



AGENDA  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
OCTOBER 10, 2016  
4:00 P.M.

**1. Call To Order**

**2. Invocation**

A. Deputy Fire Chief Keith Martin

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

A. Approval Of Minutes:  
September 26, 2016 - Special Meeting  
September 26, 2016 - Regular Council Meeting  
October 3, 2016 - Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Presentation Of Petitions, Requests And Communications**

A. Public Assembly Permit Application - COGS, Gulf Shores & Orange Beach Tourism -  
NCAA National Beach Volleyball Championship

Documents:

[RCA - PUBLIC ASSEMBLY PERMIT APP. - COGS, GS AND OB TOURISM BOARD - NCAA NATIONAL BEACH VOLLEYBALL CHAMPIONSHIP.PDF](#)

B. Public Assembly Permit Application - Gulf Shores & Orange Beach Tourism - NJCAA  
Half Marathon

Documents:

[RCA - PUBLIC ASSEMBLY PERMIT APP. - GS AND OB TOURISM - NJCAA HALF MARATHON.PDF](#)

C. Public Assembly Permit Application - HO-MF, LLC - Hangout Oyster Cook-Off And Craft  
Beer Weekend

Documents:

[RCA - PUBLIC ASSEMBLY PERMIT APP. - HO-MF, LLC - HANGOUT](#)

[OYSTER COOK-OFF.PDF](#)

- D. Public Assembly Permit Application - Team Magic, Inc. - Kaiser Coastal Runs

Documents:

[RCA - PUBLIC ASSEMBLY PERMIT APP. - TEAM MAGIC - KAISER COASTAL RUNS.PDF](#)

## **8. Public Hearing**

- A. ABC Transfer Of License Application

Documents:

[CC - MEMO - ABC LICENSE TRANSFER APPLICATION.PDF](#)

## **9. New Business**

- A. Resolution - Approve Faulkner State Community College Cooperative Agreement

Documents:

[RESO - APPROVE ANNUAL FAULKNER LIBRARY COOPERATIVE AGREEMENT.DOC](#)

- B. Resolution - Authorize Exchange Of Services Agreement - AHSAA Track Championship Agreement

Documents:

[RESO - EXCHANGE OF SERVICES AGREEMENT - GULF SHORES AND ORANGE BEACH TOURISM BOARD AHSAA TRACK CHAMPOINSHIP.PDF](#)

- C. Resolution - Airport Budget & CIP

Documents:

[RESO - AIRPORT BUDGET AND CIP.PDF](#)

- D. Resolution - Authorize Proposal - Little Lagoon Pass Park Pier

Documents:

[RESO - ACCEPT PROPOSAL - LITTLE LAGOON PASS PARK PIER.PDF](#)

- E. Resolution - Authorize ADECA Recreational Trail Grant

Documents:

[RESO - AUTHORIZE RECREATIONAL TRAILS PROGRAM GRANT.PDF](#)

- F. Resolution - 2017 Municipal Court Dates

Documents:

[RESO - MUNICIPAL COURT DATES 2017.PDF](#)

G. Resolution - Authorize Contract J & J Enterprises, LLC

Documents:

[RESO - AUTHORIZE CONTRACT J AND J ENTERPRISES LLC.PDF](#)

H. Resolution - Authorize Professional Services Contract - Symbol Health Solutions, LLC

Documents:

[RESO - AUTHORIZE PROFESSIONAL SERVICES CONTRACT - SYMBOL HEALTH SOLUTIONS.PDF](#)

I. Ordinance - Authorize Petition For Annexation - GCOF Gulf Shores 395, LLC

Documents:

[ORD - ANNEXATION - GCOF GULF SHORES 395 LLC.PDF](#)

**10. Committee Reports**

**11. Staff Reports**

**12. Hearing Of Persons Not Listed On Formal Agenda**

**13. Adjourn**

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: September 27, 2016

ORGANIZATION/SPONSOR City of Gulf Shores / Gulf Shores & Orange Beach Tourism

ADDRESS PO Box 299

AGENT OR REPRESENTATIVE Grant Brown / Beth Gendler

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS gbrown@gulfshoresal.gov

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: 2017  
NCAA National Beach Volleyball Championship
- b. Dates of the Assembly: May 4-7, 2017—setup will begin May 1st.
- c. Time of the Assembly: from 6AM to 9PM
- d. Estimated number of Participants/Attendees: 2000
- e. Estimated number of Vendors: 8
- f. Location of Assembly (legal description of property if known): City of Gulf Shores Public Beach / Gulf Place
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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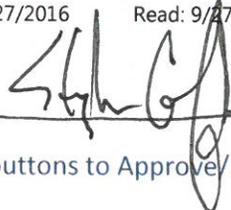
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Tuesday, September 27, 2016 12:57 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska; Temple Smith  
**Subject:** Assembly Permit for NCAA National Beach Volleyball Championship  
**Attachments:** SKM\_C224e16092712551.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 12:57 PM	Approve: 9/27/2016 12:58 PM
	Hartly Brokenshaw	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:38 PM	Approve: 9/27/2016 1:42 PM
	Andy Bauer	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:38 PM	Approve: 9/27/2016 1:39 PM
	Mark Acreman	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:44 PM	Approve: 9/27/2016 1:44 PM
	Brandan Franklin	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 12:57 PM	Approve: 9/27/2016 12:57 PM
	Grant Brown	Delivered: 9/27/2016 12:57 PM		Approve: 9/28/2016 11:51 AM
	Matt Young	Delivered: 9/27/2016 12:57 PM		
	Wanda Parris	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:52 PM	Approve: 9/27/2016 1:52 PM
	Alicia Talley	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 12:57 PM	
	Paul Maliska	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:09 PM	
	Temple Smith	Delivered: 9/27/2016 12:57 PM	Read: 9/27/2016 1:09 PM	

City Administrator

 9/28/16

Please review the following Assembly Permit and use your voting buttons to Approve/Reject.  
Thank you, ☺

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



SMALL TOWN, BIG BEACH™

## Memorandum

Date: September 27, 2016  
To: Mayor and City Council  
From: Grant Brown  
Cc:  
Subject: 2017 NCAA Beach Volleyball National Championship

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In conjunction with Gulf Shores and Orange Beach Tourism, the City of Gulf Shores will be hosting the inaugural NCAA Beach Volleyball National Championship May 4-7, 2017. As such, the attached Public Assembly Permit has been prepared for your approval.

The permit request includes:

1. Closing of East Gulf Place for this ticketed and gated event beginning Monday May 1<sup>st</sup> (setup) through the event conclusion and clean-up Monday, May 8<sup>th</sup>.
2. Trash collection and removal from event site
3. General set-up assistance of infra-structure and site preparation
4. The net production expenses will be shared equally by the City and Gulf Shores and Orange Beach Tourism. The City's 50% has been included in the 2017 budget.



GULF SHORES & ORANGE BEACH  
Sports Commission

**SPONSORSHIP AGREEMENT**

This Sponsorship Agreement is made and entered into this 18<sup>th</sup> day of April, 2016, by and between the Alabama Gulf Coast Convention & Visitors Bureau (CVB) d/b/a Gulf Shores & Orange Beach Sports Commission (SC), whose address is P.O. Box 457, Gulf Shores, AL 35647 and the City of Gulf Shores, AL (Sponsor), whose address is P. O. Box 299, Gulf Shores, AL 36547.

**WITNESSETH:**

WHEREAS, the SC has executed a contract for hosting, sponsoring and supporting the National Collegiate Athletic Association (NCAA) National Collegiate Beach Volleyball Championship (Event) in Gulf Shores, Alabama in 2016 and 2017, which is hereby identified as "NCAA National Collegiate Beach Volleyball Championships Host Agreement: 2016-2017" (Host Agreement) and is hereby attached to and is made part of this Agreement; and

WHEREAS, the SC has contracted with the HOMF, LLC (Producer) to produce the Event in accordance with the terms and conditions of the Host Agreement, and

WHEREAS, Sponsor has agreed to participate with the SC in supporting these efforts by providing a monetary contribution and a contribution of goods and/or services to the Event;

NOW, THEREFORE, in consideration of the above and the mutual covenants contained herein, the SC and Sponsor agree as follows:

1.) Term:

The term of this Agreement will begin on April 18, 2016 and end on June 30, 2017.

2.) Sponsorship Commitment:

The Sponsor agrees to pay to the SC a maximum Annual Sponsorship Fee of One Hundred Seventy-Five Thousand and no/100 Dollars (\$175,000.00) per year for both 2016 and 2017.

The Annual Sponsorship Fee for 2016 will be invoiced to the Sponsor as follows: Upon the execution of this Agreement by the Sponsor, the SC will deliver Invoice #1 to the Sponsor for Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) which will be due no later than (30) days after the date of invoice #1. No later than thirty (30) days after the completion of the 2016 Event, the SC will calculate the total expense for the 2016 Event and will deliver Invoice #2 to the Sponsor for the lesser of a) Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) or b) one-half of the total expense for the 2016 Event less the Eighty-Seven Thousand Five Hundred

Dollars (\$87,500.00) that the Sponsor paid for Invoice #1. Invoice #2 will be due no later than (30) days after the date of the invoice.

The Annual Sponsorship Fee for 2017 will be invoiced to the Sponsor as follows: On March 1, 2017, the SC will deliver Invoice #1 to the Sponsor for Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) which will be due no later than (30) days after the date of invoice #1. No later than thirty (30) days after the completion of the 2017 Event, the SC will calculate the total expense for the 2017 Event and will deliver Invoice #2 to the Sponsor for the lesser of a) Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) or b) one-half of the total expense for the 2017 Event less the Eighty-Seven Thousand Five Hundred Dollars (\$87,500.00) that the Sponsor paid for Invoice #1.

The Sponsor agrees to supply the venue(s) for the Events as specified in the Host Agreement and the Sponsor agrees to supply any other goods and services in relation to the Event that the Sponsor, at its sole discretion, chooses to provide; the Sponsor will negotiate and communicate directly with the Producer on any issues associated with the provision of the venue(s) and any other goods and services.

3.) Sponsorship Benefits:

The Sponsor will be recognized where appropriate for its One Hundred Seventy-Five Thousand Dollar (\$175,000.00) cash sponsorship commitment. The Sponsor will receive recognition for the period beginning on April 18, 2016 and ending on May 31, 2017. The VP of Sales for the SC will be the contact person for the Sponsor regarding their sponsorship.

4.) Independent Contractor.

It is hereby mutually agreed that the SC and the Sponsor are and will remain independent contractors and are not acting as agents for each other.

3.) Entire Agreement:

The SC and the Sponsor agree that the terms and conditions contained in this Agreement constitute the entire Agreement between the two parties. Any changes or modifications to these terms and conditions must be made in writing and signed by both parties.

4.) Assignment:

Neither of the parties to this Agreement will assign nor transfer this Sponsorship Agreement or any of the rights or privileges contained herein without the prior written consent of the other party.

5.) Compliance With Law:

The CVB/SC will comply with all applicable federal, state and local laws and regulations while this Sponsorship Agreement is in force.

6). Insurance:

The CVB/SC and the Sponsor will maintain general liability insurance on their respective organizations and workman's compensation insurance for their respective employees during the term of this Agreement.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on the day and year first written.

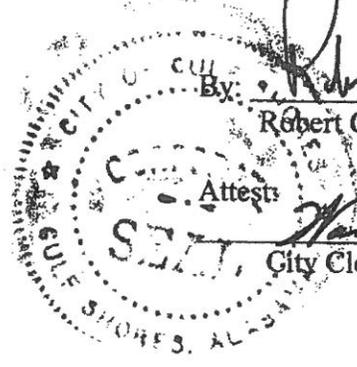
ALABAMA GULF COAST SPORTS COMMISSION

By: *Herbert J. Malone, Jr.*  
Herbert J. Malone, Jr., President/CEO

CITY OF GULF SHORES

By: *Robert Craft*  
Robert Craft, Mayor

Attest: *Paula Davis*  
City Clerk



EAST BEACH BLVD. / HWY 182



**Brasgard Enterprises, L.L.C.**  
 800-742-5555

Date: March 19, 2016  
 Project: NCAA CHAMPIONSHIPS 03-16-18DMG >  
 Plan: C:\Users\mike.fair\Documents



Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: 9/21/16

ORGANIZATION/SPONSOR Gulf Shores & Orange Beach Tourism/Sports Commission

ADDRESS 23685 Perdido Beach Blvd. Orange Beach AL, 36561

AGENT OR REPRESENTATIVE Michelle Sandell

TELEPHONE NUMBER (cell) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: NJCAA Half Marathon
- b. Dates of the Assembly: Saturday, November 19, 2016
- c. Time of the Assembly: from 6:00am to 12:00pm
- d. Estimated number of Participants/Attendees: 200
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): \_\_\_\_\_  
Orange Beach Sportsplex
- g. Owner of Property: City of Orange Beach

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
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  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
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\_\_\_\_\_  
SIGNATURE OF AGENT

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- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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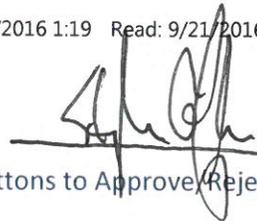
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Wednesday, September 21, 2016 1:19 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Paul Maliska; Alicia Talley  
**Subject:** Assembly Permit for NJCAA Half Marathon  
**Attachments:** SKM\_C224e16092112160.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 9/21/2016 1:19 PM	Read: 9/27/2016 11:48 AM	Approve: 9/27/2016 11:47 AM
	Hartly Brokenshaw	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 3:21 PM	Approve: 9/21/2016 3:43 PM
	Andy Bauer	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 1:53 PM	Approve: 9/21/2016 1:58 PM
	Mark Acreman	Delivered: 9/21/2016 1:19 PM	Read: 9/27/2016 3:38 PM	Approve: 9/27/2016 3:38 PM
	Brandan Franklin	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 1:25 PM	Approve: 9/21/2016 1:25 PM
	Grant Brown	Delivered: 9/21/2016 1:19 PM		Approve: 9/27/2016 11:17 AM
	Matt Young	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 1:19 PM	Approve: 9/21/2016 5:05 PM
	Wanda Parris	Delivered: 9/21/2016 1:19 PM	Read: 9/26/2016 11:48 AM	Approve: 9/26/2016 11:49 AM
	Paul Maliska	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 1:19 PM	
	Alicia Talley	Delivered: 9/21/2016 1:19 PM	Read: 9/21/2016 1:26 PM	Approve: 9/22/2016 11:36 AM

City Administrator

 9/28/16

Please review the following Assembly Permit and use your voting buttons to Approve/Reject.

Thank you,  
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/15/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>MCCARRON INSURANCE GROUP, INC</b> 25620 Canal Road Orange Beach, AL 36561		<b>CONTACT NAME:</b> PHONE (A/C, No, Ext): <b>(251) 981-9999</b> FAX (A/C, No): <b>(251) 981-2480</b> E-MAIL ADDRESS: <b>kevin@mccarroninsgroup.com</b>	
<b>INSURED</b> <b>Alabama Gulf Coast Convention &amp; Visitors</b> <b>P O Box 457</b> <b>Gulf Shores, AL 36547</b>		<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC#</b> INSURER A : <b>United Specialty Insurance Co</b> INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :	

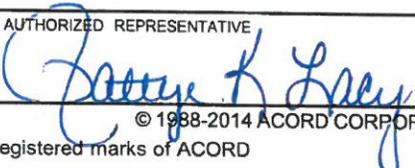
COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			USA4102066	9/15/2015	9/15/2016	EACH OCCURRENCE      \$ <b>1,000,000</b>
							DAMAGE TO RENTED PREMISES (Ea occurrence)      \$ <b>100,000</b>
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident)      \$ BODILY INJURY (Per person)      \$ BODILY INJURY (Per accident)      \$ PROPERTY DAMAGE (Per accident)      \$ \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED      RETENTION \$						EACH OCCURRENCE      \$ AGGREGATE      \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						<input type="checkbox"/> Y/N <input type="checkbox"/> N/A PER STATUTE      OTH-ER E.L. EACH ACCIDENT      \$ E.L. DISEASE - EA EMPLOYEE      \$ E.L. DISEASE - POLICY LIMIT      \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
The certificate holder shown below is named as Additional Insured as their interest may appear.

Event: 2016 NJCAA Half Marathon  
November 19, 2016  
Event Location: Orange Beach Sportsplex, Gulf State Park & Orange Beach Public Roads/Sidewalks

<b>CERTIFICATE HOLDER</b>  <b>National Junior College Athletic Association</b> 1631 Mesa Avenue, Suite B Colorado Springs, CO 80906	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/15/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

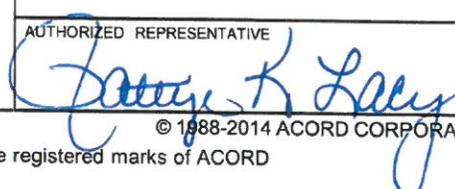
<b>PRODUCER</b> <b>MCCARRON INSURANCE GROUP, INC</b> 25620 Canal Road Orange Beach, AL 36561	<b>CONTACT NAME:</b> PHONE (A/C, No., Ext): (251) 981-9999      FAX (A/C, No.): (251) 981-2480 E-MAIL ADDRESS: kevin@mccarroninsgroup.com	
	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A: <b>United Specialty Insurance Co</b>	<b>NAIC#</b>
<b>INSURED</b> <b>Alabama Gulf Coast Convention &amp; Visitors</b> P O Box 457 Gulf Shores, AL 36547	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			USA4102066	9/15/2015	9/15/2016	EACH OCCURRENCE \$ 1,000,000
			DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000				
			MED EXP (Any one person) \$ 5,000				
			PERSONAL & ADV INJURY \$ 1,000,000				
							GENERAL AGGREGATE \$ 2,000,000
							PRODUCTS - COMP/OP AGG \$ 2,000,000
							\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$
							BODILY INJURY (Per person) \$
							BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$
							AGGREGATE \$
							\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE    OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 The certificate holder shown below is named as Additional Insured as their interest may appear.  
 Event: 2016 NJCAA Half Marathon  
 November 19, 2016  
 Event Location: Orange Beach Sportsplex, Gulf State Park & Orange Beach Public Roads/Sidewalks

<b>CERTIFICATE HOLDER</b> City of Gulf Shores P O Box 299 1905 West 1st Street Gulf Shores, AL 36547	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/15/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>MCCARRON INSURANCE GROUP, INC</b> 25620 Canal Road Orange Beach, AL 36561		<b>CONTACT NAME:</b> PHONE (A/C. No, Ext): <b>(251) 981-9999</b> FAX (A/C. No): <b>(251) 981-2480</b> E-MAIL ADDRESS: <b>kevin@mccarroninsgroup.com</b>	
<b>INSURED</b> <b>Alabama Gulf Coast Convention &amp; Visitors</b> <b>P O Box 457</b> <b>Gulf Shores, AL 36547</b>		<b>INSURER(S) AFFORDING COVERAGE</b> <b>NAIC#</b> INSURER A: <b>United Specialty</b> INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

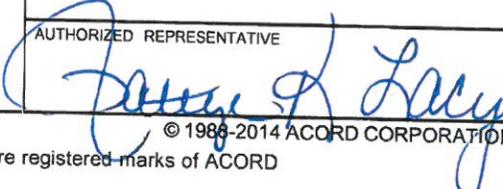
COVERAGES      CERTIFICATE NUMBER:      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			USA4102066	9/15/2015	9/15/2016	EACH OCCURRENCE \$ <b>1,000,000</b>
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>100,000</b>
	<input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
The certificate holder shown below is named as Additional Insured as their interest may appear.

Event: 2016 NJCAA Half Marathon  
November 19, 2016  
Event Location: Orange Beach Sportsplex, Gulf State Park & Orange Beach Public Roads/Sidewalks

<b>CERTIFICATE HOLDER</b> City of Orange Beach 4099 Orange Beach Blvd Orange Beach, AL 36561	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
---	--

## NJCAA Racer Timeline



### 2015 Results

Total Males	58
Fastest Male	1:04:55
Slowest Male	1:42:49
<hr/>	
Total Females	48
Fastest Female	1:17:41
Slowest Female	2:01:46

Mile Number	Location		Time of Day	Time of Day
	<i>Approximate</i>	Mile	1st Runner	Last Runner
<b>Start</b>		<b>Start</b>	<b>8:00 AM</b>	<b>8:00 AM</b>
1	On Gulf Oak Ridge Trail headed west from Sportsplex	1	8:05 AM	8:09 AM
2	On Gulf Oak Ridge Trail headed west from Sportsplex	2	8:10 AM	8:18 AM
3	On State Park Road 2, about .25 south from trail head	3	8:15 AM	8:27 AM
4	About .1 mi after State Park Rd 2/Campground Rd Intersection	4	8:20 AM	8:36 AM
5	On 182 just before reaching Gulf State Park Pavillion	5	8:25 AM	8:45 AM
6	About .3mi after Rosemary Dunes Trailhead/after runners leave 182	6	8:30 AM	8:54 AM
7	On Rosemary Dunes Trail, .8mi prior to Rosemary/Catman Trail Junction	7	8:35 AM	9:03 AM
8	On Catman Trail, .2mi after Rosemary/Catman Junction	8	8:40 AM	9:12 AM
9	On Catman Rd. Trail, about .25mi before Hwy 161	9	8:45 AM	9:23 AM
10	On Holly Street	10	8:50 AM	9:32 AM
11	On Rattlesnake Ridge Trail	11	8:55 AM	9:41 AM
12	About .2mi from Rattlesnake Ridge and Twin Bridges Trail Intersection	12	9:00 AM	9:50 AM
13	Near Sportsplex turn in to finish	13	9:05 AM	9:59 AM
13.1	Finish - Service Road East of North Field at Sportsplex	13.1	9:05 AM	10:01 AM



**COURSE TURNS:**

- START: Sportsplex drive - west of Sports Fields
- RIGHT: Gulf Oak Ridge Trail
- LEFT: State Park Rd 2
- LEFT: E. Beach Blvd.
- LEFT: Rosemary Dunes Trail
- RIGHT: Catman Trail
- LEFT: Sidewalk at Hwy 161
- LEFT: Bonita Ave
- LEFT: Holly Street
- LEFT: W. Oak Ridge Drive
- RIGHT: John Snook Drive
- RIGHT: Parking Lot in front of City Hall
- RIGHT: Road to Rattlesnake Ridge Trail
- LEFT: Rattlesnake Ridge Trail
- RIGHT: Twin Bridges Trail
- RIGHT: To Finish at same location as Start

**Aid Station Overview**

- 1st Runner - Last Runner
- Aid A = 1.5 mi**
- 8:07 am - 8:13 am
- Aid B = 2.75 mi**
- 8:13 am - 8:25 am
- Aid C = 4.25 mi**
- 8:21 am - 8:38 am
- Aid D = 5.75 mi**
- 8:28 am - 8:51 am

**Aid Station Overview**

- 1st Runner - Last Runner
- Aid E = 7.5 mi**
- 8:37 am - 9:13 am
- Aid F = 9.25 mi**
- 8:45 am - 9:25 am
- Aid G = 10.5 mi**
- 8:52 am - 9:37 am
- Aid H = 12 mi**
- 8:59 am - 9:51 am

**Restrooms:**

- ◆ Locker Room at North Field
- ◆ Restroom between mile 2 & 3
- ◆ P = Portable - near mile 6
- ◆ Restroom near mile 8
- ◆ Restroom after mile 10 in City Hall Area - on left on John Snook Dr

**COURSE NOTES:**

- > Travel Counter Clockwise
- > Run Against Traffic on State Park Rd 2, E. Beach Blvd, in City Hall Area
- > Stay Inside Cones (In Bike Lane) on E. Beach Blvd
- Water & Energy Drink Locations: See List (Aid A-H)

Can you please confirm that we are approved to run the NJCAA & the Kaiser Half Marathon through the Gulf State Park on the following dates:

NJCAA Half Marathon – Saturday, November 19, 2016

Kaiser Half Marathon – Saturday, November 26, 2016

Same as all past races, neither half marathon will require the state park to close any parts of the trail...only to make the public aware of the race and to be cautious of participants. We will have yard signs with race day notifications to be posted at trail heads. We can post the signs or your staff can...whatever your preference.

If you have any questions or if you need additional information, please do not hesitate to contact me.

Thanks for all you do!

Respectfully,

Michelle S

Hi Michelle,

At this point things are ok to go, but in the future before any events are even planned (not just approval of maps) they are required to be approved via email or letter from Lisa. In the beginning stages of any event planning on any state park property please send an outline with specific dates and times ( whether it involves closing a trail or not) to me and we can discuss before sending to Lisa. Thanks so much for all you do.

Hope you are having a great day,

**Rhonda Taulbee**

*Special Events and Marketing Manager Gulf State Park*

(251)948-7275 ext 2128

Fax 251-948-7726

20115 State Highway 135, Gulf Shores AL 36542

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 6/22/16

ORGANIZATION/SPONSOR HO-MF, LLC

ADDRESS 200 E Beach Blvd, Suite 400 Gulf Shores, AL 36542

AGENT OR REPRESENTATIVE Sean O'Connell

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Hangout Oyster Cook-Off and Craft Beer Weekend
- b. Dates of the Assembly: November 4-5, 2016
- c. Time of the Assembly: from 6pm 11/4 to 7pm 11/5
- d. Estimated number of Participants/Attendees: 7,000
- e. Estimated number of Vendors: 80
- f. Location of Assembly (legal description of property if known): The Hangout Restaurant at 101 E Beach Blvd and E Gulf Place
- g. Owner of Property: Shaul Zislin & The City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

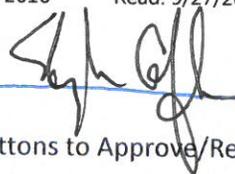
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Tuesday, September 27, 2016 12:54 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska; Temple Smith  
**Subject:** Assembly Permit for the Hangout Oyster Cook off and Craft Beer Weekend  
**Attachments:** SKM\_C224e16092712550.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 1:00 PM	Approve: 9/27/2016 1:01 PM
	Hartly Brokenshaw	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 12:55 PM	Approve: 9/27/2016 1:41 PM
	Andy Bauer	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 1:39 PM	Approve: 9/27/2016 1:40 PM
	Mark Acreman	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 1:44 PM	Approve: 9/27/2016 1:44 PM
	Brandan Franklin	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 12:57 PM	Approve: 9/27/2016 12:57 PM
	Grant Brown	Delivered: 9/27/2016 12:54 PM		Approve: 9/29/2016 9:52 AM
	Matt Young	Delivered: 9/27/2016 12:54 PM		
	Wanda Parris	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 1:51 PM	Approve: 9/27/2016 1:52 PM
	Alicia Talley	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 12:54 PM	
	Paul Maliska	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 12:54 PM	
	Temple Smith	Delivered: 9/27/2016 12:54 PM	Read: 9/27/2016 1:12 PM	

City Administrator

 9/29/16

Please review the following Assembly Permit and use your voting buttons to Approve/Reject.  
Thank you,  
Emily ☺

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126



To: Grant Brown  
From: Sean O'Connell  
Re: Hangout Oyster Cook-Off Details  
Date: September 1, 2016

We are excited to bring back another Oyster Cook-Off and Craft Beer Weekend to Gulf Shores, AL on Saturday November 5th. The following outlines any closures that impact the area around the event. The majority of the event takes place inside the Hangout. We are seeking permission to continue to use East Gulf Place – as we have in the past.

This year's Cook-Off will feature an all-star lineup of celebrity chefs, local restaurants and James Beard winners from the southeast.

The site layout is staying primarily the same. The Pink Pony will have full pedestrian access on the east side of Gulf Place. We will coordinate with our waste provider to place a dumpster. It will be in close proximity to the building, fenced, gated and scrimmed with windscreen.

We will utilize the Hangout stage for music talent Friday evening from 6pm-12pm and Saturday from 11am-9pm. A tent, located in the northeast corner of the parking lot on East Gulf Place, will be utilized for cooking demos on Saturday from 11am-5pm.

There will be no tents or equipment on the beach and access to the beach will not be impeded. *Fyi: The "Judges Tent" that appears to be beachside on our proposed site map is a zoomed in/detailed drawing of the "Crystal Judges tent."*

#### 2015 Oyster Cook-Off Build and Strike Schedule

##### Wednesday, November 2

- East Gulf Place closes at 12:01am
- Fence build begins

##### Sunday, November 6

- East Gulf Place opens at 11:59pm to resume normal through-traffic, some parking areas will remain closed

##### Tuesday, November 8

- Return full site back to city at 8:00am

\* Monday, Oct. 31<sup>ST</sup>  
• Close East Gulf Place Parking Lot at 6AM.

Sincerely,

Sean O'Connell  
Festival Director

\* request per email 9/22  
attached

## Grant Brown

---

**From:** Sean O'Connell <sean@hangoutmusicfest.com>  
**Sent:** Thursday, September 22, 2016 12:01 PM  
**To:** Grant Brown  
**Subject:** Re: OCO Assembly Permit + Letter + Map

Hey Grant

Would like to amend this with one detail. We would like to close East Gulf Place lot to Monday morning. This would not inhibit traffic on the road portion of East Gulf Place which would remain open until Wednesday morning.

Give me a call if you need some clarification.

Sean

Sean O'Connell  
Festival Director, Hangout Music Fest  
[sean@hangoutmusicfest.com](mailto:sean@hangoutmusicfest.com)  
W: (251) 210-9288 | M: (828) 230-3460  
[www.hangoutmusicfest.com](http://www.hangoutmusicfest.com)

On Mon, Sep 19, 2016 at 9:17 AM, Grant Brown <[gbrown@gulfshoresal.gov](mailto:gbrown@gulfshoresal.gov)> wrote:

Thank you Sean,

We will review and get back our comments and schedule the item for the October 3<sup>rd</sup> Council Work Session.

## Grant Brown

Recreation & Cultural Affairs Director

PO Box 299

1905 West 1<sup>st</sup> Street

Gulf Shores, AL 36542

[www.gulfshoresal.gov](http://www.gulfshoresal.gov)





- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 3

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

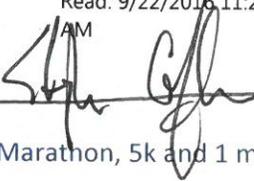
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, September 22, 2016 11:22 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Paul Maliska; Alicia Talley  
**Subject:** Assembly Permit for the Kaiser Coastal Half Marathon, 5k and 1 mile run  
**Attachments:** SKM\_C224e16092211210.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 9/22/2016 11:22 AM	Read: 9/27/2016 11:47 AM	Approve: 9/27/2016 11:47 AM
	Hartly Brokenshaw	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 11:22 AM	Approve: 9/22/2016 3:04 PM
	Andy Bauer	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 12:26 PM	Approve: 9/22/2016 12:26 PM
	Mark Acreman	Delivered: 9/22/2016 11:22 AM		Approve: 9/27/2016 3:38 PM
	Brandan Franklin	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 1:54 PM	Approve: 9/22/2016 1:54 PM
	Grant Brown	Delivered: 9/22/2016 11:22 AM		Approve: 9/27/2016 11:17 AM
	Matt Young	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 11:51 AM	Approve: 9/22/2016 11:51 AM
	Wanda Parris	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 2:11 PM	Approve: 9/22/2016 2:11 PM
	Paul Maliska	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 11:24 AM	
	Alicia Talley	Delivered: 9/22/2016 11:22 AM	Read: 9/22/2016 11:24 AM	Approve: 9/22/2016 11:36 AM

City Administrator

 9/28/16

Please review the following Assembly Permit for the Kaiser Coastal Half-Marathon, 5k and 1 mile run. Please use your voting buttons to Approve/Reject.

Thank you ☺

Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126

Fax (251) 968.4459

h- N/A

i. Agreed

k. (Race Overview Diagram attached)

1- City of Orange Beach will provide routine patrols Friday night.

2- Food provided by Cosmos & Publix via Gulf Shores and Orange Beach Sports Commission

Water Source- Orange Beach Sportsplex

3- Team Magic will rent 3 portable toilets for the event- 2 at the race site and 1 on the Race Course.

4- Orange Beach Fire/Rescue will be on-site. Race Officials will call 911 in Emergency.

5- Sufficient parking at Orange Beach Sportsplex.

6- We will not offer Camping/Trailer Facilities. We will direct campers to the State Park.

7- We will use Sportsplex lighting.

8- Communications- We will use cell phones and hand held radios.

9- Signage- We will use 18"x24" signs to direct Runners through their courses.

We will have an inflatable arch at the Finish Line.

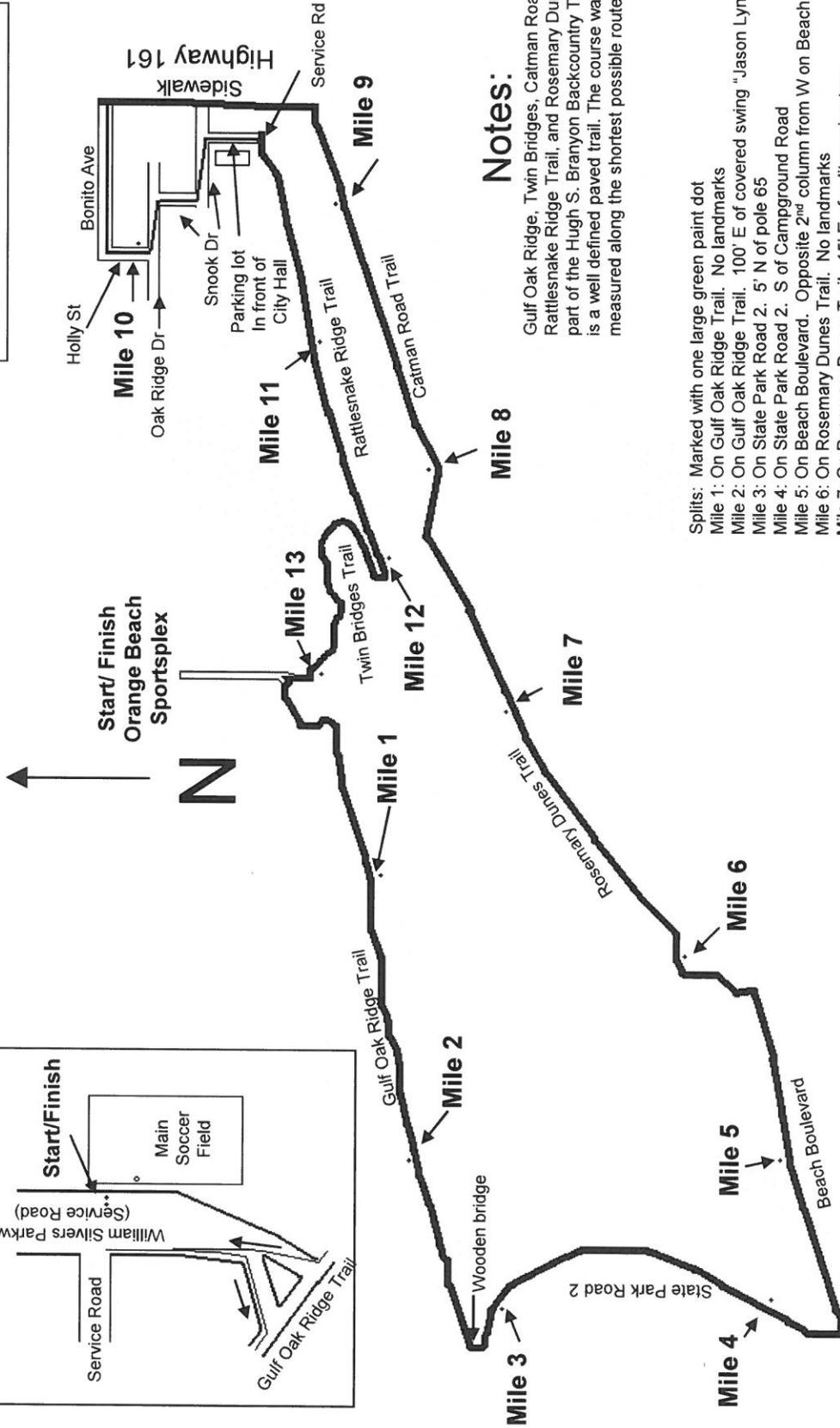
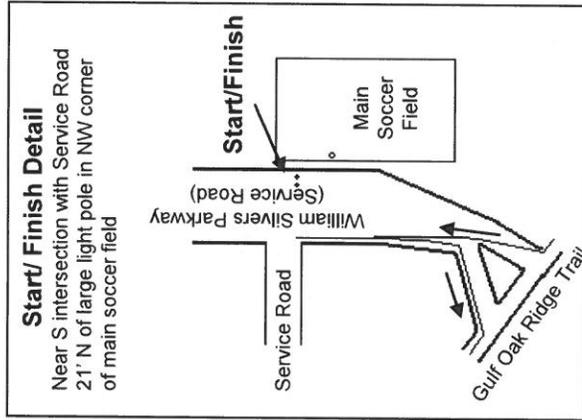
10- We will follow Noise ordinances. We will have music playing at the Central Race Site, Finish Line. No loud music will be played in Gulf Shores or Gulf State Park.

11- Race Management will remove any trash from the Race Course.

12- Coverage through Road Runners Club of America- proof to City Clerk at least 5 days prior to event.

# Coastal Half Marathon IV

## Orange Beach, Alabama



### Notes:

Gulf Oak Ridge, Twin Bridges, Catman Road, Rattlesnake Ridge Trail, and Rosemary Dunes are part of the Hugh S. Branyon Backcountry Trail. This is a well defined paved trail. The course was measured along the shortest possible route.

- Splits: Marked with one large green paint dot
- Mile 1: On Gulf Oak Ridge Trail. No landmarks
  - Mile 2: On Gulf Oak Ridge Trail. 100' E of covered swing "Jason Lynn"
  - Mile 3: On State Park Road 2. 5' N of pole 65
  - Mile 4: On State Park Road 2. S of Campground Road
  - Mile 5: On Beach Boulevard. Opposite 2<sup>nd</sup> column from W on Beach Pavilion
  - Mile 6: On Rosemary Dunes Trail. No landmarks
  - Mile 7: On Rosemary Dunes Trail. 15' E of solitary pine tree
  - Mile 8: On Catman Road Trail. 105' E of covered swing "Ed Kennedy"
  - Mile 9: On Catman Road Trail. 32' E of bench "Mona Young"
  - Mile 10: On Holly Street. In front of house 4114, center of S carport
  - Mile 11: On Rattlesnake Ridge Trail. No landmarks
  - Mile 12: On Rattlesnake Ridge Trail. 38' E of Rattlesnake Ridge sign
  - Mile 13: On Twin Bridges Trail. Between 9<sup>th</sup> and 10<sup>th</sup> support post from W end

Measured by Jon Bowie (Daphne, AL 251-209-0887)  
inbowie@gmail.com 06 November 2011  
Calibrated on AL08007JD  
Race contact: Team Magic (205) 595-8633

**No Diagrams to Scale**

Can you please confirm that we are approved to run the NJCAA & the Kaiser Half Marathon through the Gulf State Park on the following dates:

NJCAA Half Marathon – Saturday, November 19, 2016

Kaiser Half Marathon – Saturday, November 26, 2016

Same as all past races, neither half marathon will require the state park to close any parts of the trail...only to make the public aware of the race and to be cautious of participants. We will have yard signs with race day notifications to be posted at trail heads. We can post the signs or your staff can...whatever your preference.

If you have any questions or if you need additional information, please do not hesitate to contact me.

Thanks for all you do!

Respectfully,

Michelle S

Hi Michelle,

At this point things are ok to go, but in the future before any events are even planned (not just approval of maps) they are required to be approved via email or letter from Lisa. In the beginning stages of any event planning on any state park property please send an outline with specific dates and times ( whether it involves closing a trail or not) to me and we can discuss before sending to Lisa. Thanks so much for all you do.

Hope you are having a great day,

**Rhonda Taulbee**

*Special Events and Marketing Manager Gulf State Park*

(251)948-7275 ext 2128

Fax 251-948-7726

20115 State Highway 135, Gulf Shores AL 36542



SMALL TOWN, BIG BEACH

## COUNCIL AGENDA SUMMARY

**DATE:** October 3, 2016

**ISSUE:** Transfer of an ABC Licensed Business at the following three locations:

From: Montelaro Tobacco Road, Inc. d/b/a Tobacco Road 2

To: Pinkis Beverages, Inc.  
d/b/a ALS Liquor Tobacco Beer  
1620 Gulf Shores Parkway  
Gulf Shores AL 36542

From: Montelaro Tobacco Road, Inc. d/b/a RJS Liquor and Wine.

To: Pinkis Beverages, Inc.  
d/b/a ALS Liquor Tobacco Beer  
817 Gulf Shores Parkway  
Gulf Shores AL 36542

From: Montelaro Tobacco Road, Inc. d/b/a RJS Liquor and Wine Gulf Shores.

To: Pinkis Fine Wine and Spirits, Inc.  
d/b/a ALS Liquor Tobacco Wine  
1545 Gulf Shores Parkway  
Gulf Shores AL 36542

A public notice has been advertised setting the date of Monday, October 10, 2016 at 4:00 p.m., during the regularly scheduled Council Meeting for the Council to conduct a public hearing and vote on the transfer of the license.

**RECOMMENDATION:** Approval is recommended.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**DEPARTMENT:** Executive Department

**STAFF CONTACT:** Wanda Parris, City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
AUTHORIZING AND DIRECTING THE  
MAYOR AND CITY CLERK TO EXECUTE  
AND ATTEST, RESPECTIVELY,  
A LIBRARY COOPERATIVE AGREEMENT WITH  
FAULKNER STATE COMMUNITY COLLEGE  
FOR USE OF THOMAS B. NORTON PUBLIC LIBRARY**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Library Cooperative Agreement between the City of Gulf Shores and Faulkner State Community College for use of the Thomas B. Norton Public Library; in substantially the form presented to Council this date.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10<sup>TH</sup> day of October, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**CERTIFICATION**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 10, 2016.

---

City Clerk

RESOLUTION NO. -16

A RESOLUTION  
AUTHORIZING THE MAYOR AND CITY CLERK  
TO EXECUTE AND ATTEST, RESPECTIVELY  
AN EXCHANGE OF SERVICES AGREEMENT  
BETWEEN THE CITY OF GULF SHORES AND THE  
GULF SHORES & ORANGE BEACH TOURISM BOARD  
FOR THE COORDINATION AND PROVISION OF THE  
AHSAA STATE TRACK CHAMPIONSHIP  
IN GULF SHORES, ALABAMA IN THE SPRING OF  
2018 - 2020

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA,  
WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, an Exchange of Services Agreement between the City of Gulf Shores and Gulf Shores & Orange Beach Tourism Board; and in substantially the form presented to Council this date.

**Section 2.** In exchange, the Gulf Shores & Orange Beach Tourism Board shall provide to the City an event to promote tourism and entertainment to be known as the AHSAA State Track Championship to be held in Gulf Shores, Alabama in the Spring of 2018 - 2020 as agreed upon by both parties; and

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10th day of October, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
RATIFYING AND CONFIRMING THE AIRPORT AUTHORITY  
2016 – 2017 BUDGET  
AND APPROVING THE AUTHORITY’S  
FIVE YEAR CAPITAL IMPROVEMENTS PLAN**

---

WHEREAS, pursuant to the 2008 Amended and Restated Lease, Assignment and Operating Agreement between the City and the Airport Authority, Article III. Operating Provisions, Section 3.04 – Fiscal Control and Financing, the City is to approve, confirm and ratify the actions of the Airport Authority with regard to the submission of an annual operating budget and a Capital Improvements Plan; and

WHEREAS, upon review the Council desires to approve, ratify, and confirm the Airport Authority 2016-2017 Budget and Five Year Capital Improvements Plan as presented and in substantially the form presented to Council this date.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016 as follows:

**Section 1.** That the following Airport Authority Budget for Fiscal Year 2016 – 2017 beginning October 1, 2016 and ending September 30, 2017 is hereby ratified and confirmed as presented and in substantially the form as follows:

**Airport Authority of the City of Gulf Shores  
2016-2017 Proposed General Fund Budget**

	<b>Budget 2015-2016</b>	<b>Estimated Actual 2015-2016</b>	<b>Proposed Budget 2016-2017</b>
<b>Income</b>			
<b>Revenue</b>			
Administration Bldg Revenue	132,756	132,036	132,756
Cont. from City of Orange Beach	35,000	35,000	35,000
Land Rental Revenue	258,852	239,660	288,763
<b>Total Revenue</b>	<b>426,608</b>	<b>406,696</b>	<b>456,519</b>
<b>Revenue - Other</b>			

Fuel Flowage Fees			
AvGas Fuel Flowage Fee	12,600	16,800	20,160
Jet A Fuel Flowage Fees	42,420	56,560	67,682
<b>Total Fuel Flowage Fees</b>	<b>55,020</b>	<b>73,360</b>	<b>87,842</b>
Gross Percentage Revenues	50,520	64,164	80,164
Interest Income	1,200	1,105	1,200
Miscellaneous Revenue	0	0	0
Other Income	0	0	0
<b>Total Revenue - Other</b>	<b>106,740</b>	<b>138,629</b>	<b>169,206</b>
<b>Gross Profit</b>	<b>533,348</b>	<b>545,325</b>	<b>625,725</b>
<b>Expenses</b>			
Expense			
Accounting-Clerical Services	13,000	9,000	10,000
Advertisement	2,500	2,500	2,500
Annual Aviation Day- Pub. Rel.	10,000	4,900	10,000
Building Maint.-Parts & Sup.	2,196	0	2,196
Building Maint.-Personnel	2,004	521	2,004
Cleaning Service	2,604	2,604	2,604
Cell Phone	1,200	1,200	1,200
Computer hardware/software	2,496	2,500	10,500
Computer Service	1,500	1,500	1,500
Electricity	24,000	22,000	22,000
Elevator Maintenance	1,800	1,280	1,500
Engineering/Consulting Services	3,000	2,760	3,000
Furn., Equip, Fixt., Small tools<\$5,000	3,120	2,750	3,000
Insurance - Gen Liability	3,400	2,538	4,779
Insurance - Structural	5,500	4,956	5,000
Insurance -Directors & Officers	3,100	2,543	3,100
Legal Fees	5,000	5,000	5,000
Magazines	55	98	100
Marketing			31,200
Meals/Lodging/Travel	15,300	10,500	10,300
Miscellaneous	528	500	550
Office Supplies	5,796	3,275	5,000
Payroll - COGS Reimbursement	132,576	132,576	135,750
Pest Control	155	98	150

Postage	600	240	400
R & M - Grounds/Grass	74,496	75,000	75,000
Public Works - COGS Reimbursement	10,000	10,000	15,000
R & M - NAV AIDS-Personnel	12,000	10,000	12,000
R & M -NAV Aids- Parts Supplies	9,996	9,100	10,000
R & M AWOS - Annual Fees	5,600	5,220	5,600
R & M AWOS - Parts & Supplies	6,000	4,000	5,000
R&M Airfield Maint. - Personnel	10,404	11,000	11,000
R&M-Airfield Maint. - Parts/Sup.	5,496	3,500	5,000
Registration Fees/Tuition	5,004	5,500	5,500
Security Sys.- Personnel	3,996	4,000	4,000
Security System Exp.-Parts/Sup.	8,000	12,395	10,000
Telephone	8,400	9,226	9,500
TV Service	792	792	800
Utilities - Water	1,500	1,152	1,200
Water Test-ADEM	1,000	513	600
Total Expense	404,114	377,237	443,533
Expense- Debt Service			
1996-B G O-Fiscal Agent Fees	850	850	850
1996B GO Debt Svc-Interest	2,297	2,297	766
Total Expense- Debt Service	3,147	3,147	1,616
Total Expenses	407,261	380,384	445,149
Net Operating Income	126,087	164,941	180,576
Other Income/Expenses			
Bonds Payable- 1996B GO Warrant	25,000	25,000	25,000
Transfer to JEAP Commerce Bank	83,619	83,619	58,628
Net Other Income	-108,619	108,619	-83,628
Net Income	17,468	81,322	96,948

**Section 2.** That the following Airport Authority Five Year Capital Improvements Plan for Fiscal Years 2017 – 2022 is hereby approved and confirmed as presented and in substantially the form as follows:

September 7, 2016

**CAPITAL IMPROVEMENT PLAN**

Jack Edwards National Airport

YEAR	DESCRIPTION	Total	Federal	State	Local
2017	East Apron Access Road (Phase I) & Electrical Improvements (Runway 09/27)	\$ 626,450	\$ 563,805	\$ 31,323	\$ 31,323
2018	Taxiway "A" Electrical Improvements & Taxiway "A" Run-Up Area	\$ 647,750	\$ 582,975	\$ 32,388	\$ 32,388
2019	Fire Station Construction	\$ 1,500,000	\$ 1,350,000	\$ 75,000	\$ 75,000
2020	Air Traffic Control Tower (ATCT)	\$ 3,500,000	\$ 3,150,000	\$ 175,000	\$ 175,000
2021	Terminal Building (8,100 s.f.)	\$ 2,020,500	\$ 1,818,450	\$ 101,025	\$ 101,025
2022	West Apron Expansion (255' x 325')	\$ 773,095	\$ 695,786	\$ 38,655	\$ 38,655
<b>TOTAL PLANNED PROJECTS</b>		<b>\$ 10,004,670</b>	<b>\$ 9,004,203</b>	<b>\$ 500,234</b>	<b>\$ 500,234</b>

**Section 3.** That this Resolution shall become effective upon adoption.

ADOPTED this 10th day of October, 2016.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Wanda Parris, MMC  
City Clerk



RESOLUTION NO. 16

A RESOLUTION  
ACCEPTING THE PROPOSAL OF  
HUTCHINSON, MOORE & RAUCH, LLC  
TO PREPARE THE BID DOCUMENTS FOR THE  
LITTLE LAGOON PASS PARK PIER AND WALKWAY PROJECT  
AND  
AUTHORIZING EXECUTION OF CONTRACT IN AN  
AMOUNT NOT TO EXCEED \$17,730.00

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016.

**Section 1.** That the proposal from Hutchinson, Moore & Rauch, LLC (HMR) for professional services to prepare the bid documents for the Little Lagoon Pass Park Pier and Walkway Project, be and the same is hereby authorized and accepted; and

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a professional services contract between the City of Gulf Shores and Hutchinson, Moore & Rauch, LLC (HMR) to prepare bid documents for the Little Lagoon Pass Pier and Walkway Project in an amount not to exceed \$17,730.00; in substantially the form presented to Council this date.

**Section 3.** The construction of the Little Lagoon Pass Park Pier will be partially funded through a \$50,000 ACAMP grant obtained earlier this year. The \$17,730 design fee represents approximately 14% of the estimated \$120,000 project cost.

**Section 4.** That funding for the design fees will be included in Budget Amendment 3 in Account #40-879-64599, Little Lagoon Pass.

**Section 5.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10<sup>TH</sup> day of October, 2016.

---

Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk

RESOLUTION NO. -16

**A RESOLUTION  
AUTHORIZING EXECUTION OF A GRANT AGREEMENT WITH  
THE ALABAMA DEPARTMENT OF ECONOMIC  
AND COMMUNITY AFFAIRS,  
RECREATIONAL TRAIL GRANT PROGRAM  
FOR EXPANSION OF THE FORT MORGAN MULTI-USE TRAIL  
IN THE AMOUNT OF \$100,000.00;  
AND AUTHORIZING PAYMENT OF REQUIRED MATCHING CITY FUNDS  
TO COMPLETE THE PROJECT  
IN AN AMOUNT NOT TO EXCEED \$50,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Mayor and City Clerk is hereby authorized to enter into an agreement with the Alabama Department of Economic & Community Affairs, Recreational Trail Grant Program for the expansion of the Fort Morgan Multi-Use Trail in the amount of \$100,000.00; and

**Section 2.** That the agreement be executed in the name of the City, for and on behalf of the City, by its Mayor.

**Section 3.** That the provision of a City contribution of \$20,000.00 in matching funds is guaranteed and an additional \$30,000.00 is hereby appropriated and approved to cover the associated costs of upgrading and expanding the trail width from 8 feet to 10 feet for the portion of Fort Morgan Trail from West Fairway to Callaway Road (4,720 feet).

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10th day of October, 2016.

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
ESTABLISHING THE  
PLACE, DATES, AND TIMES FOR  
THE GULF SHORES MUNICIPAL COURT  
TO HOLD OPEN SESSION FOR THE PURPOSE OF  
HEARING MATTERS WITHIN ITS JURISDICTION  
DURING THE PERIOD FROM  
JANUARY 7, 2017 THROUGH DECEMBER 15, 2017**

---

WHEREAS, Section 12-14-13, *Code of Alabama 1975*, provides that the municipal court shall hold court only at the times and place provided by the municipal governing body; and,

WHEREAS, the City Council has determined the place, dates, and times at which Court shall be held, as set forth below;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the place for holding open court by the Municipal Court of the City of Gulf Shores, Alabama, during the year 2017 shall be in the Municipal Court Building, 203 Clubhouse Drive, Suite A, Gulf Shores, Alabama.

**Section 2.** That the time for holding Plea Docket Court (the first court date of each month) shall be at 2:00 p.m. The time for holding Trial Docket Court (the second court date of each month) shall be at 2:00 p.m.

**Section 3.** That the dates for holding open court by the Municipal Court of the City of Gulf Shores, Alabama, are hereby established for the year 2017 as being:

MONTH	ARRAIGNMENT/ PLEA DATE	TRIAL DATE
JANUARY	5TH	19TH
FEBRUARY	2ND	16TH
MARCH	2ND	16TH
APRIL	6TH	20TH

MAY	Not Scheduled*	18TH
JUNE	1ST	15TH
JULY	6TH	20TH
AUGUST	3RD	17TH
SEPTEMBER	7TH	21ST
OCTOBER	5TH	19TH
NOVEMBER	2ND	16TH
DECEMBER	7TH	21ST

Currently no conflict perceived with any City of Gulf Shores observed Holidays for the year.

Based on 1st and 3rd Thursday of Month unless conflict arises.

\*May 4<sup>TH</sup> Docket not scheduled due to presumed conflict with Certification Training.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10<sup>TH</sup> day of October, 2016.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Wanda Parris, MMC  
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 10, 2016.

\_\_\_\_\_  
City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
AUTHORIZING THE MAYOR AND CITY CLERK,  
TO EXECUTE AND ATTEST, RESPECTIVELY,  
AN EXTENSION OF THE LEASE AGREEMENT BETWEEN THE  
CITY OF GULF SHORES AND  
J & J ENTERPRISES, LLC**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, an agreement between the City of Gulf Shores and J & J Enterprises, LLC to authorize and execute an extension of the lease of an existing medical office to be occupied and used by Symbol Clinic with a term commencing January 1, 2017 through December 31, 2017, for an amount of \$2,358.00 per month, with an option to renew one additional year (2018) for a rental rate increase of 5%; and in substantially the form presented to Council this date.

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10th day of October, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on October 10, 2016.

---

City Clerk

RESOLUTION NO. -16

**A RESOLUTION  
AUTHORIZING AND DIRECTING THE  
MAYOR AND CITY CLERK TO EXECUTE  
AND ATTEST, RESPECTIVELY, A  
PROFESSIONAL SERVICES CONTRACT  
BETWEEN THE CITY OF GULF SHORES AND  
SYMBOL HEALTH SOLUTIONS, LLC  
TO PROVIDE ONSITE MEDICAL CLINIC SERVICES  
AND WELLNESS PROGRAM MANAGEMENT  
TO CITY EMPLOYEES, SPOUSES, AND DEPENDANTS  
ENROLLED IN THE CITY'S HEALTH PLAN  
AS DEFINED IN SCOPE OF WORK**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a professional services contract between the City of Gulf Shores and Symbol Health Solutions, LLC, to provide onsite medical clinic services and wellness program management for City employees, spouses, and dependents, as defined in scope of work and/or as specified for additional authorized services; in substantially the form presented to Council this date; and

**Section 2.** This agreement will be for 1 (one) year, commencing on January 1, 2017; and

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 10th day of October, 2016.

\_\_\_\_\_  
Robert Craft, Mayor

ATTEST:

\_\_\_\_\_  
Wanda Parris, MMC  
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at regular meeting of the City Council on October 10, 2016.

\_\_\_\_\_  
City Clerk

**ORDINANCE NO.**

**AN ORDINANCE  
ASSENTING TO THE ANNEXATION  
OF CERTAIN PROPERTY DESCRIBED HEREIN TO  
THE CITY OF GULF SHORES, ALABAMA, AND  
EXTENDING THE CORPORATE LIMITS OF THE CITY  
TO INCLUDE SUCH PROPERTY**

---

WHEREAS, on the 26th day of September, 2016, Nathan Cox, on behalf of GCOF Gulf Shores 395, LLC, owner of all the real property hereinafter described, did file with the City Clerk a petition asking that the said tracts or parcels of land be annexed to and become a part of the City of Gulf Shores; and

WHEREAS, said petition did contain the signatures of all of the owners of the described territory and a map of said property showing its relationship to the corporate limits of the City of Gulf Shores; and

WHEREAS, the governing body did determine that it is in the public interest that said property be annexed to the City of Gulf Shores and it did further determine that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, Code of Alabama, 1975;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON OCTOBER 10, 2016, as follows:

**Section 1.** That the Council of the City of Gulf Shores, Alabama, finds and declares that it is in the best interest of the citizens of the City, and the citizens of the affected area, to bring the territory described in Section 2 of this Ordinance into the City of Gulf Shores.

**Section 2.** That the boundary lines of the City of Gulf Shores, Alabama, be and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Gulf Shores, Alabama, and in addition thereto the following described territory, to-wit:

Situated in Baldwin County, Alabama, and being more particularly described as follows:

PARCEL 1 (387.34 ACRES):

COMMENCING AT THE "LOCALLY ACCEPTED" SOUTHWEST CORNER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA AND RUN THENCE RUN NORTH 00 DEGREES 00 MINUTES 54 SECONDS EAST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 00 DEGREES 00 MINUTES 54 SECONDS EAST, ALONG SAID LINE, A DISTANCE OF 1,266.07 FEET; THENCE RUN SOUTH 89 DEGREES 41 MINUTES 57 SECONDS WEST, A DISTANCE OF 2,661.25 FEET; THENCE RUN NORTH 00 DEGREES 19 MINUTES 51 SECONDS WEST, A DISTANCE OF 528.06 FEET; THENCE RUN NORTH 49 DEGREES 58 MINUTES 38 SECONDS EAST, A DISTANCE OF 1,679.37 FEET; THENCE RUN NORTH 39 DEGREES 57 MINUTES 12 SECONDS WEST, A DISTANCE OF 299.92 FEET TO THE SOUTH MARGIN OF OLD PLASH ISLAND ROAD; THENCE RUN ALONG THE SAID SOUTH MARGIN OF OLD PLASH ISLAND ROAD, NORTH 49 DEGREES 52 MINUTES 43 SECONDS EAST, A DISTANCE

OF 1,090.78 FEET; THENCE RUN SOUTH 39 DEGREES 52 MINUTES 43 SECONDS EAST, A DISTANCE OF 1,050.96 FEET; THENCE RUN NORTH 50 DEGREES 02 MINUTES 46 SECONDS EAST, A DISTANCE OF 1,252.42 FEET; THENCE RUN NORTH 39 DEGREES 52 MINUTES 21 SECONDS WEST, A DISTANCE OF 1,053.13 FEET TO THE AFOREMENTIONED SOUTH MARGIN OF OLD PLASH ISLAND ROAD; THENCE RUN ALONG SAID AFOEMENTIONED ROAD, NORTH 49 DEGREES 56 MINUTES 53 SECONDS EAST, A DISTANCE OF 373.86 FEET; THENCE RUN SOUTH 30 DEGREES 01 MINUTES 15 SECONDS EAST, A DISTANCE OF 577.06 FEET; THENCE RUN NORTH 53 DEGREES 50 MINUTES 24 SECONDS EAST, A DISTANCE OF 150.17 FEET; THENCE RUN NORTH 30 DEGREES 02 MINUTES 11 SECONDS WEST, A DISTANCE OF 569.11 FEET TO THE AFOREMENTIONED SOUTH MARGIN OF OLD PLASH ISLAND ROAD; THENCE RUN ALONG SAID SOUTH MARGIN, NORTHEASTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 547.04 FEET, AN ARC DISTANCE OF 25.34 FEET, (CHORD BEARS NORTH 65 DEGREES 54 MINUTES 34 SECONDS EAST FOR 25.33 FEET); THENCE RUN NORTH 67 DEGREES 14 MINUTES 14 SECONDS EAST, A DISTANCE OF 34.25 FEET; THENCE RUN SOUTH 30 DEGREES 11 MINUTES 05 SECONDS EAST, A DISTANCE OF 69.18 FEET; THENCE RUN NORTH 69 DEGREES 09 MINUTES 24 SECONDS EAST, A DISTANCE OF 49.89 FEET; THENCE RUN SOUTH 29 DEGREES 58 MINUTES 46 SECONDS EAST, A DISTANCE OF 561.40 FEET; THENCE RUN NORTH 89 DEGREES 52 MINUTES 07 SECONDS EAST, A DISTANCE OF 621.71 FEET; THENCE RUN NORTH 00 DEGREES 07 MINUTES 01 SECONDS WEST, A DISTANCE OF 756.17 FEET TO THE SOUTH MARGIN OF BALDWIN COUNTY HIGHWAY NO. 6; THENCE RUN ALONG SAID SOUTH MARGIN OF BALDWIN COUNTY HIGHWAY NO. 6, NORTH 89 DEGREES 49 MINUTES 31 SECONDS EAST, A DISTANCE OF 404.79 FEET TO THE NORTHWEST CORNER OF WOODLAND POINT SUBDIVISION, SLIDE 1894-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE WEST MARGIN OF SAID SUBDIVISION, SOUTH 00 DEGREES 16 MINUTES 17 SECONDS WEST, A DISTANCE OF 1,452.28 FEET TO THE SOUTHWEST CORNER OF SAID SUBDIVISION; THENCE RUN ALONG THE SOUTH MARGIN OF SAID SUBDIVISION AND A PROJECTION THEREOF, NORTH 89 DEGREES 45 MINUTES 54 SECONDS EAST, A DISTANCE OF 600.29 FEET; THENCE RUN NORTH 00 DEGREES 39 MINUTES 42 SECONDS WEST, A DISTANCE OF 175.38 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST; THENCE RUN NORTH 89 DEGREES 46 MINUTES 27 SECONDS EAST, A DISTANCE OF 589.19 FEET; THENCE RUN SOUTH 00 DEGREES 02 MINUTES 13 SECONDS EAST, A DISTANCE OF 1,136.45 FEET TO THE NORTH MARGIN OF LANDWARD DRIVE; THENCE RUN ALONG THE NORTHERLY, WESTERLY AND SOUTHERLY MARGINS OF SAID LANDWARD DRIVE THE FOLLOWING COURSES; WESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1,306.22 FEET, AN ARC DISTANCE OF 341.01 FEET, (CHORD BEARS NORTH 83 DEGREES 49 MINUTES 13 SECONDS WEST FOR 340.04 FEET); THENCE RUN WESTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 946.05 FEET, AN ARC DISTANCE OF 718.57 FEET, (CHORD BEARS SOUTH 81 DEGREES 53 MINUTES 57 SECONDS WEST FOR 701.42 FEET); THENCE RUN SOUTHERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 105.00 FEET, AN ARC DISTANCE OF 173.09 FEET, (CHORD BEARS SOUTH 12 DEGREES 54 MINUTES 53 SECONDS WEST FOR 154.15 FEET); THENCE RUN SOUTH 34 DEGREES 18 MINUTES 37 SECONDS EAST, A DISTANCE OF 714.70 FEET; THENCE RUN SOUTHEASTERLY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,258.65 FEET, AN ARC DISTANCE OF 1,219.00 FEET, (CHORD BEARS SOUTH 62 DEGREES 03 MINUTES 20 SECONDS EAST FOR 1,171.91 FEET); THENCE RUN SOUTH 89 DEGREES 48 MINUTES 04 SECONDS EAST, A DISTANCE OF 301.06 FEET TO THE INTERSECTION OF THE SOUTH MARGIN OF LANDWARD DRIVE AND THE WEST MARGIN OF NORTHSHORE STREET; THENCE RUN ALONG SAID WEST MARGIN OF NORTHSHORE STREET, SOUTH 00 DEGREES 01 MINUTES 51 SECONDS EAST, A DISTANCE OF 288.00 FEET TO THE NORTHEAST CORNER OF NORTH SHORE COMMERCIAL PARK SUBDIVISION, SLIDE 1778-B, PROBATE

RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE NORTH MARGIN OF SAID SUBDIVISION, NORTH 89 DEGREES 50 MINUTES 32 SECONDS WEST, A DISTANCE OF 300.00 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION AND THE EAST MARGIN OF THE HIGHLAND SUBDISION, PHASE THREE, SLIDE 1790-A, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN ALONG THE SAID EAST MARGIN OF SAID HIGHLANDS SUBDIVISION, NORTH 00 DEGREES 00 MINUTES 14 SECONDS WEST, A DISTANCE OF 79.07 FEET TO THE NORTHEAST CORNER OF SAID SUBDIVISION; THENCE RUN ALONG THE NORTH MARGIN OF SAID SUBDIVISION, NORTH 89 DEGREES 46 MINUTES 15 SECONDS WEST, A DISTANCE OF 500.00 FEET TO THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE RUN ALONG THE WEST MARGIN THE HIGHLANDS SUBDIVISION, PHASE THREE, SLIDE 1790-A, PHASE TWO, SLIDE 1790-A AND PHASE ONE, SLIDE 1680-B, PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, SOUTH 00 DEGREES 00 MINUTES 43 SECONDS EAST, A DISTANCE OF 1,225.60 FEET TO THE NORTH MARGIN OF BALDWIN COUNTY HIGHWAY NO. 4; THENCE RUN ALONG SAID NORTH MARGIN OF BALDWIN COUNTY HIGHWAY NO. 4, NORTH 89 DEGREES 46 MINUTES 31 SECONDS WEST, A DISTANCE OF 476.82 FEET; THENCE RUN NORTH 00 DEGREES 13 MINUTES 01 SECONDS EAST, A DISTANCE OF 18.34 FEET; THENCE RUN SOUTH 89 DEGREES 57 MINUTES 12 SECONDS WEST, A DISTANCE OF 2,652.44 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 387.34 ACRES, MORE OR LESS, AND LIES IN SECTION 31 AND SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

PARCEL 2 (3.66 ACRES):

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST AND RUN THENCE NORTH 89 DEGREES 46 MINUTES 27 SECONDS EAST, A DISTANCE OF 1029.20 FEET; THENCE RUN SOUTH 00 DEGREES 01 MINUTES 42 SECONDS EAST, A DISTANCE OF 450.50 FEET TO THE POINT OF BEGINNING; THENCE RUN NORTH 89 DEGREES 57 MINUTES 54 SECONDS EAST, A DISTANCE OF 557.65 FEET; THENCE RUN SOUTH 41 DEGREES 36 MINUTES 39 SECONDS EAST, A DISTANCE OF 142.32 FEET TO THE NORTH MARGIN OF LANDWARD DRIVE; THENCE RUN ALONG THE NORTH MARGIN OF SAID LANDWARD DRIVE, SOUTH 44 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 274.01 FEET; THENCE CONTINUING ALONG SAID LANDWARD DRIVE, RUN SOUTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1,306.22 FEET, AN ARC DISTANCE OF 552.47 FEET, (CHORD BEARS SOUTH 56 DEGREES 49 MINUTES 19 SECONDS WEST FOR 548.36 FEET); THENCE RUN NORTH 00 DEGREES 01 MINUTES 42 SECONDS WEST, A DISTANCE OF 600.76 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS 5.78 ACRES, MORE OR LESS AND LIES IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

LESS AND EXCEPT THE FOLLOWING APPROXIMATE 2.12 ACRE PARCEL PREVIOUSLY ANNEXED INTO THE CITY:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST AND RUN THENCE NORTH 89 DEGREES 46 MINUTES 27 SECONDS EAST, A DISTANCE OF 1029.20 FEET; THENCE RUN SOUTH 00 DEGREES 01 MINUTES 42 SECONDS EAST, A DISTANCE OF 450.50 FEET; THENCE RUN NORTH 89 DEGREES 57 MINUTES 54 SECONDS EAST, A DISTANCE OF 368 FEET, MORE OR LESS, TO THE EXISTING CORPORATE LIMITS AND THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 57 MINUTES 54 SECONDS EAST, A DISTANCE OF 190 FEET, MORE OR LESS; THENCE RUN SOUTH 41 DEGREES 36 MINUTES 39 SECONDS EAST, A DISTANCE

OF 142.32 FEET TO THE NORTH MARGIN OF LANDWARD DRIVE; THENCE RUN ALONG THE NORTH MARGIN OF SAID LANDWARD DRIVE, SOUTH 44 DEGREES 44 MINUTES 51 SECONDS WEST, A DISTANCE OF 274.01 FEET; THENCE CONTINUING ALONG SAID LANDWARD DRIVE, RUN SOUTHWESTERLY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1,306.22 FEET, AN ARC DISTANCE OF APPROXIMATELY 230 FEET, MORE OR LESS, TO THE EXISTING CORPORATE LIMITS; THENCE RUN IN A NORTHLY DIRECTION ALONG SAID EXISTING CORPORATE LIMITS FOR APPROXIMATELY 230 FEET; THENCE RUN IN A NORTHEASTERLY DIRECTION ALONG SAID CORPORATE LIMITS FOR APPROXIMATELY 230 FEET TO THE POINT OF BEGINNING. TRACT CONTAINS APPROXIMATELY 2.12 ACRES, MORE OR LESS AND LIES IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 8 SOUTH, RANGE 4 EAST, BALDWIN COUNTY, ALABAMA.

We further certify that said property is contiguous to the City of Gulf Shores and that none of the property lies within the corporate limits of another municipality. We further certify that all of the property included in the above description which lies within the police jurisdiction of both the annexing municipality and another municipality is located closer to the annexing municipality than to the other municipality as required by Section 11-42-21, Code of Alabama, 1975. A map of said property is hereto attached.

**Section 3.** That this ordinance shall become effective upon adoption and publication as provided by law and a certified copy of same, together with a certified copy of the petition of the property owners, shall be filed with the Probate Judge of Baldwin County, Alabama.

**Section 4.** That the territory described in this ordinance shall become a part of the corporate limits of the City of Gulf Shores, Alabama, upon publication of this ordinance as set forth in Section 3, above.

**Section 5.** That upon annexation the property shall automatically be zoned R-1-4 single Family Residential Medium Density in accordance with Article 3-8 Procedure for Zoning Newly Annexed Land in the Zoning Ordinance.

ADOPTED this 10th day of October, 2016.

Robert Craft, Mayor

ATTEST:

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Wanda Parris, MMC  
City Clerk