



SMALL TOWN, BIG BEACH™

INVITATION TO BID
Requisition No. 2016-0329

INVITATION TO BID DATE: **March 3, 2016**
FOR: **Two (2) Recycling Trailers**
PLACE OF BID OPENING: **City of Gulf Shores, City Hall, 1905 West 1st Street**
BIDS MUST BE RECEIVED BEFORE: **March 29, 2016 at 10:00 A.M. (CDT)**
BIDS WILL BE PUBLICLY OPENED: **March 29, 2016 at 10:00 A.M. (CDT)**

Sealed bids will be received by the City of Gulf Shores at the Office of the Purchasing Officer located in Gulf Shores City Hall until the above time and date at which time they will be opened as soon thereafter as practicable.

Mark Acreman

Public Works

Department Head

Robert Craft

Mayor

NOTE: For this bid to be considered responsive, all information in this section should be supplied, as appropriate, or the entire bid may be disqualified. Bid response must be in ink or typed with original signature. No errors will be corrected after bids are opened. No prices shall include State or Federal Exercise Taxes; Tax exemption certificates furnished upon request. The City of Gulf Shores reserves the right to accept or reject all bids or any portion thereof. The City reserves the right to require a Bid Bond, in which case specific information shall be provided Bid Documents.

- 1. DELIVERY: Can be made 60 days or _____ weeks after receipt of order.
- 2. TERMS: Net 10

Discounts will be considered in the bid evaluation and will be taken without regard to date of payment.

- 3. Prices valid for acceptance within 90 days.
- 4. For the purchase or lease of personal property only, a Baldwin County person, firm or corporation, whose bid is no more than five percent (5%) greater than the lowest bid, may be the successful bidder and the contract may be awarded to such Baldwin County responsible bidder. A Baldwin County vendor is defined as one who has a place of business within the limits of Baldwin County. It is the policy of the City of Gulf Shores to purchase from a Gulf Shores resident vendor whenever possible.
- 5. Federal Employer ID No. (If no FEIN, Enter SSN): 61-0713493
- 6. The number of pages comprising this bid is 7 + Affidavit of E-verify.
- 7. Contact Joe Tabor at 251-968-1448/jtabor@gulfshoresal.gov on questions concerning the technical specifications. Contact Renee Eberly at 251-968-1443/reberly@gulfshoresal.gov on questions concerning general bid procedures.



SMALL TOWN, BIG BEACH™

ALL BIDS MUST BE RETURNED AS FOLLOWS:

All Bidders must use a Bid Form and show on the envelope "SEALED BID," the Bidder's name, the name of the bid (listed as "FOR:"), and the opening date and time. Each bid must be in a separate envelope.

U.S. Postal Service
 City of Gulf Shores
 Purchasing Division
 P.O. Box 299
 Gulf Shores, Alabama 36547

Courier (UPS, FedEx, etc.)
 City of Gulf Shores
 Purchasing Division
 1905 West 1st Street
 Gulf Shores, Alabama 36542

I/we agree to furnish at the prices shown and guarantee that each offered will meet or exceed all specifications, terms and conditions, and requirements listed. This is the total price and includes all delivery or freight charges to the City of Gulf Shores. Any attachment hereto is made and becomes a part of this inquiry and must be signed by the bidder. I herein affirm that I have not been in any agreement or collusion among bidders in restraint of competition to bid at a fixed price or to refrain from bidding otherwise.

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 16th

DAY OF March, 2016.

Denise Lawter
 Notary Public

2/13/2019
 Commission Expires

LAWLESS WELDING, INC dba
~~NATIONAL RECYCLING TRAILERS~~
 Company Name

938 W. STEVE WARINER DR.
 Mail Address

RUSSELL SPRINGS, KY 42642
 City, State, Zip

270-866-5416
 Phone Including Area Code

Gene V. Smith
 Authorized Signature (INK)

GENE V. SMITH
 Typed Authorized Name

PRESIDENT
 Title

270-866-5566
 Fax Number

PAGES 1 & 2 MUST BE RETURNED IN SEALED BID.



SMALL TOWN, BIG BEACH™

AFFIDAVIT OF CONTRACTOR OR DIRECT VENDOR

State of Kentucky
County of Russell

Before me, a notary public, personally appeared Gene V. Smith (print name) who, being duly sworn, says as follows:

As a condition for the award of any contract, grant, or incentive by the City of Gulf Shores, Alabama, I hereby attest that in my capacity as Owner / president (state position) for Lawless Welding Inc dba National Recycling Trailers (state business entity/employer/contractor name) that said business entity/employer/contractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

I further attest that said business entity/employer/contractor is enrolled in the E-Verify program.

(Attach documentation establishing that business entity/employer/contractor is enrolled in the E-Verify Program.)

[Signature]
Signature of Affiant

Sworn to and subscribed before me this 16th day of March, 2016.

I certify that the affiant is known (or made known) to me to be the identical party he or she claims to be.

[Signature]
Signature and Seal of Notary Public

My Commission Expires: 2/13/2019



BID FORM - TWO (2) RECYCLING TRAILERS

Quantity	Description	UNIT PRICE	TOTAL
Two (2)	Recycling Trailers, as specified	10,650 ⁰⁰ each	21,300 ⁰⁰
		BID TOTAL	\$21,300⁰⁰

Warranty

Manufacturer warranties shall be provided in writing and shall specify any and all exclusions, including parts and labor. If such warranties are provided at additional cost, the incremental cost must be so specified. The procedure necessary to notify such warranty must be specified. Any additional charges relating to utilization of the warranty provided must be specified.

Documentation

Specifications for proposed equipment must be attached to the bid.

References

Attach three (3) references with contact information for similar trailers at least three (3) years old.

The bidder acknowledges receipt of the following addenda covering revisions to the bid documents, and states that the costs, if any, of such revisions have been included in the base bid and other prices quoted herein:

Addendum No. _____ Dated: _____

Addendum No. _____ Dated: _____

Note: If no addenda have been received, write in "none."

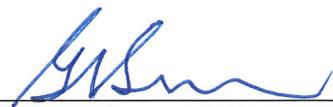
LAWLESS WELDING, INC dba
 NATIONAL RECYCLING TRAILERS

 Company Name
 938 W. STEVE WARINER DR

 Street Address
 RUSSELL SPRINGS, KY 42642

 City, State, Zip

 Days to Deliver



 Company Representative
 270-866-5416

 Phone
 270-866-5566

 Fax
 gene@nationalrecyclingtrailers.com

 Email

Lawless Welding, Inc.
938 W. Steve Wariner Dr.
Russell Springs, KY 42642
270-866-5416 FAX 270-866-5566

INFORMATION FOR OPEN ACCOUNT CREDIT:

COMPANY NAME: Lawless Welding, Inc.

MAILING ADDRESS: 938 W. Steve Wariner Dr.
Russell Springs, KY 42642

SHIPPING ADDRESS: 938 W. Steve Wariner Dr.
Russell Springs, KY 42642

TYPE OF BUSINESS: Structural Steel Fabrication
Steel Warehouse

DATE ESTABLISHED: 1954
DATE INCORPORATED: 1974
STATE RESALE#: 052933
FEDERAL I.D.#: 61-0713493

CONTACT PERSON: Gene V. Smith, President
Janie McFarland, Office Manager
Denise Lawter, Sales

BANK: First National Bank of Russell Springs
Charlene Harris, President
270-866-4343

BUSINESS REFERNCES: O'Neal Steel 423-867-4820
865-584-2753 fax
Airgas 270-842-9486
Sisken Steel 800-756-3671
800-678-3671 fax
Master's Supply 800-477-7970

NATIONAL RECYCLING TRAILERS

LAWLESS WELDING INC. DBA NATIONAL RECYCLING TRAILERS

938 W. STEVE WARINER DR
RUSSELL SPRINGS, KY 42642

Phone Number 270-866-5416

Fax Number 270-866-5566

Web Address: lawlesswelding.com

Email: gene@lawlesswelding.com

FAX

TO: City of Gulf Shores

FROM: 3/16/16
DATE

We are not able to do
20 on bid specifications.

All other specifications
we are able to meet.

Thank you,
Dhuise Gautier

TO: CITY OF GULF SHORES

FROM:

**LAWLESS WELDING, INC. dba
NATIONAL RECYCLING TRAILERS
938 W. STEVE WARINER DR.
RUSSELL SPRINGS, KY 42642**

270-866-5416

270-866-5566 (FAX)

EMAIL ADDRESSES:

Gene@nationalrecyclingtrailers.com

Denise@nationalrecyclingtrailers.com

WEBSITE:

www.nationalrecyclingtrailers.com

RECYCLING TRAILER REFERENCES:

**Bell County SWC--Joyce Hoskins
P.O. Box 1067
Pineville, KY40977
606-337-7035**

**The Honorable Gary Robertson
Russell County Judge Executive
P.O. Box 397
Jamestown, KY 42629
270-343-2112**

**City of Eufaula, Alabama
Tim Brannon
P.O. Box 219
Eufaula, AL 36027
334-687-1236**