



AGENDA
GULF SHORES CITY COUNCIL
RESCHEDULED COUNCIL WORK SESSION MEETING
JANUARY 21, 2020
4:00 P.M.

1. Councilmember Discussion Period

- A. Councilman Gary M. Sinak

2. Airport Authority

- A. Ratify & Confirm Lease Agreement - Airport Authority & Allen Air, LLC

Documents:

[AA - AGENDA ITEM SUMMARY - ALLEN AIR LEASE RATIFICATION.PDF](#)

3. Recreation And Cultural Affairs

- A. Proposed Purchase Of Real Property - Blackwell Property

Documents:

[RAC - AGENDA ITEM SUMMARY - BLACKWELL PROPERTY PURCHASE.PDF](#)
[RAC - MAP - SPORTSPLEX ADDITION - BLACKWELL.PDF](#)
[RESO - AUTHORIZE MAYOR TO NEGOTIATE REAL PROPERTY PURCHASE.PDF](#)

- B. Public Assembly Permit Application - LA Fleet Feet - Sweetheart 5K And Turtle Half Marathon

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - SWEATHEART RUN.PDF](#)

- C. Public Assembly Permit Application - COGS - 2020 Mardi Gras Parade

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - COGS 2020 MARDI GRAS PARADE.PDF](#)

- D. Public Assembly Permit Application - Gulf Shores City Schools - Dolphin Dash

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - GSCS DOLPHIN DASH.PDF](#)

E. Public Assembly Permit Application - COGS - 6th Annual Zydeco And Crawfish Festival

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - COGS 6TH ANNUAL ZYDECO AND CRAWFISH FESTIVAL.PDF](#)

F. Public Assembly Permit Application - Harley Sports - Zydeco Crawfish Festival 5K

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT APPLICATION - ZYDECO CRAWFISH FESTIVAL 5K.PDF](#)

4. Mayor Updates

5. Adjourn



SMALL TOWN, BIG BEACH™

Date: January 7, 2020

To: Mayor and City Council

From: Scott B. Fuller, Airport Manager

A handwritten signature in black ink, appearing to read "Scott B. Fuller", with a long horizontal line extending to the right.

Subject: Ratify and Confirm Lease Agreement between the Airport Authority and Allen Air, LLC.

Background: Allen Air, LLC proposes to lease a 0.72 acre parcel of land located in the southwest corporate aircraft storage site in order to construct a hangar facility (individual aircraft storage unit) of 11,200 square feet. Allen Air, LLC is wholly owned by Gary West, a long time tenant and commercial developer. Site is located south of the existing terminal. Rate is at \$0.24 per square foot per year for an annual rent to \$7,527.00, escalated every five years by CPI or 3% per year compounded annually. Rent is effective on date of approval and tenant has prepaid \$10,000 as part of his proposal. Lease term is 40 years. Allen Air has 90 days to submit construction plans for approval, six months after approval to start construction, and 24 months after approval to complete construction of new facilities. There is no City or Authority financial obligation required by the adoption of this agreement.

Recommendation: Approval of the attached resolution ratifying and confirming the Lease Agreement with Allen Air, LLC Lease dated November 25, 2019

Previous Council Action: None

Budget Implications: Airport Revenues will increase in by \$7,527.00 annually. City expense - \$0.00; Authority expense is \$0.00.

Related Issues: None

Attachments: Resolution 760-19, site photos.

RESOLUTION NO. 760-19

COPY

A RESOLUTION AUTHORIZING AND
DIRECTING THE CHAIRMAN AND
SECRETARY TO EXECUTE AND ATTEST,
RESPECTIVELY, A LAND LEASE BETWEEN THE AIRPORT
AUTHORITY OF THE CITY OF GULF SHORES AND
ALLEN AIR, LLC. OF 25,200 SQ. FT.
FOR THE CONSTRUCTION AND OPERATION OF A
CORPORATE AIRCRAFT STORAGE FACILITY

BE IT RESOLVED BY THE AIRPORT AUTHORITY OF THE CITY OF
GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON NOVEMBER 25,
2019, as follows:

Section 1. That the Chairman and Secretary be and they are hereby authorized and directed to execute and attest, respectively, a land lease between the Airport Authority of the City of Gulf Shores and Allen Air, LLC. of 25,200 sq. ft. for the construction and operation of a corporate aircraft storage facility.

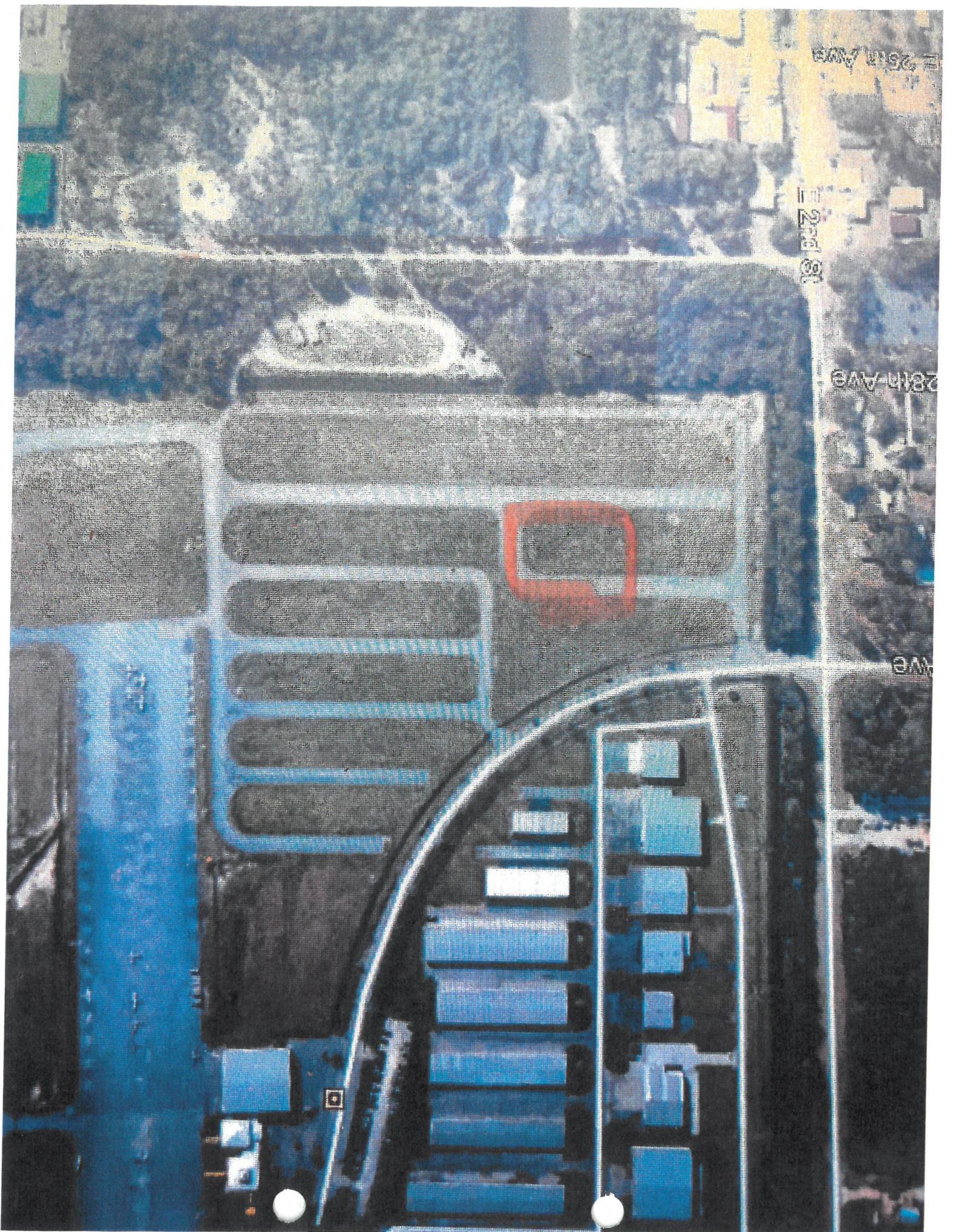
Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 25th day of November, 2019.


CHAIRMAN

ATTEST:


SECRETARY



25th Ave

22nd St

28th Ave

30th Ave



SMALL TOWN, BIG BEACH™

Memorandum

Date: January 15, 2020
To: Mayor Craft
City Council
From: Grant Brown
Cc: Steve Griffin
Subject: Proposed purchase of real property adjacent to Sportsplex

ISSUE: Authorize Mayor to negotiate and accept Purchase Agreement for real property.

BACKGROUND: In 1998, the Blackwell family generously assisted the City in acquiring nearly 100 acres of land on Oak Road West to build the Gulf Shores Sportsplex. The amenities constructed provided sports facilities for Gulf Shores High School, a newly formed County school. In 2008, additional facilities were constructed to provide recreational space for our growing residential population and to support the emerging sports tourism market that has thrived and resulted in millions of dollars of economic impact during shoulder seasons and reduced the dependency of “beach only” tourism. Recently, the Blackwell family approached the City once again and offered to sell their family’s 7.3+/- acres adjacent to the Sportsplex.

Anticipating the continued growth in this area and to help satisfy the existing demands placed upon our current facilities, a Master Planning project for the Sportsplex has been planned for 2020 and \$10,000 was approved in the 2020 Budget to assist. The opportunity to add acreage to the Sportsplex and include it in our Master Planning exercise is vital to our continued success and we recommend the City move forward with the purchase of this important piece of property.

RECOMMENDATIONS: Authorize the Mayor to negotiate and accept a contract purchase agreement between RE/MAX Paradise and the City for the purchase of real property located at 18999 Oak Road West adjacent to the Sportsplex in an amount not to exceed \$441,050.00 (Lot 1 Omega Acres, 7.3+/- acres; Parcel #61-09-37-0-000-177.005; PPIN231053).

BUDGET IMPLICATIONS: This was a non-budgeted item. The purchase will require an amendment to the 2020 General Fund Budget.

RELATED ISSUES: None

ATTACHMENTS: Draft Resolution, Map of Property

DEPARTMENT: Recreation & Cultural Affairs Department

STAFF CONTACT: Grant Brown, Director



Legend

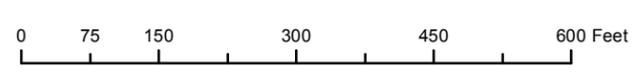
- Blackwell
- Parcels

Blackwell Property
 +/- 7.3 Acres
 \$441,050
 (\$60,418/Acre)

Sportsplex Possible
Additon - Blackwell
 1/15/2020



1 inch = 200 feet



RESOLUTION NO. -20

**A RESOLUTION
AUTHORIZING AND DIRECTING THE MAYOR TO
NEGOTIATE AND ACCEPT
A CONTRACT PURCHASE AGREEMENT BETWEEN
RE/MAX PARADISE AND THE CITY OF GULF SHORES
FOR THE PURCHASE OF REAL PROPERTY
IN AN AMOUNT NOT TO EXCEED \$441,050.00
AND TO AUTHORIZE THE MAYOR AND CITY CLERK
TO EXECUTE AND ATTEST SAID CONTRACT**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN RESCHEDULED REGULAR SESSION ON JANUARY 21, 2020 as follows:

Section 1. That the Mayor is hereby authorized and directed to negotiate, accept and execute, and the City Clerk is hereby authorized and directed to attest, a Contract Purchase Agreement, between RE/MAX Paradise and the City of Gulf Shores for the purchase of real property (PPIN#231053) in an amount not to exceed \$441,050.00 in substantially the terms presented to Council this date and in final form as approved by the City Attorney; and

Section 2. That payment for the purchase of such real property and all applicable commission and closing costs is hereby authorized; in accordance with the terms and conditions as set forth in the Contract Purchase Agreement.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 21st day of January, 2020.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -20 (prepared by City Clerk), which Resolution was duly and legally adopted at a rescheduled regular meeting of the City Council on January 21, 2020.

City Clerk

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name:

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Name: **Richard Dickinson**

Address:

Phone #:

Cell #:

Email: **rdickinson@fastmail.fm**

Web Address:

Event Organizer

Name: **LA Fleet Feet run club, Sweetheart 5K and Sea Turtle half marathon**

Address: **PO Box 3584, Orange Beach, AL 36561**

Phone #:

Cell #:

Email:

Purpose

Athletic/Recreation

Outdoor Market

Parade

Concert/Performance

Fitness

Festival/Fair

Social

Demonstration/Rally

Other

Event Description

5K, 1/2 Marathon and 1Mi fun run.

Location*

Address: **The Hangout**

***An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

Attendance

Anticipated Attendance Total **800** Per Day

Dates/Times*

Setup Date/Time **02/15/2020** Dismantle Date/Time **02/15/2020**

Event Start Date **02/15/2020** Event End Date **02/15/2020**

Event Hours **6AM to Noon

*If requesting multiple days please detail each day and time of operation in the Site Plan.

**Please indicate the intended daily event start and end time(s).

Is this an annual event? Yes No How many years have you been holding this event? **15**

Event Features (check all that apply and include supporting documentation)

- | | | |
|--|---|--|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Merchandise Vendors | <input type="checkbox"/> Tents/Canopies | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Print Name of Applicant

Signature

Date

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief Date

Chief of Police Date

Public Works Director Date

Planning & Zoning Director Date

Building Official Date

Finance & Admin Director Date

Recreation & Cultural Affairs Director Date

Fire Department Estimated Cost	\$
Police Department Estimated Cost	\$
Public Works Estimated Cost	\$
Planning & Zoning Estimated Cost	\$
Building Department Estimated Cost	\$
Finance Department Estimated Cost	\$
City Facility Rentals/Fees	\$
Total	\$

City Administrator

Date

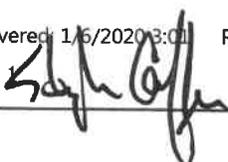
Emily Tidwell

From: Emily Tidwell
Sent: Monday, January 06, 2020 3:01 PM
To: Edward J. Delmore; Hartly Brokenshaw; Lee W. Jones; Brandan Franklin; Mark Acreman; Grant Brown; Noel Hand
Cc: Andy Bauer; Matt Young; Wanda Parris; Mindy Singleton; Temple Smith; Layla Andrews; Alicia Talley; Jason Woodruff; Josh Coleman; Keith Martin; Melvin Shepard; George Surry; 'bcown@gulfshoresal.gov'
Subject: Sweetheart Run
Attachments: Sweetheart5k_Sea turtle half

Tracking:

Recipient	Delivery	Read	Response
Edward J. Delmore	Delivered: 1/6/2020 3:01 PM		Approve: 1/15/2020 10:51 AM
Hartly Brokenshaw	Delivered: 1/6/2020 3:01 PM	Read: 1/7/2020 6:01 AM	Approve: 1/14/2020 9:00 AM
Lee W. Jones	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:09 PM	Approve: 1/6/2020 3:10 PM
Brandan Franklin	Delivered: 1/6/2020 3:01 PM		Approve: 1/6/2020 3:42 PM
Mark Acreman	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:34 PM	Approve: 1/7/2020 7:57 AM
Grant Brown	Delivered: 1/6/2020 3:01 PM		Approve: 1/7/2020 3:14 PM
Noel Hand	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 4:58 PM	Approve: 1/14/2020 12:31 PM
Andy Bauer	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:02 PM	Approve: 1/6/2020 3:03 PM
Matt Young	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:07 PM	
Wanda Parris	Delivered: 1/6/2020 3:01 PM	Read: 1/7/2020 9:28 AM	Approve: 1/7/2020 9:28 AM
Mindy Singleton	Delivered: 1/6/2020 3:01 PM		
Temple Smith	Delivered: 1/6/2020 3:01 PM		
Layla Andrews	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:38 PM	
Alicia Talley	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:06 PM	
Jason Woodruff	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 10:47 PM	
Josh Coleman	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:23 PM	
Keith Martin	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:42 PM	
Melvin Shepard	Delivered: 1/6/2020 3:01 PM	Read: 1/6/2020 3:54 PM	

CITY ADMINISTRATOR

 1/15/2020



101 E. Beach Blvd, Gulf Shores, AL 36542
(251) 948 – 3030

November 11, 2019

To Whom It May Concern:

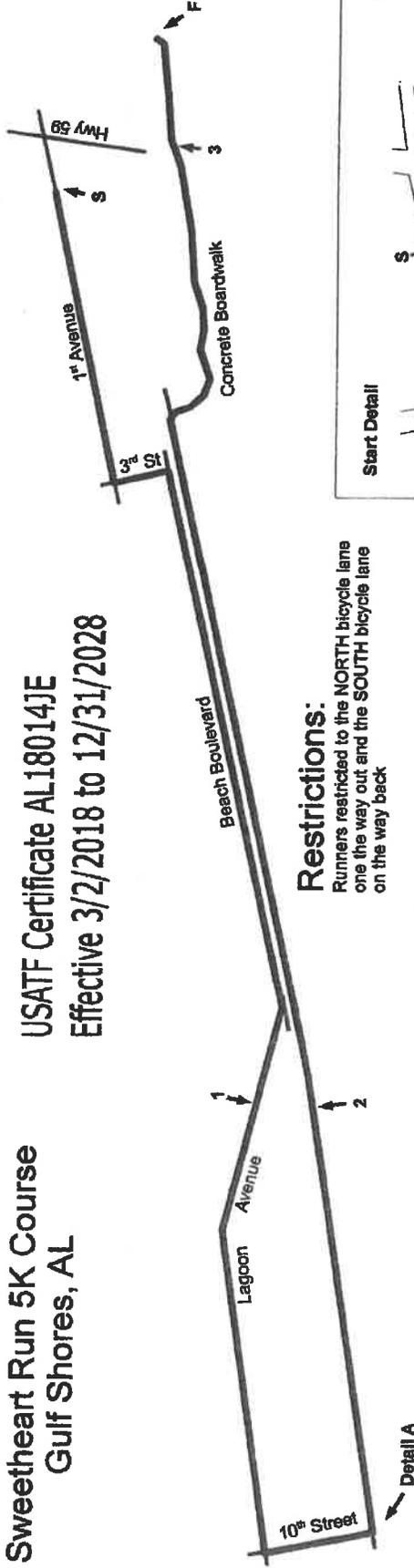
This letter is to confirm that The Hangout is allowing the Lower Alabama Fleet Feet Run Club, and their guests, the use of Hangout facilities, for the purposes of hosting the 2020 Sweetheart 5k Run / Walk and the Sea Turtle Half Marathon, to take place on Saturday, February 15th. Please feel free to reach out with any questions.

Best regards,

Omer Ramot
General Manager
The Hangout
omer@thehangout.com
(251) 504-1907

Sweetheart Run 5K Course
Gulf Shores, AL

USATF Certificate AL18014JE
Effective 3/2/2018 to 12/31/2028



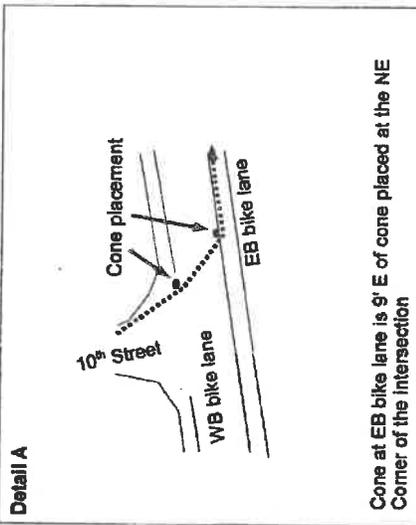
Restrictions:

Runners restricted to the NORTH bicycle lane one the way out and the SOUTH bicycle lane on the way back



Splits:

- Mile 1: Opposite condominium parking unit 105
- Mile 2: 31' E of fireplug in from of 931 Crystal Shores West
- Mile 3: In line with SW corner of wooden fence of The Hangout

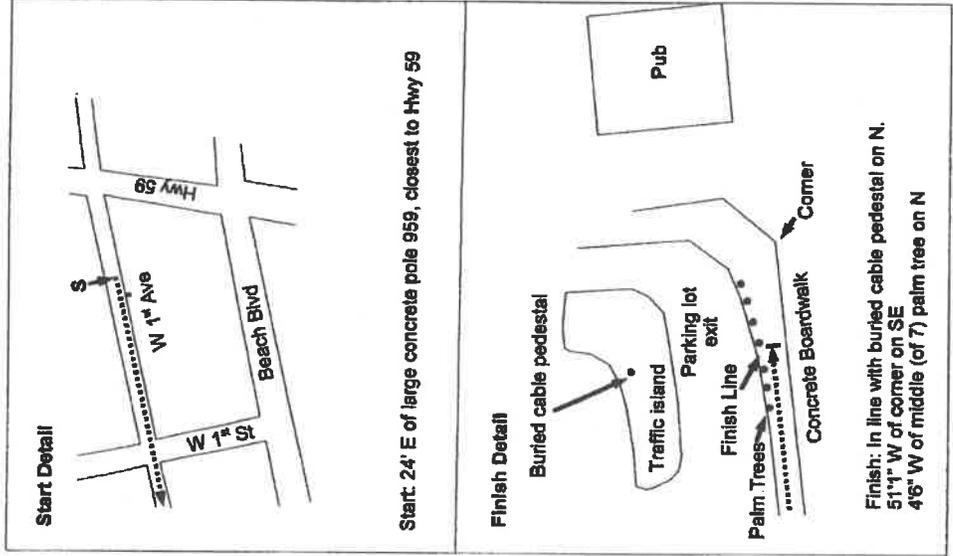


Measured by Jon Bowie (Daphne, AL 251-209-0887)
 jnbowie@gmail.com 16 February 2018

Course was measured on the SPR and the runners have full use of the road unless otherwise noted.

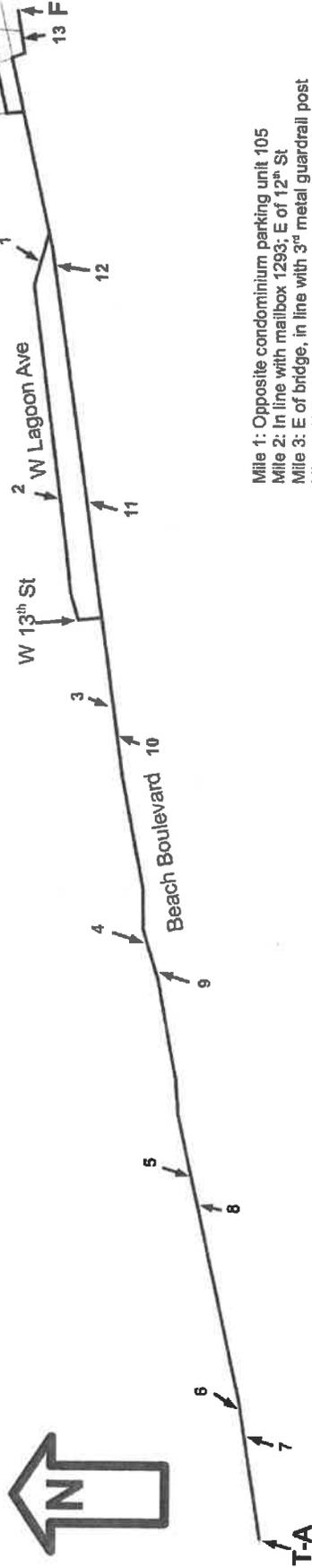
Diagrams to scale

Start marked with paint and washers
 Finish on concrete and marked with paint and reference to landmarks
 Splits: Marked with paint and washers.



L A Fleet Feet Sea Turtle Half Marathon Gulf Shores, AL

USATF Certificate AL14004JD
Effective 01/27/2014 to 12/31/2024

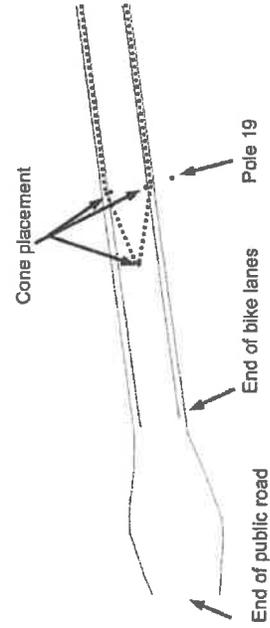


Restrictions:
Runners are restricted to the bike lanes on Beach Boulevard
WB runners on N side and EB runners on S side

- Mile 1: Opposite condominium parking unit 105
- Mile 2: In line with mailbox 1293; E of 12th St
- Mile 3: E of bridge, in line with 3rd metal guardrail post
- Mile 4: 8' E of fireplug on N, in front of house 2080
- Mile 5: 10' W of drive to house 2464
- Mile 6: In line with utility pole between houses 2928 and 2936
- Mile 7: 51' W of mailbox 2973
- Mile 8: Opposite front door of house 2532 on N
- Mile 9: 26' W of fireplug between houses 2121 and 2113
- Mile 10: West of bridge, center of driveway of house 1717
- Mile 11: Opposite Stop sign on NW corner of 12th St
- Mile 12: 21' E of fireplug in from of 931 Crystal Shores West
- Mile 13: In line with crosswalk on NW corner

Turn-around detail

Turn-around point: 55' W of pole 19, on W side of house 3149



Restrictions:
Runners to stay in WB bike lane until passing cone in line with pole 19, then around the cone at turn-around point. Runners then return to the EB bike lane at the cone in line with pole 19

Start and Finish Detail

Start: 24' E of large concrete pole 959, closest to Hwy 59



Finish: In line with E edge of S curb and 6' E of E edge of walkway on N curb

Measured by Jon Bowie (Daphne, AL 251-209-0887)
jnbowie@gmail.com 19 January 2014

Diagrams to scale

Start, Finish, and T-A marked with paint and washers
Splits: Marked with paint and washers.

Course was measured on the SPR and the runners have full use of the road unless otherwise noted.



SMALL TOWN, BIG BEACH®

APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: 2020 Mardi Gras Parade

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Event Organizer

Name: Erica Bassett

Name: COGS/Special Events

Address: PO Box 299, Gulf Shores, Al 36547

Address: PO Box 299, Gulf Shores, Al 36547

Phone #:

Phone #: 251-968-1171

Cell #:

Cell #:

Email : ebassett@gulfshoresal.gov

Email : events@gulfshoresal.gov

Web Address: <https://www.gulfshoresal.gov/1427/Mardi-Gras-Parade>

Purpose

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

Event Description

The City of Gulf Shores will celebrate the 42nd Anniversary of the Mardi Gras Parade on Tuesday, February 25, 2020 at 10 a.m.

Location*

Address: Parade route is HWY 59 from Clubhouse Dr. to Beach Blvd.

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Attendance

Anticipated Attendance Total **10,000** Per Day

Dates/Times*

Setup Date/Time **2/25 6:00AM** Dismantle Date/Time **2/25 11:00AM**

Event Start Date **10:00AM** Event End Date **11:00AM**

Event Hours **5

***If requesting multiple days please detail each day and time of operation in the Site Plan.**

****Please indicate the intended daily event start and end time(s).**

Is this an annual event? Yes No How many years have you been holding this event? **5**

Event Features (check all that apply and include supporting documentation)

- | | | |
|--|---|--|
| <input type="checkbox"/> Beverage/Food Vendors | <input type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Merchandise Vendors | <input type="checkbox"/> Tents/Canopies | <input type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

3. ACKNOWLEDGEMENT AND SIGNATURE

I, the applicant, understand that I am responsible to provide all information necessary to meet the conditions and requirements of the application process and that by providing such information it is no guarantee that my proposed event will be issued a permit by the City of Gulf Shores. I further agree to defend, indemnify and hold the City of Gulf Shores harmless from and against all third party claims, demands, liabilities, losses, damages, suits, judgments, costs, expenses (collectively, "Third Party Claims") and reasonable attorney's fees in any manner arising out of or resulting from bodily injury, sickness, disease or death of any person or persons, or damage to or destruction of tangible property, including the loss of use resulting therefrom, or caused by or occurring during the course of performance of any services provided and to meet all department deadlines including submitting proof of proper insurance, a detailed site map, payment of all departmental fees, and details for any contract services required to make the proposed event safe and successful. I verify that I have read and understand this application and the conditions under which my request will be considered. The risk of promoting an event before the permit is issued is the sole responsibility of the applicant.

Erica Bassett

Print Name of Applicant



Signature

1/9/2020

Date

PERMIT AUTHORIZATION - FOR OFFICIAL USE ONLY

Fire Chief _____ Date _____

Chief of Police _____ Date _____

Public Works Director _____ Date _____

Planning & Zoning Director _____ Date _____

Building Official _____ Date _____

Finance & Admin Director _____ Date _____

Recreation & Cultural Affairs Director _____ Date _____

City Administrator

Date

Fire Department Estimated Cost	\$
Police Department Estimated Cost	\$
Public Works Estimated Cost	\$
Planning & Zoning Estimated Cost	\$
Building Department Estimated Cost	\$
Finance Department Estimated Cost	\$
City Facility Rentals/Fees	\$
Total	\$

Emily Tidwell

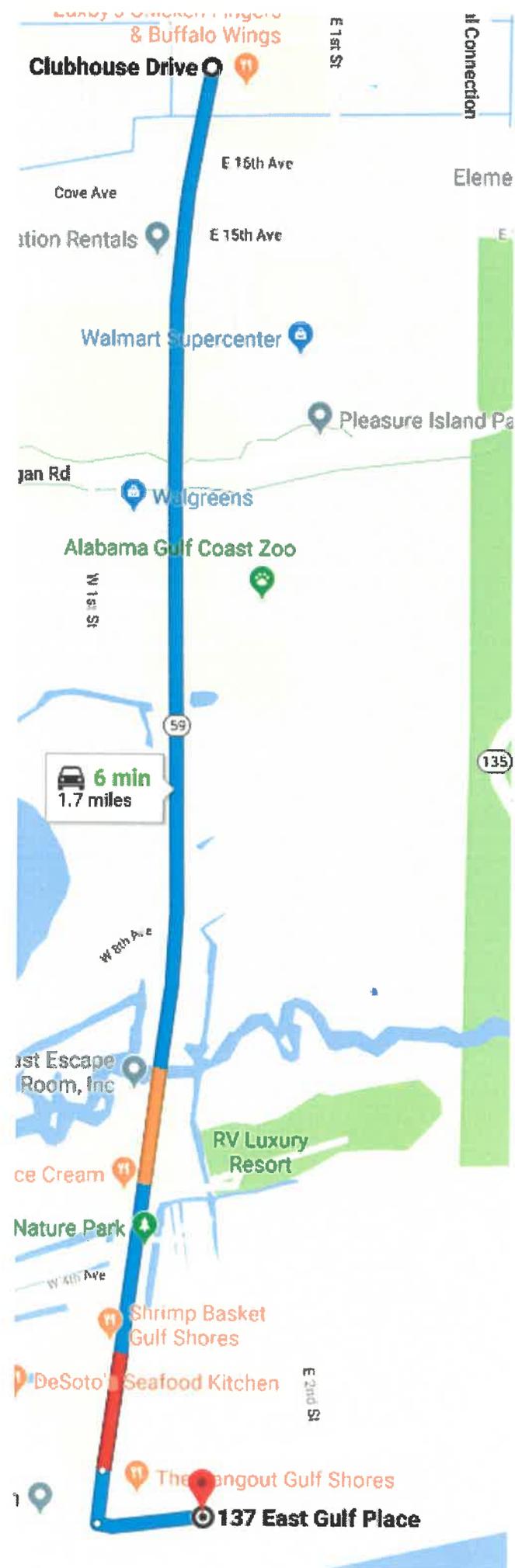
From: Emily Tidwell
Sent: Tuesday, January 14, 2020 8:44 AM
To: Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris
Subject: Mardi Gras Parade
Attachments: SKM_C25820011313370.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:01 AM	
	Andy Bauer	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 8:57 AM
	Bill Cowan	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:52 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:44 AM		Approve: 1/15/2020 10:43 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:44 AM		Approve: 1/14/2020 9:32 AM
	George Surry	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 11:05 AM	
	Grant Brown	Delivered: 1/14/2020 8:44 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:53 AM	Approve: 1/14/2020 8:53 AM
	Jason Woodruff	Delivered: 1/14/2020 8:44 AM		
	Josh Coleman	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:47 AM	Approve: 1/14/2020 9:00 AM
	Keith Martin	Delivered: 1/14/2020 8:44 AM		
	Layla Andrews	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 8:57 AM
	Lee W. Jones	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:36 AM	Approve: 1/14/2020 9:36 AM
	Mark Acreman	Delivered: 1/14/2020 8:44 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:18 AM	Approve: 1/14/2020 10:19 AM
	Melvin Shepard	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 12:37 PM	Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:44 AM		
	Noel Hand	Delivered: 1/14/2020 8:44 AM	Read: 1/14/2020 9:06 AM	Approve: 1/14/2020 12:30 PM

CITY ADMINISTRATOR

1

Signature
1/15/2020



Parade Route

- Official Starting point is the corner of Clubhouse and 59
- Parade ends at Gulf Place
- Participants can either drive STRAIGHT into Gulf Place or turn LEFT to head to orange beach
- Route is 1.7 miles



APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: Gulf Shores City Schools Dolphin Dash 5k

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Event Organizer

Name: Dolphin Dash

Name: Clint Colvin

Address:

Address:

Phone #:

Phone #:

Cell #:

Cell #:

Email : gscsdolphindash@gmail.com

Email : ccolvin@gulfshoresal.gov

Web Address: fb.me/gscsdolphindash

Purpose

- Athletic/Recreation
- Outdoor Market
- Parade
- Concert/Performance
- Fitness
- Festival/Fair
- Social
- Demonstration/Rally
- Other

Event Description

5k Run/Walk and 1 mile fun run. Fund-raising event for the Gulf Shores City Schools PTSO organizations. First of what is intended to become an annual fundraiser for the PTSO organizations.

Location*

Address: 245 West Beach Blvd (Gulf Place Town Green)

***An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant**

Attendance

Anticipated Attendance Total 200 Per Day

Dates/Times*

Setup Date/Time 2/28/2020 3pm Dismantle Date/Time 2/29/2020 12pm

Event Start Date 2/29/20 Event End Date 2/29/20

**Event Hours 7am - 12pm

*If requesting multiple days please detail each day and time of operation in the Site Plan.

**Please indicate the intended daily event start and end time(s).

Is this an annual event? Yes No How many years have you been holding this event? 0 (1st annual)

Event Features (check all that apply and include supporting documentation)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input type="checkbox"/> Stages/Platforms | <input type="checkbox"/> Restrooms | <input checked="" type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input type="checkbox"/> Outdoor Cooking |
| <input type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

Emily Tidwell

From: Emily Tidwell
Sent: Wednesday, January 08, 2020 4:45 PM
To: Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris
Subject: Assembly Permit - Dolphin Dash
Attachments: SKM_C25820010817570.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 5:57 PM	
	Andy Bauer	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:10 AM	Approve: 1/9/2020 8:12 AM
	Bill Cowan	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 6:21 PM	
	Brandan Franklin	Delivered: 1/8/2020 4:45 PM		Approve: 1/9/2020 10:37 AM
	Edward J. Delmore	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 5:09 PM	Approve: 1/15/2020 10:50 AM
	George Surry	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 6:14 PM	
	Grant Brown	Delivered: 1/8/2020 4:45 PM		Approve: 1/9/2020 3:23 PM
	Hartly Brokenshaw	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 9:12 AM	Approve: 1/9/2020 10:00 AM
	Jason Woodruff	Delivered: 1/8/2020 4:45 PM		
	Josh Coleman	Delivered: 1/8/2020 4:45 PM	Read: 1/8/2020 4:56 PM	Approve: 1/14/2020 9:02 AM
	Keith Martin	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 9:30 AM	
	Layla Andrews	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:00 AM	
	Lee W. Jones	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:09 AM	Approve: 1/9/2020 8:09 AM
	Mark Acreman	Delivered: 1/8/2020 4:45 PM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 8:49 AM	
	Melvin Shepard	Delivered: 1/8/2020 4:45 PM		Approve: 1/14/2020 12:39 PM
	Mindy Singleton	Delivered: 1/8/2020 4:45 PM		
	Noel Hand	Delivered: 1/8/2020 4:45 PM	Read: 1/9/2020 7:15 AM	Approve: 1/9/2020 9:02 AM

1

Steph Gelfand 1/15/2020

CITY ADMINISTRATOR

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: MAY 03 2019

GULF SHORES ELEMENTARY SCHOOL
PARENT TEACHER ORGANIZATION
PO BOX 2732
GULF SHORES, AL 36547

Employer Identification Number:
81-4565446
DLN:
17053225327018
Contact Person:
RALSTON K TRACEY ID# 31890
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
509(a)(2)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
August 7, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

GULF SHORES ELEMENTARY SCHOOL

Sincerely,

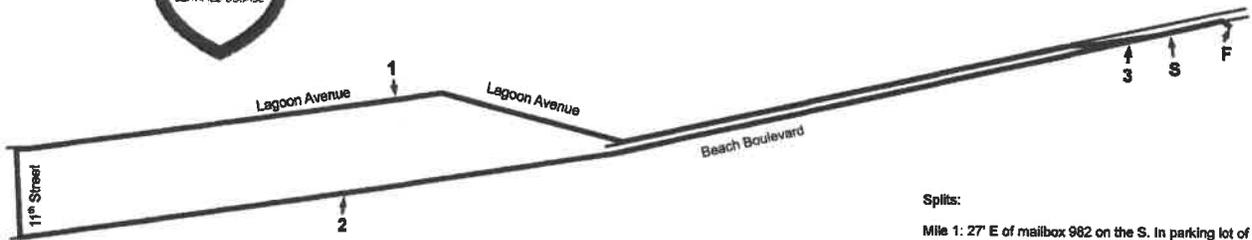
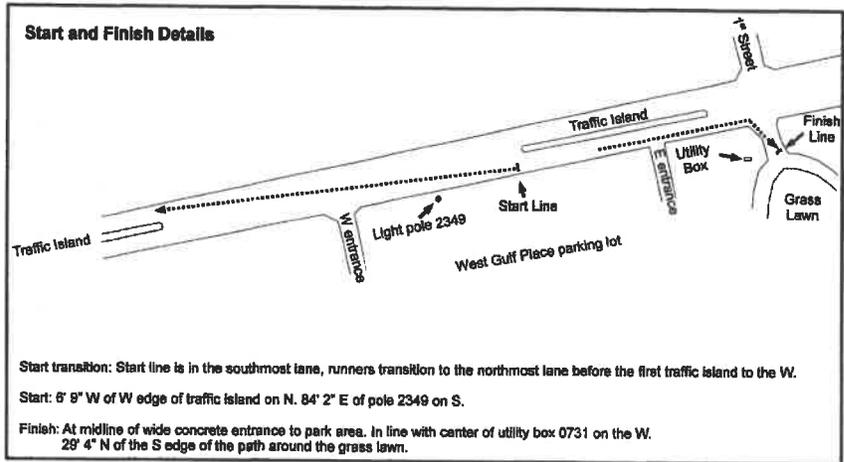
Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

**West Gulf Place 5K Course
Gulf Shores, AL**



USATF Certificate AL18053JE
Effective 9/13/2018 to 12/31/2028



Restrictions:
 After start transition, runners restricted to the northmost WB lane until turning on Lagoon Avenue.
 Runners exit 11th Street straight and around a cone in the center of the road.
 Runners restricted to the southmost EB lane until turning onto the finish

Splits:

- Mile 1: 27' E of mailbox 982 on the S. In parking lot of Windjammer Condominium
- Mile 2: In center of the W exit of parking lot at 1003 Tropical Winds Condominium
- Mile 3: 58' W of light pole 2349 on the S

Course was measured on the SPR and the runners have full use of the road unless otherwise noted.

Diagrams to scale
 Start and Finish marked with paint and washers
 Splits: Marked with paint and washers.

Measured by Jon Bowie (Daphne, AL 251-209-0887)
 jnbowie@gmail.com 09 September 2018



Road Running Technical Council
USA Track & Field

Measurement Certificate



Name of the course West Gulf Place 5K Course Distance 5 km
 Location (state) Alabama (city) Gulf Shores
 Type of course: road race calibration course
 Measuring method: bicycle steel tape electronic distance meter
 Measured by (name, address, phone & e-mail) Jon Bowie, 9424 Autauga Bend, Daphne, AL 36526
251-209-0887, jnbowie@gmail.com
 Race contact (name, address, phone & e-mail) Various
 Date(s) when course measured: 9/9/2018
 Number of measurements of entire course: 2 Course Configuration: Partial loop
 Elevation (meters above sea level) Start 3 Finish 3 Highest 5 Lowest 2
 Straight line distance between start & finish 120 m Drop 0.00 m/km Separation 2.40 %
 Type of surface: paved 100 % dirt _____ % gravel _____ % grass _____ % track _____ %
 Effective date of certification: 9/13/2018 Certification code: AL18053JE

Notice to Race Director: Use this Certification Code in *all* public announcements relating to your race.

Be It Officially Noted That

Based on examination of data provided by the above named measurer, the course described above and in the map attached is hereby certified as reasonably accurate in measurement according to the standards adopted by the Road Running Technical Council. If *any* changes are made to the course, this certification becomes void, and the course must then be recertified.

Verification of Course — In the event a National Open Record is set on this course, or at the discretion of USA Track & Field, a verification remeasurement may be required to be performed by a member of the Road Running Technical Council. If such a remeasurement shows the course to be short, then all pending records will be rejected and the course certification will be cancelled.

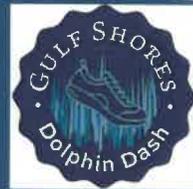
This certification expires on December 31 in the year 2028

AS NATIONALLY CERTIFIED BY:

Jon Elmore Date: 9/16/2018
 Jon Elmore – USATF/RRTC Certifier
 3428 Tanglewood Dr SW, Decatur AL 35603 • 256-476-3517 • jklca5@att.net



Gulf Shores City Schools Dolphin Dash 5k
and 1 Mile Fun Run



f @gscsdolphindash

<https://runsignup.com/Race/AL/GulfShores/GCSDolphinDash5K>



APPLICATION FOR PUBLIC ASSEMBLY

1. EVENT INFORMATION

Event Name: 6th Annual Zydeco and Crawfish Festival

Contact Information (Applicant will serve as the sole contact for all correspondence from the City.)

Applicant

Event Organizer

Name: Erica Bassett

Name: COGS/Special Events

Address: PO Box 299 Gulf Shores Al 36547

Address: PO Box 299 Gulf Shores Al 36547

Phone #:

Phone #: 251-968-1171

Cell #:

Cell #:

Email : ebassett@gulfshoresal.gov

Email : events@gulfshoresal.gov

Web Address: <https://www.gulfshoresal.gov/1430/Waterway-Village-Zydeco-Crawfish-Festiva>

Purpose

- | | | |
|--|---|--|
| <input type="checkbox"/> Athletic/Recreation | <input checked="" type="checkbox"/> Concert/Performance | <input checked="" type="checkbox"/> Social |
| <input checked="" type="checkbox"/> Outdoor Market | <input type="checkbox"/> Fitness | <input type="checkbox"/> Demonstration/Rally |
| <input type="checkbox"/> Parade | <input checked="" type="checkbox"/> Festival/Fair | <input type="checkbox"/> Other |

Event Description

This sixth annual event is a result of a unique collaboration between the City of Gulf Shores, the Coastal Alabama Business Chamber, Gulf Shores and Orange Beach Tourism and Waterway Village merchants, including Acme Oyster House, Tacky Jacks, Gulf Coast Arts Alliance, The Diner and Wheelers Karate Academy. This year the event will be expanding to Meyer Park

Location*

Address: East 24th Ave. Gulf Shores; 400 E 22nd Ave, Gulf Shores

*An official letter from owner of property permitting activity MUST accompany application, if not owned by applicant

Attendance

Anticipated Attendance Total **18,000** Per Day

Dates/Times*

Setup Date/Time **Friday, April 3rd** Dismantle Date/Time **Saturday, April 4th**

Event Start Date **aturday, April 4th,** Event End Date **aturday, April 4th, 2020**

Event Hours **8

***If requesting multiple days please detail each day and time of operation in the Site Plan.**

****Please indicate the intended daily event start and end time(s).**

Is this an annual event? **Yes** **No** How many years have you been holding this event? **6**

Event Features (check all that apply and include supporting documentation)

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Beverage/Food Vendors | <input checked="" type="checkbox"/> Entertainment | <input type="checkbox"/> Animals |
| <input checked="" type="checkbox"/> Merchandise Vendors | <input checked="" type="checkbox"/> Tents/Canopies | <input checked="" type="checkbox"/> Electrical /Generator Usage |
| <input checked="" type="checkbox"/> Stages/Platforms | <input checked="" type="checkbox"/> Restrooms | <input checked="" type="checkbox"/> Fencing/Barricades |
| <input type="checkbox"/> Pyrotechnics | <input checked="" type="checkbox"/> Use of Public Property | <input checked="" type="checkbox"/> Outdoor Cooking |
| <input checked="" type="checkbox"/> Shuttle Service | <input type="checkbox"/> Vehicles on Display | <input checked="" type="checkbox"/> Inflatables/Bounce Houses |

2. INSURANCE CERTIFICATE AND ENDORSEMENTS

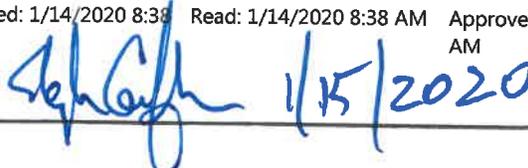
In addition to completing the application form and paying permit and rental fees (when applicable), the applicant is required to submit an original certificate of insurance showing Commercial General Liability coverage with a minimum of \$1,000,000 combined single limit per occurrence. If automobiles or inflatables will be utilized, the applicant shall obtain a minimum of \$1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles or inflatables. If any alcohol will be served, liquor liability coverage must be obtained and is subject to Alabama's statutory limits. If the applicant has employees, workers' compensation insurance must be obtained and is subject to Alabama's statutory limits. The applicant also agrees to endorse the City of Gulf Shores (City of Gulf Shores, Alabama, Attn: Purchasing Officer, P.O. Box 299, Gulf Shores, AL 36547) as an additional insured on the general liability, auto, and liquor liability policy and to include a copy of each endorsement with the certificate of insurance. Proof of insurance, acceptable to the City, shall be furnished no later than five (5) days preceding the date of the assembly. Failure to provide proof of insurance will automatically revoke permit. Each certificate of insurance shall provide that the insurer must give the City of Gulf Shores at least thirty (30) days' prior written notice of cancellation and termination of the applicant's coverage there under.

Emily Tidwell

From: Emily Tidwell
Sent: Tuesday, January 14, 2020 8:38 AM
To: Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris
Subject: Zydeco 5k Assembly Permit
Attachments: SKM_C25820011313460.pdf

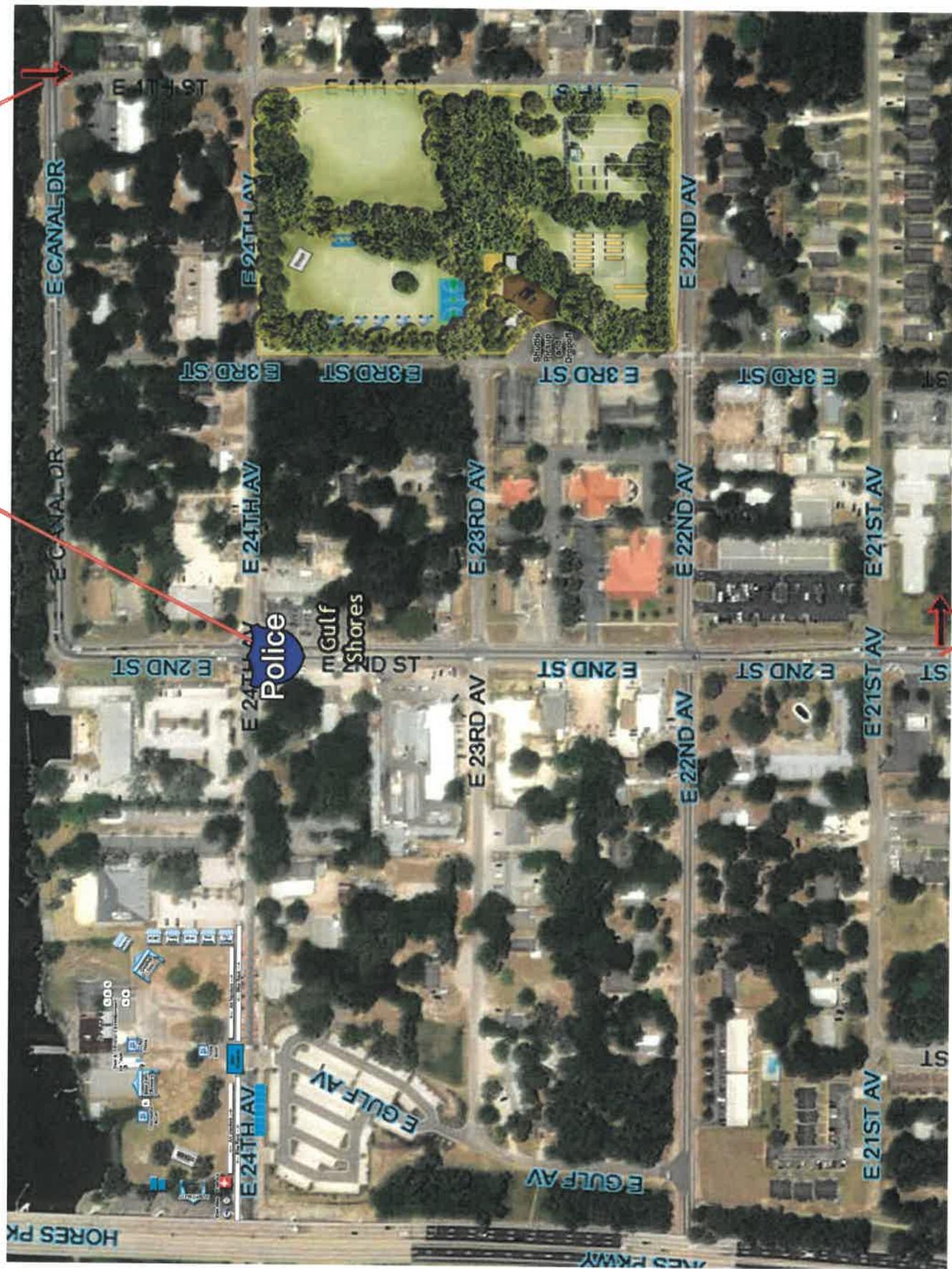
Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:39 AM	
	Andy Bauer	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:56 AM	Approve: 1/14/2020 8:56 AM
	Bill Cowan	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 9:08 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:38 AM		Approve: 1/15/2020 10:44 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 9:34 AM
	George Surry	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 11:04 AM	Approve: 1/14/2020 11:05 AM
	Grant Brown	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:50 AM	Approve: 1/14/2020 8:52 AM
	Jason Woodruff	Delivered: 1/14/2020 8:38 AM		
	Josh Coleman	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:38 AM	Approve: 1/14/2020 9:01 AM
	Keith Martin	Delivered: 1/14/2020 8:38 AM	Read: 1/15/2020 10:19 AM	
	Layla Andrews	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:56 AM	
	Lee W. Jones	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 9:35 AM	Approve: 1/14/2020 9:35 AM
	Mark Acreman	Delivered: 1/14/2020 8:38 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:39 AM	Approve: 1/14/2020 10:20 AM
	Melvin Shepard	Delivered: 1/14/2020 8:38 AM		Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:38 AM		
	Noel Hand	Delivered: 1/14/2020 8:38 AM	Read: 1/14/2020 8:38 AM	Approve: 1/14/2020 9:11 AM

CITY ADMINISTRATOR



GSPD Directing Traffic

VMS Board



VMS Board

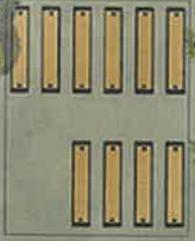


Stage



Shuttle pickup and dropoff

Parking: Estimated 75 Spots





F SHORES PKWY

RES PKWY

ACME

Jacky Jacks

Diner

Soul Bowiz

Our Coffee

Bee's

Crawfish Tent

1. 2. 3.

4. 6.

Children's Entertainment

Beer & Ice Truck

City Store

Ticket Booth

5.

Information Booth

Beer Tent Brewery

STAGE

HOSPITALITY

Bike Area

First Aid

E-24TH AV

MUSIC

← Art Vendors →

← Bike Rack →

← Art Vendors →

← Bike Rack →

Main Entrance



SMALL TOWN, BIG BEACH™

TEMPORARY SIGN PERMIT APPLICATION

PLANNING AND ZONING DEPARTMENT

Temporary Sign Permits may be approved for events associated with temporary carnivals, festivals, fairs and sporting events, educational and cultural events, charitable, school, and church events, reunions, grand openings & closings, auction, Official City or State of Alabama notices, private sales, and any other similar events requiring or not requiring an assembly permit.

Prior to the installation of a Temporary Sign in the City of Gulf Shores, a permit must be issued. In order to ensure that the proposed sign installation complies with the sign regulations, the following information must be submitted in 8 1/2" X 11" format, scale copies of digital photos are acceptable.

Temporary Sign Regulations:

1. Only one such sign shall be allowed per property, per street frontage;
2. Maximum size of a temporary sign is 32 square feet;
3. Such sign shall be located only on private property where the event is being held and not within a public right-of-way;
4. Temporary sign permits may be issued for a maximum of 14 days per calendar year. The 14 days may be broken into increments of no less than 2 consecutive days offering the ability to obtain numerous temporary sign permits per year.
5. **Temporary signs which have been erected without a permit are subject to a double permit fee or may be summarily removed by the City.**
6. **Temporary signs which have expired shall be summarily removed by the City.**

Temporary Sign Fees:

Permit Fee.....\$25.00

The fee may be waived for non-profit groups.

AN INCOMPLETE APPLICATION WILL BE RETURNED TO APPLICANT

APPLICANT & OWNER INFORMATION:

Applicant: Erica Bassett

Property Owner: COGS

Sign Contractor: COGS

Applicant Mailing Address: PO Box 299 Gulf Shores, AL 36547

Phone #: (251) 979-0096 Fax #: ()

Email: ebassett@gulfshoresal.gov

Sign Location (Business Name): COGS/Special Events; Zydeco and Crawfish Festival

Physical Address: Corner of HWY 59 and E. 20th Ave.; Corner of E. 2nd St. and Canal

SIGN INFORMATION:

Sign Area (sq. ft.): 10 Dimensions 3 x 5

Sign Height 4ft

Dates to be Used: Installation: March 16, 2020 Removal: April 6, 2020

By signing below, I hereby certify that I have read the above information and attest that the information provided herein and on the submitted plans and documentation is true and correct to the best of my knowledge and understand that any omissions or inaccurate information can cause this application to be rejected. I further understand that temporary sign shall be removed on the date specified above.

APPLICANT/OWNER SIGNATURE:  _____

(Print) Erica Bassett

Date: 01/09/2020

Fee Paid: _____ Date Issued: _____ Approved By: _____

If the applicant has any questions or concerns regarding Site Plan Review, please contact the following staff members.

STAFF MEMBER	TITLE	TELEPHONE	FAX	EMAIL
Andy Bauer	Director	251.968.1151	251.968.1188	abauer@gulfshoresal.gov
Jennifer Watkins	Planner	251.968.1154	251.968.1188	jwatkins@gulfshoresal.gov
Sherri Smith	Admin. Assistant	251.968.1164	251.968.1188	ssmith@gulfshoresal.gov

July 31, 2019

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lee Callaway Estate property from March 30, 2020 to April 6, 2020 for the Waterway Village Zydeco and Crawfish Festival. The fee to be paid to the Lee Callaway Estate will be \$500.00. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Regions Bank as Executor and the Lee Callaway estate and will provide Regions Bank with a certificate of insurance naming Regions Bank and the Lee Callaway estate as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By: 

Geo. Lucien Bates, Jr. Vice President

Regions Bank as Executor of the Lee Callaway Estate

July 31, 2019

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lillian S. Callaway Family Limited Partnership property from March 30, 2020 to April 6, 2020 for the Waterway Village Zydeco and Crawfish Festival. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner and will provide Lillian S. Callaway Family Limited Partnership with a Certificate of Insurance naming Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By: 

Xavier A. Hartmann, III

Trustee, Lillian S. Callaway Trust
General Partner, The Lillian S. Callaway
Family Limited Partnership

Zydeco 5K - MATT YOUNG

CITY OF GULF SHORES

SMALL TOWN, BIG BEACH

6th Annual Zydeco Crawfish Festival 5K

APPLICATION FOR PUBLIC ASSEMBLY PERMIT AS REQUIRED BY SECTION 11-20 ET SEQ. OF THE CODE OF ORDINANCES OF THE CITY OF GULF SHORES, ALABAMA

SAT April 4 2020

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

DATE: SEPT 18, 2019

ORGANIZATION/SPONSOR: MIKE PATRICK / HARLEY SPORTS

ADDRESS: P.O. Box 934

AGENT OR REPRESENTATIVE: ORANGE BEACH - AL. 36561

TELEPHONE NUMBER: ()

EMAIL ADDRESS: info@harley-sports.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a) Purpose of the Public Assembly: Zydeco Crawfish Festival 5K
- b) Dates of the Assembly: SAT April 4th 2020
- c) Time of the Assembly: from 7AM to 10AM
- d) Estimated number of Participants/Attendees: 700-900
- e) Estimated number of Vendors: none
- f) Location of Assembly (legal description of property if known):
 - i. Acme Oyster Bar - Gulf Shores
 - ii.
- g) Owner of Property: Acme Oyster Bar

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 2

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) Signage -- Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

A handwritten signature in black ink, appearing to be 'J. M. L.', is located in the bottom right corner of the page.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 3

(12) Insurance and bonding arrangements – Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

INSURANCE will be thru Road Runners Club of America. Same as we have used the last 2 years.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



Mike Pate
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: _____ Date: _____
- b) Fire Chief: _____ Date: _____
- c) Public Works Director: _____ Date: _____
- d) Building Official: _____ Date: _____
- e) Planning & Zoning: _____ Date: _____
- f) Recreation & Cultural Affairs: _____ Date: _____
- g) City Administrator: _____ Date: _____

Race Map Attached 2020

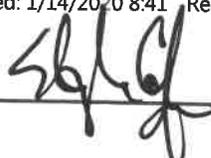
Emily Tidwell

From: Emily Tidwell
Sent: Tuesday, January 14, 2020 8:41 AM
To: Alicia Talley; Andy Bauer; Bill Cowan; Brandan Franklin; Edward J. Delmore; George Surry; Grant Brown; Hartly Brokenshaw; Jason Woodruff; Josh Coleman; Keith Martin; Layla Andrews; Lee W. Jones; Mark Acreman; Matt Young; Melvin Shepard; Mindy Singleton; Noel Hand; Temple Smith; Wanda Parris
Subject: Assembly Permit - 5K race
Attachments: SKM_C25820011315260.pdf

Tracking:	Recipient	Delivery	Read	Response
	Alicia Talley	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 9:01 AM	
	Andy Bauer	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:56 AM	Approve: 1/14/2020 8:56 AM
	Bill Cowan	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:53 AM	
	Brandan Franklin	Delivered: 1/14/2020 8:41 AM		Approve: 1/15/2020 10:44 AM
	Edward J. Delmore	Delivered: 1/14/2020 8:41 AM		Approve: 1/14/2020 9:34 AM
	George Surry	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 11:05 AM	Approve: 1/14/2020 11:05 AM
	Grant Brown	Delivered: 1/14/2020 8:41 AM		Approve: 1/14/2020 10:55 AM
	Hartly Brokenshaw	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:52 AM	Approve: 1/14/2020 8:52 AM
	Jason Woodruff	Delivered: 1/14/2020 8:41 AM		
	Josh Coleman	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:44 AM	Approve: 1/14/2020 9:01 AM
	Keith Martin	Delivered: 1/14/2020 8:41 AM		
	Layla Andrews	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:56 AM	
	Lee W. Jones	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 9:35 AM	Approve: 1/14/2020 9:36 AM
	Mark Acreman	Delivered: 1/14/2020 8:41 AM	Read: 1/15/2020 10:42 AM	Approve: 1/15/2020 10:42 AM
	Matt Young	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 10:18 AM	Approve: 1/14/2020 10:19 AM
	Melvin Shepard	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 12:38 PM	Approve: 1/14/2020 12:38 PM
	Mindy Singleton	Delivered: 1/14/2020 8:41 AM		
	Noel Hand	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:57 AM	Approve: 1/14/2020 12:30 PM

1

CITY ADMINISTRATOR

 1/15/2020

Recipient	Delivery	Read	Response
Temple Smith	Delivered: 1/14/2020 8:41 AM		
Wanda Parris	Delivered: 1/14/2020 8:41 AM	Read: 1/14/2020 8:53 AM	Approve: 1/14/2020 8:53 AM

Sorry the last one is for the actual Zydeco Festival, this one for the 5k Race. Please use your voting buttons to approve/reject.

Thank you
Emily

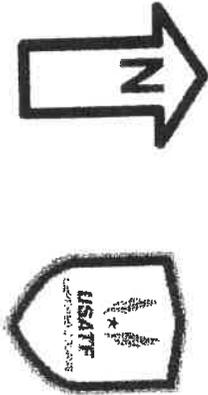
Emily Tidwell
Executive Office
Administrative Assistant II
and Records Clerk
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459

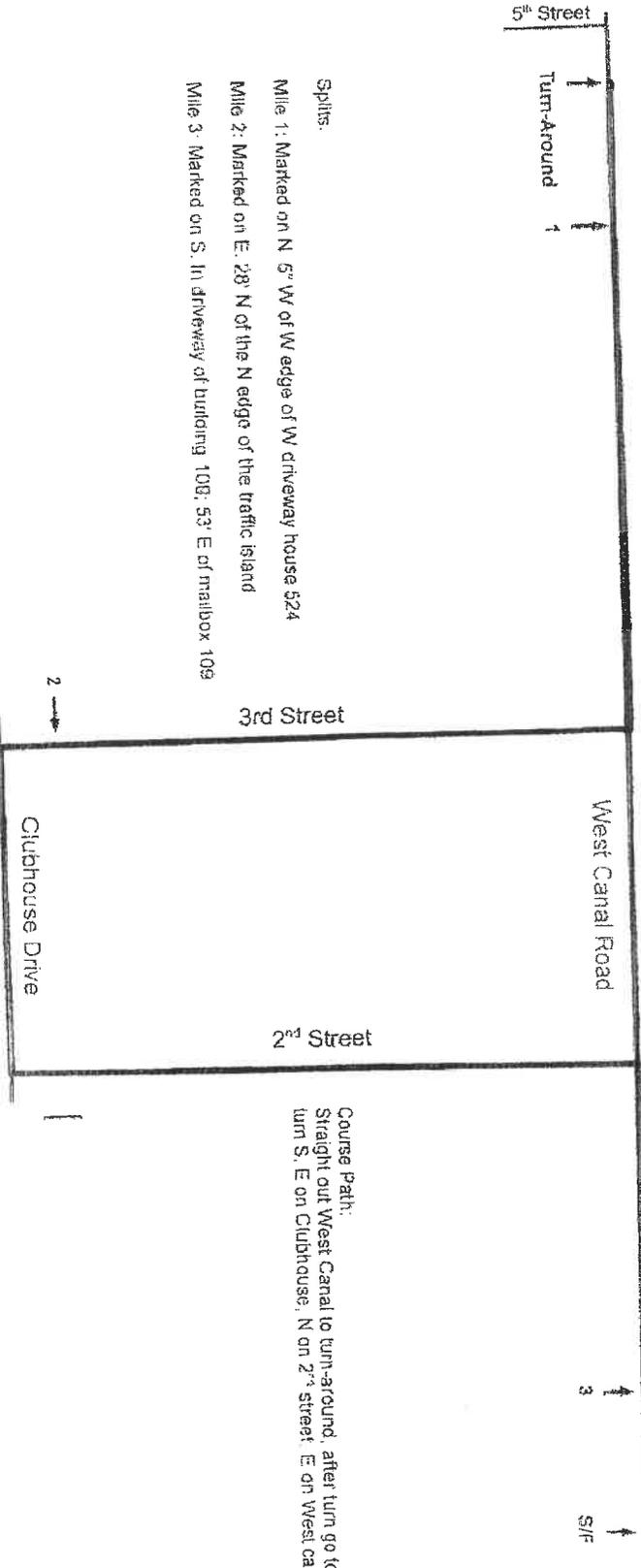
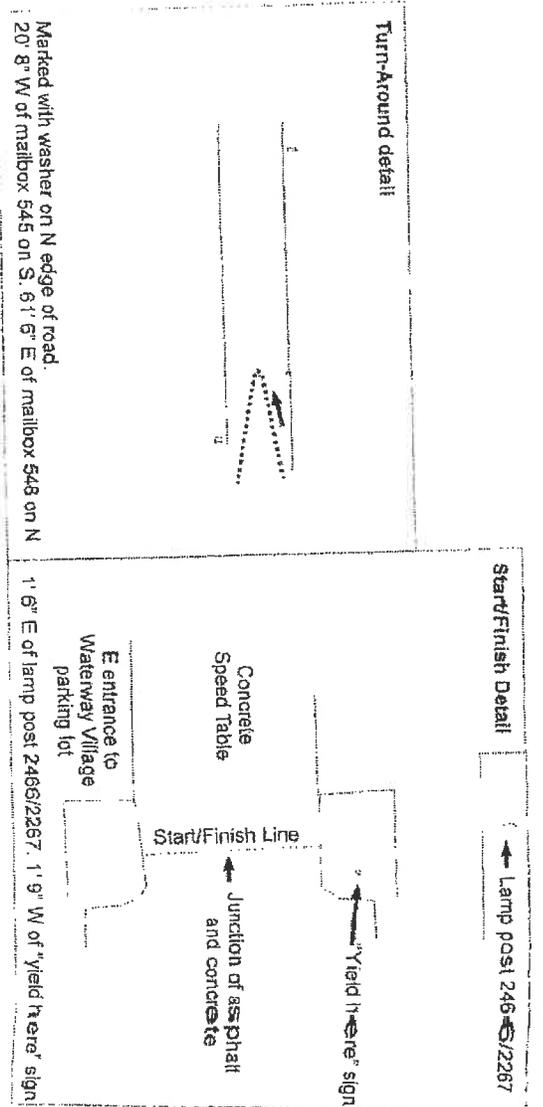


From: scanner@gulfshoresal.gov [mailto:scanner@gulfshoresal.gov]
Sent: Monday, January 13, 2020 3:26 PM
To: Emily Tidwell <etidwell@gulfshoresal.gov>
Subject: Message from KM_C258

Waterway Village 5K Course Gulf Shores, AL



USATF Certificate AL170191E
Effective 3/26/2017 to 12/31/2027



Splits:

- Mile 1: Marked on N. 5" W of W edge of W driveway house 524
- Mile 2: Marked on E. 28' N of the N edge of the traffic island
- Mile 3: Marked on S. In driveway of building 108. 53' E of mailbox 109

Course Path:
Straight out West Canal to turn-around after turn go to 3" St and turn S. E on Clubhouse, N on 2nd Street, E on West canal to finish

Diagrams to scale

Start Finish and Turn-Around marked with paint and washers
Splits Marked with paint and washers.

Course was measured on the SPR and the runners have full use of the road unless otherwise noted

Measured by Jon Bowie (Daphne, AL 38411) 309-00871
jnbowie@gmail.com 05 March 2017



GULF SHORES, AL

WATERWAY VILLAGE

April 14th 2018

8:00 AM

starting at
Waterway Village Next to
Tacky Jacks Gulf Shores

Runners join us for
FREE BEER/REFRESHMENTS
after the race & stay for the
FESTIVAL on the waterfront by the
intercoastal canal!

*Zydeco Bands
*Custom Age Group Award Medals

{ } 1 Mile Fun Run { } 5K Walk { } 5K Run

SHIRT SIZE: { } S { } M { } L { } XL { } 2XL

Last Name: _____ First Name: _____

Age: _____ Gender: _____ Address: _____

City/State/Zip: _____ Date of Birth: _____

Phone Number: _____ Email: _____

Example
Only

5K Run/Walk Entry Fees

Early Bird until March 14 - \$30
Registration March 15 - April 1 - \$33
Registration April 2 - April 12 - \$36
April 13 - \$38
Day of Registration - \$40

1 Mile Fun Run Entry Fees

Early Bird until March 14 - \$17
Registration March 15 - April 1 - \$19
Registration April 2 - April 12 - \$21
April 13 - \$23
Day of Registration - \$25

For more information email
info@harleysports.com

Make Checks Payable to HARLEY SPORTS, LLC
Send payment & application to:
HARLEY SPORTS LLC, P.O. BOX 934, ORANGE BEACH, AL 36561

I know that running a road race is a potentially hazardous activity that could cause injury or death. I should not enter and run unless I am medically able and properly trained, and by my signature I certify that I am medically able to perform this event, am in good health and am properly trained. I agree to abide by any decision of a race official relative to any aspect of my participation in this event, including the right of any official to deny or suspend my participation for any reason whatsoever. I assume all risks associated with running or walking in this event, including but not limited to: falls, contact with other participants, the effects of weather, including high heat &/or humidity, traffic, & the conditions of the road, all such risks being known & appreciated by me. I understand that bicycles, skateboards, baby joggers, roller skates or blades, animals & radio headsets are not allowed in the race & I will abide by these guidelines. Release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. I grant my permission to all of the foregoing to use any photographs, motion pictures, video or sound recordings, or any other record of this event for any legitimate purpose. There are no refunds for any reason including the cancellation of the event. Having read this waiver & knowing these facts & in consideration of your accepting my entry, I, for myself & anyone entitled to act on my behalf, waive & release, HARLEY SPORTS, LLC, all sponsors, their representatives & successors from all claims or liabilities of any kind arising out of my participation in this event, even though that liability may arise out of negligence or carelessness on the part of the persons named in this waiver.

Signature of Participant: _____ Date: _____
(Parent/Guardian must sign for participants under 19)

Register at **ACTIVE** Or at
HarleySports.com

Part of the Proceeds from this race
go to FURREVER HOMES.
They are LOCAL so PLEASE do
all you can to support them!

PayPal address: furreverhomesrescue@yahoo.com
http://www.facebook.com/furreverhomes.rescue.57967411m

