

RESOLUTION NO. -16

A RESOLUTION
AUTHORIZING THE MAYOR AND CITY CLERK
TO EXECUTE AND ATTEST, RESPECTIVELY
A TRI-PARTY AGREEMENT BETWEEN THE CITY OF GULF SHORES,
THE ALABAMA GULF COAST CONVENTION & VISITORS BUREAU
D/B/A GULF SHORES & ORANGE BEACH SPORTS COMMISSION AND
ALABAMA HIGH SCHOOL ATHLETIC ASSOCIATION (AHSAA)
FOR THE COORDINATION AND PROVISION OF THE
AHSAA REGIONAL SOFTBALL CHAMPIONSHIP 2016-2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA,
WHILE IN REGULAR SESSION ON MAY 9, 2016, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Tri-Party Agreement between the City of Gulf Shores, the Alabama Coast Convention & Visitors Bureau d/b/a Gulf Shores & Orange Beach Sports Commission and the Alabama High School Athletic Association (AHSAA); and in substantially the form presented to Council this date; and

Section 2. In exchange, the Alabama Coast Convention & Visitors Bureau d/b/a Gulf Shores & Orange Beach Sports Commission shall provide to the City an event to promote tourism and entertainment to be known as the AHSAA Regional Softball Championship to be held in Gulf Shores, Alabama for the years 2016-2019 as agreed upon by both parties; and

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 9th day of May, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on May 9, 2016.

City Clerk