- prevent hasty decisions that could lead to negative outcomes, such as incompatible land uses or community discontent.

A pause on development applications during the comprehensive planning process is a strategic tool that will allow the Council to manage growth responsibly, protect community interests, and set a solid foundation for long-term success and resilience.



**RELATED ISSUES:**

The budget for the Fiscal Year 2026 for the City of Gulf Shores included funding for a comprehensive plan effort to begin in 2026. This plan will include a multi-modal transportation component to provide specific recommendations for reducing congestion and increasing alternative modes of transportation within the city.

**PREVIOUS COUNCIL ACTIONS:**

The City Council has adopted multiple resolutions suspending the acceptance of applications in the past. The most recent suspension was on February 28, 2022, when the City Council adopted Resolution No. 6519-22. This resolution suspended the acceptance of Site Plan applications for six (6) months, for staff to develop and provide recommendations for changes to Zoning Ordinance standards related to Townhouse and Multiple-family Dwelling Uses.

**FINANCIAL IMPACT:**

There may be some short-term losses in revenue related to a pause on the acceptance of zoning applications, but staff expects those losses to be recouped in 2027 when applications begin to be accepted again.

**KEY DATES:**

This suspension on application acceptance will take effect immediately and remain effective for twelve (12) months. Council may, at its sole discretion, extend the suspension by two (2) additional periods of up to six (6) months, each by resolution of the City Council, upon a finding of need for such extension.

**ATTACHMENTS:**

Resolution suspending the acceptance of applications

**RESOLUTION NO.**

**A RESOLUTION GIVING PUBLIC NOTICE OF THE PENDING CONSIDERATION AND ADOPTION OF A COMPREHENSIVE PLAN FOR THE CITY OF GULF SHORES AND OF THE TWELVE (12) MONTH SUSPENSION OF ACCEPTANCE OF DEVELOPMENT APPLICATIONS FOR CITY ZONING CODE TEXT AMENDMENTS, REZONINGS, NEW PLANNED UNIT DEVELOPMENTS, AND SUBDIVISIONS REQUIRING THE EXTENSION OF PUBLIC STREETS AND UTILITIES; AND ESTABLISHING AN IMMEDIATE EFFECTIVE DATE.**

WHEREAS, the City of Gulf Shores ("City") is currently in the process of accepting applications from consultant teams to complete a city-wide Comprehensive Plan; and

WHEREAS, the City's Comprehensive Plan process will include a residential and economic market study; and

WHEREAS, the City will review, revise, and update the Vision 2025 Land Use Plan, including land use policies and designations, as part of the Comprehensive Plan process; and

WHEREAS, the City possesses land use jurisdiction and regulatory authority over the City's incorporated lands; and

WHEREAS, the City's Comprehensive Plan will include analysis and evaluation of existing and future levels of service for transportation facilities and infrastructure (including water and sewer), which is likely to result in an updated list of improvement projects; and

WHEREAS, future development in accordance with the City's currently adopted Land Use Plan could overburden existing infrastructure and strain the City's ability to provide public services, impacting health, safety, and welfare of citizens; and

WHEREAS, it is the City's responsibility to ensure that the Comprehensive Plan and its development regulations are clear and consistent to provide guidance to potential applicants; and

WHEREAS, this suspension of application acceptance is intended to allow the City to establish a Comprehensive Plan and land use recommendations to provide for controlled growth that will not unduly impact the public welfare, community services, schools and infrastructure, and to plan for a proper mix of uses within the community; and

WHEREAS, a twelve (12) month timeframe for completing a Comprehensive Plan is an industry standard, and the time is necessary to develop a clear, holistic plan that adequately aligns future land uses and intensities with sufficient infrastructure; and

WHEREAS, unless a suspension on new applications for zoning text amendments, rezonings, new planned unit developments, and major subdivisions is adopted, these applications could be reviewed and processed prior to the City determining the land use policies and infrastructure needs that best meet the City's vision, as determined by the Comprehensive Plan process that is about to begin; and

WHEREAS, the moratorium imposed herein promotes the public good and is necessary for the protection of public health, property, safety, and welfare; and

WHEREAS, the City Council desires that no application for zoning text amendments, rezonings, new planned unit developments, and major subdivisions will be accepted for processing by the Community Development Departments prior to the date of action by the City Council on the upcoming Comprehensive Plan.

## Resolution

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 23, 2026, as follows:

**Section 1.** The Assistant City Administrator of the City of Gulf Shores is directed to manage the Comprehensive Plan consultant team, gather community input, prepare a Comprehensive Plan, and present the proposed plan to the Planning Commission for preparation of a preliminary report, conduct of a public hearing, and submission of a final report to the City Council as expeditiously as possible.

**Section 2.** Community Development staff shall provide a copy of this Resolution to any person desiring to file an application for a zoning text amendment, rezoning, new planned unit development, or a major subdivision, and advise such person that a Comprehensive Plan that may affect such projects is under development and may be adopted and, if adopted, will be adopted with an effective date retroactive to the date of this Resolution.

**Section 3.** While this suspension will have no impact on applications submitted prior to the effective date of this resolution, no application for a zoning text amendment, rezoning, new planned unit development, or a major subdivision will be accepted for processing by the Community Development Departments prior to the date of action by the City Council on the Comprehensive Plan; or until twelve (12) months from the adoption of this Resolution has elapsed, whichever first occurs.

**Section 4.** Duration and extension. This suspension on application acceptance will take effect immediately and remain effective for twelve (12) months. Council may, at its sole discretion, extend the suspension by two (2) additional periods of up to six (6) months, each by resolution of the City Council, upon a finding of need for such extension.

**Section 5.** Severability. Should any section, paragraph, sentence, clause, or phrase of this resolution, or its application to any person or circumstance, be declared unconstitutional or otherwise invalid for any reason, or should any portion of this ordinance be preempted by State or Federal law or regulation, such decision or preemption will not affect the validity of the remaining portions of this ordinance or its application to other persons or circumstances.

**Section 6.** This Resolution shall become effective upon its adoption.

ADOPTED this 23rd day of February, 2026.

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Robert Craft, Mayor

ATTEST:

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Tobi Waters, MMC, City Clerk

### CERTIFICATE

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February 23, 2026.

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City Clerk

# CITY COUNCIL AGENDA ITEM

**SUBJECT:** Gulf Shores High School Building Package – Change Order No. 3

**STAFF CONTACT:** Noel Hand

**COUNCIL MEETING CYCLE:** February 9<sup>th</sup>, 2026 COW

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## **RECOMMENDED COUNCIL ACTION:**

Staff recommends accepting changes as presented in an amount not to exceed \$751,288.46 in addition of 18 days to the total duration of the contract. In so doing the total contract cost will increase to the value of \$139,670,710.35 and extend the planned contract completion from February 27, 2026, to March 17, 2026.

## **BACKGROUND/SUMMARY:**

- The proposed enhancements for the new high school include several key improvements aimed at meeting the highest construction standards and elevating overall quality. Courtyard spaces will feature hard-scape fixtures and furnishings to provide additional seating and table areas, creating more functional outdoor environments. The Exceptional Education playground will be expanded to better serve students, while the practice pavilion will receive an upgraded playing surface to enhance training conditions. Long-term preventative maintenance for the storm shelter will be ensured through the installation of an adhered vapor barrier between the roof and insulated material. Additional upgrades include improved access for HVAC system maintenance, enhanced acoustics in the gymnasium and strengthened safety systems throughout the building to promote a secure and efficient learning environment.

## **RELATED ISSUES:**

Work has been performed to meet construction deadlines.

## **PREVIOUS COUNCIL ACTIONS:**

Resolution number 7052-25, change order number 2 was approved November 10<sup>th</sup>, 2025

## **FINANCIAL IMPACT:**

An amount not to exceed \$751,288.46 with a total contract cost increased to \$139,670,710.35.

Account Number for Expense of funds: **38-879-84900**

**KEY DATES:**

Bid Date: December 18<sup>th</sup>, 2023

Notice to Proceed: April 8<sup>th</sup>, 2024

Contractual Completion: March 17<sup>th</sup>, 2026

**ATTACHMENTS:**

- Recommendation Letter from Volkert
- Rabren CCR 03 Request

### Change Proposal Recap Sheet

Date: 2/5/2026  
 Contractor Name: Rabren General Contractors  
 Project Name: Gulf Shores High School  
 DCM Project No: 2022356 Initiated By: Owner/Architect   
 (Check One) Contractor   
 Subcontractor   
 Reference Change Proposal Request Number: CCR 03

**Brief Description of Proposed Change:**  
 This change order is for the costs associated with the below changes to the overall project's scope of work: OH&P removed from individual COPs and captured in one value shown at the bottom of this change request.

PRIME CONTRACTOR Direct Cost Summary								
Item/Description *	Qty	Unit	Amount					
			Unit \$	Material	Unit \$	Labor	Unit \$	Equipment
				\$ -		\$ -	\$0.00	\$ -
				\$ -		\$ -		\$ -
				\$ -		\$ -		\$ -
				\$ -		\$ -		\$ -
				\$ -		\$ -		\$ -
				\$ -		\$ -		\$ -
<b>Sub Totals:</b>				\$0.00		\$0.00		\$0.00

Material:  ←

Labor:  ←

Equipment:  ←

**Prime Contractor Subtotal:**

SUBCONTRACTOR Direct Cost Summary										
Item/Description *	Qty	Unit	Amount						Unit \$	Sub-sub
			Unit \$	Material	Unit \$	Labor	Unit \$	Equipment		
COP No. 47 - Practice Field Upgrades	1	LS		\$ -		\$ -		\$ -	\$106,432.00	\$106,432.00
COP No. 67 - RFI #359 Screen Wall Changes	1	LS		\$ -		\$ -		\$ -	\$8,826.58	\$ 8,826.58
COP No. 69 - A1219 Electrical Provisions	1	LS		\$ -		\$ -		\$ -	\$12,280.00	\$ 12,280.00
COP No. 74 - Asphalt Discrepancies	1	LS		\$ -		\$ -		\$ -	\$49,993	\$ 49,993.00
COP No.75 - RFI #395 A4 Wall Relocation	1	LS		\$ -		\$ -		\$ -	\$13,644	\$ 13,644.49
COP No. 77 - A7 Fire Pump Room	1	LS		\$ -		\$ -		\$ -	\$2,116	\$ 2,116.00
COP No. 81 - Roller Window Shades	1	LS		\$ -		\$ -		\$ -	\$38,753	\$ 38,753.00
COP No. 84 - Art Room Ceiling	1	LS		\$ -		\$ -		\$ -	\$6,333	\$ 6,332.72
COP No. 85 - Roof Access Ladders	1	LS		\$ -		\$ -		\$ -	\$6,062	\$ 6,062.00
COP No. 89 - Exposed Duct Insulation	1	LS		\$ -		\$ -		\$ -	\$141,455	\$141,455.00
COP No. 91 - DCM Fire Sprinkler Requirements	1	LS		\$ -		\$ -		\$ -	\$19,772	\$ 19,772.00
COP No. 93 - ASI 23	1	LS		\$ -		\$ -		\$ -	\$105,961	\$105,961.00
COP No. 95 - B3 Torchdown	1	LS		\$ -		\$ -		\$ -	\$30,000	\$ 30,000.00
COP No. 97 - ASI 13 AV Equipment Changes	1	LS		\$ -		\$ -		\$ -	\$75,698	\$ 75,698.00
COP No. 98 - PEMB Paint	1	LS		\$ -		\$ -		\$ -	\$4,274	\$ 4,274.00
COP No. 104 - A8 Audience Chamber Paint	1	LS		\$ -		\$ -		\$ -	\$9,683	\$ 9,683.00
COP No. 112 - SPED Fencing Changes	1	LS		\$ -		\$ -		\$ -	\$3,450	\$ 3,450.00
COP No. 114 - A4 Stair Wood Paneling	1	LS		\$ -		\$ -		\$ -	\$5,434	\$ 5,433.75
COP No. 121 - Weather Day Reconciliation	1	LS		\$ -		\$ -		\$ -	\$0	\$ -
COP No. 132 - Owner Requested Hardscape Fixtures	1	LS		\$ -		\$ -		\$ -	\$111,122	\$111,122.00
				\$ -		\$ -		\$ -		\$ -
<b>Sub Totals:</b>				\$0.00		\$ -		\$0		\$751,289

Material:  ←

Labor:  ←

Equipment:  ←

Sub-sub:  ←

**Subcontractors Subtotal:**

Mark-up Calculations	
<b>Subcontractors Subtotal:</b>	\$751,288.54
<b>Prime Cntrr Subtotal:</b>	\$0.00
<b>Total Direct Cost:</b>	\$751,288.54
Prime OH&P on Own Work:	\$0.00 0%
Total OH&P on Sub Work:	\$0.00 0%

**Total Cost Change**  Add

**Total Time Change**  Calendar Days (Critical path impacts only)

\* Materials permanently installed in the building shall be sales tax free.  
 \* Any requests for additional time are only considered if the critical path of the project is extended. Attach additional pages with explanation of how the change affects the critical path of the project.



02/05/2026

Nathan Hancock  
Project Manager  
Volkert, Inc.  
1680 West 2<sup>nd</sup> Street, Suite B  
Gulf Shores, AL 36542  
251.968.7558

Via email – [Nathan.hancock@volkert.com](mailto:Nathan.hancock@volkert.com)

**RE: Change Order Request No. 03**  
Gulf Shores High School Project  
RGC Project No. 2401

Nathan,

Rabren General Contractors provides this proposal for the formal indoctrination of approved change orders into the Prime Contract.

Our price for the work as shown and described above is **\$751,289.00**. A complete breakdown of all associated cost is included on the following pages. This change order is also inclusive of the final reconciliation of approved weather days (18). This would adjust the contractual date of Substantial Completion to March 16<sup>th</sup>, 2026.

The time impact to the overall project schedule is 18 calendar days.

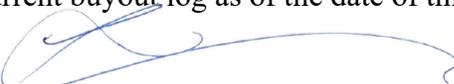
Qualifications – Please see attached backup.

Sincerely,  
**RABREN GENERAL CONTRACTORS**

*Stewart Kaye*

Stewart Kaye  
Project Manager

The work, pricing, and duration associated with this change is hereby accepted by the Owner and will be incorporated into a forthcoming Prime Contract Change Order or by adjustment to current buyout log as of the date of this proposal.

  
\_\_\_\_\_  
Nathan H. Hancock, Volkert, Inc.

09FEB26  
Date

February 11, 2026

Mr. Jonathan Walker  
City Administrator  
City of Gulf Shores

RE: DCM-2022356(b) – New Gulf Shores High School Building Package – Contract Change Order No. 3

Mr. Walker,

On Tuesday, January 27, 2026, Rabren General Contractors, LLC., presented documentation for the combination of five (21) change requests that have been combined to make Contract Change Order No. 3 for a combined total of Seven Hundred Fifty-One Thousand, Two Hundred Eighty-Eight Dollars and Forty Six Cents (\$751,288.46). The presented documents reflect the necessary changes to meet the highest standards of construction in accordance with code, common sense, and requested enhancements to the academic and athletic spaces. Highlights to this change are improvements to hardscape fixtures/furnishings in the courtyard spaces that will improve outdoor collaboration by providing additional seating and table space; expansion of the Exceptional Education playground area; enhanced playing surface for the practice pavilion training space; and maintenance enhancement of the storm shelter by providing a sealant between the concrete roof and the finished insulative roofing system. Other changes provide better access for maintenance on HVAC systems, improved sound quality in the gym, and enhancements to safety systems around the building. Additionally, as part of this change, we will assess the weather delays experienced and confirmed since the onset of construction in April of 2024 for a total of 18 additional days to be added to the contract duration.

Upon review of the submitted change requests that combine for this change order, Volkert Program Management and GMC have recommended acceptance of Contract Change Order No.3 for a revised total contract price of One Hundred Thirty-Nine Million, Six Hundred Seventy Thousand, Seven Hundred Ten Dollars and Thirty-Five Cents (\$139,670,710.35).

I trust this information meets with your approval. However, should you have any questions or require any additional information, please do not hesitate to contact me at your convenience.

Sincerely,



Nathan H. Hancock  
Project Manager  
Volkert, Inc.

Attachment: Rabren General Contractor Change Request



SMALL TOWN, BIG BEACH™

## **CITY COUNCIL AGENDA ITEM**

**SUBJECT:** Large Group Activity Permit – Badger Beach, Beach Volleyball Event

**STAFF CONTACT:** Grant Brown – Director of Recreation & Cultural Affairs

**COUNCIL MEETING CYCLE:** February 16 COW/February 23 Council

**RECOMMENDED COUNCIL ACTION:**

Approve the application as presented

**BACKGROUND/SUMMARY:**

This application is to permit a College Beach Volleyball Tournament featuring six schools from three different states to be held on the beach at West Gulf Place, February 27-28. Spring Hill College will serve as the host institution. Participating teams include Berry College, Huntingdon College, LaGrange College, Wesleyan College, and Erskine College. Matches will take place on Friday and Saturday, beginning at 8:30 a.m. and concluding around 4:00 p.m. each day. The number of daily attendees is estimated at 225.

**RELATED ISSUES:**

None

**PREVIOUS COUNCIL ACTIONS:**

The City Council has approved this event in previous years, and it has been successfully executed.

**FINANCIAL IMPACT:**

The event produced 198 contract room nights with an estimated economic impact of \$131,094

**KEY DATES:**

Set up to begin on February 26 at 12:00 p.m.

**ATTACHMENTS:**

Large Group Activity Permit Application

**Print**

**Application for Public Assembly - Submission #15712**

**Date Submitted: 1/23/2026**

**EVENT ORGANIZER INFORMATION**

The event organizer will be the main contact for all correspondence with the City.

**First Name**

Sarah

**Last Name**

Senft

**Address1**

4000 Dauphin St

**Address2**

**City**

Mobile

**State**

Alabama

**Zip**

36608

**Phone Number**

**Email Address**

ssenft@shc.edu

**Event Owner Information**

The event owner will serve as the responsible party/rights holder.

**First Name**

Sarah

**Last Name**

Senft

**Address1**

6112 venetian way north

**Address2**

**City**

Mobile

**State**

AL

**Zip**

36608

**Phone Number**

7176884716

**Event Website**

**Event Name**

Badger Beach Bash

**Event Location/Address**

Gulf Shores Public Beach West

\*An official letter from property owner permitting activity MUST accompany this application, if not owned by the applicant.

**Property Owner Letter**

Choose File No fi...sen

**Event Date(s)**

2/27/2026 —  
2/28/2026

**Event Hours**

2/27/2026  
08:30 AM —  
2/28/2026  
04:00 PM

**Feel free to add additional information regarding your event dates and hours.**

Collegiate games will start at 8:30 a.m. on 2/27 and 2/28, with the last game beginning at 1:30 p.m. both days.

**Dates for setup and dismantle.**

Set-up will begin on February 26 around 12:00 p.m., and dismantling will take place after the final game on February 28, at approximately 3:30 p.m. We have been in contact with Coach Bryant, who will be assisting with court set-up and equipment.

Please be very specific in the setup and dismantle dates and times for your event.

**Event Description**

We are hosting a College Beach Volleyball Tournament featuring six schools from three different states. Spring Hill College will serve as the host institution. Participating teams include Berry College, Huntingdon College, LaGrange College, Wesleyan College, and Erskine College. Matches will take place on Friday and Saturday, beginning at 8:30 a.m. and concluding around 4:00 p.m. each day.

Please provide a specific and detailed description of your event.

**Type of Event**

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

**Event Features**

Please select all of the event features that you will be providing for your event.

- Beverage/Food Vendors
- Merchandise Vendors
- Stages/Platforms
- Pyrotechnics
- Shuttle Service
- Entertainment
- Tents/Canopies
- Restrooms
- Use of Public Property
- Vehicles on Display
- Animals
- Electrical/Generator Use
- Fencing/Barricades
- Outdoor Cooking
- Inflatables/Bounce Houses

**Anticipated # of attendees per day**

225





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
1/28/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Mythic Consulting, LLC PO Box 43407  Vestavia AL 35243		<b>CONTACT NAME:</b> Rachel Machovec <b>PHONE (A/C, No, Ext):</b> <b>FAX (A/C, No):</b> <b>E-MAIL ADDRESS:</b> rachelm@mythicinsurance.com	
<b>INSURED</b> Spring Hill College 4000 Dauphin Street  Mobile, AL 36608		<b>INSURER(S) AFFORDING COVERAGE</b>	
		<b>INSURER A:</b> United Educators Insurance	<b>NAIC #</b> 10020
		<b>INSURER B:</b> Progressive Specialty Insurance Company	32786
		<b>INSURER C:</b> Alabama Self-Insured Worker's Compensation Fund	
		<b>INSURER D:</b> Atlantic Specialty Insurance Company	27154
		<b>INSURER E:</b>	
		<b>INSURER F:</b>	

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		R80-85V	2/28/2025	2/28/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 \$
B	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			993780384	2/28/2025	2/28/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 1000000			R80-85V	2/28/2025	2/28/2026	EACH OCCURRENCE \$ 20,000,000 AGGREGATE \$ 20,000,000 \$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	103642	1/1/2025	1/1/2026	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
D	Educator's Legal Liability			MML0032570225	2/28/2025	2/28/2026	Limit: \$1,000,000
A	Internships and Professional Liability			R80-85V	2/28/2025	2/28/2026	Limit: \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
The City of Gulf Shores is listed as additional insured wth regards to the General Liability, as required by written contract.

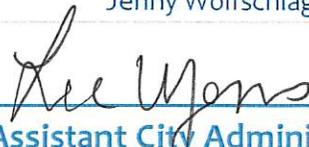
<b>CERTIFICATE HOLDER</b>  The City of Gulf Shores PO Box 299 1905 West 1st Street Gulf Shores AL 36542	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE <i>Cotton Bean</i>
--	--

## APPLICATION FOR PUBLIC ASSEMBLY

### Badger Beach Bash

#### DEPARTMENT APPROVALS/DENIALS

City Staff	Signature	Date
Capital Projects Director Clint Colvin		1/28
Purchasing Officer Shelby DeBlieux		1/28
Rental Specialist Brian Dugall		1/28
Chief Building Official Brandan Franklin		1/28
Public Works Director Noel Hand		1/28
Recreation & Cultural Affairs Director Grant Brown		2/4
Revenue Supervisor Theresa Daugherty		1/28
Chief of Police Dan Netemeyer		2/4
Fire Chief Mark Sealy	Tammy Approved on behalf of Sealy	1/28
Planning & Comm Dev. Director Scott Stephens		1/28
Fire Marshal George Surry		2/4
City Engineer Jenny Wolfschlag		1/28

  
Assistant City Administrator

*2/11/26*  
Date

  
City Clerk

*2/11/26*  
Date



SMALL TOWN, BIG BEACH™

**CITY COUNCIL AGENDA ITEM**

**SUBJECT:** Large Group Activity Permit – Ballyhoo Festival of Fine Arts & Culture

**STAFF CONTACT:** Grant Brown – Director of Recreation & Cultural Affairs

**COUNCIL MEETING CYCLE:** February 16 COW/February 23 Council

**RECOMMENDED COUNCIL ACTION:**

Approve the application as presented

**BACKGROUND/SUMMARY:**

The Ballyhoo Festival is a two-day juried fine art and craft festival with an additional focus on cultural exchange, scheduled to take place on March 7th and 8th, 2026, at the Lake Shelby Picnic Grounds in Gulf State Park. Up to 100 artists from across the U.S. are included. On day one, Saturday, March 7, the culture of the federally recognized Indian tribe in Alabama, the Poarch Band of Creek Indians, will present a historical narrative and an original tribal dance in ceremonial regalia. On day two, Sunday, early Americana Appalachian music in the form of a fiddle and banjo competition will be featured. The Ballyhoo Festival also features local bands on the Ballyhoo stage, playing the same type of music.

**RELATED ISSUES:**

None

**PREVIOUS COUNCIL ACTIONS:**

This event has been approved by the City Council in previous years and has been successfully executed.

**FINANCIAL IMPACT:**

The event produced 126 room nights with an estimated economic impact of \$83,423

**KEY DATES:**

Setup: March 5-6, 2026; March 5th, Noon to 5pm, March 6th, 7am to 7pm

Event: March 7-8, 2026; 10am to 5pm

March 8, 2026; 10am to 4pm

Dismantle: March 8, 2026; 4pm to 7pm

**ATTACHMENTS:** Large Group Activity Permit Application

Print

**Application for Public Assembly - Submission #15771**

Date Submitted: 2/1/2026

**EVENT ORGANIZER INFORMATION**

The event organizer will be the main contact for all correspondence with the City.

**First Name**

**Last Name**

**Address1**

**Address2**

**City**

**State**

**Zip**

**Phone Number**

**Email Address**

**Event Owner Information**

The event owner will serve as the responsible party/rights holder.

**First Name**

**Last Name**

**Address1**

P.O. Box 4062

**Address2**

**City**

Gulf Shores

**State**

AL

**Zip**

36547

**Phone Number**

**Event Website**

BallyhooFestival@gmail.com

**Event Name**

Ballyhoo Festival of Fine Art and Culture

**Event Location/Address**

Gulf State Park, 20110 State Park Rd., Hwy 135, Gulf Shores, AL 36542

\*An official letter from property owner permitting activity MUST accompany this application, if not owned by the applicant.

**Property Owner Letter**

No fi...sen

**Event Date(s)**

3/7/2026

3/8/2026

**Event Hours**

3/7/2026

09:00 AM

3/8/2026

05:00 PM

**Applicants are required to provide a list of all vendors (food and retail). Provide the list of vendors below:**

Food Vendors:

Bama Tina's Cheesy Mac Tina Slane  
Beachin Eats David Buster  
D&M Concessions Heather Maxson  
Frost Bites Elsa Lynch  
Grandma's Kettle Korn Keith Steiner  
Kiwanis Club Taylor Means  
Native American Mini Donuts Cindy Klasen  
OWA Lisa Fulbright  
Road Trip Kitchen Leah Chann  
Selah Coffee-Fort Morgan Shelby Wales  
Will Yums Mobile Food Unit Bill Howard

Artists:

First Name Last Name

Catherine Adamkiewicz  
Christina Alford  
megan austin  
Lauren Autin  
Jon Baker  
Beverlee Beard  
Jonathan Beeson  
Teresa Branom  
Abigail Brewer  
Cameron Brown  
Laura Caffey  
Cora Carroll  
Jenny Cash  
Darlene Chatham  
Loran Chavez  
Kathryn Clark  
Kevin Cobb  
Kelly Counselman  
Jennifer Croy  
Karen Cutrell  
Savannah Daniell  
steven dark  
Stacy DeCoronado  
Astou Dioum  
Sandra Ercol  
Jesse Farley  
Andrew and Jellique Frazier  
Tina Gagnon  
Ash Gaines  
Bianca Gedeon  
Tara Gifford  
Tim Gollotte  
Ronja Grillos  
Jennifer Grove  
Adelle Harvey  
Jennifer Hathaway  
Dustin Headrick  
Wade Heyl

**Does your event include retail vendors?**

Yes

No

Jenna Hirt  
Jimmy Hopkins  
Tina Hospers  
Eliza Huskey  
Tonja Johnson-Brown  
LEEANN JONES  
Stacy Kleymann  
Cherri Lamar  
Kim LaRock  
Tonitralachrondra Lee  
Francesca Legg  
georgie lehoop  
Hanna Lemoine  
Mary Loftus  
Scott Macklin  
Shadi Martin  
Brian Martin  
Marty Maughn  
Royal Miree  
Christopher Mize  
Amber Myrick  
Barbara Nassar  
Jim Norton  
Rocky Pardo  
Debi Parnell  
Sherry Peckens  
Bryan Peglow  
Shu Peng  
Janet Peterson  
Kristin Pierre  
Chris Price  
Amy Primmer  
Frank Saggus  
Thomas Sanders  
Maria Schoening  
Linda-Bell Schorer  
TAMMY SHAW  
Cortney Shawver  
Marti Shepherd  
SUSAN STANTON  
Christine Stanton  
John David Swiger  
Emily Taylor  
Chris and Kimberly Thornton  
Lisa Vanwart  
Gary Vehlewald  
Laura Walker  
Anne Webb  
Valerie Wheeler  
Curtis Whitwam  
Aimee Wissman  
Catherine Young  
Karla Zambuto  
Jessie Zenor  
Prapapun Zielke



HANDICAP PARKING

KIDS

BEER

STAGE

TENT

TENT

PORTA POTTIE

FIRST AID

VENDOR HOSPITALITY

EVENT MEMBER/OTHER PARKING

F4

F5

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**SIGN INFORMATION**

Sign Located at: (Business Name)

Various Locations

Sign Contractor (if different than applicant)

Ballyhoo Festival of Fine Art & Cultural Inc - Paula Powell

Approximate Sign Location (Description of Surrounding Area)

3x5 sign-Canal Road, across the street from East Third Street.

3x5 sign-NW Corner of Dolphin Avenue and East Second.

3x5 sign-E. Fort Morgan Road across from the southeast entrance to Walmart, west of E. Second St.

3x5 sign-Southwest corner of intersection of Gulf Shores Parkway and E. 20th Avenue

**Temporary Sign Details**

Sign Area (Sq ft.)

15

Sign Height

9ft.

Dimensions

3x5

**Dates to be Used**

Installation Date

02/21/2026

Removal Date

03/09/2026







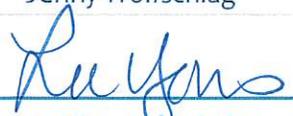


## APPLICATION FOR PUBLIC ASSEMBLY

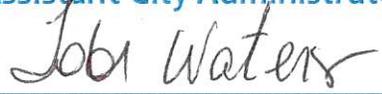
### Ballyhoo Festival – March 7-8

#### DEPARTMENT APPROVALS/DENIALS

City Staff	Signature	Date
Capital Projects Director Clint Colvin		2/4
Purchasing Officer Shelby DeBlieux		2/4
Rental Specialist Brian Dugall		2/4
Chief Building Official Brandan Franklin		2/4
Public Works Director Noel Hand		2/4
Recreation & Cultural Affairs Director Grant Brown		2/4
Revenue Supervisor Theresa Daugherty	Approved pending all vendors are licensed	2/4
Chief of Police Dan Netemeyer		2/4
Fire Chief Mark Sealy	Approved by Tammy w/ contingency of Fire Marshall Approval	2/5
Planning & Comm Dev. Director Scott Stephens		2/4
Fire Marshal George Surry		2/10
City Engineer Jenny Wolfschlag		2/4

  
Assistant City Administrator

2/11/26  
Date

  
City Clerk

2/11/26  
Date