



## AGENDA

**REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
JANUARY 26, 2026  
4:00 P.M.**

**1. Call To Order**

**2. Invocation**

A. Councilman Stephen E. Jones

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

1. January 12, 2026 - Regular Council Meeting
2. January 20, 2026 - Rescheduled Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Public Assembly Permit Application - 2026 Mardi Gras Parade

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - 2026 MARDI GRAS PARADE.PDF](#)

B. Public Assembly Permit Application - We Run The Beach

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - WE RUN THE BEACH.PDF](#)

**8. New Business**

A. Resolution - Authorize Professional Services Contract - Walcott Adams Verneuille

Architects

Documents:

[RESO - AUTHORIZE PROFESSIONAL SERVICES PROPOSAL - WALCOTT ADAMS VERNEUILLE.PDF](#)

B. Resolution - Authorize Grant Application - ALDOT Rebuild Alabama Act Grant

Documents:

[RESO - AUTHORIZE GRANT APPLICATION - RAA GRANT.PDF](#)

C. Resolution - Authorize Grant Acceptance & Agreement - GOMESA Grant

Documents:

[RESO - AUTHORIZE GRANT ACCEPTANCE AND AGREEMENT - GOMESA GRANT.PDF](#)

D. Resolution - Authorize Contract - CMA Technology Systems - GSHS IT System

Documents:

[RESO - AUTHORIZE CONTRACT - CMA TECHNOLOGY SOLUTIONS - GSHS IT.PDF](#)

E. Resolution - Authorize Contract - RJ Young - GSHS AV System

Documents:

[RESO - AUTHORIZE CONTRACT - RJ YOUNG - GSHS AV SYSTEM.PDF](#)

F. Resolution - Authorize Contract - Interior Elements - GSHS Furnishings

Documents:

[RESO - AUTHORIZE CONTRACT - INTERIOR ELEMENTS - GSHS FFE.PDF](#)

G. Resolution - Authorize Contract - Advantage Sport & Fitness - GSHS Athletic Equipment

Documents:

[RESO - AUTHORIZE CONTRACT - ADVANTAGE SPORTS AND FITNESS.PDF](#)

H. Ordinance - Authorize SouthState Bank Loan

Documents:

[ORD - SOUTHSTATE BANK LOAN - MINUTES GULF SHORES GO 2026-A SOUTHSTATE, 4919-2385-1657, 5.PDF](#)

I. Ordinance - Amend Code Of Ordinances - Operation Of Mobility Devices

Documents:

ORD - AMEND CODE OF ORDINANCES - OPERATION OF MOBILITY  
DEVICES.PDF  
PD - MULTI USE PATHS MAP.PDF

J. Ordinance - Amend Code Of Ordinances - Regulations Of Rental Of Mobility Vehicles

Documents:

ORD - AMEND CODE OF ORDINANCES - CHAPTER 8 - E-BIKE RENTAL -  
MMC EDITS.PDF

**9. Committee Reports**

**10. Staff Reports**

**11. Hearing Of Persons Not Listed On Formal Agenda**

**12. Adjourn**

# APPLICATION FOR LARGE GROUP ACTIVITIES

## 1. EVENT INFORMATION

**Event Name:** 2026 Mardis Gras Parade

**Dates/Times\***

Setup Date/Time 02/17/26

Dismantle Date/Time 02/17/26

Event Start 10:00am

Event End Date

\*\*Event Hours 7:00am-12:00pm

Event Location/  
Address: HWY 59, beginning at Clubhouse Drive, ending at  
Beach Road

\*An official letter from owner of property permitting activity MUST accompany application, if not owned by application

**Contact Information** (Applicant will serve as the sole contact for all correspondence from the City.)

### Applicant

### Event Organizer

Name: City of Gulf Shores

Name: COGS/Special Events

Address: 1905 West 1<sup>st</sup>

Address: PO Box 229, Gulf Shores, AL 36547

Street Phone #:

Phone #: 251-968-1171

251-968-1848

Cell #:

[events@gulfshoresal.gov](mailto:events@gulfshoresal.gov)

Email : [events@gulfshoresal.gov](mailto:events@gulfshoresal.gov)

**Web Address:**

### Purpose

Athletic/Recreation

Concert/Performance

Social

Outdoor Market

Fitness

Demonstration/Rally

Parade

Festival/Fair

Other

### Event Description

**The City of Gulf Shores will celebrate the 47th anniversary of the Mardi Gras Parade on Tuesday, February 17th beginning at 10:00AM**

## Attendance

Anticipated Attendance Total 5,000

Per Day

\*If requesting multiple days please detail each day and time of operation in the Site Plan.

\*\*Please indicate the intended daily event start and end time(s).

Is this an annual event?  Yes  No How many years have you been holding this event? 47

## Event Features (check all that apply and include supporting documentation)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment          | <input type="checkbox"/> Animals                    |
| <input type="checkbox"/> Merchandise Vendors   | <input type="checkbox"/> Tents/Canopies         | <input type="checkbox"/> Electrical/Generator Usage |
| <input type="checkbox"/> Stages/Platforms      | <input type="checkbox"/> Restrooms              | <input type="checkbox"/> Fencing/Barricades         |
| <input type="checkbox"/> Pyrotechnics          | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking            |
| <input type="checkbox"/> Shuttle Service       | <input type="checkbox"/> Vehicles on Display    | <input type="checkbox"/> Inflatables/Bounce Houses  |

## 2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required provide Proof of insurance, in the form of an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence, shall be furnished no later than five (5) days preceding the date of the large group activity. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant must also agree to endorse the City of Gulf Shores as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Failure to produce such certificate, binder, or other suitable proof of insurance shall cause the permit to be revoked automatically.

If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables.

If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

### 3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Print Name of Applicant

Signature

Date

#### PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief Date

Chief of Police Date

Public Works Director Date

Planning & Zoning Director Date

Official Date

Finance & Admin Director Date

Recreation & Cultural Affairs Director Date

City Clerk Date

<b>Fire Department Estimated Cost</b>	\$
<b>Police Department Estimated Cost</b>	\$
<b>Public Works Estimated Cost</b>	\$
<b>Planning &amp; Zoning Estimated Cost</b>	\$
<b>Building Department Estimated Cost</b>	\$
<b>Finance Department Estimated Cost</b>	\$
<b>City Facility Rentals/Fees</b>	\$
<b>Total</b>	\$

Asst. City Administrator

Date

#### 4. SITE PLAN

Each application SHALL be accompanied by detailed site drawings, diagrams and documentation of the proposed event including but not limited to the following:

- Site Plan Map of the entire event venue including the names of all streets or areas that are part of the venue and the surrounding area, including entrances and exits, emergency access, event staging, set up and break down plans.
- Site usage period including requested dates and times of operations.
- Medical Services and Security Plan. The location of security and first aid facilities.
- Emergency Plan to include contact names, phone numbers and guidelines.
- Parking, Transportation, and Accessibility Plan. The location of event parking, transportation routes, street or lane closures, shuttle plans, and provisions for handicap accessibility.
- Utility requests including sources and locations of water, sewer, electricity, generators and lighting.
- Temporary Structures and Fencing including the location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, fences, portable toilets, booths, and other temporary structures, including engineered structural drawings.
- Entertainment list, schedule and noise abatement measures.
- Food, Beverages, and Concessions Plan, including location and details of all food, beverage and concession areas including vendor identification and specifics of all cooking areas.
- Garbage, Recycling, and Sanitation Plan including any required Health Permits.
- County, State, or Federal permits that may be required to hold your event.
- Letters of Support (Property owners, City, etc.)

#### 5. EVENT ORGANIZATION INFORMATION/ PROCEEDS/ REPORTING\*

The applicant shall have made provision in a manner approved by the City's revenue division, under its current regulations and procedures for the payment of all necessary business licenses\* and remittance of all applicable sales taxes. **\*Additional permits may be required. Please contact the Revenue Coordinator at (251) 968-1120 to verify.**

Charitable Organization (Copy of 501(c) Required)  Tax Exempt (Exemption Certificate Required)

Are patron admission, entry or participant fees required?  Yes  No  
If yes please provide amounts: \$25 per entry

Are vendor or other fees required?  Yes  No  
If yes please provide amounts:

Estimated gross receipts including ticket, entry, vendor, product and sponsorship sales from this event.  
Please explain how this amount was computed: \$2,000

Estimated expenses for this event: \$500.00

What is the projected distribution or net dollar amount the Host Organization will receive from this event? \$2,000.00

## 6. MEDICAL SERVICES \*

Have you hired a licensed professional emergency medical services provider to develop and manage your event's medical plan?  Yes  No

### Medical Services Provider

Name: COGS Fire Department

Address:

Phone #:

Email :

The applicant shall be responsible for making adequate plans for medical coverage of performers, employees, participants, customers and attendants. **If the maximum number of attendees, vendors, and other persons expected to attend the large group activity exceeds 500 people, the event operator shall have at least one (1) advanced life support (paramedic) crew, with transport capabilities, on site at all times from before crowd assembly until after crowd dispersal.** In addition to the ALS unit, there shall be a first aid station, staffed with at least one (1) basic E.M.T. Level I. If the ALS transport unit has to leave to transport a patient to a hospital, arrangements must be made to have another ALS unit stand by on site. When city paramedics are used for this purpose, the event operator shall reimburse the city for all expenses related to their presence.

Please describe your medical plan including your communications plan, the number, certification levels (MD, RN, Paramedic, EMT) and types of resources that will be at your event and the manner in which they will be managed and deployed. Your plan should include hours of setup and dismantle of medical aid areas, details on first aid stations, personnel needs, medical materials and medical transport. When City paramedics are used for this purpose, the City shall be reimbursed by the applicant for all expenses related to their presence. Please describe the medical service plan below. **\*Please contact Support Services at (251) 968-7422 to verify reimbursement rates.** *Medical treatment facilities and services:*

## 7. SECURITY\*

**Security personnel: The event operator shall, at a minimum, employ security personnel at its expense based on the number of estimated attendees as follows:**

- a. 150 to 299 attendees: 1 security guard;
- b. 300 to 449 attendees: 2 security guards;
- c. 450 to 599 attendees: 3 security guards;
- d. 600 or more attendees: 1 additional security guard for each additional 200 attendees.

Have you hired a licensed professional security company to develop and manage your event's security plan?  Yes  No

### Security Company

Name:

Address:

Phone #:

Email :

**The applicant shall employ at applicant's own expense: security personnel as necessary and sufficient**

to When City police officers are used for this purpose, the City shall be reimbursed by the applicant for all expense related to their presence. \* Please contact Support Services at (251) 968-1194 to verify reimbursement rates. No permit shall be issued unless the chief law enforcement officer for the city is satisfied that such necessary and sufficient security personnel will be provided by the applicant for the duration of the assembly. Please describe your security plan including crowd control, internal security and venue safety, number and certification levels of security personnel.

## 8. EMERGENCY PLAN

All event organizers should consider the possibilities of natural disasters and unplanned emergencies. A basic emergency response plan should be adopted and communicated with event staff, police/security personnel and on-site first aid providers. A plan should include the following minimum provisions where applicable:

- Identification of who will make key decisions such as canceling the event.
- Plans for communicating with event staff, volunteers, guests, media, vendors, on-site police and first aid providers
- Methods for safely managing site evacuation
- Steps for caring for injured participants and lost children
- Steps for securing potentially dangerous items on the event site (tents, signage, propane tanks and items that can be propelled by high winds)
- Methods for dealing with suspicious packages
- Training for use of fire extinguishers
- Access to local hotline or portable weather station for weather updates
- Plans for a back-up public address system for announcements (generator or megaphones)

Please describe your security plan including crowd control, internal security or venue safety, number and certification levels of security personnel. COGS Fire and Police Departments

## 9. TRANSPORTATION AND ACCESSIBILITY

The applicant shall provide sufficient parking to accommodate the number of persons attending the event. Applicant shall provide a sufficient number of parking attendants at all entrances, exits, and within the parking lots. Please describe your transportation and accessibility plan. N/A

Will your event involve the use of a parking and/or shuttle plan?  Yes  No If yes, please explain

Will your event require the use of public property or street closures?  Yes  No If yes, please explain

Road closures will take place along the parade route prior to event start time. COGS FR, PD and Public Works will assist and determine the timing of road closures.

Will your event involve the use of traffic safety equipment?  Yes  No If yes, please list:

Barricades, sand fencing, crowd control barriers and traffic cones

Have you developed a Disabled Parking and/or Transportation Plan (including the use of public transportation or shuttle services) for your event? Yes No Please describe.

Will all food, beverage and vending areas be ADA accessible? Yes No Please describe.

If all areas of your event venue cannot be made accessible will maps or programs be made available to show the location of accessible rest rooms, parking, drinking fountains, and first aid stations?

Yes No Please describe.

### Transportation Company

Name:

Address:

Phone #:

Fax #:

Email :

### 10. UTILITIES\*

A utility Plan showing the locations of existing and proposed utilities (electric, water, etc.) shall be provided. **Obtaining complete electrical and water needs information from vendors, musicians, tent lighting, entertainers, exhibitors, sponsors, etc. is the responsibility of the applicant.**

- (1) *Drinking water:* The event operator shall provide a potable domestic water supply from a source approved by the county health officer at a rate of at least 12 fluid ounces of water per attendee per hour. Water shall not be dipped from a receptacle for drinking or cooking uses. All food concessions that handle other than packaged or bottled goods must be supplied with hot and cold running water, under pressure, and a means of disposing of wastewater. If trucks are used to haul water into the site, they shall, prior to use, be cleaned and sterilized.
- (2) *Electrical power:* The installation and distribution of all electrical power used to support the event shall be completed by a licensed electrician. In some cases, electrical distribution plans and load calculations prepared by a licensed electrical contractor or electrical engineer may be required. Existing city maintained lighting and outlet circuits may not be used for event power use unless prior approval is obtained in writing before the event date and time. The City may inspect power distribution safety at your event and may require onsite modifications. Please describe your utility plan
- (3) *Sanitary facilities:* Adequate toilet facilities for both sexes must be distributed throughout the grounds at the rate of one (1) water closet or one (1) chemical or sanitary privy unit for each two hundred fifty (250) persons. Toilet facilities and accessories shall be maintained in a sanitary condition at all times and shall be cleaned at least twice each day. Wastewater and sewage originating on the ground must be disposed of by a system approved by the manager of the Gulf Shores utilities.

Number of portable toilets

Number of ADA accessible portable toilets

Yes  No Will your event require potable water? If yes, please describe

Yes  No Will your event require electricity? If yes, please describe

Yes  No Will your event require generators? If yes, please describe

Illumination of areas: If the large group activity will take place after dark, or allow persons who attend the event to remain at the location after dark, the event operator shall provide electrical illumination to ensure that those areas which are occupied are lighted at all times. An event operator shall be required to illuminate specific areas on the premises in accordance with the following scale of lighting:

Open areas reserved for attendees	10 footcandles
Stage areas	100 footcandles
Parking and overnight areas	5 footcandles
Restroom and concession areas	50 footcandles

Yes  No Will your event require lighting after dark? If yes, please describe

### Electrical Contractor

Name:

Address:

Phone #:

Fax #:

Email:

### 11. GARBAGE, RECYCLING AND SANITATION\*

Garbage and refuse removal: **The event operator shall furnish at least one (1) trash can with at least thirty-two (32) gallons' capacity for every twenty-five (25) persons expected to be in attendance.** All solid waste material shall be disposed of by removal and export from the city, and the event area and parking area shall be returned to a litter-free condition within forty-eight (48) hours after the event is concluded, all to the satisfaction of the public works department.

\*Please contact the Public Works department at (251) 968-1962 for specific disposal and recycling policies.

**Garbage/Recycling Company**

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Email : \_\_\_\_\_ Email \_\_\_\_\_

**12. TEMPORARY STRUCTURES AND FENCING\***

Describe the type of temporary structures proposed for the event, including but not limited to tents, stages, fences, the location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, booths, and other temporary structures. Engineered structural drawings may be required at the discretion of the City.

Camping and trailer facilities: The event operator shall remove all trailers or sales booths which are located on the site of the large group activity within twenty-four (24) hours following the close of the event. The event operator shall thereafter be charged a demurrage fee of fifty dollars (\$50.00) per day for each trailer or sales booth until such is removed.

**\*Additional permits may be required. Please contact the Building Official at (251) 968-1150 to verify.**

Yes  No Are temporary structures proposed at the event? If yes, please explain

**Barricades along parade route. Including staging and dismantle areas. Quantity and size determined by Public Works**

Number	Type	Sizes
--------	------	-------

Is temporary fencing proposed at the event? If yes, please explain  Yes  No

**Barricades, crowd control barriers and sand fencing along parade route. Including staging and dismantle areas. Quantity and size determined by Public Works**

Date of Installation Feb 17, 2026

Date of Removal Feb 17, 2026

**Temporary Structure Company**

**Fence Company**

Name: COGS Public Works

Name: COGS Public Works

Address:

Address:

Phone #:

Fax #:

Phone #:

Fax #:

Email :

Email :

### 13. Food, Beverages and Concessions

Does your event include food concession and/or preparation areas?  Yes  No

If yes, please describe how food will be served and/or prepared. **Please note that all food trucks must hold a valid City of Gulf Shores business license and permit, as well as a current Baldwin County Health Department permit**

Do you or your vendors intend to cook food in the event area?  Yes  No

If yes, please specify method:

- |                                   |  |
|-----------------------------------|--|
| <input type="checkbox"/> Gas      | <input type="checkbox"/> Charcoal              |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Other (specify) _____ |

Does your event involve the consumption of alcoholic beverages?  Yes  No

All alcohol sales must be in accordance with Federal, State of Alabama and City of Gulf Shores regulations. If yes, please check all that apply (**Please refer to Item 2 for required certificates and endorsements**):

- |  |  |
|--|--|
| <input type="checkbox"/> Free Alcohol          | <input type="checkbox"/> Beer              |
| <input type="checkbox"/> Alcohol Sales         | <input type="checkbox"/> Wine              |
| <input type="checkbox"/> Host and Sale Alcohol | <input type="checkbox"/> Distilled Spirits |

Will items or services be sold at your event?  Yes  No

If yes, please describe and attach a complete list of vendors and include a sample of the vendor pass that will be used.

Will items or services sold at your event present unique liability issues (e.g. body piercing, massage, animal rides, etc.)?  Yes  No If yes, please describe or attach a complete list of vendors.

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## 14. ENTERTAINMENT\*

Will your event include musical entertainment?  Yes  No If yes, please explain

Include an attachment listing all bands/performers and performance time schedule.

Will sound checks be conducted prior to the event?  Yes  No If yes:

Start time \_\_\_\_\_ Finish time \_\_\_\_\_

Will sound amplification be used?  Yes  No If yes:

Start time \_\_\_\_\_ Finish time \_\_\_\_\_

Please describe the sound equipment that will be used for your event

Will inflatables, slides, bounce houses, hot air balloons or similar devices be used at your event?  
 Yes  No If yes, please describe

Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics?  Yes  No

If yes, please describe

Will your event include the use of any signs\*, banners, decorations, or special lighting?  Yes  No  
**\*Additional permits may be required. Please contact Planning & Zoning at (251) 968-1164 to verify.**

If yes, please describe

## 15. MARKETING AND PROMOTION

Will this event be marketed, promoted, or advertised in any manner?  Yes  No

If yes, please describe: COGS will provide all necessary marketing materials to help promote this event

Will there be live media coverage during the event?  Yes  No If yes, please describe

A press release will be submitted to all local media

Will media vehicles be parked within the event venue?  Yes  No If yes, please describe

In the event the media requests access to the event site it will be approved.

Do you have a plan to control or limit the placement and/or distribution of promotional signage, stickers, and other items?  Yes  No If yes, please describe



## **2026 City of Gulf Shores Mardi Gras Parade Application**

The City of Gulf Shores is pleased to present the **2026 Gulf Shores Mardi Gras Parade**, to be held on **Fat Tuesday, February 17, at 10:00 a.m.** Lineup information will be sent to participants following review of the application in February 2026.

### **Parade Information:**

- **Route:** The parade will begin at Clubhouse Drive on Highway 59 and end at the intersection of Highway 59 and Beach Boulevard/Highway 182. Lineup/staging location information will be provided prior to the parade.
- **Applications:** All parade entries must complete this application and provide current contact information, a description of the entry, planned activities, and other relevant details. Applications will be reviewed by the Gulf Shores Mardi Gras Parade Committee upon submission, and your organization will be notified prior to receiving the parade lineup information. The Committee reserves the right to refuse entry based on application information or past parade infractions. The content and activities of all floats and signage must be kept "family friendly" for all to enjoy. Floats and signage deemed by the Parade Committee to be vulgar, obscene, in bad taste or inappropriate for audiences including children, teens, as well as adults, will be excluded from participation in the parade. Should you have any questions regarding the application, please contact the Special Events division at 251-968-1171 or email [events@gulfshoresal.gov](mailto:events@gulfshoresal.gov).
- **Fees:** An entry fee of \$25 per float/unit (check payable to the City of Gulf Shores) must accompany the completed application and **be received by Friday, February 6, 2026, at 5:00 p.m., at City Hall.** Applications submitted without the required fee will not be reviewed.
- **Insurance:** Proof of vehicular liability insurance with minimum, limits of \$300,000 must accompany your parade application if you plan to operate a motorized vehicle. **OR**, proof that your organization's General Liability policy includes Hired & Non-owned Auto Coverage and has been endorsed to name the City of Gulf Shores as an Additional Insured with a minimum limit of \$1,000,000. Any questions regarding insurance should be directed to the Purchasing Officer, Shelby DeBlieux, at 251-968-1443 or by email at [sdeblieux@gulfshoresal.gov](mailto:sdeblieux@gulfshoresal.gov).
- **Floats/Units:** Entries may include traditional floats, trucks, trucks pulling boats or trailers, ATVs, golf carts, motorcycles, classic cars, etc. No float with a vertical dimension exceeding 13 feet above the ground will be allowed.

- **Drivers:** All vehicle drivers, including motorcycles, golf carts, and ATVs must be at least 19 years of age and have a current, valid driver's license in their possession at the time of the parade. All drivers, including those riding motorcycles, golf carts, and ATVs, will be given a breathalyzer test by the Gulf Shores Police Department. Any drivers who show detectable measures of alcohol will be disqualified from driving.
- **Safety Briefing:** All drivers must attend an on-site safety briefing the morning of the parade to review parade logistics and receive safety vests and lanyards for the safety walkers accompanying their floats or units.
- **Safety Walkers:** All vehicles and floats must have designated safety walkers. Other entries may also require safety walkers to be present. The Gulf Shores Mardi Gras Parade Committee will determine the number of required safety walkers at the time of review and notify your organization. Each walker must wear a city-provided safety vest and any other item(s) deemed necessary.
- **Float Riders:** It is the organization's responsibility to arrange drop-off and pickup for float riders and throws. No vehicles, other than official parade entries, are allowed in the lineup area. Candy/throws ARE NOT allowed to be tossed in the staging area.
- **Possession or consumption** of alcoholic beverages or nonprescription drugs, smoking, vaping, or other use of tobacco products is strictly prohibited by any participant in, on, or about the Parade Event.
- **Fire Safety:** Each float and vehicle must be equipped with an unexpired fire extinguisher and successfully pass a fire inspection. For more information regarding fire and safety requirements, please email Fire Marshal George Surry at [gsurry@gulfshoresal.gov](mailto:gsurry@gulfshoresal.gov) or call 251-968-4292.

### **Submission Deadline:**

To participate in the **2026 Gulf Shores Mardi Gras Parade**, please complete the official application and return it along with:

- **The appropriate entry fee**
- **A copy of proof of insurance for each motorized entry OR General Liability Policy with City listed as additional insured**
- **A completed application packet**

by **Friday, February 6, 2026, at 5:00 p.m.** to City Hall.

The Parade Committee will review all entries, and accepted participants will be notified.

**Contact:**

For questions regarding the application, please contact the Special Events Division:  
251-968-1171 or email at [events@gulfshoresal.gov](mailto:events@gulfshoresal.gov)



**2026 City of Gulf Shores Mardi Gras Parade Application**

The City of Gulf Shores is pleased to present the **2026 Gulf Shores Mardi Gras Parade**, to be held on **Fat Tuesday, February 17, at 10:00 a.m.** Lineup information will be sent to participants in February 2026.

**Deadline for entry:** February 6, 2026

**Krewe / Company or Individual Name** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **St** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Contact Person** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Email** \_\_\_\_\_

**Contact Person Day of Parade** \_\_\_\_\_ **Cell**

**Phone** \_\_\_\_\_

**Description of Entry (select one):**

**Convertible** \_\_\_\_ **Truck** \_\_\_\_ **Truck Pulling Boat** \_\_\_\_ **Truck pulling Trailer/Float** \_\_\_\_

**ATV** \_\_\_\_ **Go Cart** \_\_\_\_ **Motorcycle(s)** \_\_\_\_ **Other** \_\_\_\_\_

**\*Total Length** \_\_\_\_\_ **feet** **Number of axles** \_\_\_\_\_ (to help determine # of Safety Walkers required)

**\*Please measure the entire length of the pulling vehicle, along with the float/trailer**

**Description of float (i.e. Float, Specialty Unit, Marching Band, Entr, etc.) please be accurate, this information is used for staging purposes and TV/Radio announcements:**

\_\_\_\_\_  
\_\_\_\_\_

**Live Band / Performer? Yes** \_\_\_\_ **No** \_\_\_\_ **Describe** \_\_\_\_\_

**Sound System / Music? Yes** \_\_\_\_ **No** \_\_\_\_ **Describe** \_\_\_\_\_

**Proof of Vehicle Liability Insurance or General Liability policy MUST BE attached?**

By signing this permit application, the Krewe / Company or Individual, for itself and for its members, employees, agents, assignees, personal representatives, and next of kin, hereby forever releases, waives, discharges, covenants not to sue, and agrees to hold harmless the City of Gulf Shores, as well as its officers, agents, sponsors, volunteers, and employees, from any and all liability for any and all causes of action and claims of every type and nature whatsoever in law or equity, including but not limited to negligence, property damage, injury to person and/or death, or otherwise, without limitation, arising out of or alleged to arise out of or result from or in connection with, directly or indirectly, in whole or in part, the Parade Event, the pre-Parade formation, staging, placement, judging, organizational meetings, post-Parade Event ceremonies, and any other parade-related event allowed or sanctioned by the City of Gulf Shores.

All parade rules must be followed, including the requirement that each float must have the correct number of safety walkers as outlined in the 2026 Parade Rules and Regulations.

The City reserves the right to remove participants and dismiss entries from this event for violation of Parade Rules and Regulations or otherwise in the interest of public safety. By signing below, the Krewe / Company or Individual acknowledges having received a copy of the 2026 Parade Rules and Regulations and agree to abide by them.

Any violations will result in immediate dismissal from the parade.

Krewe / Company or Individual: \_\_\_\_\_

Designated Representative: \_\_\_\_\_

[Name Printed]

I, \_\_\_\_\_ the designated Representative of \_\_\_\_\_, have obtained and completed all documents required for submission to be and ready to be reviewed for approval to participate in the 2026 Gulf Shores Mardi Gras Parade.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

---

**MAIL THIS FORM WITH OTHER REQUIRED DOCUMENTS TO:**

**City of Gulf Shores Special Events Department**

**P.O. Box 299**

**Gulf Shores, AL 36547**

**OR email applications to [events@gulfshoresal.gov](mailto:events@gulfshoresal.gov)**

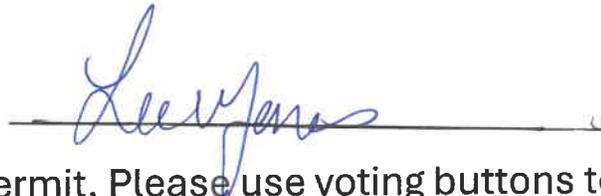
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Wednesday, January 14, 2026 2:02 PM  
**To:** Grant Brown; Brandan Franklin; Noel Hand; Scott Stephens; Jenny Wolfschlag; Daniel Netemeyer; Mark Sealy; Tobi Waters; Teresa Daugherty; Shelby DeBlieux; Clint Colvin  
**Cc:** Laura Waldrop; Andy Bauer; Mindy Wethington; Tammy Burkhart; Joseph R. Taylor; Maddi Morgan; Lee Galbreath; Todd Tidwell; Roger Groves  
**Subject:** FW: Mardi Gras Parade Assembly Permit Application and Parade Application Attached  
**Attachments:** 2026 Mardi Gras Parade Application - FINAL.pdf; 2026 Mardi Gras Parade Application - FINAL.docx; Mardi Gras 2025 Permit Application - Complete.docx

**Tracking:**

Recipient	Response
Grant Brown	Approve: 1/15/2026 12:47 PM
Brandan Franklin	Approve: 1/15/2026 12:02 PM
Noel Hand	Approve: 1/14/2026 2:35 PM
Scott Stephens	Approve: 1/15/2026 8:12 AM
Jenny Wolfschlag	Approve: 1/14/2026 2:41 PM
Daniel Netemeyer	Approve: 1/14/2026 2:34 PM
Mark Sealy	
Tobi Waters	
Teresa Daugherty	Approve: 1/15/2026 8:13 AM
Shelby DeBlieux	Approve: 1/15/2026 1:39 PM
Clint Colvin	Approve: 1/14/2026 3:46 PM
Laura Waldrop	
Andy Bauer	Approve: 1/14/2026 2:13 PM
Mindy Wethington	
Tammy Burkhart	Approve: 1/14/2026 3:50 PM
Joseph R. Taylor	
Maddi Morgan	
Lee Galbreath	Approve: 1/14/2026 2:08 PM
Todd Tidwell	
Roger Groves	



Please see the attached assembly permit. Please use voting buttons to approve or reject.

Thank you,  
Emily

**Emily Tidwell**  
Assistant City Clerk  
and Records Clerk  
PO Box 299  
703 Clubhouse Drive Suite B

**CAUTION! EXTERNAL SENDER.**

This message originated from **outside the City of Gulf Shores email system**. Do not open attachments, click links, reply, or provide information to the sender unless you recognize the sender and trust the content is safe. Contact the IT Help Desk if you have any questions.

## Application for Public Assembly

### EVENT ORGANIZER INFORMATION

#### EVENT ORGANIZER INFORMATION

The event organizer will be the main contact for all correspondence with the City.

First Name	Will
Last Name	Rodgers
Address1	2804 Briarwood Dr SE
Address2	<i>Field not completed.</i>
City	Huntsville
State	AL
Zip	35801
Phone Number	
Email Address	<a href="mailto:wrodgers@runninglane.com">wrodgers@runninglane.com</a>

### EVENT OWNER INFORMATION

#### Event Owner Information

The event owner will serve as the responsible party/rights holder.

First Name	RunningLane
Last Name	<i>Field not completed.</i>
Address1	2804 Briarwood Dr SE
Address2	<i>Field not completed.</i>
City	Huntsville
State	AL

Zip	35801
Phone Number	
Event Website	runninglane.com

**EVENT INFORMATION**

Event Name	We Run This Beach Marathon
Event Location/Address	Gulf State Park Pavillion: 22250 E Beach Blvd, Gulf Shores AL 36542
Property Owner Letter	<i>Field not completed.</i>
Event Date(s)	2/21/2026 - 2/22/2026
Event Hours	2/21/2026 11:00 AM - 2/22/2026 12:00 PM
Feel free to add additional information regarding your event dates and hours.	6AM-11AM on Saturday February 21st and 6AM-2PM on Sunday February 22nd, 2026
Dates for setup and dismantle.	Setup: 2/20/2026 @ 9am, dismantle 2/22/2026 3pm

**Event Description** Marathon and Half Marathon scheduled for Sunday February 22nd, 2026. The race will take place at Gulf State Park and the course has been USATF certified to attract individuals from across the US to qualify for the Boston Marathon. On Saturday February 21st, 2026 we will have the Beachin' 5K & 10K which will have family members who are not racing on Sunday, to give them the opportunity to do shorter distances and help extend the stay of the running vacation more than just 1 day/night.

Type of Event	Athletic/Recreation
Event Features	<i>Field not completed.</i>
Anticipated # of attendees per day	Saturday: 400, Sunday: 600
Is this an annual event?	Yes

**REQUIRED DOCUMENTATION**

Required documentation

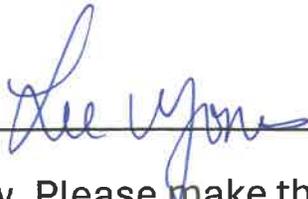
- Certificate of Insurance

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Tuesday, January 13, 2026 12:05 PM  
**To:** Grant Brown; Brandan Franklin; Scott Stephens; Jenny Wolfschlag; Clint Colvin; Noel Hand; Mark Sealy; Daniel Netemeyer; Shelby DeBlieux; Teresa Daugherty  
**Cc:** Laura Waldrop; Andy Bauer; Todd Tidwell; Roger Groves; Lee Galbreath; Maddi Morgan; Tobi Waters  
**Subject:** FW: Application for Public Assembly  
**Importance:** Low

Tracking:	Recipient	Response
	Grant Brown	
	Brandan Franklin	Yes: 1/15/2026 2:32 PM
	Scott Stephens	Yes: 1/13/2026 5:56 PM
	Jenny Wolfschlag	Yes: 1/14/2026 10:20 AM
	Clint Colvin	Yes: 1/14/2026 10:46 AM
	Noel Hand	Yes: 1/14/2026 6:00 AM
	Mark Sealy	Yes: 1/15/2026 9:18 AM
	Daniel Netemeyer	Yes: 1/13/2026 2:47 PM
	Shelby DeBlieux	
	Teresa Daugherty	
	Laura Waldrop	
	Andy Bauer	
	Todd Tidwell	
	Roger Groves	
	Lee Galbreath	Yes: 1/13/2026 12:43 PM
	Maddi Morgan	
	Tobi Waters	



---

Please review the assembly permit below. Please make the proper people in your department aware of the event and date.

Thank you,  
Emily

**Emily Tidwell**  
Assistant City Clerk  
and Records Clerk  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126

## Emily Tidwell

---

**From:** Shelby DeBlieux  
**Sent:** Thursday, January 15, 2026 1:49 PM  
**To:** Emily Tidwell; Grant Brown; Brandan Franklin; Scott Stephens; Jenny Wolfschlag; Clint Colvin; Noel Hand; Mark Sealy; Daniel Netemeyer; Teresa Daugherty  
**Cc:** Laura Waldrop; Andy Bauer; Todd Tidwell; Roger Groves; Lee Galbreath; Maddi Morgan; Tobi Waters  
**Subject:** RE: Application for Public Assembly

This application is approved – contingent upon the receipt of their Certificate of Insurance.

Thank you!

Sincerely,

**Shelby E. DeBlieux**  
Purchasing Officer

PO Box 299  
1905 West 1<sup>st</sup> Street  
Gulf Shores, AL 36542  
[sdeblieux@gulfshoresal.gov](mailto:sdeblieux@gulfshoresal.gov)

(251) 968-1443 desk  
(251) 968-1470 fax

[www.gulfshoresal.gov](http://www.gulfshoresal.gov)



**From:** Emily Tidwell <Etidwell@gulfshoresal.gov>  
**Sent:** Tuesday, January 13, 2026 12:05 PM  
**To:** Grant Brown <gbrown@gulfshoresal.gov>; Brandan Franklin <bfranklin@gulfshoresal.gov>; Scott Stephens <sstephens@gulfshoresal.gov>; Jenny Wolfschlag <jwolfschlag@gulfshoresal.gov>; Clint Colvin <ccolvin@gulfshoresal.gov>; Noel Hand <nhand@gulfshoresal.gov>; Mark Sealy <msealy@gulfshoresal.gov>; Daniel Netemeyer <dnetemeyer@gulfshoresal.gov>; Shelby DeBlieux <sdeblieux@gulfshoresal.gov>; Teresa Daugherty <tdaugherty@gulfshoresal.gov>  
**Cc:** Laura Waldrop <lwaldrop@gulfshoresal.gov>; Andy Bauer <abauer@gulfshoresal.gov>; Todd Tidwell <ttidwell@gulfshoresal.gov>; Roger Groves <rgroves@gulfshoresal.gov>; Lee Galbreath <lgalbreath@gulfshoresal.gov>; Maddi Morgan <mmorgan@gulfshoresal.gov>; Tobi Waters <twaters@gulfshoresal.gov>  
**Subject:** FW: Application for Public Assembly  
**Importance:** Low

# We Run This Beach Marathon Weekend

## Emergency Contact/s On-Site:

- Will Rodgers, Race Director (main contact): 256-808-7197
- Sean Allan, Co-Race Director: 256-996-1261
- Eric Fritz, Assist RD: 256-337-2736
- Kim Balzer, Volunteer Coordinator: 256-542-8608

## On-Site Communication Methods:

- Radios, Cell phones and contacts with all volunteers / park rangers/ park staff.

For Sunday's race, the race starts at 7:00am and will conclude at 1:00pm. For Saturday's race, the race starts at 8:00am and will conclude by 10:30am. These races start at the Gulf State Park Pavillion off the highway. We are working closely with the state park and will have ATV's, golf carts, two way radio communications for our police, park staff and aid station workers. Last year I believe we had 2 EMT's which was sufficient for the size of this event and we can dispatch them to the appropriate areas in the event that a runner needs assistance.

Course maps for Sunday's half and full marathon:

## Half Marathon Course/ Elevation Profile:

<https://www.strava.com/routes/2863883234302905108>

## Marathon Course/ Elevation Profile:

<https://www.strava.com/routes/2863886919960192412>

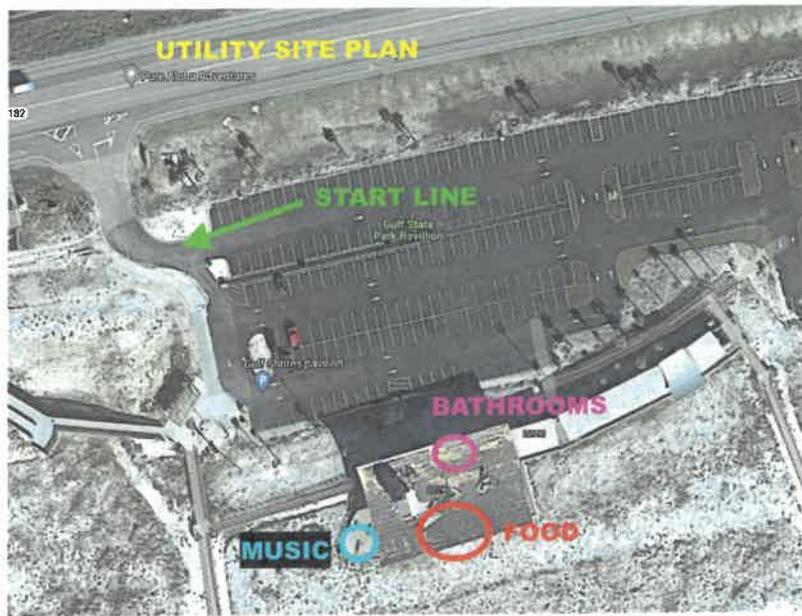
Course maps for Saturday's 5K and 10K:

**10K Course / Elevation Profile:** <https://www.strava.com/routes/2957030242042595282>

**5K course/ Elevation Profile:** <https://www.strava.com/routes/2957028292522405842>

The start / finish area will be near the Beach Pavilion along the highway as a point of reference.





#### Emergency Plans:

In the event of severe weather, we will delay the race by 30 minutes and reassess the situation. If severe weather persists, we will continue to delay the races until the weather clears up. This would likely cause the marathon to be canceled and all marathon participants to be moved to the half marathon as we would have less time for the runners to complete the marathon distance. If severe weather looks to threaten the whole day, we would be forced to cancel the event. For Saturday's races, if severe weather threatened the entire day, the 5K and 10K would be moved to Sunday with a modified course map that would be emailed to all parties involved in the safety and security of the event.

# UTILITY SITE PLAN

Pure Aloha Adventures

182

START LINE

Gulf State  
Park Pavillion

Gulf Shores pavilion

BATHROOMS

22292

22255

MUSIC

FOOD





**A RESOLUTION  
AUTHORIZING EXECUTION OF A PROFESSIONAL  
SERVICES PROPOSAL BETWEEN THE CITY OF GULF SHORES  
AND WALCOTT ADAMS VERNEUILLE ARCHITECTS  
TO PERFORM PROFESSIONAL SERVICES  
RELATED TO THE GULF SHORES CITY HALL CAMPUS  
IN AMOUNT NOT TO EXCEED \$99,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

**Section 1.** That the Mayor and City Clerk be hereby authorized and directed to execute and attest, respectively, a professional services proposal, between the City of Gulf Shores and Walcott Adams Verneuille Architects to perform Professional Services for the renovation and addition to the Gulf Shores City Hall Campus in an amount not to exceed \$99,000.00: in substantially the form presented to Council this date.

**Section 2.** That there is \$500,000 is budgeted for Architectural Services for this project in the FY2026 budget in account #01-542-63320.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

---

Robert Craft, Mayor

ATTEST:

---

Tobi Waters, MMC  
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on January 26, 2026.

---

City Clerk

**A RESOLUTION  
AUTHORIZING EXECUTION OF AN APPLICATION FOR  
GRANT FUNDING FROM THE ALABAMA DEPARTMENT OF  
TRANSPORTATION'S REBUILD ALABAMA ACT (RAA) GRANT  
TO FUND STREET RESURFACING THROUGHOUT THE CITY  
IN THE AMOUNT OF \$249,970.00; AND AUTHORIZING PAYMENT OF REQUIRED  
MATCHING FUNDS AND DESIGN FEES**

---

WHEREAS, the City of Gulf Shores intends to make application to the Alabama Department of Transportation ALDOT for grant assistance from the ALDOT Rebuild Alabama Act (RAA) Grant to fund street resurfacing within our City; and

WHEREAS, the ALDOT RAA grant program provides funding to local municipalities to improve roadways. The City would utilize this grant program to resurface an additional one mile of City streets in 2026; and

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, a grant application with the Alabama Department of Transportation ALDOT's Rebuild Alabama Act (RAA) Grant to fund street resurfacing within our City in the amount of \$249,970.00.

**Section 2.** That depending on if/when the grant is awarded, the \$44,800 matching cost would either be provided from the 2026 Street Resurfacing budget in account 38-879-80290, or included in the FY2027 budget.

**Section 3.** That in the event a grant is awarded, the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

ADOPTED this 26th day of January, 2026.

---

Robert Craft, Mayor

ATTEST:

---

Tobi Waters, MMC  
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on January 26, 2026.

---

City Clerk

**RESOLUTION NO. - 26**

**A RESOLUTION  
AUTHORIZING ACCEPTANCE & EXECUTION OF A GRANT AGREEMENT  
WITH THE ALABAMA DEPARTMENT OF  
CONSERVATION & NATURAL RESOURCES FOR THE GOMESA GRANT  
FOR THE CONSTRUCTION OF THE WATERWAY  
VILLAGE PEDESTRIAN BRIDGE PARK  
IN THE AMOUNT OF \$3,606,465.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

**Section 1.** That the Mayor and City Clerk are hereby authorized and directed to accept, execute and attest, respectively, a Grant Agreement with the Alabama Department of Conservation & Natural Resources for the GOMESA Grant to aid in the construction of the Waterway Village Pedestrian Bridge Park Project, in the amount of \$3,606,465.00.

**Section 2.** That funds from the total grant amount of \$3,606,465 will be added by amendment as needed to the 2026 Budget, with the remaining funds necessary to complete the project included in the 2027 Budget.

**Section 3.** That the City of Gulf Shores understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

---

Robert Craft, Mayor

ATTEST:

---

Tobi Waters, MMC  
City Clerk

C E R T I F I C A T E

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on January 26, 2026.

---

City Clerk

**RESOLUTION NO. - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A CONTRACT  
BETWEEN THE CITY OF GULF SHORES & CMA TECHNOLOGY  
SOLUTIONS TO PROVIDE THE IT INFRASTRUCTURE SYSTEM  
AT GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$618,337.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and CMA Technology Solutions to provide the IT Infrastructure System at Gulf Shores High School, in an amount not to exceed \$618,337.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Tobi Waters, MMC  
City Clerk

**C E R T I F I C A T E**

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a rescheduled regular meeting of the City Council on January 26, 2026.

\_\_\_\_\_  
City Clerk

**RESOLUTION NO. - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A CONTRACT  
BETWEEN THE CITY OF GULF SHORES & RJ YOUNG  
TO PROVIDE THE GULF SHORES HIGH SCHOOL AUDIO VISUAL SYSTEM  
IN THE AMOUNT OF \$315,430.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and RJ Young to provide the AV (Audio Visual) System at Gulf Shores High School, in an amount not to exceed \$315,430.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

---

Robert Craft, Mayor

ATTEST:

---

Tobi Waters, MMC  
City Clerk

**C E R T I F I C A T E**

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a rescheduled regular meeting of the City Council on January 26, 2026.

---

City Clerk

**RESOLUTION NO. - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A CONTRACT  
BETWEEN THE CITY OF GULF SHORES & INTERIOR ELEMENTS  
TO PROVIDE FURNISHINGS AT THE NEW GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$3,200,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Interior Elements to provide interior furniture at the new Gulf Shores High School, in an amount not to exceed \$3,200,000.00; and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

---

Robert Craft, Mayor

ATTEST:

---

Tobi Waters, MMC  
City Clerk

**C E R T I F I C A T E**

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a rescheduled regular meeting of the City Council on January 26, 2026.

---

City Clerk

**RESOLUTION NO. - 26**

**A RESOLUTION  
AUTHORIZING EXECUTION OF A CONTRACT  
BETWEEN THE CITY OF GULF SHORES & ADVANTAGE SPORT & FITNESS  
TO PROVIDE & INSTALL ATHLETIC EQUIPMENT AT THE  
NEW GULF SHORES HIGH SCHOOL  
IN THE AMOUNT OF \$450,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026 as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Advantage Sport & Fitness to provide and install strength and conditioning equipment in the Athletic Field House of the new Gulf Shores High School, in an amount not to exceed \$450,000.00 and in substantially the form presented to Council this date.

**Section 2.** The funding for this contract has been budgeted for the High School Construction budget line 38-879-84900.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 26th day of January, 2026.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Tobi Waters, MMC  
City Clerk

**C E R T I F I C A T E**

I, Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -26 (prepared by City Clerk), which Resolution was duly and legally adopted at a rescheduled regular meeting of the City Council on January 26, 2026.

\_\_\_\_\_  
City Clerk

---

**EXCERPTS FROM THE MINUTES OF A REGULAR MEETING OF  
THE CITY COUNCIL OF THE CITY OF GULF SHORES**

---

The City Council of the City of Gulf Shores met in regular public session at Gulf Shores City Hall, 1905 West First Street, in Gulf Shores, Alabama, at 4:00 o'clock p.m. on Monday the 26th day of January, 2026, the previously announced date and time for such meeting. The meeting was called to order by the Mayor. The roll was called with the following results:

Present:        Robert Craft, Mayor  
                 Philip Harris, Mayor Pro Tem  
                 Jennifer Guthrie  
                 Joe Garris  
                 Jason Dyken  
                 Steve Jones

Absent:

The Mayor stated that a quorum was present and that the meeting was open for the transaction of business.

\*       \*       \*

**ORDINANCE NO.**

---

**AN ORDINANCE AUTHORIZING THE ISSUANCE, SALE, DELIVERY, AND PAYMENT OF THE CITY'S \$1,000,000 MAXIMUM PRINCIPAL AMOUNT GENERAL OBLIGATION WARRANT, SERIES 2026-A, TO BE DATED THE DATE OF DELIVERY, TO SOUTHSTATE BANK**

---

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA AS FOLLOWS:

**Section 1. Findings and Representations.**

The City of Gulf Shores (the "City"), by and through the City Council, its governing body, does hereby find and determine and represent and warrant as follows:

(a) Upon the request of the Gulf Shores Police Department, the City has found and determined that it is in the best public and financial interest of the City to acquire, equip, and operate additional police vehicles (approximately eight) and related equipment for use by the City's Police Department (the "Series 2026-A Improvements").

(b) In order to acquire the funds to purchase the Series 2026-A Improvements, it will be necessary, desirable, and in the best public and financial interest of the City to issue its General Obligation Warrant, Series 2026-A, to be dated the date of delivery (the "Warrant"), to SouthState Bank (the "Bank"), the original purchaser thereof, on or about February 3, 2026.

(c) The net assessed valuation of taxable property in the corporate limits of the City, as assessed for municipal taxation and on which taxes were due and payable on October 1, 2025, including motor vehicles, is not less than \$1,478,520,180, and the total indebtedness of the City following the issuance of the Warrant chargeable against the debt limitation for the City prescribed by the Constitution of Alabama of 1901, as amended, will not be more than twenty percent of said assessed valuation.

(d) The City acknowledges and agrees that the Bank is purchasing the Warrant in evidence of a privately negotiated loan, and, in that connection, the Warrant shall not be (i) assigned a separate rating by any municipal securities rating agency, (ii) registered with DTC or any other securities depository, (iii) issued pursuant to any type of offering document or official statement or (iv) assigned a CUSIP number by Standard & Poor's CUSIP Service.

(e) The City acknowledges that the Bank and their representatives are not registered municipal advisors and do not provide advice to municipal entities or obligated persons with respect to municipal financial products or the issuance of municipal securities (including regarding the structure, timing, terms and similar matters concerning municipal financial products or municipal securities issuances) or engage in the solicitation of municipal entities or obligated persons for the provision by non-affiliated persons of municipal advisory services and/or investment advisory services. With respect to this Ordinance and any information, materials or communications provided by Bank: (a) Bank and its representatives are not recommending an action to any municipal entity or obligated person; (b) Bank and its representatives are not acting as an advisor to any municipal entity or obligated person and do not owe a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934 to any municipal entity or obligated person with respect to such Ordinance, information, materials or communications; (c) Bank and its representatives are acting for their own interests; and (d) the City has been informed that City should discuss this Ordinance and any such other information, materials or communications with any and

all internal and external advisors and experts that the City deems appropriate before acting on this Ordinance or any such other information, materials or communications.

(f) The City represents and warrants to the Bank that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of any such person. The City further represents and warrants to the Bank that the City is not directly or indirectly, engaged in, nor facilitating, the transactions contemplated by this transaction on behalf of any person named as a Specially Designated National and Blocked Person.

(g) The City hereby declares its intent to reimburse itself up to \$1,000,000 from the proceeds of the Warrant for any prior expenditure incurred for the Series 2026-A Improvements, in the event that the City needs to submit a purchase order prior to receipt of the funds on or about February 3, 2026.

**Section 2. Authorization and Description of Warrant; Payments of Warrant.**

(a) The City shall borrow an aggregate principal amount not exceeding \$1,000,000, to be fully funded at closing, for the purposes set forth in Section 1 hereof, and the City shall issue the aforesaid Warrant therefor to the Bank as evidence of the loan to the City for such purposes.

(b) The Warrant shall (1) be dated the date of delivery and payment, (2) bear interest at the fixed per annum interest rate of 3.720%, (3) be payable in semi-annual installments of interest only with the principal due at maturity, (4) be subject to redemption prior to maturity at any time, without premium or penalty, and (5) be registered and transferred, all as provided therefor in the form of the Warrant in Section 3 herein.

(c) The principal of and interest on the Warrant shall be payable in lawful money of the United States of America, at the designated office of the registered owner thereof at par and without discount, exchange or deduction or charge therefor.

**Section 3. Form of Warrant.**

The Warrant shall be in substantially the following form:

**UNITED STATES OF AMERICA  
STATE OF ALABAMA  
CITY OF GULF SHORES  
GENERAL OBLIGATION WARRANT  
SERIES 2026-A**

No. R-1

**\$1,000,000**

**THE CITY OF GULF SHORES**, a municipal corporation organized and existing under and by virtue of the laws of the State of Alabama (the "City"), for value received, hereby acknowledges itself indebted to and does hereby order and direct the Finance and Administration Director of the City to pay, solely out of the special warrant fund hereinafter described, to SouthState Bank (herein called the "Payee"), its successors and assigns, the principal sum of

**ONE MILLION DOLLARS  
(\$1,000,000)**

as hereinafter provided, and to pay solely from said warrant fund interest on the unpaid balance of said principal amount outstanding hereunder from the date of issuance of this Warrant until payment in full, at a fixed per annum rate of interest equal to 3.720% (computed on a 30/360 basis), said principal and interest being payable as follows:

(a) On August 15, 2026, and on each February 15 and August 15 thereafter, to and including February 15, 2031, the interest accrued on the outstanding principal balance of this Warrant to each such date of payment; and

(b) On February 15, 2031, the entire outstanding principal balance of this Warrant plus all accrued interest thereon.

Payment of the principal hereof and interest hereon shall be made at the office of the Payee or at such other place as shall be designated to the City in writing by the Payee, provided the final payment of principal of and interest on this Warrant shall be made only upon presentation and surrender of this Warrant to the City for cancellation.

The City may, on any date, pay in advance the entire unpaid principal balance of this Warrant or any lesser portion or portions thereof by paying to the Payee the principal amount to be prepaid, plus interest accrued on such principal amount to the date of such prepayment, without premium or penalty.

This Warrant is issued pursuant to the Constitution and laws of the State of Alabama, including the provisions of Section 11-47-2 et seq. of the CODE OF ALABAMA 1975, as amended, and an Ordinance and proceedings of the governing body of the City (the "Authorizing Proceedings") for the purposes described in the Authorizing Proceedings.

The principal of and interest on this Warrant is a general obligation of the City and the full faith and credit of the City are pledged to the payment of the principal of and interest on the Warrant.

The City has established in the Authorizing Proceedings a special fund designated the "Series 2026-A General Obligation Warrant Fund" for the payment of the principal of and interest on the Warrant, and has obligated itself to pay or cause to be paid into said Fund from the taxes and revenues of the City sums sufficient to provide for the payment of the principal of and interest on this Warrant as the

same matures and comes due.

This Warrant is recorded and registered as to principal and interest in the name of the owner on the book of registration maintained for that purpose by the City. The person in whose name this Warrant is registered shall be deemed and regarded as the absolute owner hereof for all purposes and payment of the principal of and interest on this Warrant shall be made only to or upon the order of the registered owner hereof or its legal representative, and neither the City nor any agent of the City shall be affected by any notice to the contrary. Payment of principal of and interest on this Warrant shall be valid and effectual to satisfy and discharge the liability of the City upon this Warrant to the extent of the amounts so paid.

This Warrant may be transferred only upon written request of the registered owner or its legal representative addressed to the City, such transfer to be recorded on said book of registration and endorsed hereon by the City. Upon presentation to the City for transfer, this Warrant must be accompanied by a written instrument or instruments of transfer satisfactory to the City, duly executed by the registered owner or its attorney duly authorized in writing, and the City shall endorse on the schedule attached hereto for such purpose the principal amount of this Warrant unpaid and the interest accrued hereon to the date of transfer. No charge shall be made for the privilege of transfer, but the registered owner of this Warrant requesting any such transfer shall pay any tax or other governmental charge required to be paid with respect thereto.

It is hereby recited, certified and declared that the indebtedness evidenced and ordered paid by this Warrant is lawfully due without condition, abatement or offset of any description and that all acts, conditions and things required by the Constitution and laws of the State of Alabama to happen, exist and be performed precedent to and in the execution, registration and issuance of this Warrant and the adoption of the Authorizing Proceedings have happened, do exist and have been performed in time, form and manner as so required.

IN WITNESS WHEREOF, the City, acting by and through its governing body, has caused this Warrant to be executed in its name and on its behalf by its Mayor and its municipal seal to be hereunto affixed and attested by its City Clerk, and has caused this Warrant to be dated February 3, 2026.

**CITY OF GULF SHORES**

SEAL

By: \_\_\_\_\_  
Its: Mayor

Attest: \_\_\_\_\_  
City Clerk

REGISTRATION CERTIFICATE

I hereby certify that this Warrant has been duly registered by me as a claim against the City of Gulf Shores and the Series 2026 Warrant Fund referred to herein.

\_\_\_\_\_

REGISTRATION OF OWNERSHIP

This Warrant is recorded and registered on the registry books of the City of Gulf Shores in the name of the last owner named below. The principal of and interest on this Warrant shall be payable only to or upon the order of such registered owner.

<u>Date of Registration</u>	<u>In Whose Name Registered</u>	<u>Signature of Authorized Officer of City</u>
<u>February 3, 2026</u>	<u>SouthState Bank</u>	_____, City Clerk
_____	_____	_____

ENDORSEMENT BY CITY OF UNPAID PRINCIPAL AND  
ACCRUED INTEREST ON DATE OF TRANSFER

<u>Date of Transfer</u>	<u>Principal Unpaid</u>	<u>Accrued Interest on Date of Transfer</u>	<u>Signature of Authorized Officer of City</u>
_____	_____	_____	_____
_____	_____	_____	_____

**Section 4. Execution of the Warrant.**

The Warrant shall be manually executed in the name and on behalf of the City by the Mayor and shall be manually attested by the City Clerk of the City, and the official seal of the City shall be manually imprinted thereon. The Registration Certificate shall be executed by the Director of Finance and Administration. The Registration of Ownership of the Warrant shall be executed by the City Clerk of the City who shall make the endorsements provided at the time of any transfer. Said officers are hereby directed to so execute, attest and register the Warrant and to make the appropriate endorsements and notations, if any, thereon.

**Section 5. General Obligation; Warrant Fund.**

(a) The Warrant and the interest thereon shall constitute a general obligation debt of the City. The Warrant is an obligation of the City to which the general faith and credit of the City is pledged.

(b) To secure the payment of the principal of and interest on the Warrant and to secure for the benefit of the registered owner of the Warrant the faithful performance of all of the covenants and provisions contained herein, in the manner and to the extent so provided, the City (1) does hereby pledge unto the registered owner of the Warrant and its registered assigns the full faith and credit of the City, (2) does hereby create and establish a special fund designated the "Series 2026-A General Obligation Warrant Fund" (the "Warrant Fund"), which shall be held by the Bank, as custodian and paying agent of the Warrant and (3) does hereby covenant and agree to pay or cause to be paid into the Warrant Fund a sufficient amount of the revenues and taxes of the City.

(c) The City further covenants and agrees to collect or cause to be collected all taxes and

revenues when due and to apply the same as provided in this Ordinance.

**Section 6. Expenses of Collection; Interest After Maturity.**

The City covenants and agrees that, if the principal of and interest on the Warrant are not paid promptly as such principal and interest matures and comes due, it will pay to the registered owner of the Warrant or its registered assignees all expenses incident to the collection of any unpaid portion thereof, including a reasonable attorney's fee. To the extent permitted by applicable law, the Warrant and the interest thereon shall continue to bear interest at the same fixed rate of 3.720% per annum from and after the maturity or due dates thereof, if not then paid.

**Section 7. Federal Tax Exemption; No Designation of Warrant Pursuant to Section 265 of the Code.**

The City recognizes that the Warrant is being sold on the basis that the interest payable on the Warrant is excludable from gross income of the registered owners thereof for federal income taxation under Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). The City hereby covenants and agrees with the registered owner from time to time of the Warrant that:

(a) the proceeds of the Warrant will be used solely for the governmental purposes for which the Warrant is issued;

(b) none of the proceeds of the Warrant will be applied for any "private business use" nor will any part of the proceeds of the Warrant be used (directly or indirectly) to make or finance loans to persons other than a governmental unit;

(c) the payment of the principal of or interest on the Warrant will not be (under the terms of the Warrant or any underlying arrangements) directly or indirectly (i) secured in any way by any interest in property used or to be used for a "private business use" or by payments in respect of such property or (ii) derived from payments (whether or not to the City) in respect of property, or borrowed money, used or to be used for a "private business use;"

(d) the proceeds of the Warrant shall not be used or applied by it, and the taxes or other revenues of the City shall not be accumulated in the Warrant Fund in such a manner, and no investment thereof shall be made, as to cause the Warrant to be or become an "arbitrage bond," as that term is defined in Section 148 of the Code;

(e) the City will comply with the requirements of Section 148(f) of the Code with respect to any required rebate to the United States;

(f) the City will make no use of the proceeds of the Warrant that would cause the Warrant to be "federally guaranteed" under Section 149(b) of the Code and the payment of the principal of and interest on the Warrant shall not be (directly or indirectly) "federally guaranteed" (in whole or in part) as described in said Section, except as otherwise permitted in said Section;

(g) to the extent permitted by law, the City will not take any action, or omit to take any action, with respect to the Warrant that would cause the interest on the Warrant not to be and remain excludable from gross income pursuant to the provisions of Section 103 of the Code; and

(h) the City has not designated the Warrant as a "qualified tax-exempt obligation" for purposes of Section 265(b)(3) of the Code. The Warrant is not "bank qualified."

**Section 8. Special Covenants of the City.**

The City agrees to provide (i) its audited financial statements to the Bank upon request within 270 days of the end of the prior fiscal year and (ii) such other financial information as may be reasonably requested by the Bank and available to the City. A breach by the City of any of the foregoing covenants shall not constitute an event of default hereunder.

**Section 9. Event of Default, Sole Remedy; Determination of Taxability**

(a) The failure by the City to pay the principal of and interest on the Warrant within 30 days of the due date shall constitute an event of default, the sole remedy to the Bank for which shall be its right to seek a writ of mandamus from the Courts in Baldwin County, Alabama seeking to compel the City to make such payment.

(b) Upon the final determination by the IRS that the interest on the Warrant is taxable to the holder thereof, as a result solely of the action or inaction of the City, the interest rate on the Warrant shall be recalculated to a taxable-equivalent rate based on the prior tax-exempt interest rate on the Warrant, from the date that the interest on the Warrant to the holder thereof is taxable to the date of payment.

**Section 10. Authorization of Issuance of Warrant.**

(a) The Mayor and the City Clerk, or either of them, are hereby authorized and directed to effect delivery of the Warrant to the Bank and in connection therewith to deliver such closing papers containing such representations as are required to demonstrate the legality and validity of the Warrant and the absence of pending or threatened litigation with respect thereto.

(b) The City Clerk of the City shall give a receipt to the said purchaser for the purchase price paid, and such receipt shall be full acquittal to the said purchaser and the said purchaser shall not be required to see to or be responsible for the application of the proceeds of the Warrant. Nevertheless, the proceeds of the Warrant shall be applied solely to the purposes herein referenced.

**Section 11. Entire Agreement; Severability.**

This Ordinance represents the entire agreement of the Bank and the City. The provisions of this Ordinance are severable. In the event that any one or more of such provisions or the provisions of the Warrant shall, for any reason, be held illegal or invalid, such illegality or invalidity shall not affect the other provisions of this Ordinance or of the Warrant, and this Ordinance and the Warrant shall be construed and enforced as if such illegal or invalid provision had not been contained herein or therein.

**Section 12. Repeal of Conflicting Provisions.**

All ordinances, proceedings and orders or parts thereof in conflict with this Ordinance are, to the extent of such conflict, hereby repealed.

**Section 13. Provisions of Ordinance a Contract.**

The terms, provisions and conditions set forth in this Ordinance constitute a contract between the

City and the registered owner of the Warrant and shall remain in effect until the principal of and interest on the Warrant shall have been paid in full.

It was moved by \_\_\_\_\_ that all rules and regulations which, unless suspended, would prevent the immediate consideration and adoption of the said ordinance be suspended and that unanimous consent to the immediate consideration and adoption of the said ordinance be given. The motion was seconded by \_\_\_\_\_ and on roll call was unanimously adopted, those answering aye being:

Ayes:            Robert Craft, Mayor  
                     Philip Harris, Mayor Pro Tem  
                     Jennifer Guthrie  
                     Joe Garris  
                     Jason Dyken  
                     Steve Jones

Nays:            None

The Mayor declared the motion unanimously carried.

After said ordinance had been discussed and considered in full by the City Council, it was moved by \_\_\_\_\_ that said ordinance be now placed upon its final passage and adopted. The motion was seconded by \_\_\_\_\_. The question being put as to the adoption of said motion and the final passage and adoption of said ordinance, the roll was called with the following results:

Ayes:            Robert Craft, Mayor  
                     Philip Harris, Mayor Pro Tem  
                     Jennifer Guthrie  
                     Joe Garris  
                     Jason Dyken  
                     Steve Jones

Nays:            None

The Mayor thereupon declared said motion carried and the ordinance passed and adopted as introduced and read.

\* \* \*

There being no further business to come before the meeting, it was moved and seconded that the meeting be adjourned. Motion carried.

Minutes Approved

\_\_\_\_\_  
Mayor

CITY SEAL

Attest: \_\_\_\_\_  
City Clerk

STATE OF ALABAMA  
BALDWIN COUNTY

**CERTIFICATE OF CITY CLERK**

I, the undersigned, do hereby certify as follows: (1) I am the duly elected, qualified and City Clerk of the City of Gulf Shores (the "City"), (2) as City Clerk of the City I have access to all original records of the City and I am duly authorized to make certified copies of its records on its behalf, (3) the above and foregoing pages constitute a complete, verbatim and compared copy of excerpts from the minutes of a regular meeting of the City Council of the City duly held on January 26 2026, (4) the ordinance set forth in such excerpts is a complete, verbatim and compared copy of such ordinance as introduced and adopted by the City Council on such date, and (5) said ordinance is in full force and effect and has not been repealed, amended or changed.

IN WITNESS WHEREOF, I have hereunto set my hand as City Clerk of the City of Gulf Shores and have affixed the official seal of the City, this the 26th day of January, 2026.

---

City Clerk

CITY SEAL

**ORDINANCE NO.**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES,  
OF THE CITY OF GULF SHORES ADOPTED JULY 29, 1989,  
AT CHAPTER 21, TRAFFIC, ARTICLE I. IN GENERAL  
BY ADDING SEC. 21-14. – 21-17. OPERATION OF MOBILITY DEVICES**

WHEREAS, in recent years the number of mobility devices, many with electric-driven power assistance, has increased dramatically, both because of personal ownership and the number of rentals;

WHEREAS, the City Council of Gulf Shores finds that the unsafe operation of regulated mobility devices on all public property and private property open to the public for pedestrian and bicycle travel poses a significant risk to the safety and welfare of persons, pedestrians, motorists, and children throughout the City;

WHEREAS, the purpose of this Ordinance is to implement reasonable regulations on the operation and use of these types of mobility devices pursuant to the City's police power to protect the public health, safety, and welfare, to better promote the safe use and operation of regulated mobility devices, to prevent vehicular and pedestrian conflicts and other traffic hazards, to prevent hazards to public safety, and to enhance pedestrian and motorist safety;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

Section 1. That Chapter 21, TRAFFIC, of the *Code of Ordinances*, adopted July 24, 1989, be and is hereby amended at ARTICLE I., IN GENERAL, by adding Sec. 21-14. 21-17., Operation of Mobility Devices to read as follows:

**CHAPTER 21 TRAFFIC**

**ARTICLE I. IN GENERAL.**

\* \* \* \*

**Sec. 21-14. Definitions.**

In addition to the definitions set forth elsewhere in this Code, for purposes of this Ordinance, the words and phrases defined herein shall be construed in accordance with the following definitions:

*Bicycle* is a vehicle composed of two wheels held in a frame propelled by pedals and steered with handlebars.

**ELECTRIC BICYCLE.** A bicycle equipped with fully operable pedals, a saddle or seat for the rider, and an electric motor of less than 750 watts that meets the requirements of one of the following three classes:

(a) *Class 1 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.

(b) *Class 2 electric bicycle* means an electric bicycle equipped with a motor that may be used exclusively to propel the bicycle and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

(c) *Class 3 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.

*Electric personal assistive mobility device* is an electric-driven self-balanced vehicle, more commonly known as a Segway or Hoverboard.

*Electrically motorized board* is a one or two-wheeled board, more commonly known as an electric skateboard.

*Motor-driven cycle* is a motor scooter also commonly known as an “E-Moto,” and is further defined in *Ala. Code* § 32-1-1.1(37)

*Motorized scooter* is a two-wheeled electric scooter with an upright handlebar and rectangular platform on which the rider stands.

*Multi-use Path* means an off-road facility of asphalt, concrete or crushed aggregate intended to accommodate multiple types of non-vehicular traffic, such as pedestrians, joggers, cyclists, or skaters.

*Operate* means to ride, operate, and/or otherwise control a regulated mobility device other than walking such device.

*Regulated mobility device* means an electric bicycle, electric personal assistive mobility device, electrically motorized board, E-Moto, motorized scooter, shared mobility device, and any other similar mobility device.

*Sidewalk* means the portion of the public right-of-way between the curb line of any street, road, highway, bicycle lane, or other thoroughfare designed for vehicular travel and the adjacent property line, or any other paved path or walkway, which is intended for pedestrian travel, whether publicly or privately owned and/or maintained.

### **Sec. 21-15. Unlawful operation of regulated mobility devices.**

It shall be unlawful and a violation of this Ordinance for any person to operate a bicycle or regulated mobility device in an unsafe manner on any street, road, highway, sidewalk, bike path,

bike lane, trail, park, or upon any private property which is held open to the public for pedestrian travel. Operating a bicycle or regulated mobility device in an unsafe manner includes any one or more of the following:

- (a) Violating any provision of the City of Gulf Shores Municipal Code, Alabama Rules of the Road, or other law or regulation applicable to the use or operation of any bicycle or regulated mobility device.
- (b) Operating on any street, road, highway, or bicycle lane against the direction of traffic.
- (c) Operating upon any public drainage facility, culvert, ditch, or channel.
- (d) Operating in a manner other than the manner in which the bicycle or regulated mobility device was designed, including carrying more than one passenger or carrying passengers on the bicycle or regulated mobility device in a manner other than as designed.
- (e) Operating on any street, road, highway, bicycle path, bicycle lane, trail or sidewalk with more than two bicycles or regulated mobility devices side-by-side.
- (f) Operating at a speed greater than the posted speed limit on any street, road, or highway, or any posted speed limit on any bicycle path, bicycle lane, or designated multi-use path.
- (g) Operating a bicycle or regulated mobility device on a sidewalk that has not been designated by the City of Gulf Shores for use by both pedestrians and bicycles or regulated mobility devices.
- (h) Operating while hitched to or physically attached to any moving vehicle or motorized device.
- (i) Operating while allowing another person who is not a passenger to either cling to or to be physically attached to the bicycle or regulated mobility device.
- (j) Operating while lifting one or more wheels into the air.
- (k) Operating while failing to yield the right-of-way to any and all pedestrians or failing to yield the right-of-way to a vehicle upon entering a roadway or driveway from a sidewalk.
- (l) Passing a pedestrian or other cyclist without first either ringing a bell or audibly warning such pedestrian or cyclist of the intention to pass by calling out “passing on your left” sufficiently in advance of passing.
- (m) Operating while failing to obey any posted signs regulating operation, including speed limit signs or signs prohibiting or limiting operation in specific areas.
- (n) A person under the age of 18 operating without a properly fitted and fastened helmet, including a passenger under the age of 18.
- (o) Tampering with or modifying a regulated mobility device so as to change the speed capability of the device, or otherwise altering, modifying, or adjusting the motor settings to increase the speed of the device, unless the required label indicating the classification is appropriately replaced.

**Sec. 21-16 Designated speed limits and posted prohibited operation areas.**

- (a) The City Council designates the following multi-use paths and sidewalks, depicted on Exhibit “A”, as public areas suitable for use by regulated mobility devices and subject to a maximum speed limit of ten (10) miles per hour.
- (b) The City Council of Gulf Shores may by resolution designate and declare any street, road, highway, sidewalk, trail, or other area generally open to public access, or portions thereof, to be locations where the operation of bicycles or regulated mobility devices are prohibited, or may require such areas to be designated as dismount zones only.
- (c) The Mayor is authorized to cause signs and/or markings to be placed giving notice of such speed limits or prohibitions as necessary to implement the regulations established by Subsection (a) and (b) above.

**Sec. 21-17 Penalties.**

Any person who violates the provisions of this Ordinance shall be guilty of an offense against the City and upon conviction shall be punished as follows:

- (a) A fine of \$250.00 for a first violation.
- (b) A fine of \$400.00 for a second violation of this Ordinance within one year from the date of the first violation.
- (c) A fine of \$500.00 for each additional violation of this Ordinance within one year from the date of the first violation.
- (d) If a person under the age of 18 is found in violation of any provisions of this Ordinance, and no parent or legal guardian is present, the police officer may take immediate possession of the bicycles or regulated mobility device and transport the device for safekeeping to the nearest City facility; thereafter, the regulated mobility device shall be released by the City to the legal owner of the device and/or to the parent or legal guardian of the person under the age of 18, upon payment of a \$50 impoundment fee.
- (e) If a person under the age of 18 is found in violation of any provision of this Chapter, and no parent or legal guardian is present, the police officer may also contact the parent or legal guardian of the person under the age of 18 to notify them of the violation.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026.

---

ROBERT CRAFT, MAYOR

ATTEST:

---

TOBI WATERS  
CITY CLERK

CERTIFICATE

I, Tobi Waters, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. , which Ordinance was legally adopted at a regular meeting of the City Council on \_\_\_\_\_, 2026, and the same was duly published as required by law.

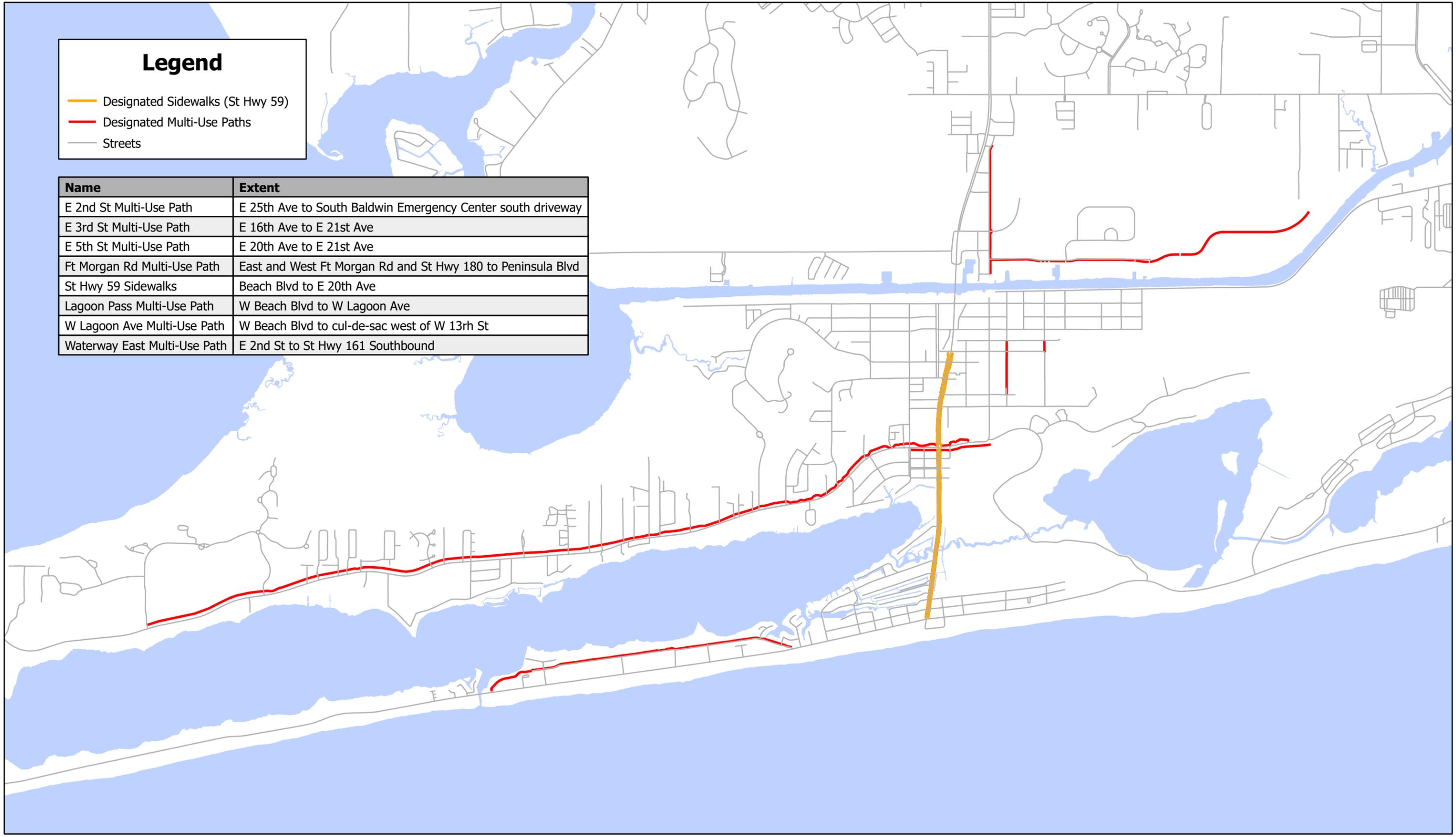
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CITY CLERK

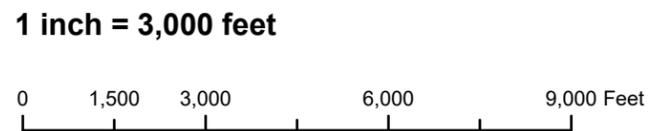
# Legend

- Designated Sidewalks (St Hwy 59)
- Designated Multi-Use Paths
- Streets

Name	Extent
E 2nd St Multi-Use Path	E 25th Ave to South Baldwin Emergency Center south driveway
E 3rd St Multi-Use Path	E 16th Ave to E 21st Ave
E 5th St Multi-Use Path	E 20th Ave to E 21st Ave
Ft Morgan Rd Multi-Use Path	East and West Ft Morgan Rd and St Hwy 180 to Peninsula Blvd
St Hwy 59 Sidewalks	Beach Blvd to E 20th Ave
Lagoon Pass Multi-Use Path	W Beach Blvd to W Lagoon Ave
W Lagoon Ave Multi-Use Path	W Beach Blvd to cul-de-sac west of W 13rh St
Waterway East Multi-Use Path	E 2nd St to St Hwy 161 Southbound



**Designated Multi-Use Paths  
and Designated Sidewalks**  
January 7, 2026



**ORDINANCE NO.**

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES,  
OF THE CITY OF GULF SHORES ADOPTED JULY 29, 1989,  
AT CHAPTER 8, BUSINESS LICENSES, TAXES AND REGULATIONS,  
ARTICLE I. IN GENERAL BY ADDING SEC. 8-47 – 8-49.  
REGULATIONS OF RENTAL OF MOBILITY VEHICLES**

WHEREAS, in recent years the number of mobility devices, many with electric-driven power assistance, has increased dramatically, both because of personal ownership and the number of rentals; and

WHEREAS, the City Council of Gulf Shores finds that the unsafe operation of regulated mobility devices on all public property and private property open to the public for pedestrian and bicycle travel poses a significant risk to the safety and welfare of persons, pedestrians, motorists, and children throughout the City; and

WHEREAS, the purpose of this Ordinance is to implement reasonable regulations on the rental of these types of mobility devices pursuant to the City's police power to protect the public health, safety, and welfare, to better promote the safe use and operation of regulated mobility devices, to prevent vehicular and pedestrian conflicts and other traffic hazards, to prevent hazards to public safety, and to enhance pedestrian and motorist safety; and

WHEREAS, rental companies that offer mobility devices to the public play an important role in insuring the safe use and operation of regulated mobility devices, as they often serve as the initial point of contact to new users; and

WHEREAS, rental companies can play an important role in educating customers, particularly those with little or no prior experience with mobility devices, about the importance of their safe operation, as education is essential to a safe and enjoyable experience; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON JANUARY 26, 2026, as follows:

Section 1. That Chapter 8, BUSINESS LICENSES, TAXES AND REGULATIONS, of the *Code of Ordinances*, adopted July 24, 1989, be and is hereby amended at ARTICLE I., IN GENERAL, by adding Sec. 8-47 – 8-49, E-Bike Rentals to read as follows:

**CHAPTER 8 BUSINESS LICENSES, TAXES AND REGULATIONS**

**ARTICLE I. IN GENERAL.**

\* \* \* \*

**Sec. 8-47. Rental of Mobility Devices**

## **Definitions.**

In addition to the definitions set forth elsewhere in this Code, for purposes of this Ordinance, the words and phrases defined herein shall be construed in accordance with the following definitions:

*ELECTRIC BICYCLE.* A bicycle equipped with fully operable pedals, a saddle or seat for the rider, and an electric motor of less than 750 watts that meets the requirements of one of the following three classes:

(a) *Class 1 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 20 miles per hour.

(b) *Class 2 electric bicycle* means an electric bicycle equipped with a motor that may be used exclusively to propel the bicycle and that is not capable of providing assistance when the bicycle reaches the speed of 20 miles per hour.

(c) *Class 3 electric bicycle* means an electric bicycle equipped with a motor that provides assistance only when the rider is pedaling and that ceases to provide assistance when the bicycle reaches the speed of 28 miles per hour.

*Electric personal assistive mobility device* is an electric-driven self-balanced vehicle, more commonly known as a Segway or Hoverboard.

*Electrically motorized board* is a one or two-wheeled board, more commonly known as an electric skateboard.

*Motor-driven cycle* is a motor scooter also commonly known as an “E-Moto,” and is further defined in *Ala. Code* § 32-1-1.1(37)

*Motorized scooter* is a two-wheeled electric scooter with an upright handlebar and rectangular platform on which the rider stands.

*Operate* means to ride, operate, and/or otherwise control a regulated mobility device other than walking such device.

*Regulated mobility device* means a Class 1 electric bicycle, Class 2 electric bicycle, Class 3 electric bicycle, electric personal assistive mobility device, electrically motorized board, motorized scooter, E-Moto, shared mobility device, and any other similar mobility device.

*Rental* shall mean the transfer of possession or control of a mobility device from a vendor to a customer, for a temporary period of time, whether or not that transfer involves an exchange of money.

*Mobility Device Vendor* shall mean any person who is engaged in the rental of a mobility device within the jurisdictional limits of the City of Gulf Shores.

## **Sec. 8-48 Licensing & Regulations**

### **1. License required.**

(a) Mobility Device Vendor. It shall be unlawful for any person to operate a business conducting the rental of mobility devices expected to be operated within the police jurisdiction of the City without a valid Mobility Device Vendor license.

(b) The City Revenue Office shall make available a form for a license application which shall require the Mobility Device Vendor applicant to verify and acknowledge the requirements of this Ordinance, and their agreement to comply with such prior to the rental of any mobility device.

### **2. Regulated Mobility Device Rental Regulations.**

(a) No regulated mobility device except for a Class 1 electric bicycle shall be offered for rent by a Mobility Device Vendor.

(b) Mobility Device Vendors may offer ADA-compliant motorized scooters, electric wheelchairs and other such ADA-compliant devices to individuals with a disability meeting the standard set forth in Section 32-6-230 of the Alabama Code. Such individual wishing to rent an ADA-compliant device shall present a long-term disability access plate or placard or temporary disability placard to the Mobile Device Vendor prior to the rental.

(c) Mobility Device Vendors shall insure that each operator of a bicycle or regulated mobility device is equipped and furnished with a helmet that meets the safety standards required by state or federal law.

(d) No regulated mobility device may be rented for operation by any individual less than eighteen (18) years of age, unless a parent or legal guardian executes the rental agreement and a waiver and consent acknowledging the parent or legal guardian's responsibility for insuring the minor's compliance with state and local laws concerning the safe operation of the regulated mobility device.

(e) A Mobility Device Vendor shall, upon reasonable notice and request, permit the Gulf Shores Police Department to inspect regulated mobility devices to insure all such devices offered for rental are in compliance with this ordinance.

## **Sec. 8-49 Education, Penalties and Enforcement**

### **1. Educational requirements.**

Prior to the rental of any mobility device, the Mobility Device Vendor must do the following:

(a) Require each individual expected to operate a regulated mobility device to watch a short educational video produced by the Gulf Shores Police Department pertaining to the safe operation of the regulated mobility device.

(b) Notify each operator of a mobility device about the legal requirements pertaining to the use of the mobility device within the jurisdictional limits of the City of Gulf Shores, including the requirements contained in Ordinance No. \_\_\_\_\_. Such notice shall be in writing and contained either in the rental agreement or a written notice shall be personally delivered to each operator of a mobility device or affixed to the regulated mobility device in a manner that will insure the operator will view it prior to operating the regulated mobility device.

(c) Include in any rental agreement a provision requiring the customer to whom the mobility device is rented to acknowledge, by separate signature, on initial receipt of the notice described in subsection (b).

## **2. Penalties and Enforcement.**

(a) A Mobility Device Vendor found to be in violation of this article shall be subject to a fine of five hundred dollars (\$500). Each day a violation is committed, or permitted to continue, shall constitute a separate offense and shall be fined as such.

(b) If a person under the age of eighteen (18) is found in violation of any provisions of this Ordinance, and no parent or legal guardian is present, the police officer may take immediate possession of a regulated mobility device found to be operating in violation of the provisions herein and transport the device for safekeeping to the nearest City facility. Thereafter, the regulated mobility device shall be released to the Mobility Device Vendor upon payment of a \$50 fee.

(c) The City's legal counsel is hereby authorized to institute, in the name of the City, civil proceedings for the enforcement of this Section to enjoin, prosecute, restrain or correct violations hereof.

(d) Any Mobility Device Vendor found to be in violation of this article more than three (3) times in any license year is subject to a license suspension until, in the discretion of the City Council, such Mobility Device Vendor corrects and remedies the cause of such violations and demonstrates the intent and ability to insure future compliance.

**Section 2.** That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 26<sup>th</sup> day of JANUARY, 2026.

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Robert Craft, Mayor

ATTEST:

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Tobi Waters, MMC  
City Clerk

CERTIFICATE

I Tobi Waters, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. \_\_\_\_ (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on January 26, 2026 and the same was duly published as required by law.

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City Clerk