



A G E N D A  
GULF SHORES CITY COUNCIL  
REGULAR COUNCIL MEETING  
JANUARY 27, 2020  
4:00 P.M.

**1. Call To Order**

**2. Pledge Of Allegiance**

**3. Roll Call**

**4. Approval Of Minutes**

- A. January 21, 2020 - Rescheduled Regular Council Meeting/Council Work Session Meeting

**5. Approval Of Expense Vouchers**

**6. Presentation Of Petitions, Requests And Communications**

- A. Proclamation - Arbor Day 2020

Documents:

[PROCLAMATION - ARBOR DAY 2020.PDF](#)

- B. Public Assembly Permit Application - GSCS PTO Dolphin Dash

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - GSCS DOLPHIN DASH.PDF](#)

- C. Public Assembly Permit Application - LA Fleet Feet Sweetheart 5K And Sea Turtle Half Marathon

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - SWEETHEART RUN.PDF](#)

- D. Public Assembly Permit Application - Gulf Shores 2020 Mardi Gras Parade

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - COGS 2020 MARDI GRAS PARADE.PDF](#)

- E. Public Assembly Permit Application - 6th Annual Zydeco & Crawfish Festival

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - COGS 6TH ANNUAL ZYDECO AND CRAWFISH FESTIVAL.PDF](#)

F. Public Assembly Permit Application - Harley Sports - Zydeco Crawfish Festival 5K

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - ZYDECO CRAWFISH FESTIVAL 5K.PDF](#)

**7. New Business**

A. Resolution - Ratify Airport Authority Lease Agreement - Allen Air LLC

Documents:

[RESO - RATIFY LEASE AGREEMENT - AA AND ALLEN AIR, LLC.PDF](#)

B. Resolution - Authorize Mayor To Negotiate Real Property Purchase - Blackwell Property

Documents:

[RESO - AUTHORIZE MAYOR TO NEGOTIATE REAL PROPERTY PURCHASE.PDF](#)

C. Ordinance - Amend Code - Building, Construction And Related Activities

Documents:

[ORD - AMEND CODE - BUILDINGS, CONSTRUCTION AND RELATED ACTIVITIES.PDF](#)  
[BLDG - AGENDA SUMMARY - AMEND CONSTRUCTION TIMES MEMO.PDF](#)

**8. Committee Reports**

**9. Staff Reports**

**10. Hearing Of Persons Not Listed On Formal Agenda**

**11. Adjourn**

# Proclamation

OFFICE OF THE MAYOR  
GULF SHORES, ALABAMA

## ARBOR DAY 2020

**WHEREAS**, the holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska. Arbor Day is now observed throughout the nation and world; and

**WHEREAS**, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

**WHEREAS**, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

**WHEREAS**, The City of Gulf Shores has been recognized as a Tree City USA by the National Arbor Day Foundation and desires to continue its tree planting ways; and

**NOW, THEREFORE**, On behalf of Robert Craft, Mayor of Gulf Shores, Alabama, along with the City Council of Gulf Shores, Alabama, do hereby proclaim Saturday, February 29, 2020, as Arbor Day in the City of Gulf Shores and I urge all citizens to plant trees to gladden the hearts and promote the wellbeing of present and future generations.



In witness whereof I have hereunto set my hand and caused this seal to be affixed.

Robert Craft, Mayor

Attest:

Date:





# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** Gulf Shores City Schools Dolphin Dash 5k

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

**Name:** Dolphin Dash

**Name:** Clint Colvin

**Address:**

**Address:**

**Phone #:**

**Phone #:**

**Cell #:**

**Cell #:**

**Email :** gscsdolphindash@gmail.com

**Email :** ccolvin@gulfshoresal.gov

**Web Address:** fb.me/gscsdolphindash

### Purpose

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

### Event Description

5k Run/Walk and 1 mile fun run. Fund-raising event for the Gulf Shores City Schools PTSO organizations. First of what is intended to become an annual fundraiser for the PTSO organizations.

### Location\*

**Address:** 245 West Beach Blvd (Gulf Place Town Green)

**\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

## Attendance

Anticipated Attendance Total 200 Per Day

## Dates/Times\*

Setup Date/Time 2/28/2020 3pm Dismantle Date/Time 2/29/2020 12pm

Event Start Date 2/29/20 Event End Date 2/29/20

\*\*Event Hours 7am - 12pm

\*If requesting multiple days please detail each day and time of operation in the Site Plan.

\*\*Please indicate the intended daily event start and end time(s).

Is this an annual event?  Yes  No How many years have you been holding this event? 0 (1st annual)

## Event Features (check all that apply and include supporting documentation)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                                |
| <input type="checkbox"/> Merchandise Vendors              | <input checked="" type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms                 | <input type="checkbox"/> Restrooms                         | <input checked="" type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics                     | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking                        |
| <input type="checkbox"/> Shuttle Service                  | <input type="checkbox"/> Vehicles on Display               | <input type="checkbox"/> Inflatables/Bounce Houses              |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.



## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Wednesday, January 08, 2020 4:45 PM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Assembly Permit - Dolphin Dash  
**Attachments:** SKM\_C25820010817570.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 5:57 PM	
	Andy Bauer	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:10 AM	Approve: 1/9/2020 8:12 AM
	Bill Cowan	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 6:21 PM	
	Brandan Franklin	Delivered: 1/8/2020 4:45 PM		Approve: 1/9/2020 10:37 AM
	Edward J. Delmore	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 5:09 PM	Approve: 1/15/2020 10:50 AM
	George Surry	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 6:14 PM	
	Grant Brown	Delivered: 1/8/2020 4:45 PM		Approve: 1/9/2020 3:23 PM
	Hartly Brokenshaw	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 9:12 AM	Approve: 1/9/2020 10:00 AM
	Jason Woodruff	Delivered: 1/8/2020 4:45 PM		
	Josh Coleman	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 4:56 PM	Approve: 1/14/2020 9:02 AM
	Keith Martin	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 9:30 AM	
	Layla Andrews	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:00 AM	
	Lee W. Jones	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:09 AM	Approve: 1/9/2020 8:09 AM
	Mark Acreman	Delivered: 1/8/2020 4:45 PM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:49 AM	
	Melvin Shepard	Delivered: 1/8/2020 4:45 PM		Approve: 1/14/2020 12:39 PM
	Mindy Singleton	Delivered: 1/8/2020 4:45 PM		
	Noel Hand	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 7:15 AM	Approve: 1/9/2020 9:02 AM

1

*Steph Gelfand 1/15/2020*

CITY ADMINISTRATOR

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAY 03 2019

GULF SHORES ELEMENTARY SCHOOL  
PARENT TEACHER ORGANIZATION  
PO BOX 2732  
GULF SHORES, AL 36547

Employer Identification Number:  
81-4565446  
DLN:  
17053225327018  
Contact Person:  
RALSTON K TRACEY ID# 31890  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
June 30  
Public Charity Status:  
509(a)(2)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
August 7, 2018  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

GULF SHORES ELEMENTARY SCHOOL

Sincerely,

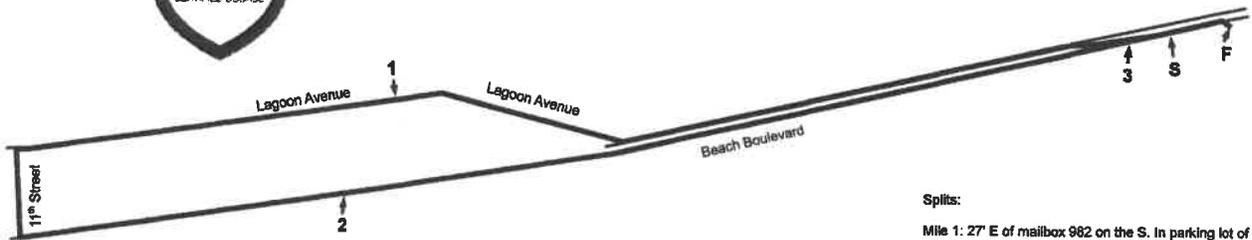
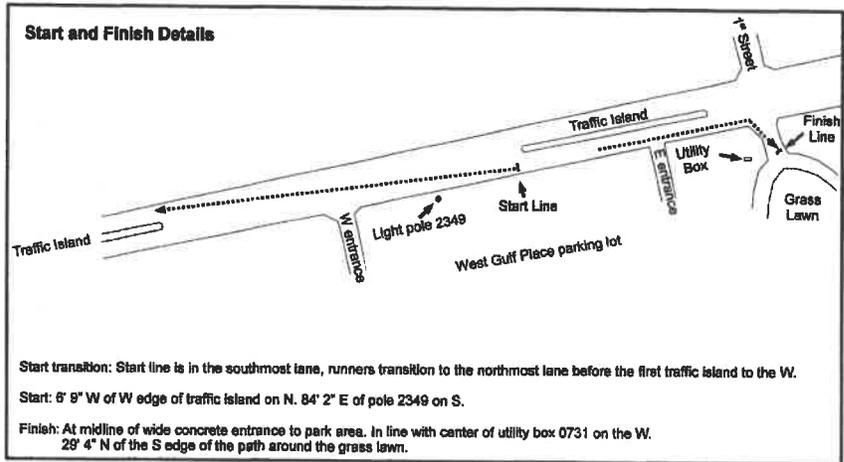
*Stephen A. Martin*

Director, Exempt Organizations  
Rulings and Agreements

**West Gulf Place 5K Course  
Gulf Shores, AL**



USATF Certificate AL18053JE  
Effective 9/13/2018 to 12/31/2028



**Restrictions:**  
 After start transition, runners restricted to the northmost WB lane until turning on Lagoon Avenue.  
 Runners exit 11<sup>th</sup> Street straight and around a cone in the center of the road.  
 Runners restricted to the southmost EB lane until turning onto the finish

**Splits:**

- Mile 1: 27' E of mailbox 982 on the S. In parking lot of Windjammer Condominium
- Mile 2: In center of the W exit of parking lot at 1003 Tropical Winds Condominium
- Mile 3: 58' W of light pole 2349 on the S

Course was measured on the SPR and the runners have full use of the road unless otherwise noted.

**Diagrams to scale**  
 Start and Finish marked with paint and washers  
 Splits: Marked with paint and washers.

Measured by Jon Bowie (Daphne, AL 251-209-0887)  
 jnbowie@gmail.com 08 September 2018



Road Running Technical Council  
USA Track & Field

Measurement Certificate



Name of the course West Gulf Place 5K Course Distance 5 km  
 Location (state) Alabama (city) Gulf Shores  
 Type of course: road race  calibration course   
 Measuring method: bicycle  steel tape  electronic distance meter   
 Measured by (name, address, phone & e-mail) Jon Bowie, 9424 Autauga Bend, Daphne, AL 36526  
251-209-0887, jnbowie@gmail.com  
 Race contact (name, address, phone & e-mail) Various  
 Date(s) when course measured: 9/9/2018  
 Number of measurements of entire course: 2 Course Configuration: Partial loop  
 Elevation (meters above sea level) Start 3 Finish 3 Highest 5 Lowest 2  
 Straight line distance between start & finish 120 m Drop 0.00 m/km Separation 2.40 %  
 Type of surface: paved 100 % dirt \_\_\_\_\_ % gravel \_\_\_\_\_ % grass \_\_\_\_\_ % track \_\_\_\_\_ %  
 Effective date of certification: 9/13/2018 Certification code: AL18053JE

Notice to Race Director: Use this Certification Code in *all* public announcements relating to your race.

**Be It Officially Noted That**

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If *any* changes are made to the course, this certification becomes void, and the course must then be recertified.

**Verification of Course** — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

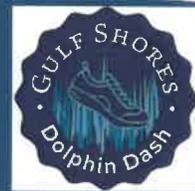
**This certification expires on December 31 in the year** 2028

**AS NATIONALLY CERTIFIED BY:**

Jon Elmore Date: 9/16/2018  
 Jon Elmore – USATF/RRTC Certifier  
 3428 Tanglewood Dr SW, Decatur AL 35603 • 256-476-3517 • jklca5@att.net



Gulf Shores City Schools Dolphin Dash 5k  
and 1 Mile Fun Run



f @gscsdolphindash

<https://runsignup.com/Race/AL/GulfShores/GCSDolphinDash5K>

## APPLICATION FOR PUBLIC ASSEMBLY

### 1. EVENT INFORMATION

**Event Name:**

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

#### Applicant

Name: **Richard Dickinson**

Address:

Phone #:

Cell #:

Email: **rdickinson@fastmail.fm**

Web Address:

#### Event Organizer

Name: **LA Fleet Feet run club, Sweetheart 5K and Sea Turtle half marathon**

Address: **PO Box 3584, Orange Beach, AL 36561**

Phone #:

Cell #:

Email:

#### Purpose

Athletic/Recreation

Outdoor Market

Parade

Concert/Performance

Fitness

Festival/Fair

Social

Demonstration/Rally

Other

#### Event Description

**5K, 1/2 Marathon and 1Mi fun run.**

#### Location\*

Address: **The Hangout**

**\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

## Attendance

Anticipated Attendance Total **800** Per Day

## Dates/Times\*

Setup Date/Time **02/15/2020** Dismantle Date/Time **02/15/2020**

Event Start Date **02/15/2020** Event End Date **02/15/2020**

\*\*Event Hours **6AM to Noon**

\*If requesting multiple days please detail each day and time of operation in the Site Plan.

\*\*Please indicate the intended daily event start and end time(s).

Is this an annual event?  Yes  No How many years have you been holding this event? **15**

## Event Features (check all that apply and include supporting documentation)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                     |
| <input type="checkbox"/> Merchandise Vendors   | <input type="checkbox"/> Tents/Canopies         | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input type="checkbox"/> Restrooms              | <input type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics          | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking             |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display    | <input type="checkbox"/> Inflatables/Bounce Houses   |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.



## Emily Tidwell

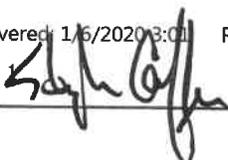
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**From:** Emily Tidwell  
**Sent:** Monday, January 06, 2020 3:01 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Lee W. Jones; Brandan Franklin; Mark Acreman; Grant Brown; Noel Hand  
**Cc:** Andy Bauer; Matt Young; Wanda Parris; Mindy Singleton; Temple Smith; Layla Andrews; Alicia Talley; Jason Woodruff; Josh Coleman; Keith Martin; Melvin Shepard; George Surry; 'bcown@gulfshoresal.gov'  
**Subject:** Sweetheart Run  
**Attachments:** Sweetheart5k\_Sea turtle half

**Tracking:**

Recipient	Delivery	Read	Response
Edward J. Delmore	Delivered: 1/6/2020 3:01 PM		Approve: 1/15/2020 10:51 AM
Hartly Brokenshaw	Delivered: 1/6/2020 3:01 PM	Read: 1/7/2020 6:01 AM	Approve: 1/14/2020 9:00 AM
Lee W. Jones	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:09 PM	Approve: 1/6/2020 3:10 PM
Brandan Franklin	Delivered: 1/6/2020 3:01 PM		Approve: 1/6/2020 3:42 PM
Mark Acreman	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:34 PM	Approve: 1/7/2020 7:57 AM
Grant Brown	Delivered: 1/6/2020 3:01 PM		Approve: 1/7/2020 3:14 PM
Noel Hand	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 4:58 PM	Approve: 1/14/2020 12:31 PM
Andy Bauer	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:02 PM	Approve: 1/6/2020 3:03 PM
Matt Young	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:07 PM	
Wanda Parris	Delivered: 1/6/2020 3:01 PM	Read: 1/7/2020 9:28 AM	Approve: 1/7/2020 9:28 AM
Mindy Singleton	Delivered: 1/6/2020 3:01 PM		
Temple Smith	Delivered: 1/6/2020 3:01 PM		
Layla Andrews	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:38 PM	
Alicia Talley	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:06 PM	
Jason Woodruff	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 10:47 PM	
Josh Coleman	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:23 PM	
Keith Martin	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:42 PM	
Melvin Shepard	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:54 PM	

CITY ADMINISTRATOR

 1/15/2020



101 E. Beach Blvd, Gulf Shores, AL 36542  
(251) 948 – 3030

November 11, 2019

To Whom It May Concern:

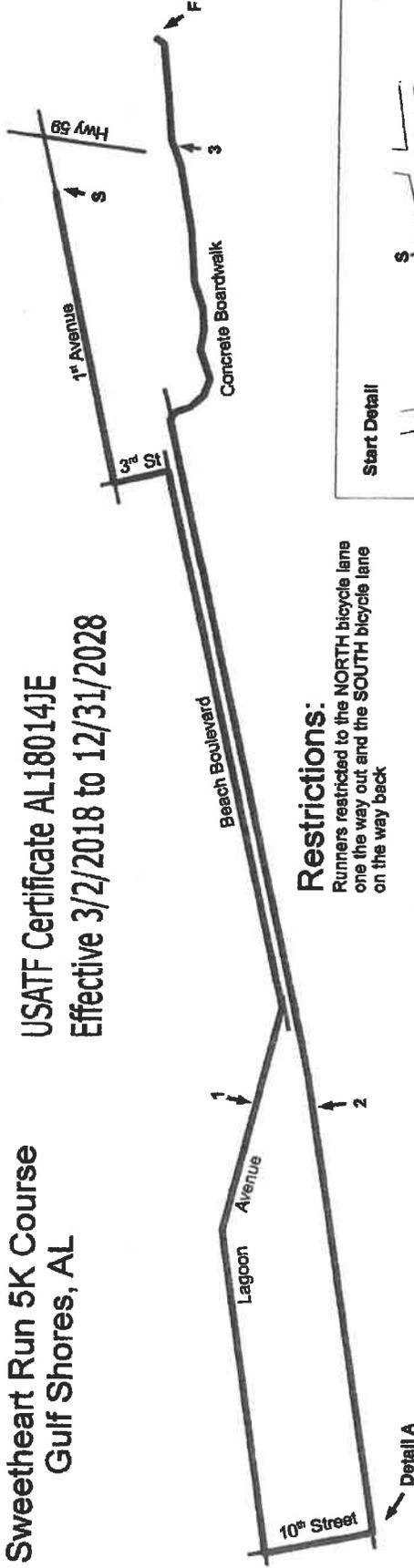
This letter is to confirm that The Hangout is allowing the Lower Alabama Fleet Feet Run Club, and their guests, the use of Hangout facilities, for the purposes of hosting the 2020 Sweetheart 5k Run / Walk and the Sea Turtle Half Marathon, to take place on Saturday, February 15<sup>th</sup>. Please feel free to reach out with any questions.

Best regards,

Omer Ramot  
General Manager  
The Hangout  
[omer@thehangout.com](mailto:omer@thehangout.com)  
(251) 504-1907

**Sweetheart Run 5K Course**  
**Gulf Shores, AL**

**USATF Certificate AL18014JE**  
**Effective 3/2/2018 to 12/31/2028**



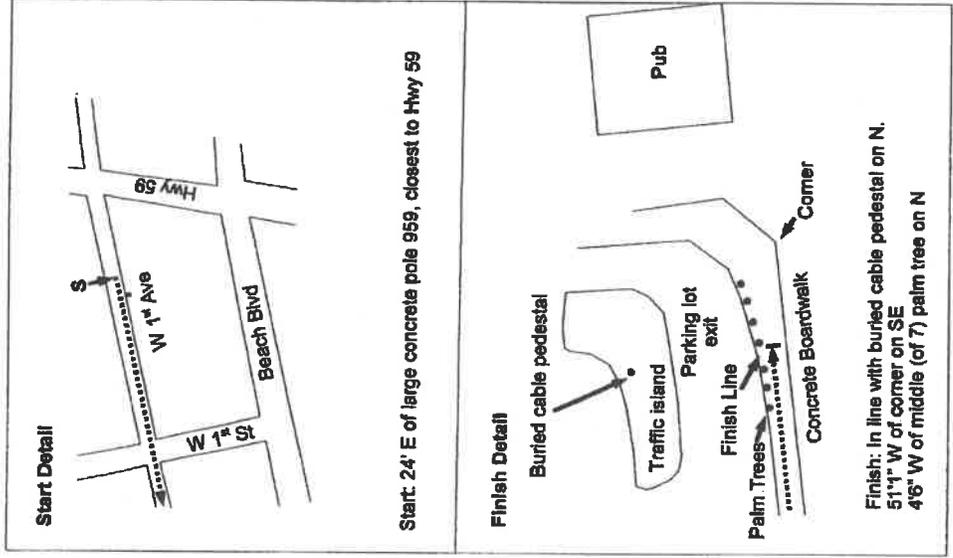
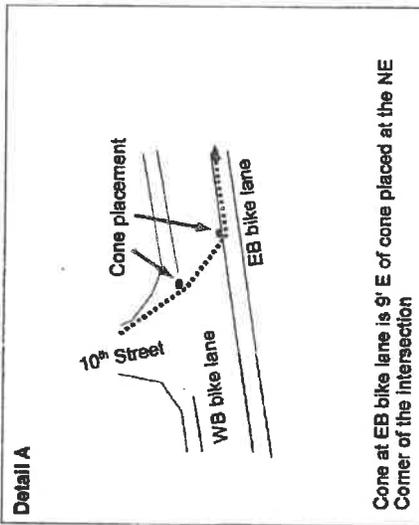
**Restrictions:**

Runners restricted to the NORTH bicycle lane one the way out and the SOUTH bicycle lane on the way back



**Splits:**

- Mile 1: Opposite condominium parking unit 105
- Mile 2: 31' E of fireplug in from of 931 Crystal Shores West
- Mile 3: In line with SW corner of wooden fence of The Hangout



Measured by Jon Bowie (Daphne, AL 251-209-0887)  
 jnbowie@gmail.com 16 February 2018

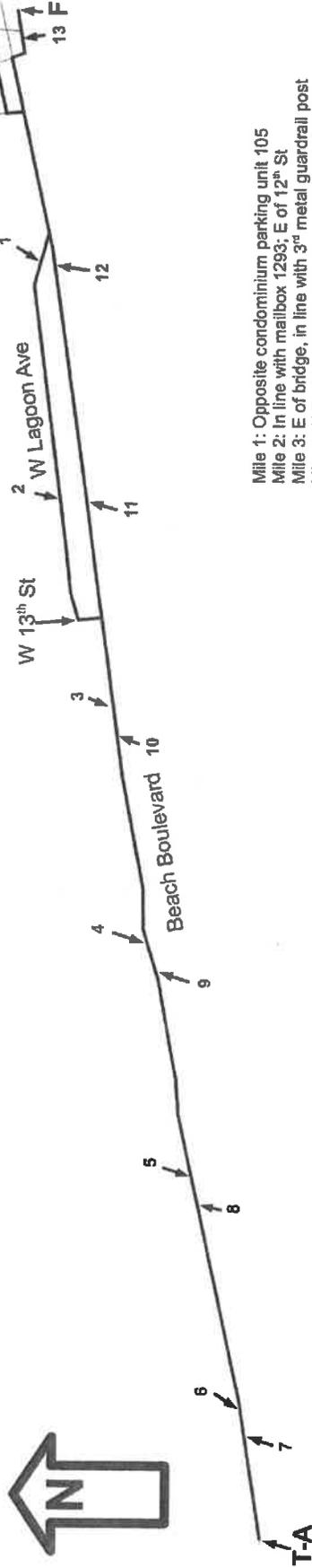
Course was measured on the SPR and the runners have full use of the road unless otherwise noted.

**Diagrams to scale**

Start marked with paint and washers  
 Finish on concrete and marked with paint and reference to landmarks  
 Splits: Marked with paint and washers.

# L A Fleet Feet Sea Turtle Half Marathon Gulf Shores, AL

USATF Certificate AL14004JD  
Effective 01/27/2014 to 12/31/2024

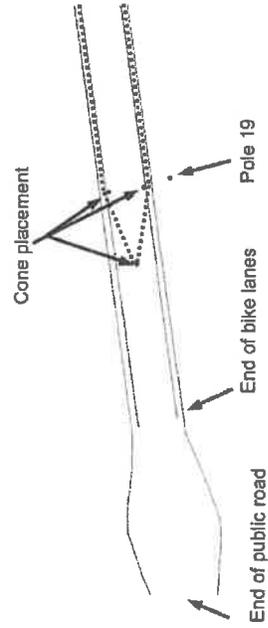


**Restrictions:**  
Runners are restricted to the bike lanes on Beach Boulevard  
WB runners on N side and EB runners on S side

- Mile 1: Opposite condominium parking unit 105
- Mile 2: In line with mailbox 1293; E of 12<sup>th</sup> St
- Mile 3: E of bridge, in line with 3<sup>rd</sup> metal guardrail post
- Mile 4: 8' E of fireplug on N, in front of house 2080
- Mile 5: 10' W of drive to house 2464
- Mile 6: In line with utility pole between houses 2928 and 2936
- Mile 7: 51' W of mailbox 2973
- Mile 8: Opposite front door of house 2532 on N
- Mile 9: 26' W of fireplug between houses 2121 and 2113
- Mile 10: West of bridge, center of driveway of house 1717
- Mile 11: Opposite Stop sign on NW corner of 12<sup>th</sup> St
- Mile 12: 21' E of fireplug in from of 931 Crystal Shores West
- Mile 13: In line with crosswalk on NW corner

### Turn-around detail

Turn-around point: 55' W of pole 19, on W side of house 3149



**Restrictions:**  
Runners to stay in WB bike lane until passing cone in line with pole 19, then around the cone at turn-around point. Runners then return to the EB bike lane at the cone in line with pole 19

### Start and Finish Detail

Start: 24' E of large concrete pole 959, closest to Hwy 59



Finish: In line with E edge of S curb and 6' E of E edge of walkway on N curb

Measured by Jon Bowie (Daphne, AL 251-209-0887)  
jnbowie@gmail.com 19 January 2014

### Diagrams to scale

Start, Finish, and T-A marked with paint and washers  
Splits: Marked with paint and washers.

Course was measured on the SPR  
and the runners have full use of the  
road unless otherwise noted.





SMALL TOWN, BIG BEACH®

# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** 2020 Mardi Gras Parade

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

**Name:** Erica Bassett

**Name:** COGS/Special Events

**Address:** PO Box 299, Gulf Shores, Al 36547

**Address:** PO Box 299, Gulf Shores, Al 36547

**Phone #:**

**Phone #:** 251-968-1171

**Cell #:**

**Cell #:**

**Email :** ebassett@gulfshoresal.gov

**Email :** events@gulfshoresal.gov

**Web Address:** <https://www.gulfshoresal.gov/1427/Mardi-Gras-Parade>

### Purpose

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

### Event Description

The City of Gulf Shores will celebrate the 42nd Anniversary of the Mardi Gras Parade on Tuesday, February 25, 2020 at 10 a.m.

### Location\*

**Address:** Parade route is HWY 59 from Clubhouse Dr. to Beach Blvd.

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

## Attendance

Anticipated Attendance Total **10,000** Per Day

## Dates/Times\*

Setup Date/Time **2/25 6:00AM** Dismantle Date/Time **2/25 11:00AM**

Event Start Date **10:00AM** Event End Date **11:00AM**

\*\*Event Hours **5**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  Yes  No How many years have you been holding this event? **5**

## Event Features (check all that apply and include supporting documentation)

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                     |
| <input type="checkbox"/> Merchandise Vendors   | <input type="checkbox"/> Tents/Canopies         | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input type="checkbox"/> Restrooms              | <input type="checkbox"/> Fencing/Barricades          |
| <input type="checkbox"/> Pyrotechnics          | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking             |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display    | <input type="checkbox"/> Inflatables/Bounce Houses   |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.



## Emily Tidwell

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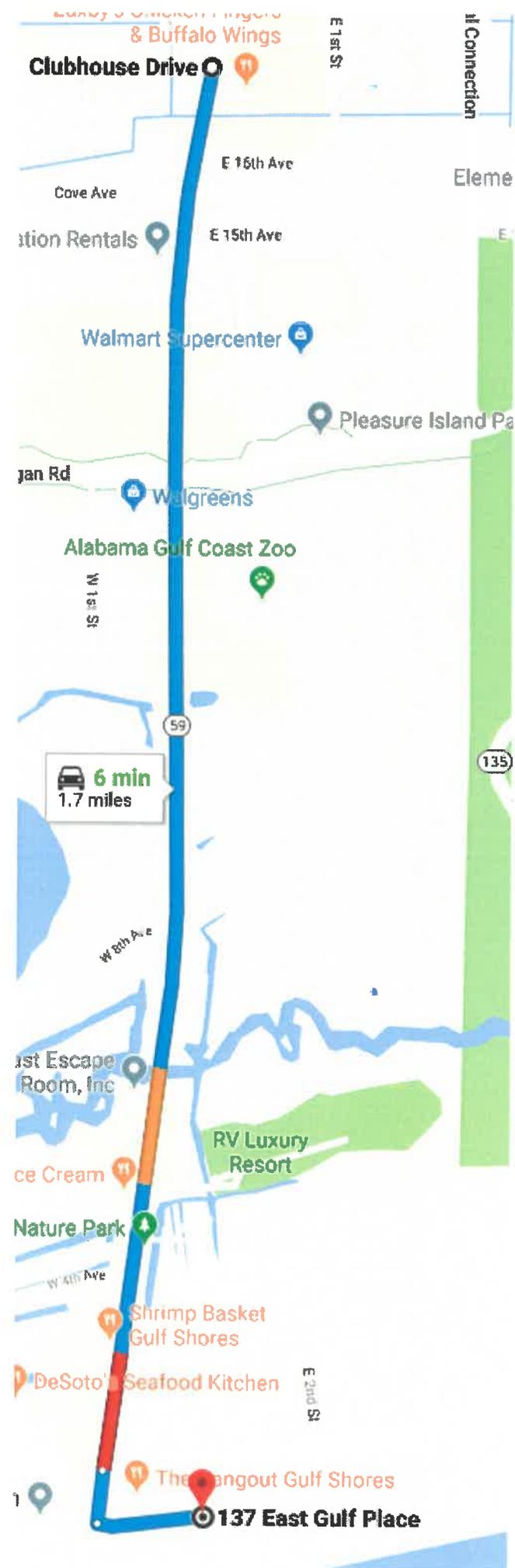
**From:** Emily Tidwell  
**Sent:** Tuesday, January 14, 2020 8:44 AM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Mardi Gras Parade  
**Attachments:** SKM\_C25820011313370.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:01 AM	
	Andy Bauer	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 8:57 AM
	Bill Cowan	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:52 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:44 AM		Approve: 1/15/2020 10:43 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:44 AM		Approve: 1/14/2020 9:32 AM
	George Surry	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 11:05 AM	
	Grant Brown	Delivered: 1/14/2020 8:44 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:53 AM	Approve: 1/14/2020 8:53 AM
	Jason Woodruff	Delivered: 1/14/2020 8:44 AM		
	Josh Coleman	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:47 AM	Approve: 1/14/2020 9:00 AM
	Keith Martin	Delivered: 1/14/2020 8:44 AM		
	Layla Andrews	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 8:57 AM
	Lee W. Jones	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:36 AM	Approve: 1/14/2020 9:36 AM
	Mark Acreman	Delivered: 1/14/2020 8:44 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:18 AM	Approve: 1/14/2020 10:19 AM
	Melvin Shepard	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 12:37 PM	Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:44 AM		
	Noel Hand	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:06 AM	Approve: 1/14/2020 12:30 PM

CITY ADMINISTRATOR

1

*Signature* 1/15/2020



## Parade Route

- Official Starting point is the corner of Clubhouse and 59
- Parade ends at Gulf Place
- Participants can either drive STRAIGHT into Gulf Place or turn LEFT to head to orange beach
- Route is 1.7 miles



# APPLICATION FOR PUBLIC ASSEMBLY

## 1. EVENT INFORMATION

**Event Name:** 6th Annual Zydeco and Crawfish Festival

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

Name: Erica Bassett

Name: COGS/Special Events

Address: PO Box 299 Gulf Shores Al 36547

Address: PO Box 299 Gulf Shores Al 36547

Phone #:

Phone #: 251-968-1171

Cell #:

Cell #:

Email : ebassett@gulfshoresal.gov

Email : events@gulfshoresal.gov

Web Address: <https://www.gulfshoresal.gov/1430/Waterway-Village-Zydeco-Crawfish-Festiva>

### Purpose

- Athletic/Recreation
- Concert/Performance
- Social
- Outdoor Market
- Fitness
- Demonstration/Rally
- Parade
- Festival/Fair
- Other

### Event Description

This sixth annual event is a result of a unique collaboration between the City of Gulf Shores, the Coastal Alabama Business Chamber, Gulf Shores and Orange Beach Tourism and Waterway Village merchants, including Acme Oyster House, Tacky Jacks, Gulf Coast Arts Alliance, The Diner and Wheelers Karate Academy. This year the event will be expanding to Meyer Park

### Location\*

Address: East 24th Ave. Gulf Shores; 400 E 22nd Ave, Gulf Shores

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

## Attendance

Anticipated Attendance Total **18,000** Per Day

## Dates/Times\*

Setup Date/Time **Friday, April 3rd** Dismantle Date/Time **Saturday, April 4th**

Event Start Date **aturday, April 4th,** Event End Date **aturday, April 4th, 2020**

\*\*Event Hours **8**

**\*If requesting multiple days please detail each day and time of operation in the Site Plan.**

**\*\*Please indicate the intended daily event start and end time(s).**

Is this an annual event?  **Yes**  **No** How many years have you been holding this event? **6**

## Event Features (check all that apply and include supporting documentation)

- |   |  |   |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                                |
| <input checked="" type="checkbox"/> Merchandise Vendors   | <input checked="" type="checkbox"/> Tents/Canopies         | <input checked="" type="checkbox"/> Electrical /Generator Usage |
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## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.



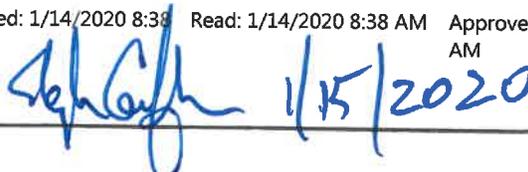
## Emily Tidwell

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**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Zydeco 5k Assembly Permit  
**Attachments:** SKM\_C25820011313460.pdf

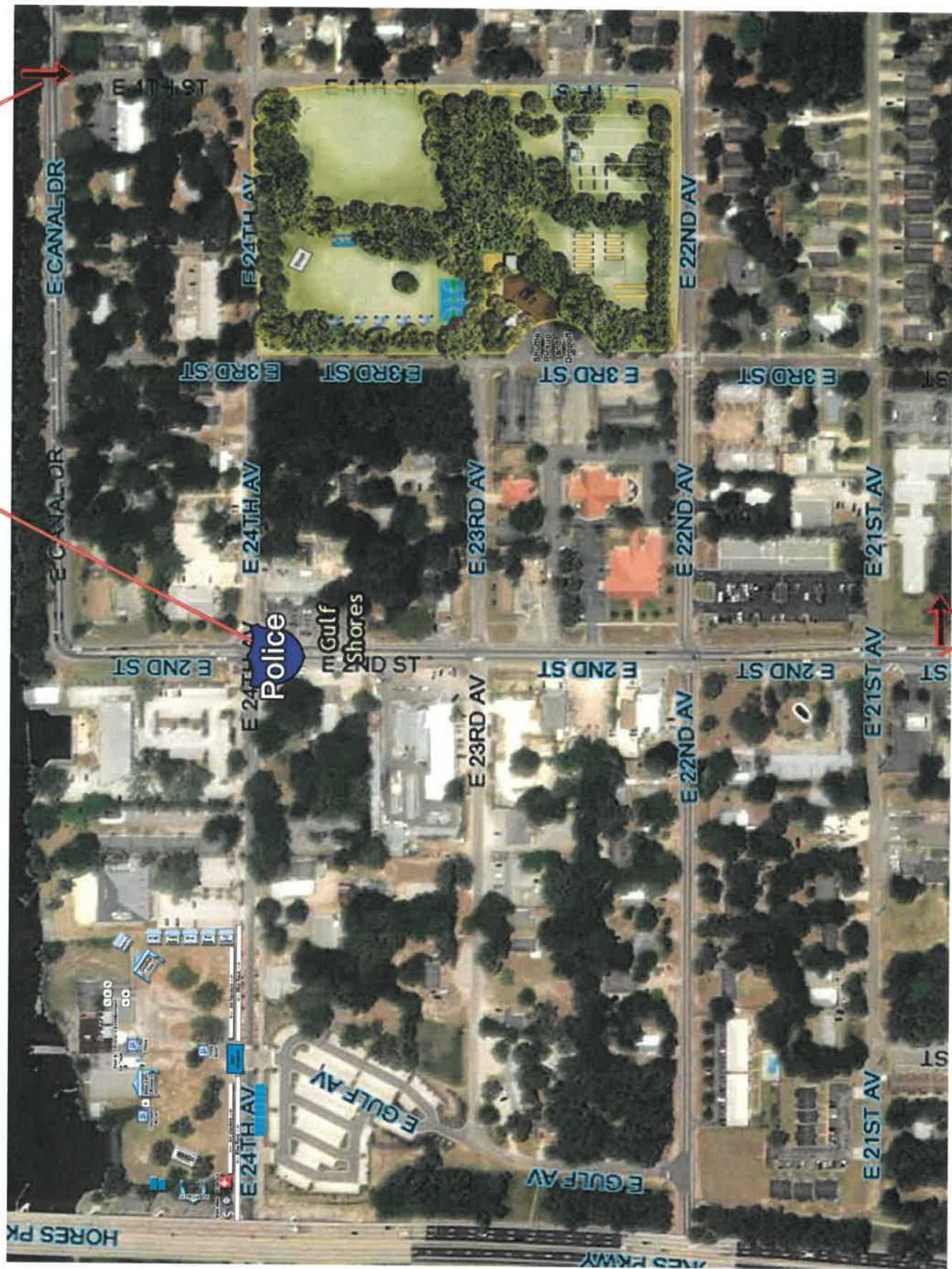
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	Andy Bauer	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:56 AM	Approve: 1/14/2020 8:56 AM
	Bill Cowan	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 9:08 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:38 AM		Approve: 1/15/2020 10:44 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 9:34 AM
	George Surry	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 11:04 AM	Approve: 1/14/2020 11:05 AM
	Grant Brown	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:50 AM	Approve: 1/14/2020 8:52 AM
	Jason Woodruff	Delivered: 1/14/2020 8:38 AM		
	Josh Coleman	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:38 AM	Approve: 1/14/2020 9:01 AM
	Keith Martin	Delivered: 1/14/2020 8:38 AM	Read: 1/15/2020 10:19 AM	
	Layla Andrews	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:56 AM	
	Lee W. Jones	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 9:35 AM	Approve: 1/14/2020 9:35 AM
	Mark Acreman	Delivered: 1/14/2020 8:38 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:39 AM	Approve: 1/14/2020 10:20 AM
	Melvin Shepard	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:38 AM		
	Noel Hand	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:38 AM	Approve: 1/14/2020 9:11 AM

CITY ADMINISTRATOR



GSPD Directing Traffic

VMS Board



VMS Board



Stage

Shuttle pickup and dropoff

Parking: Estimated 75 Spots

P



F SHORES PKWY

RES PKWY

E-24TH AV

1. 2. 3.

4. 6.

Beer & Children's Entertainment

Ice Truck

City Store

5.

Information Booth

Beer Tenly Brewery

Crawfish Tent

Ticket Booth

Main Entrance

← Art Vendors →

← Bike Rack →

← Art Vendors →

← Bike Rack →

STAGE

HOSPITALITY

Bike Area First Aid



Bege's

ACME

Jacky Jacks

Diner

Soul Bowiz

Our Coffee



SMALL TOWN, BIG BEACH™

# TEMPORARY SIGN PERMIT APPLICATION

## PLANNING AND ZONING DEPARTMENT

Temporary Sign Permits may be approved for events associated with temporary carnivals, festivals, fairs and sporting events, educational and cultural events, charitable, school, and church events, reunions, grand openings & closings, auction, Official City or State of Alabama notices, private sales, and any other similar events requiring or not requiring an assembly permit.

Prior to the installation of a Temporary Sign in the City of Gulf Shores, a permit must be issued. In order to ensure that the proposed sign installation complies with the sign regulations, the following information must be submitted in 8 1/2" X 11" format, scale copies of digital photos are acceptable.

### Temporary Sign Regulations:

1. Only one such sign shall be allowed per property, per street frontage;
2. Maximum size of a temporary sign is 32 square feet;
3. Such sign shall be located only on private property where the event is being held and not within a public right-of-way;
4. Temporary sign permits may be issued for a maximum of 14 days per calendar year. The 14 days may be broken into increments of no less than 2 consecutive days offering the ability to obtain numerous temporary sign permits per year.
5. **Temporary signs which have been erected without a permit are subject to a double permit fee or may be summarily removed by the City.**
6. **Temporary signs which have expired shall be summarily removed by the City.**

### Temporary Sign Fees:

Permit Fee.....\$25.00

The fee may be waived for non-profit groups.

*AN INCOMPLETE APPLICATION WILL BE RETURNED TO APPLICANT*

### APPLICANT & OWNER INFORMATION:

Applicant: Erica Bassett

Property Owner: COGS

Sign Contractor: COGS

Applicant Mailing Address: PO Box 299 Gulf Shores, AL 36547

Phone #: ( 251 ) 979-0096 Fax #: (      )

Email: [ebassett@gulfshoresal.gov](mailto:ebassett@gulfshoresal.gov)

Sign Location (Business Name): COGS/Special Events; Zydeco and Crawfish Festival

Physical Address: Corner of HWY 59 and E. 20<sup>th</sup> Ave.; Corner of E. 2<sup>nd</sup> St. and Canal

**SIGN INFORMATION:**

Sign Area (sq. ft.): 10 Dimensions 3 x 5

Sign Height 4ft

Dates to be Used: Installation: March 16, 2020 Removal: April 6, 2020

By signing below, I hereby certify that I have read the above information and attest that the information provided herein and on the submitted plans and documentation is true and correct to the best of my knowledge and understand that any omissions or inaccurate information can cause this application to be rejected. I further understand that temporary sign shall be removed on the date specified above.

APPLICANT/OWNER SIGNATURE:  \_\_\_\_\_

(Print) Erica Bassett

Date: 01/09/2020

Fee Paid: \_\_\_\_\_ Date Issued: \_\_\_\_\_ Approved By: \_\_\_\_\_

If the applicant has any questions or concerns regarding Site Plan Review, please contact the following staff members.

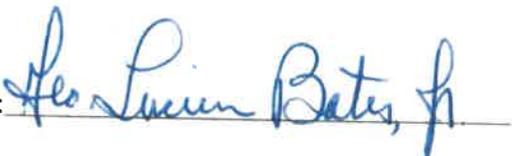
STAFF MEMBER	TITLE	TELEPHONE	FAX	EMAIL
Andy Bauer	Director	251.968.1151	251.968.1188	<a href="mailto:abauer@gulfshoresal.gov">abauer@gulfshoresal.gov</a>
Jennifer Watkins	Planner	251.968.1154	251.968.1188	<a href="mailto:jwatkins@gulfshoresal.gov">jwatkins@gulfshoresal.gov</a>
Sherri Smith	Admin. Assistant	251.968.1164	251.968.1188	<a href="mailto:ssmith@gulfshoresal.gov">ssmith@gulfshoresal.gov</a>

July 31, 2019

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lee Callaway Estate property from March 30, 2020 to April 6, 2020 for the Waterway Village Zydeco and Crawfish Festival. The fee to be paid to the Lee Callaway Estate will be \$500.00. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Regions Bank as Executor and the Lee Callaway estate and will provide Regions Bank with a certificate of insurance naming Regions Bank and the Lee Callaway estate as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By: 

Geo. Lucien Bates, Jr. Vice President

Regions Bank as Executor of the Lee Callaway Estate

July 31, 2019

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lillian S. Callaway Family Limited Partnership property from March 30, 2020 to April 6, 2020 for the Waterway Village Zydeco and Crawfish Festival. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner and will provide Lillian S. Callaway Family Limited Partnership with a Certificate of Insurance naming Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By: 

Xavier A. Hartmann, III

Trustee, Lillian S. Callaway Trust  
General Partner, The Lillian S. Callaway  
Family Limited Partnership

Zydeco 5K - MATT YOUNG

CITY OF GULF SHORES

SMALL TOWN, BIG BEACH

6th Annual Zydeco Crawfish Festival 5K

APPLICATION FOR PUBLIC ASSEMBLY PERMIT AS REQUIRED BY SECTION 11-20 ET SEQ. OF THE CODE OF ORDINANCES OF THE CITY OF GULF SHORES, ALABAMA

SAT April 4 2020

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

DATE: SEPT 18, 2019

ORGANIZATION/SPONSOR: MIKE PATRICK / HARLEY SPORTS

ADDRESS: P.O. Box 934

AGENT OR REPRESENTATIVE: ORANGE BEACH - AL. 36561

TELEPHONE NUMBER: ( )

EMAIL ADDRESS: info@HARLEYsports.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a) Purpose of the Public Assembly: Zydeco Crawfish Festival 5K
- b) Dates of the Assembly: SAT April 4th 2020
- c) Time of the Assembly: from 7AM to 10AM
- d) Estimated number of Participants/Attendees: 700-900
- e) Estimated number of Vendors: none
- f) Location of Assembly (legal description of property if known):
  - i. Acme Oyster Bar - Gulf Shores
  - ii. \_\_\_\_\_
- g) Owner of Property: Acme Oyster Bar

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 2

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) Signage -- Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

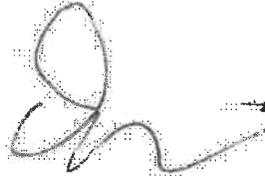
A handwritten signature in black ink, appearing to be 'J. M. L.', is located in the bottom right corner of the page. The signature is written in a cursive style with a large initial 'J' and a horizontal line extending to the right.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 3

(12) Insurance and bonding arrangements – Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

*INSURANCE will be thru Road Runners Club of America. Same as we have used the last 2 years.*

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



Mike Pate  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b) Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c) Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d) Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e) Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f) Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g) City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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*Race Map Attached 2020*

## Emily Tidwell

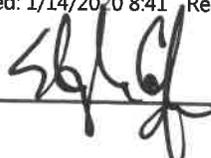
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**From:** Emily Tidwell  
**Sent:** Tuesday, January 14, 2020 8:41 AM  
**To:** Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris  
**Subject:** Assembly Permit - 5K race  
**Attachments:** SKM\_C25820011315260.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 9:01 AM	
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	Melvin Shepard	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 12:38 PM	Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:41 AM		
	Noel Hand	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 12:30 PM

1

CITY ADMINISTRATOR

 1/15/2020

Recipient	Delivery	Read	Response
Temple Smith	Delivered: 1/14/2020 8:41 AM		
Wanda Parris	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:53 AM	Approve: 1/14/2020 8:53 AM

Sorry the last one is for the actual Zydeco Festival, this one for the 5k Race. Please use your voting buttons to approve/reject.

Thank you  
Emily

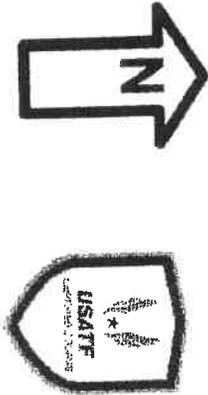
**Emily Tidwell**  
Executive Office  
Administrative Assistant II  
and Records Clerk  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459

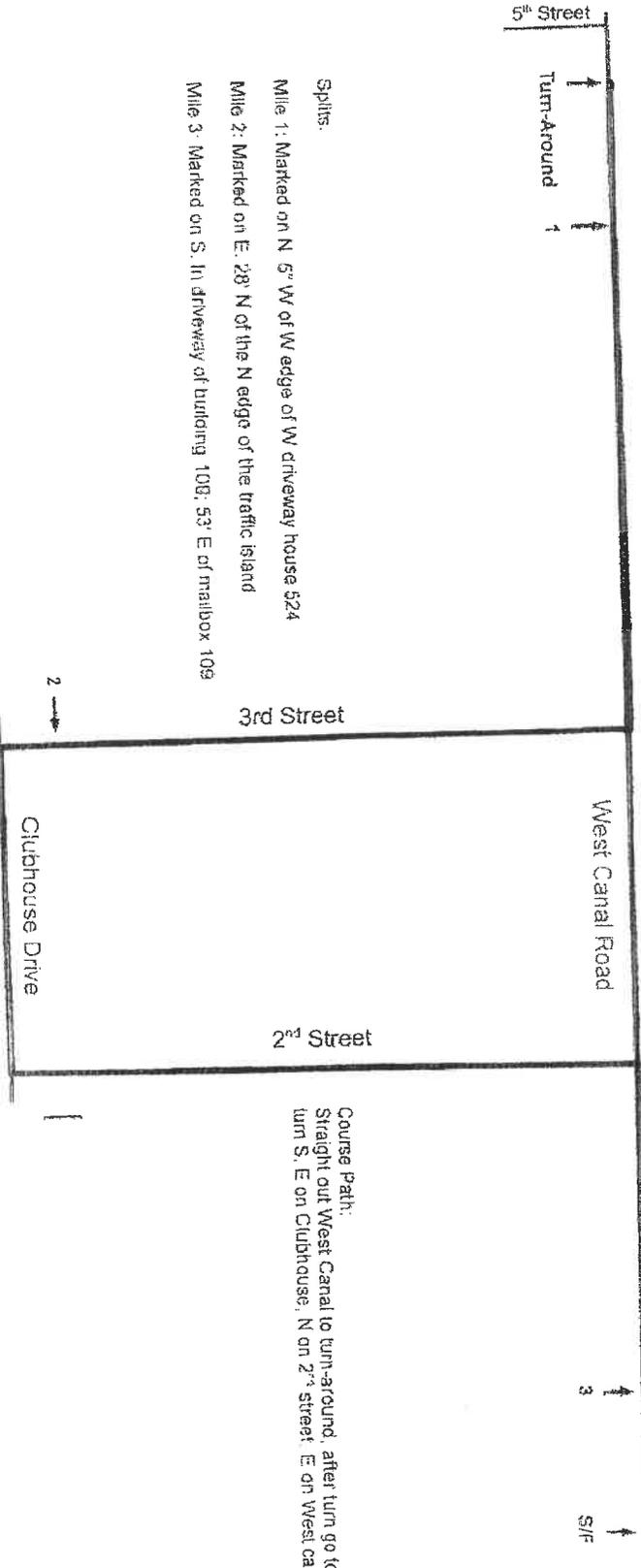
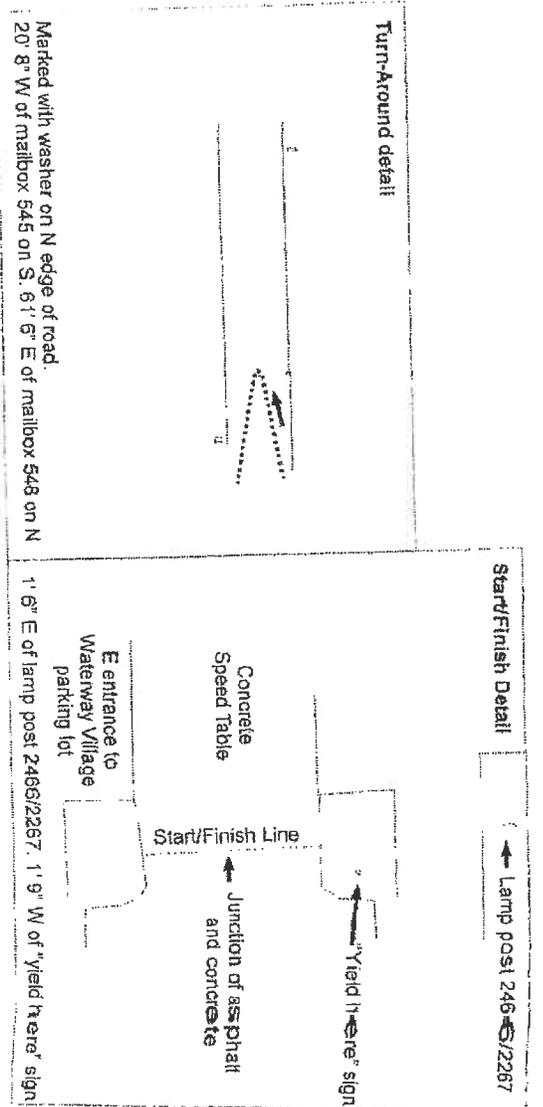


**From:** scanner@gulfshoresal.gov [mailto:scanner@gulfshoresal.gov]  
**Sent:** Monday, January 13, 2020 3:26 PM  
**To:** Emily Tidwell <etidwell@gulfshoresal.gov>  
**Subject:** Message from KM\_C258

# Waterway Village 5K Course Gulf Shores, AL



USATF Certificate AL170191E  
Effective 3/26/2017 to 12/31/2027



**Splits:**

- Mile 1: Marked on N. 5" W of W edge of W driveway house 524
- Mile 2: Marked on E. 28' N of the N edge of the traffic island
- Mile 3: Marked on S. In driveway of building 108. 53' E of mailbox 109

**Course Path:**  
Straight out West Canal to turn-around after turn go to 3" St and turn S. E on Clubhouse, N on 2nd Street, E on West canal to finish

**Diagrams to scale**

Start Finish and Turn-Around marked with paint and washers  
Splits Marked with paint and washers.

Course was measured on the SPR and the runners have full use of the road unless otherwise noted

Measured by Jon Bowie (Daphne, AL 38411) 309-00871  
jnboww@gmail.com 05 March 2017



GULF SHORES, AL

WATERWAY VILLAGE

April 14th 2018

8:00 AM

starting at  
Waterway Village Next to  
Tacky Jacks Gulf Shores

Runners join us for  
**FREE BEER/REFRESHMENTS**  
after the race & stay for the  
**FESTIVAL** on the waterfront by the  
intercoastal canal!

\*Zydeco Bands  
\*Custom Age Group Award Medals

{ } 1 Mile Fun Run { } 5K Walk { } 5K Run

SHIRT SIZE: { } S { } M { } L { } XL { } 2XL

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Age: \_\_\_\_\_ Gender: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Example  
Only

**5K Run/Walk Entry Fees**

Early Bird until March 14 - \$30  
Registration March 15 - April 1 - \$33  
Registration April 2 - April 12 - \$36  
April 13 - \$38  
Day of Registration - \$40

**1 Mile Fun Run Entry Fees**

Early Bird until March 14 - \$17  
Registration March 15 - April 1 - \$19  
Registration April 2 - April 12 - \$21  
April 13 - \$23  
Day of Registration - \$25

For more information email  
info@harleysports.com

Make Checks Payable to HARLEY SPORTS, LLC  
Send payment & application to:  
HARLEY SPORTS LLC, P.O. BOX 934, ORANGE BEACH, AL 36561

I know that running a road race is a potentially hazardous activity that could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature I certify that I am medically able to perform this event, am in good health and am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running or walking in this event, including but not limited to: falls, contact with other participants, the effects of weather, including high heat &/or humidity, traffic, & the conditions of the road, all such risks being known & appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals & radio headsets are not allowed in the race & I will abide by these guidelines. Release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I grant my permission to all of the foregoing to use any photographs, motion pictures, video or sound recordings, or any other record of this event for any legitimate purpose. There are no refunds for any reason including the cancellation of the event. Having read this waiver & knowing these facts & in consideration of your accepting my entry, I, for myself & anyone entitled to act on my behalf, waive & release, HARLEY SPORTS, LLC, all sponsors, their representatives & successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/Guardian must sign for participants under 19)

Register at **ACTIVE** Or at  
**HarleySports.com**

Part of the Proceeds from this race  
go to FURREVER HOMES.  
They are LOCAL so PLEASE do  
all you can to support them!

PayPal address: furreverhomesrescue@yahoo.com  
http://www.facebook.com/furreverhomes.rescue.57?ref=tn\_tmtn



**RESOLUTION NO. -20**

**A RESOLUTION  
APPROVING, CONFIRMING AND RATIFYING  
THE AIRPORT AUTHORITY'S EXECUTION OF A  
LEASE AGREEMENT BETWEEN THE  
AIRPORT AUTHORITY AND ALLEN AIR, LLC**

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WHEREAS, Allen Air, LLC proposes to lease a 0.72 acre of land located in the southwest corporate aircraft storage site in order to construct a hanger facility (individual aircraft storage unit) of 11,200.00 square feet.

WHEREAS, the rate is \$0.24 per square foot per year for an annual rent to \$7,527.00, escalated every five years by CPI or 3% per year compounded annually. Rent is effective on date of approval and tenant has prepaid \$10,000.00 as part of his proposal. The lease term is 40 years.

WHEREAS, Allen Air has 90 days to submit construction plans for approval, six months after approval to start construction, and 24 months after approval to complete construction of the new facilities.

WHEREAS, to encourage economic development and support for new commercial airport business, the Airport Authority of the City of Gulf Shores adopted Resolution No.760-19 approving the Lease Agreement for the construction and operation of a corporate aircraft storage facility.

WHEREAS, in compliance with the executed 2008 amended and restated Lease, Assignment, and Operating Agreement between the City and the Authority, Council authorization, ratification and confirmation is requested as follows:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 27, 2020, as follows:

**Section 1.** The Authority did, at its Board Meeting of November 25, 2019 approve the issuance of a Lease Agreement between the Airport Authority of the City of Gulf Shores and Allen Air, LLC for the construction and operation of a corporate aircraft storage facility.

**Section 2.** In accordance with paragraph 1.10 of the Amended and Restated Airport Lease Agreement between the Authority and the City, the Authority has requested approval by the City Council of such action; and

**Section 3.** That the action of the Authority approving the issuance of a Lease between the Authority and Allen Air, LLC located at the Jack Edwards National Airport on land owned by the City and leased to the Authority, be and it is hereby confirmed, ratified and approved as presented.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 27<sup>th</sup> day of January, 2020.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -20 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on January 27, 2020.

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City Clerk

**RESOLUTION NO. -20**

**A RESOLUTION  
AUTHORIZING AND DIRECTING THE MAYOR TO  
NEGOTIATE AND ACCEPT  
A CONTRACT PURCHASE AGREEMENT BETWEEN  
RE/MAX PARADISE AND THE CITY OF GULF SHORES  
FOR THE PURCHASE OF REAL PROPERTY  
IN AN AMOUNT NOT TO EXCEED \$441,050.00  
AND TO AUTHORIZE THE MAYOR AND CITY CLERK  
TO EXECUTE AND ATTEST SAID CONTRACT**

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 27, 2020 as follows:

**Section 1.** That the Mayor is hereby authorized and directed to negotiate, accept and execute, and the City Clerk is hereby authorized and directed to attest, a Contract Purchase Agreement, between RE/MAX Paradise and the City of Gulf Shores for the purchase of real property (PPIN#231053) in an amount not to exceed \$441,050.00 in substantially the terms presented to Council this date and in final form as approved by the City Attorney; and

**Section 2.** That payment for the purchase of such real property and all applicable commission and closing costs is hereby authorized; in accordance with the terms and conditions as set forth in the Contract Purchase Agreement including satisfactory due diligence, successful environmental site assessment (ESA) and final form as approved by the City Attorney.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 27th day of January, 2020.

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Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -20 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on January 27, 2020.

---

City Clerk

**ORDINANCE NO.**

**AN ORDINANCE  
TO AMEND THE CODE OF ORDINANCES,  
ADOPTED JULY 24, 1989, AT CHAPTER 7  
BUILDINGS; CONSTRUCTION AND RELATED ACTIVITIES,  
ARTICLE I. IN GENERAL,  
BY REVISING CERTAIN LANGUAGE IN SECTION 7-26.  
REGULATION OF HOURS OF OPERATION IN  
CERTAIN CONSTRUCTION AREAS AND  
SECTION 7-27. PROVIDE FOR GRANTING EXCEPTIONS**

---

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 27, 2020, as follows:

Section 1. That Chapter 7, BUILDINGS; CONSTRUCTION AND RELATED ACTIVITIES, ARTICLE I. IN GENERAL, of the Code of Ordinances, adopted July 24, 1989, be and it is hereby amended by revising certain language in Section 7-26. Regulation of Hours of Operation In Certain Construction Areas and Section 7-27. Same-Granting Exceptions; so the entire Section shall read as follows:

**CHAPTER 7 BUILDINGS; CONSTRUCTION AND RELATED ACTIVITIES**

**ARTICLE I. IN GENERAL.**

\* \* \*

**Sec. 7-26. Regulation of Hours of Operation in Certain Construction Areas**

- a. Construction is prohibited between the hours of 8:00 p.m. and 7:00 a.m.

**Sec. 7-27. Same-Granting Exceptions.**

- a. Any exception from the provisions of Sections 7- 26 shall be granted by the Building Official or the City Council. Any party who feels aggrieved by the decision of the Building Official may appeal that decision to the City Council.

\* \* \*

Section 2. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 27th day of January, 2020.

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Robert Craft  
Mayor

**TO:** Mayor Craft & Members of the City Council

**FROM:** Brandan Franklin

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**SUBJECT:** Set new time restrictions for construction

**DATE:** January 23, 2020

**ISSUE:** Certain construction activities create a noise nuisance to neighboring properties

**RECOMMENDATION:** Create an ordinance to restrict construction between the times of 8:00 p.m. and 7:00 a.m. The building official shall grant special exceptions when deemed necessary. This will align the City with neighboring jurisdictions.

Orange Beach 9:00 p.m. – 7:00 a.m.

Daphne 10:00 p.m. – 7:00 a.m.

Fairhope 7:00 p.m. – 7:00 a.m.

Foley and Baldwin County do not have set hours for construction

**BACKGROUND:** The city has received several complaints recently regarding construction activities and the noise associated with these activities creating a nuisance for neighboring properties between the times of 10:00 p.m. and 6:00 a.m. This ordinance will allow the city to regulate the time construction activities can proceed. By doing so, surrounding properties should not be disturbed during these times. This will replace our current ordinance in the Code of Ordinances which will allow the City to enforce this restriction within our Police Jurisdiction as well as the City Limits.

**PREVIOUS COUNCIL ACTION:** Adopted Ordinance 1647 in 2011

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** none

**ATTACHMENTS:** see attached ordinance

**DEPARTMENT:** Building

**STAFF CONTACT:** Brandan Franklin