



AGENDA  
REGULAR COUNCIL MEETING  
CITY OF GULF SHORES, ALABAMA  
SEPTEMBER 12, 2016

**1. Call To Order**

**2. Invocation**

A. Deputy Fire Chief, Keith Martin

**3. Pledge Of Allegiance**

**4. Roll Call**

**5. Approval Of Minutes**

A. Approval Of Minutes:

August 22, 2016 - Regular Council Meeting

August 30, 2016 - Special Meeting - Canvass Election

September 6, 2016 - Rescheduled Council Work Session Meeting

**6. Approval Of Expense Vouchers**

**7. Public Hearing**

A. ABC License Applications

Documents:

[MEMO - ABC APPLICATION.W.PDF](#)

[ABC SPECIAL EVENT LICENSE - CHAMBER.PDF](#)

[ABC SPECIAL EVENT LICENSE - PINK PONY PUB.PDF](#)

**8. Presentation Of Petitions, Requests And Communications**

A. Public Assembly Permit Application - Grace Lutheran Church - Blessing Of Animals (Dogs)

Documents:

[PUBLIC ASSEMBLY PERMIT AP. GRACE LUTHERAN CHURCH.PDF](#)

B. Public Assembly Permit Application - Gulf Coast Region Of USA Volleyball

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - GULF COAST REGION OF USA VOLLEYBALL.PDF](#)

- C. Public Assembly Permit Application - Spring Hill College Beach Volleyball

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - SPRING HILL COLLEGE BEACH VOLLEYBALL.PDF](#)

- D. Public Assembly Permit Application - National MS Society - Tour De Beach Ride

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - NATIONAL MS SOCIETY.PDF](#)

- E. Public Assembly Permit Application - GSPD - Project Aware Underwater "Beach" Cleanup

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - GSPD PROJECT AWARE UNDERWATER BEACH CLEANUP.PDF](#)

- F. Public Assembly Permit Application - COGS Zydeco & Crawfish Festival

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - ZYDECO FESTIVAL.PDF](#)

- G. Public Assembly Permit Application - COGS Waterway Village Wicked Warehouse

Documents:

[PUBLIC ASSEMBLY PERMIT AP. - WATERWAY VILLAGE WICKED WAREHOUSE.PDF](#)

## **9. New Business**

- A. Resolution - Award Bid - Sidewalk And Bridge Improvements

Documents:

[RESO - AWARD BID - SIDEWALK AND BRIDGE IMPROVEMENTS.PDF](#)

- B. Resolution - Award Bid - Roadway Resurfacing Project FY 2016

Documents:

[RESO - AWARD BID - ROADWAY RESURFACING PROJECT FY 2016.PDF](#)

- C. Resolution - Award Bid - Heavy Duty Sand Sifter

Documents:

[RESO - AWARD BID - HEAVY DUTY SAND SIFTER.PDF](#)

- D. Resolution - Authorize Intergovernmental Agreement

Documents:

[RESO - AUTHORIZE INTERGOVERNMENTAL AGREEMENT.PDF](#)

E. Resolution - Amend Agreement For Use Of ROW - First Baptist Church

Documents:

[RESO - AMEND AGREEMENT FOR USE OF ROW - FIRST BAPTIST CHURCH.PDF](#)

F. Resolution - Award Bid - Police Vehicle Emergency Equipment

Documents:

[RESO - AWARD BID - POLICE VEHICLE EMERGENCY EQUIPMENT.PDF](#)

G. Resolution - Award Bid - Hydraulic Extrication Tool

Documents:

[RESO - AWARD BID - HYDRAULIC EXTRICATION TOOL.PDF](#)

H. Resolution - Board Appointments - Building Board Of Adjustments

Documents:

[RESO - BOARD APPOINTMENTS - BUILDING BOARD OF ADJUSTMENTS.PDF](#)

## **10. Committee Reports**

11. Staff Reports



SMALL TOWN, BIG BEACH

## COUNCIL AGENDA SUMMARY

**DATE:** September 6, 2016

**ISSUE:** The following entities have applied for an Alabama Alcoholic Beverage License:

(140) Special Events Retail  
Pinkis Pub Inc.  
d/b/a Pink Pony Pub 2016 Shrimp Fest  
137 East Gulf Place  
Gulf Shores, AL 36542

(140) Special Events Retail  
Coastal Alabama Business Chamber  
d/b/a 45<sup>th</sup> Annual National Shrimp Festival  
1 Gulf Place  
Gulf Shores, AL 36542

A public notice has been advertised setting the date of Monday, September 12, 2016 at 4:00 p.m., during the regularly scheduled Council Meeting for the Council to conduct a public hearing and vote on such license.

**RECOMMENDATION:** Approval is recommended subject to departmental approval.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**DEPARTMENT:** Executive Department

**STAFF CONTACT:** Wanda Parris, City Clerk

Receipt Confirmation Page

Receipt Confirmation Number: **20160830164114489**  
Application Payment Confirmation Number: 26339464

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
<b>Total Amount to be Charged</b>	<b>\$50.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
<b>Total Amount to be Charged</b>	<b>\$212.00</b>	<b>\$150.00</b>	<b>\$362.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL  
License Type 2:  
License County: BALDWIN  
Business Type: CORPORATION  
Trade Name: **45TH ANNUAL NATIONAL SHRIMP FESTIVAL**  
Applicant Name: **COASTAL ALABAMA BUSINESS CHAMBER**  
Location Address: 1 GULF PLACE  
GULF SHORES, AL 36542  
Mailing Address: PO BOX 3869  
GULF SHORES, AL 36547  
Contact Person: ED RODRIGUEZ  
Contact Home Phone:  
Contact Business Phone: 251-968-7200  
Contact Fax: 251-968-5332  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20160829085423921**  
Application Payment Confirmation Number: **26313878**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
<b>Total Amount to be Charged</b>	<b>\$50.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
<b>Total Amount to be Charged</b>	<b>\$212.00</b>	<b>\$150.00</b>	<b>\$362.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL  
License Type 2:  
License County: BALDWIN  
Business Type: CORPORATION  
Trade Name: **PINK PONY PUB 2016 SHRIMP FEST**  
Applicant Name: **PINKIS PUB INC**  
Location Address: 137 EAST GULF PLACE  
GULF SHORES, AL 36542  
Mailing Address: PO BOX 1798  
GULF SHORES, AL 36542  
Contact Person: BHUPAT PATEL  
Contact Home Phone:  
Contact Business Phone: 251-948-6371  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) Signage – Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_  
b) Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_  
c) Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_  
d) Building Official: \_\_\_\_\_ Date: \_\_\_\_\_  
e) Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_  
f) Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_  
g) City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_
- 
-

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 9:21 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Subject:** Blessing of the Animals #2  
**Attachments:** SKM\_C224e16082508430.pdf

**Tracking:**

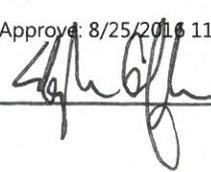
**Recipient**

Edward J. Delmore  
Hartly Brokenshaw  
Andy Bauer  
Mark Acreman  
Brandan Franklin  
Grant Brown

**Response**

Approve: 8/25/2016 9:34 AM  
Approve: 8/25/2016 11:56 AM  
Approve: 8/25/2016 9:21 AM  
Approve: 8/26/2016 1:16 PM  
Approve: 8/25/2016 9:42 AM  
Approve: 8/25/2016 11:09 AM

CITY ADMINISTRATOR

 8/26/16

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



**From:** [scanner@gulfshoresal.gov](mailto:scanner@gulfshoresal.gov) [<mailto:scanner@gulfshoresal.gov>]  
**Sent:** Thursday, August 25, 2016 8:43 AM  
**To:** Emily Tidwell  
**Subject:** Message from KM\_C224e

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: August 10, 2016

ORGANIZATION/SPONSOR Gulf Coast Region of USA Volleyball

ADDRESS P O BOX 1985 - Orange Beach, AL 36561

AGENT OR REPRESENTATIVE Philip Bryant - Commissioner

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Conduct USA Volleyball  
Gulf Coast Region Sanctioned Beach Events for Members
- b. Dates of the Assembly: (please see attached schedule)
- c. Time of the Assembly: from 5:00 am to 6:00 pm
- d. Estimated number of Participants/Attendees: 300/550 Respectively
- e. Estimated number of Vendors: (0) N/A
- f. Location of Assembly (legal description of property if known): \_\_\_\_\_  
Gulfplace and West Gulfplace as well as West2nd Street
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:46 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Gulf Coast Region USA Volleyball  
**Attachments:** SKM\_C224e16082508420.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 9:37 AM	Approve: 8/25/2016 9:37 AM
	Hartly Brokenshaw	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 12:05 PM	Approve: 8/25/2016 12:06 PM
	Andy Bauer	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:51 AM	Approve: 8/25/2016 8:52 AM
	Mark Acreman	Delivered: 8/25/2016 8:46 AM	Read: 8/26/2016 1:09 PM	Approve: 8/29/2016 1:10 PM
	Brandan Franklin	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 11:07 AM	Approve: 8/25/2016 11:07 AM
	Grant Brown	Delivered: 8/25/2016 8:46 AM		Approve: 8/25/2016 9:17 AM
	Wanda Parris	Delivered: 8/25/2016 8:46 AM		
	Matt Young	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 9:47 AM	Approve: 8/25/2016 9:47 AM
	Alicia Talley	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:47 AM	
	Paul Maliska	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:46 AM	

City Administrator



Please see the attached Assembly Permit for the Gulf Coast Region USA Volleyball. Please use your voting buttons to Approve/ Reject.

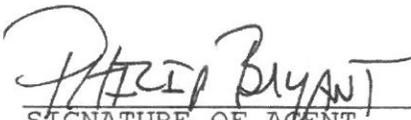
Thank you!  
Emily ☺

**Emily Tidwell**  
Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities Bottled water by Lowe's
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished) Bathrooms
  - (4) Medical facilities and services including emergency vehicles and equipment on site athletic trainer plus response protocol established
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event. Illustration included in Application Packet

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
\_\_\_\_\_  
SIGNATURE OF AGENT  
COMMISSIONER

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs:  \_\_\_\_\_ Date: 8-24-16
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

# GULF COAST REGION



## BEACH SERIES



### Proposed 2016/2017 Schedule for Gulf Shores

- Gulf Shores, AL – Gulf Place** **September 24, 2016**  
Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **October 22, 2016**  
Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf State Park (tent.)** **November 5, 2016**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **November 12 & 13, 2016**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **February 25 & 26, 2017**  
Beach Series Event – “Beach Wars in Gulf Shores” & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf State Park (tent.)** **April 29, 2017**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **May 4 to 7, 2017**  
Beach Series USA Volleyball Beach HP Tryouts, USA Volleyball BCAP Coaching Seminar
- Gulf Shores, AL – Gulf Place** **June 10 & 11, 2017**  
USA Volleyball Junior Beach Tour
- Gulf Shores, AL – Gulf Place** **July 8 & 9, 2017**  
*Gulf Coast Region Beach Series Grand Championships*
- Gulf Shores, AL – Gulf State Park (tent.)** **July 15 & 16, 2017**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **August 19, 2017**  
Gulf Coast Region Boys Beach Combine



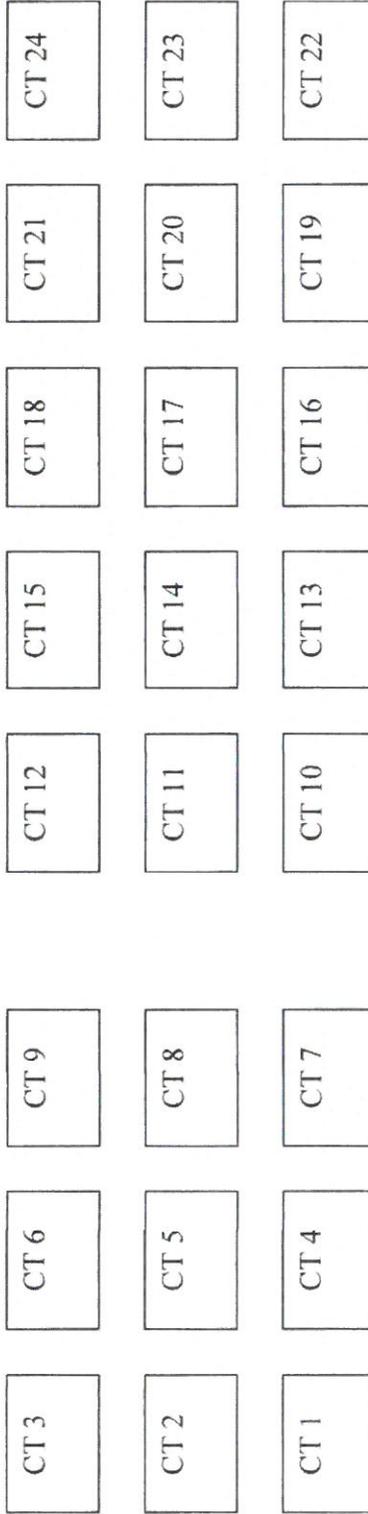
[www.gulfcoastvolleyball.org](http://www.gulfcoastvolleyball.org)



Gulf Coast Region of USA Volleyball, a proud tradition since 1998

# 2017 Gulf Coast Region Beach Series – Gulfplace

**GULF of MEXICO**



Match  
Officials  
Area

Tournament  
Administration  
Area

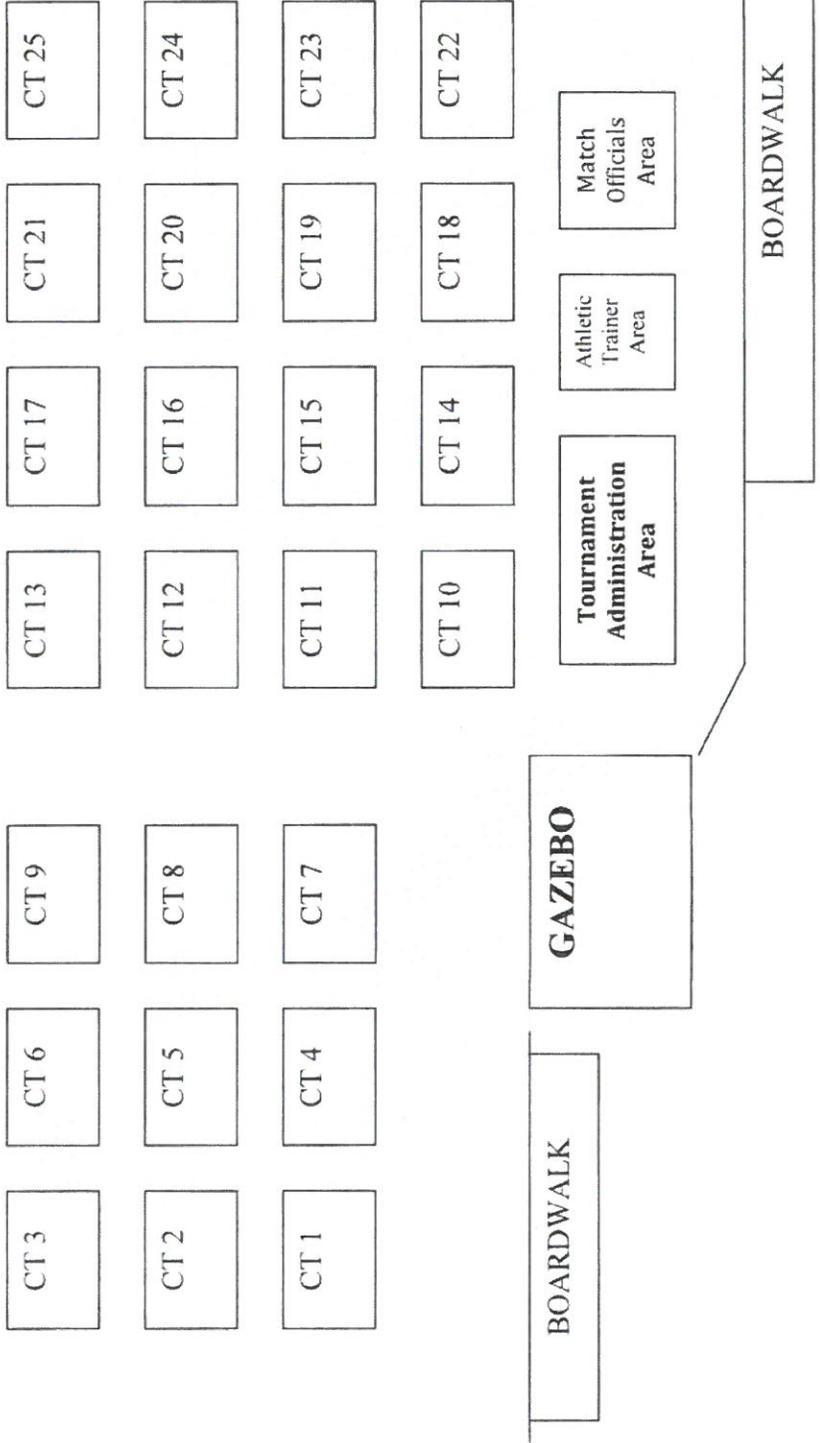
Athletic  
Trainer  
Area



# 2017 Gulf Coast Region Beach Series – West Gulfplace



**GULF of MEXICO**





# Gulf Coast Region of USA Volleyball Historical Profile

1998 – Drafted 1<sup>st</sup> By-Laws – Gained Approval from USA Volleyball to become one of  
Thirty-Two Regions.

Initial Membership - 132 Charter Members

Geographic Area – Mississippi/Louisiana State Line to Tallahassee up to Dothan

West to Hattiesburg, Mississippi/Louisiana line to Gulf of Mexico

Home Office – Orange Beach, AL

2016 – Membership was 2923, an increase of 524 members from the 2015 season

In our nineteen-year history, ten times the Gulf Coast Region has had the largest percentage of membership growth in USA Volleyball's forty regions.

Our membership has a passion for the game that is second to none. They have won National Championships, been selected as All-Americans, been recognized as National Officials and Service Award Winners. Selected by USA Volleyball as Media Award winners as well as Membership Award winners. Co-Hosted the prestigious 2012, 2013, 2014 & 2015 AVCA Collegiate Sand National Championships as well as the inaugural 2016 NCAA Collegiate Beach National Championship with the City of Gulf Shores and the Gulf Shores Sports Commission.

Why Beach?

Our mission statement to serve the youth of all ages and gender as well as adults in all disciplines of Volleyball. Promoting growth and fostering a lifetime sport opportunity.

Boys and Men's Volleyball programs are not promoted at the High School and Collegiate levels in the south, therefore we must focus our efforts on an environment that promotes reduced number of team members for play. Therefore the beach aspect of competition becomes the natural inclusion.

## **Gulf Coast Region Short-Term Goals**

Host the May 2017 NCAA Collegiate Beach Women's National Championship in a manner that continue to identify Gulf Shores, Alabama as the annual competition site for this National Championship. The "Omaha" of Sand Volleyball.



**"Alabama's Gulf Coast..... a Volleyball destination"**



### **Gulf Coast Region Long-Range Goals**

Continue to Host the NCAA Sand National Championship

Host the 2018 - 680 Team USA Volleyball Beach Junior National Championship

Host the 2019 – 450 Team USA Volleyball Beach Adult National Championship

Host the 2020 NORCECA Beach Olympic Qualifier for Tokyo Olympics

### **The Beach History of the Local Facilitators**

Twenty-eight years of Beach Camps (second oldest in Nation –  
Manhattan Beach, CA 31 years)

1981-1992 Promoted Beach Tournaments at the Public Beach  
and State Park for Adults

Created Gulf Coast Region Beach Series 2008 with four initial stops, 2017  
season will have fourteen Beach Series stops, eight planned in Gulf Shores

Beach Series Players MUST be:

USA/Gulf Coast Region Members

Present Notarized Medical Release (Juniors only)

Present Entry Form with signed waiver by Participant as well as Parent

The Gulf Coast Region carries a \$5,000,000.00 Aggregate Liability Insurance for all  
Events

(certificate illustration attached)

**INDOOR VOLLEYBALL TOURNAMENTS**  
**HOSTED BY THE LOCAL USA VOLLEYBALL CLUBS**  
**DOLPHIN VBC & PLEASURE ISLAND VBC**  
**HISTORICAL REVIEWS OF TOURNAMENTS**

1994 – Inaugural Gulf Coast Classic© Volleyball Tournament

4 teams

26 room nights

2016 – 22<sup>nd</sup> Annual Gulf Coast Classic© Volleyball Tournament

81 teams

620 room nights

(Largest Field for Classic© was in 2011 with 83 teams)

2016 – 12<sup>th</sup> Annual American Riviera Classic© Volleyball Tournament

65 teams

110 room nights

Total rooming nights for all 22<sup>nd</sup> Gulf Coast Classics and  
12<sup>th</sup> American Riviera Classics

730 – during the months of February and March

Estimated Economic Impact of the 2016  
22<sup>nd</sup> Gulf Coast Classics© and 12<sup>th</sup> American Riviera Classics©  
\$ 210,200.00

Overall 22 year estimated Economic Impact of tournaments 1.96 Million





## **City of Gulf Shores & Gulf Coast Region of USA Volleyball Relationship Overview**

On March 3<sup>rd</sup> 2008 the Mayor and Council of the City of Gulf Shores approved the first ever efforts by the Gulf Coast Region to host Beach Tournaments as a membership benefit. The first tournament played on May 17<sup>th</sup> at the West 2<sup>nd</sup> Street Beach drew a field of 18 teams. It was one of four stops in the Series that inaugural year. Panama City and Pensacola were the other two with the Grand Championships being played in Gulf Shores that July with a field of 28 teams.

Over the years the Beach Series has added additional venue stops with greater participatory numbers, garnering increased regional interest. All along the City of Gulf Shores, the Mayor and the Council have continued to support the Gulf Coast Region's efforts as a facilitator of a lifetime sport and as ambassadors for economic growth in the community.

From the modest efforts of 2008 has grown National and International recognition in the discipline of Sand/Beach Volleyball. So noted are those efforts over the years by the City of Gulf Shores and the Gulf Coast Region and with the addition of the Hangout as a partner, the City of Gulf Shores was awarded the unique opportunity to host the 2012 American Volleyball Coaches Association (AVCA) Inaugural Women's Collegiate Sand National Championship. Ten Universities from across the United States qualified to participate in these Inaugural Championships. Pepperdine was crowned National Champion in both the Team and Pairs Championships. With the Semi-Finals and Finals aired on CBS Sports Networks exposure for the great sport of Sand/Beach Volleyball and the City of Gulf Shores drew a National audience in the three CBS shows of 3.1 million viewers.

The AVCA Sand National Championship event in Gulf Shores garnered a tidal wave of attention and response in the volleyball community. Media reviews, Printed Articles, Emails and calls from across the Nation have been noted. With the success of the USA Volleyball Beach Teams of Misty May/Kari Walsh in the 2012 London Olympic games, and with the start Keri Walsh and April Ross has had in the 2016 Rio Games, Sand/Beach Volleyball is again at the forefront of the sporting and will remained so as we move into 2017.

So impacted by the success of the 2012 AVCA Collegiate Sand Nationals hosted in Gulf Shores, AL., the AVCA Executive Director Kathy DeBoer and the Collegiate Sand Committee voted unanimously to return the Championships to Gulf Shores until 2015. The 2013 Sand Championships expanded in participatory teams and pairs and continued to garner both National and International acclaim. Long Beach State won the Team Championships and USC won the Pairs Championships, in 2014 Pepperdine won the Team Championships and USC won the Pairs National Championships. The 2015 Collegiate Sand Championships return to Gulf Shores May 1-2-3 and will again be a marquee event for the City of Gulf Shores and Beach Volleyball Community Nationwide. The University of Southern California swept both the Pairs and the Team National Championships.

With the efforts of the City of Gulf Shores, the Sports Commission and CVB, the Hangout, the American Volleyball Coaches Association and the Gulf Coast Region, the Women's Intercollegiate Sport of Beach Volleyball was awarded Championship status by the NCAA. A move the NCAA calls unprecedented, for an emerging sport to gain Championship status is four short years. The aforementioned partnership hosted the inaugural 2016 NCAA Collegiate Beach Championships this past May. The University of Southern California again swept both the Pairs and the Team National Championships in 2016. The world viewed the event on live programming via Turner Sports networks. With prestigious acclaim, these NCAA Beach Championships have forever changed the landscape of Intercollegiate Sports for Women. The City of Gulf Shores is now set to host the Beach Championships again the first of May in 2017.

The Gulf Coast Region extends to the City of Gulf Shores and its leaders, the highest level of gratitude and thanks for the continual support and confidence in what "we do best", grow the great sport of Volleyball for the benefit of the community.

**"Alabama's Gulf Coast..... a Volleyball destination"**

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: 7/15/16  
ORGANIZATION/SPONSOR Spring Hill College Beach Volleyball  
ADDRESS 4000 Dauphin St.  
AGENT OR REPRESENTATIVE Shawn Taylor  
TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_  
Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Host a joint college & junior (youth) beach volleyball tournament
- b. Dates of the Assembly: March 10<sup>th</sup>-12<sup>th</sup> 2017
- c. Time of the Assembly: from Sunrise to Sunset
- d. Estimated number of Participants/Attendees: 600-750
- e. Estimated number of Vendors: 8-10
- f. Location of Assembly (legal description of property if known): Beach area from boardwalk in front of Hangerout or just west of there.
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

 7/15/16  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs:  Date: 8/24/16
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

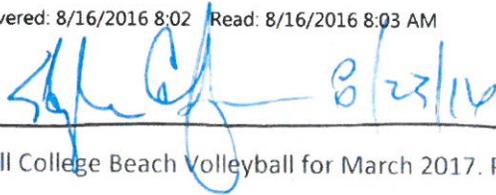
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Tuesday, August 16, 2016 8:02 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandon Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit for Spring Hill College Beach Volleyball  
**Attachments:** SKM\_C224e16081608020.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:28 AM	Approve: 8/22/2016 9:20 AM
	Hartly Brokenshaw	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:26 AM	Approve: 8/22/2016 9:21 AM
	Andy Bauer	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	Approve: 8/16/2016 2:06 PM
	Mark Acreman	Delivered: 8/16/2016 8:02 AM		Approve: 8/22/2016 1:09 PM
	Brandon Franklin	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 9:19 AM	Approve: 8/16/2016 9:19 AM
	Grant Brown	Delivered: 8/16/2016 8:02 AM		Approve: 8/22/2016 11:15 AM
	Wanda Parris	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 10:03 AM	Approve: 8/16/2016 10:04 AM
	Matt Young	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:59 AM	
	Alicia Talley	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	
	Paul Maliska	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	

City Administrator

 8/23/16

Please read the following Assembly Permit for the Spring Hill College Beach Volleyball for March 2017. Please use your voting buttons to Accept/Reject.

Thank you,  
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
www.gulfshoresal.gov

Phone (251) 968.1126  
Fax (251) 968.4459



# Badger Beach Bash/AVP First Tournament



# 2016-2017 School Calendar

ALABAMA SCHOOLS	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
Spring Hill College	Aug 22	Oct 10-11, Nov 23-25		Feb 27-Mar 3	May 9
Troy University	Aug 15	Nov 21-25		Mar 6-10	May 10
University of Alabama at Birmingham	Aug 24	Nov 23-25		Mar 13-17	Apr 28
University of Alabama	Aug 17	Oct 27-28, Nov 24-25		Mar 13-17	May 5
Auburn University	Aug 16	Nov 21-25		Mar 13-17	May 5
Tuscaloosa County Schools	Aug 11			Mar 13-17	May 25
University of South Alabama	Aug 16	Oct 6-7, Nov 23-25		Mar 13-17	May 5
Madison County Schools (Huntsville)	Aug 3			Mar 13-17	May 25
Faulkner University	Aug 15	Nov 21-25		Mar 20-24	Apr 28
Montgomery County Schools	Aug 10			Mar 20-24	May 25
Huntingdon College	Aug 22	Nov 21-25		Mar 27-31	May 8
Jefferson County Schools (Birmingham)	Aug 11			Mar 27-31	May 25
Hoover City Schools	Aug 11			Mar 27-31	May 26
Baldwin County Schools	Aug 22	Nov 21-25		Mar 27-31	May 25
Faulkner State Community College	Aug 22	Nov 21-25		Mar 27-31	May 12
Shelby County Schools	Aug 9			Mar 27-31	May 25
Mobile County Schools	Aug 10	Nov 21-25		Apr 10-14	Jun 2
Satsuma City Schools	Aug 4	Nov 21-25		Apr 10-14	May 24
University of Mobile	Not yet released				

STATE SCHOOLS & COLLEGES	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
State of Indiana K-12	Jul 28-Aug 1, 10, 15			Feb 17-20, Mar 27-31, Apr 3-7	May 19, May 25-Jun 7
Xavier University of Louisiana	Aug 22	Oct 6-7, Nov 23-25		Mar 6-10	May 5
University of South Carolina	Aug 18	Oct 13-14, Nov 23-25		Mar 6-10	May 6
University of Memphis	Aug 22	Oct 8-11, Nov 23-25		Mar 6-10	May 4
Baylor University	Aug 22	Oct 21-23, Nov 23-27		Mar 6-10	May 9
University of Florida	Aug 22	Nov 23-25		Mar 6-10	Apr 29
University of Georgia	Aug 11	Nov 21-25		Mar 6-10	May 4
Vanderbilt University	Aug 24	Oct 13-14, Nov 21-25		Mar 6-10	May 6
State of Missouri K-12	Aug 16-17		Feb 17-20	Mar 10-17, 20-24	May 23-26
State of Tennessee K-12	Aug 3, 8, 11			Mar 10-17, 16-27, 17-24	May 23, 25, 26
State of Minnesota K-12	Aug 29, Sep 6		Feb 20-21	Mar 10-17, 27-31, Apr 3-7, 10-14	Jun 8, 9, 13
Southern Methodist University	Aug 22	Oct 10-11, Nov 24-25		Mar 13-17	May 17
State of Texas K-12	Aug 1, 22			Mar 13-17	May 25, Jun 1, 2
State of Iowa K-12	Aug 23, 24			Mar 13-17	May 24, 31, Jun 1
University of West Florida	Aug 22	Nov 24-25		Mar 13-17	May 8

Dates subject to change  
Majority but not all K-12 schools included for each state

Dates of interest:  
Fat Tuesday - Feb 28 | Easter - April 16



# 2016-2017 School Calendar

STATE SCHOOLS & COLLEGES	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
University of Tennessee	Aug 17	Oct 6-7, Nov 24-25		Mar 13-17	May 9
University of Mississippi	Aug 22	Nov 21-25		Mar 13-17	May 12
University of Southern Mississippi	Aug 24	Oct 20-21, Nov 23-25	Feb 27-28	Mar 13-17	May 11
Mississippi State University	Aug 16	Oct 13-14, Nov 23-25		Mar 13-17	May 12
Indiana State University	Aug 23	Nov 21-25		Mar 13-17	May 12
Texas A&M	Aug 24	Nov 24-25		Mar 13-17	May 13
Texas Tech University	Aug 29	Nov 23-25		Mar 13-17	May 17
University of Kentucky	Aug 24	Nov 23-25		Mar 13-17	May 5
Texas Christian University	Aug 22	Oct 7-11, Nov 23-25		Mar 13-17	May 13
Texas Southern University	Aug 22	Nov 24-25		Mar 13-17	May 5
Texas State University	Aug 29	Nov 23-25		Mar 13-17	May 11
University of Houston	Aug 22	Nov 23-25		Mar 13-17	May 15
University of North Texas	Aug 29	Nov 24-25		Mar 13-17	May 12
University of Texas	Aug 24	Nov 23-25		Mar 13-17	May 16
Florida State University	Aug 29	Nov 23-25		Mar 13-17	May 6
University of Louisville	Aug 22	Oct 3-4, Nov 23-25		Mar 13-17	May 2
State of Mississippi K-12	Aug 4, 8, 16			Mar 13-17, Apr 10-17	May 19, 24, 31
Pensacola State College	Aug 15	Nov 23-25		Mar 20-24	May 8
State of Arkansas K-12	Aug 15			Mar 20-24	May 26
Arkansas State University	Aug 22	Nov 21-25		Mar 20-24	May 10
Georgia Tech	Aug 22	Nov 23-25		Mar 20-24	May 5
State of Michigan K-12	Sept 6		Feb 20-24	Mar 24-31, Apr 3-7	Jun 7, 16
University of Arkansas	Aug 17	Oct 17-18, Nov 23-25		Mar 27-31	Jun 15
University of Missouri	Aug 22	Nov 21-25		Mar 27-31	May 13
Tulane University	Aug 29	Oct 13-14, Nov 23-25	Feb 27-28	Mar 27-31	May 13
State of Illinois K-12	Aug 17, Sept 6			Mar 27-31, Apr 7-14	May 26, Jun 20
State of Kentucky K-12	Aug 10, 17		Mar 10-13	Mar 30-Apr 7, Apr 3-7, 10-14, 10-17	May 19, 24, 25, 26
State of Wisconsin K-12	Sept 1			Apr 10-14, 14-21	Jun 8, 9, 12
State of Louisiana K-12	Aug 8, 10, 11, 15, 23		Feb 27-Mar 1, 3	Mar 27-31, Apr 10-17, 14-21	May 19, 23-25, Jun 9
State of Ohio K-12	Aug 15, 17-18, Sep 1		Jan 13-16, Feb 17-20	Mar 27-31, Apr 14-21	May 25, 31, Jun 7
State of Georgia K-12	Aug 1, 8		Feb 17-20, 20-24	Apr 3-7	May 24, 25
Louisiana State University	Aug 22	Oct 6-7, Nov 23-25	Feb 27-28	Apr 10-14	May 6
Grambling State University	Aug 22	Nov 23-25	Feb 27-Mar 1	Apr 10-17	May 5
Southeastern Louisiana University	Aug 17	Oct 13-14, Nov 23-25	Feb 27-Mar 3	Apr 12-21	May 12
Loyola University	Aug 22	Oct 10-11, Nov 23-25	Feb 27-Mar 3	Apr 13-17	May 22
University of Louisiana at Monroe	Aug 22	Oct 20-21, Nov 23-25	Feb 27-Mar 1	Apr 14-21	May 15

Dates subject to change  
Majority but not all K-12 schools included for each state

Dates of interest:  
Fat Tuesday - Feb 28 | Easter - April 16

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: Aug 16, 2016

ORGANIZATION/SPONSOR NATIONAL MS SOCIETY  
ADDRESS 813 Shades Creek Pkwy, Suite 100B  
AGENT OR REPRESENTATIVE ANDREW BELL  
TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_  
Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- over a brief day We will only be in Gulf Shores for (500 period each) (17-18)*
- a. Purpose of the Public Assembly: CYCLING FUNDRAISER FOR MULTIPLE SCLEROSIS
- b. Dates of the Assembly: SEPT 17 - 18, 2016
- c. Time of the Assembly: from 1:30pm to 3 P.M.
- d. Estimated number of Participants/Attendees: 400
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): ORANGE BEACH - HAMPTON INN, SUITES
- g. Owner of Property: INNISCREE RESORTS

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

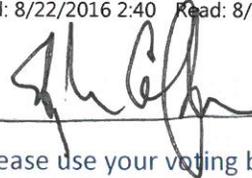
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Monday, August 22, 2016 2:40 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Paul Maliska; Alicia Talley  
**Subject:** ASSEMBLY PERMIT FOR TOUR DE BEACH  
**Attachments:** SKM\_C224e16082214430.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:55 PM	Approve: 8/22/2016 2:58 PM
	Hartly Brokenshaw	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 3:38 PM	Approve: 8/24/2016 9:14 AM
	Andy Bauer	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:41 PM	Approve: 8/23/2016 8:58 AM
	Mark Acreman	Delivered: 8/22/2016 2:40 PM		Approve: 8/22/2016 2:51 PM
	Brandan Franklin	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:43 PM	Approve: 8/22/2016 2:45 PM
	Grant Brown	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 6:31 PM	Approve: 8/25/2016 11:09 AM
	Matt Young	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:54 PM	Approve: 8/22/2016 3:00 PM
	Wanda Parris	Delivered: 8/22/2016 2:40 PM		
	Paul Maliska	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:47 PM	
	Alicia Talley	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:42 PM	

City Administrator

 8/25/16

Please see the following Assembly Permit for Tour de Beach. Please use your voting buttons to Approve/Reject.

Thank you ☺

Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126

Fax (251) 968.4459



## Meet us at the beach for the last great ride of the summer!

**Bike MS: Tour de Beach** is returning to beautiful Orange Beach September 17th and 18th and we want you to be a part of this year's amazing two-day ride! On Saturday, our cyclists will venture from the **Orange Beach Hampton Inn and Suites** through Baldwin County to the shores of Mobile Bay. Sunday's route is a classic beach tour that includes a journey to the tip of the Fort Morgan Peninsula.

**Bike MS** offers route options for riders of all skill levels and features our legendary route support and fully stocked rest stops. Register today at [www.bikems.org](http://www.bikems.org) or contact Development Director Jennifer Ely at 205-879-8546 (minimum fundraising requirement is \$200). We'll see you there!



**bike MS**  
**TOUR DE BEACH**  
presented by **HEALTHSOUTH**  
**SEPTEMBER 17-18, 2016**

### SATURDAY ROUTE

**ROUTES:**  
25 MILE = BLUE  
45 MILE = ORANGE  
80 MILE = RED

General map only. Please see course sheets for detailed route directions.

**START / FINISH**  
Hampton Inn & Suites

**REST STOPS:** 1, 2, 3, 4, 5, 6



### Creating a World Free of MS

Multiple sclerosis stops people from moving. The National MS Society exists to make sure it doesn't. We work to help each person address the challenges of living with MS.

**Bike MS: Tour de Beach** is more than a fun ride and a great physical challenge. It's a chance to take part in creating a world free of multiple sclerosis. The money you raise will support research, education and local programs that enhance the lives of people living with MS and their families.

To learn more about the National Multiple Sclerosis Society, visit us at [www.nationalMSSociety.org](http://www.nationalMSSociety.org) or call 1-800-344-4867.

### Special thanks to our Tour de Beach sponsors!



### SUNDAY ROUTE

**ROUTES:**  
25 MILE = BLUE  
45 MILE = ORANGE  
75 MILE = RED

General map only. Please see course sheets for detailed route directions.

**START / FINISH**  
Hampton Inn & Suites

**REST STOPS:** 1, 2, 3, 4, 5, 6

### Thanks to our supporting bike shops!



### REGISTER TODAY!

[www.bikems.org](http://www.bikems.org)  
205-879-8546

**2016 Bike MS: Tour de Beach**  
**Law Enforcement**  
**Vehicle Traffic - Areas for concern**

**Saturday, Sept 17, 2016:**

**7:30 - 8:30 a.m.** - Left turn out of Hampton Inn onto State Hwy 182, we will be leaving in waves this year, 7:30am, 7:35am, 7:40am (need police support; traffic to be stopped at these intervals so cyclists can make left turn onto busy beach road; large pack of cyclists takes a few minutes to clear intersection – need caution even early in the a.m.) – ***Orange Beach PD***

**7:40 – 8:15 a.m.** – Right turn onto East 2<sup>nd</sup> Street headed north – would like law enforcement presence to help keep motorists slow – ***Gulf Shores PD***

**8:10 – 9:00 a.m.** – Left turn onto Foley Beach Expressway from Canal Road – ***Orange Beach PD***

**8:30 - 9:30 a.m.** – CR-12 stretch headed westbound after crossing Hwy 59 from Foley to Magnolia Springs – ***Foley PD***

**9:30 - 1:30 p.m.** - Magnolia Springs/Fish River –need support on State Hwy 98 from CR-49 intersection in Magnolia Springs until Hwy 98/Mackenzie Road intersection near Fish River (approx 3.8 miles on Hwy 98 – narrow shoulder) – ***Baldwin County Sheriffs/AL State Troopers***

State Hwy 181 (WFC signage headed southbound) – ***Fairhope PD***

Intersection of Hwy 98/CR-24 (WFC signage headed southbound) –  
***Fairhope PD***

**Sunday, Sept 18, 2016:**

**10:30 a.m. – 2 p.m.** –5 mile stretch on Fort Morgan Road after Hwy 59  
intersection – we would like for the Gulf Shores PD to help us make  
motorists slow down and be aware of cyclists on roads – ***Gulf Shores PD***

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 08/08/2016

ORGANIZATION/SPONSOR Gulf Shores Police Department

ADDRESS 220 Clubhouse Drive

AGENT OR REPRESENTATIVE SGT Paul Maliska

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Project Aware underwater "beach" cleanup -- Operation Dive Against Debris
- b. Dates of the Assembly: 22 October 2016
- c. Time of the Assembly: from 0700 to 1600
- d. Estimated number of Participants/Attendees: 150
- e. Estimated number of Vendors: 10 - Not selling
- f. Location of Assembly (legal description of property if known): 100 West Gulf Place  
Cleanup will occur in accordance with attached diagram
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 2

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

APPLI CATI ON FOR PUBLI C ASSEMBLY PERM T  
Page 3

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

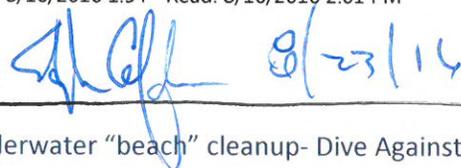
**Emily Tidwell**

---

**From:** Emily Tidwell  
**Sent:** Tuesday, August 16, 2016 1:54 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit Project Aware Underwater "beach"  
**Attachments:** SKM\_C224e16081613500.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 7:17 PM	Approve: 8/22/2016 9:20 AM
	Hartly Brokenshaw	Delivered: 8/16/2016 1:54 PM	Read: 8/22/2016 9:19 AM	Approve: 8/22/2016 9:20 AM
	Andy Bauer	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:03 PM	Approve: 8/16/2016 2:05 PM
	Mark Acreman	Delivered: 8/16/2016 1:54 PM		Approve: 8/22/2016 1:10 PM
	Brandan Franklin	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:26 PM	Approve: 8/16/2016 2:27 PM
	Grant Brown	Delivered: 8/16/2016 1:54 PM		Approve: 8/16/2016 5:23 PM
	Wanda Parris	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:41 PM	Approve: 8/16/2016 2:43 PM
	Matt Young	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 3:45 PM	Approve: 8/16/2016 3:45 PM
	Alicia Talley	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:08 PM	
	Paul Maliska	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:01 PM	

City Administrator



Please see the following Assembly Permit for Project Aware Underwater "beach" cleanup- Dive Against Debris. Please use your voting buttons to Approve/Reject.  
Thank you,  
Emily

**Emily Tidwell**  
Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459

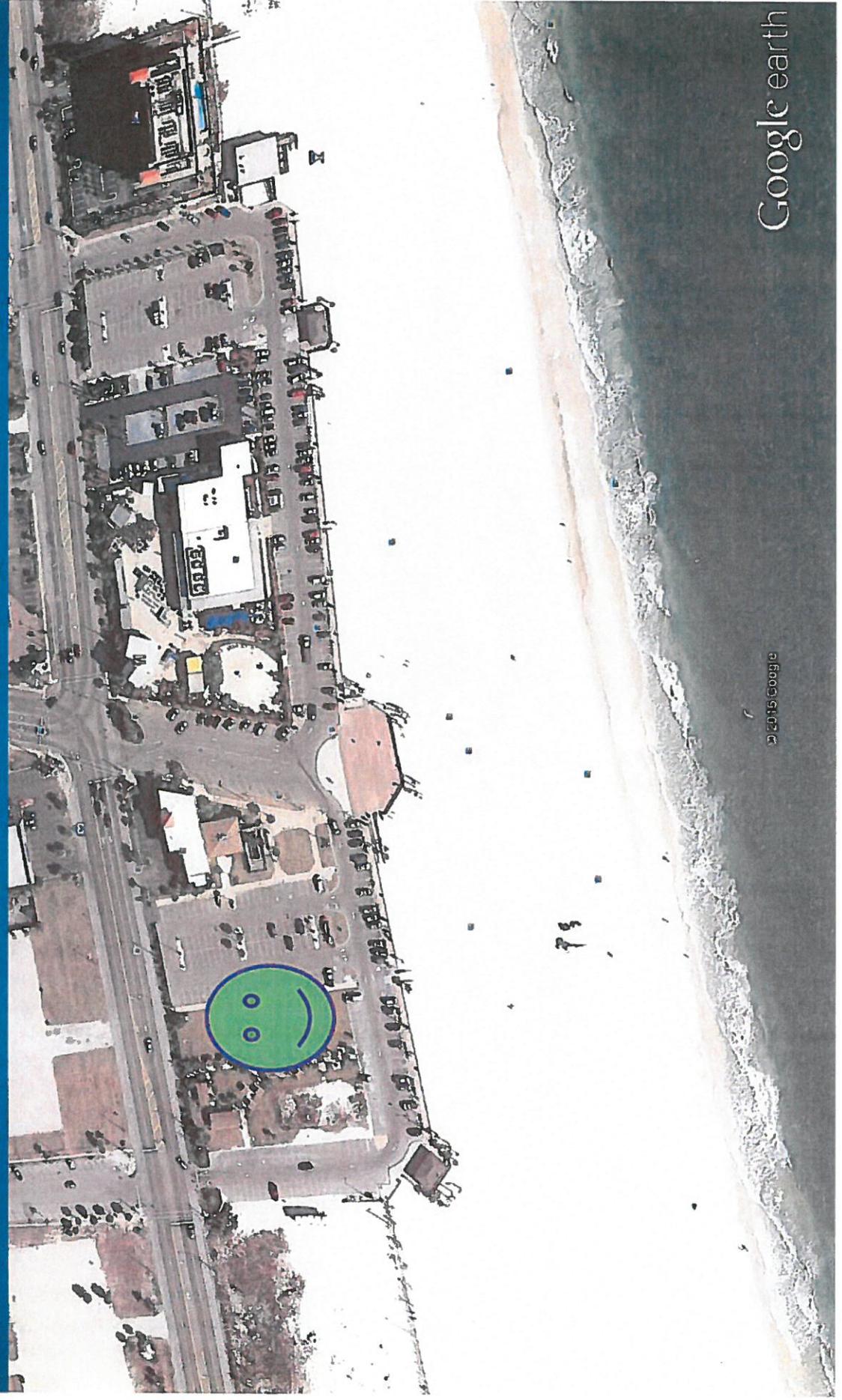
**Project Aware**  
**“Operation Dive Against Debris”**  
**Gulf Shores, Alabama**  
**22 October 2016**

SGT Paul Maliska  
Gulf Shores Police Department

Detective Kathy Effan  
O’Fallon Police Department

➤ HQ location – West Gulf Place

➤ Personnel check in/out & assigned clean up area



# Primary cleanup area – 1200 Blk W Beach to 500 Blk E Beach

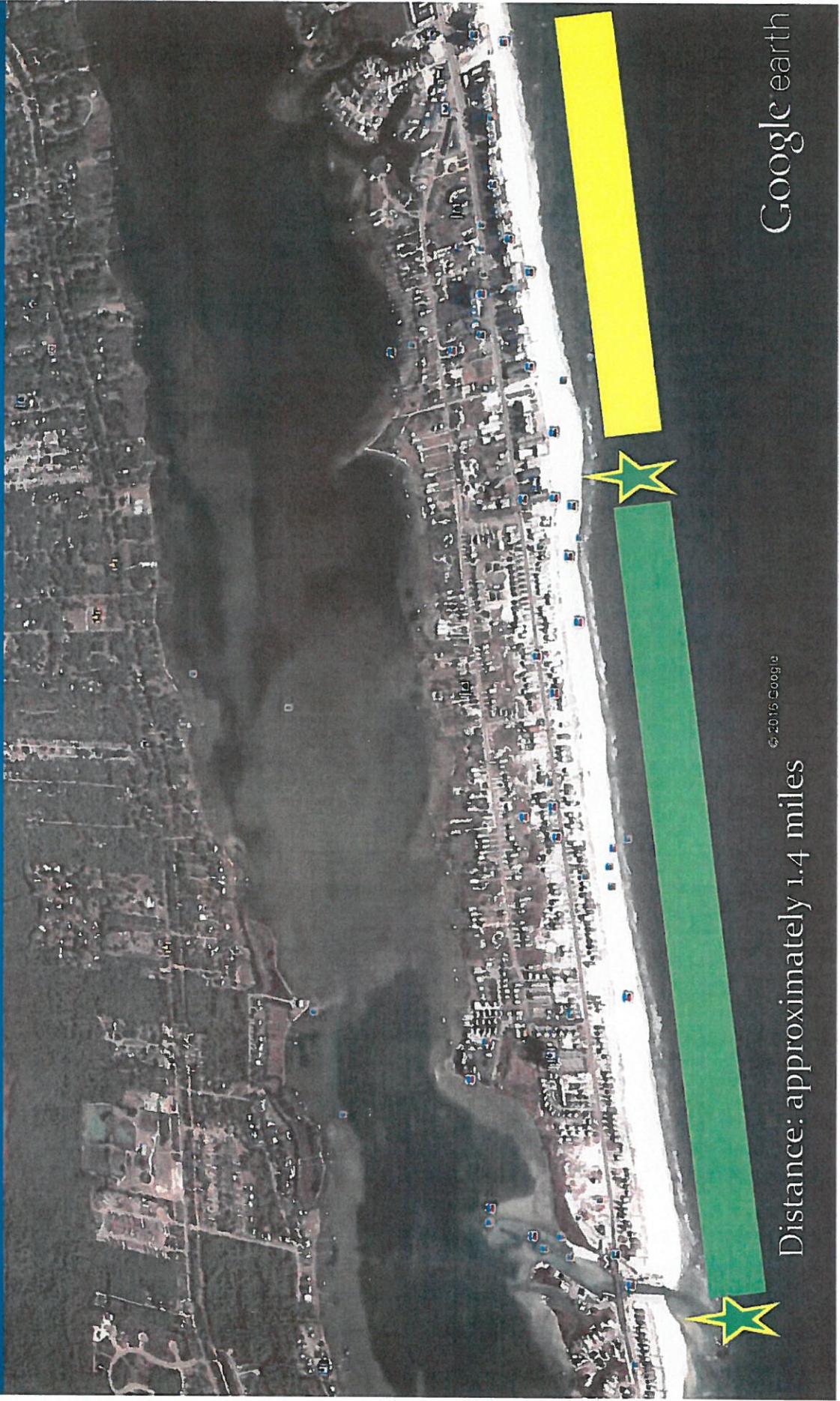


Distance: approximately 2.6 miles

© 2016 Google  
Image © 2016 TerraMetrics

Google earth

Secondary/additional cleanup area - 1200 Blk W Beach to 1700 Blk W Beach



© 2015 Google

Distance: approximately 1.4 miles

Google earth

# Calloway Pass to State Park boundary



Total distance: approximately 4 miles

© 2015 Google  
Image © 2015 TerraMetrics

Google earth

- Minimum age to participate:
  - 16y0a
- Minimum certification to participate:
  - Open water (basic)
- Liability waiver must be signed by all participants
  - If under the age of 18, signed by a parent/legal guardian

- Support Personnel Needed:
  - Life Guards
  - Fire Department (Ambulance team)
  - Safety (Police Dive Team)
  - Transport for divers to search area  
and back to HQ (tractor w/trailer?)
  - Tractor drivers
  - Trash sorters

- Equipment Needed:
  - ATVs
  - Boats & PWCs
  - Sharps containers
  - Mesh bags(?)
  - Rubber gloves (surface workers)
  - Specific dive gloves
  - Scales
  - Trash cans(?)
  - Trash haulers
  - Slates and pencils (annotate depth they collect items)
  - Sorting station (tarps on the ground)
    - Separate items into separate categories

## ➤ Backup Plan

- ❖ Weather, current, and surf conditions will dictate how we proceed on the day of the cleanup. If the weather, current, and surf are not favorable, we will do a beach cleanup by walking on the beach.

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 8/29/2016

ORGANIZATION/SPONSOR City of Gulf Shores

ADDRESS PO BOX 299 Gulf Shores, AL 36547

AGENT OR REPRESENTATIVE Brigette Reynolds

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: 3rd Annual Zydeco & Crawfish Festival
- b. Dates of the Assembly: April 15, 2017
- c. Time of the Assembly: from 8 a.m. to 6 p.m.
- d. Estimated number of Participants/Attendees: 12,000
- e. Estimated number of Vendors: 50
- f. Location of Assembly (legal description of property if known): Waterway Village - Lee Callaway Property
- g. Owner of Property: Regions Bank & Lillian Callaway Trust

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 10:44 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Paul Maliska  
**Subject:** FW: Assembly Permit for the 2017 Zydeco and Crawfish Festival #2  
**Attachments:** SKM\_C224e16082508480.pdf

### Tracking:

#### Recipient

Edward J. Delmore  
Hartly Brokenshaw  
Andy Bauer  
Mark Acreman  
Brandan Franklin  
Grant Brown  
Matt Young  
Paul Maliska

#### Response

Approve: 8/25/2016 10:59 AM  
Approve: 8/25/2016 11:53 AM  
Approve: 8/25/2016 11:25 AM  
Approve: 8/26/2016 1:29 PM  
Approve: 8/25/2016 11:03 AM  
Approve: 8/26/2016 1:27 PM

CITY ADMINISTRATOR

  
8/26/16

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:58 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit for the 2017 Zydeco and Crawfish Festival

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 8/29/2016

ORGANIZATION/SPONSOR City of Gulf Shores

ADDRESS PO BOX 299 Gulf Shores, AL 36547

AGENT OR REPRESENTATIVE Brigette Reynolds

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Waterway Village Wicked Warehouse
- b. Dates of the Assembly: October 28 & 29, 2016
- c. Time of the Assembly: from 7 p.m. to 12 a.m.
- d. Estimated number of Participants/Attendees: 500/day
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): Waterway Village - Lee Callaway Property
- g. Owner of Property: Regions Bank & Lillian Callaway Trust

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

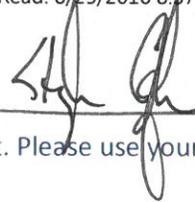
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:55 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska  
**Subject:** FW: Message from KM\_C224e  
**Attachments:** SKM\_C224e16082508470.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 9:36 AM	Approve: 8/25/2016 9:36 AM
	Hartly Brokenshaw	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	Approve: 8/25/2016 12:05 PM
	Andy Bauer	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	Approve: 8/25/2016 9:01 AM
	Mark Acreman	Delivered: 8/25/2016 8:55 AM	Read: 8/26/2016 1:16 PM	Approve: 8/26/2016 1:29 PM
	Brandan Franklin	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 11:06 AM	Approve: 8/25/2016 11:06 AM
	Grant Brown	Delivered: 8/25/2016 8:55 AM		Approve: 8/26/2016 1:27 PM
	Matt Young	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 9:47 AM	
	Wanda Parris	Delivered: 8/25/2016 8:55 AM		
	Alicia Talley	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:55 AM	
	Paul Maliska	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	

CITY ADMINISTRATOR

 8/26/16

Please review the following Assembly Permit for the Wicked Warehouse event. Please use your voting buttons to Approve/Reject.

Also if you notice there is a new format to the Assembly Permit. If you have any comments or concerns please send me a separate email so I can get them to Matt for review.

Thank you,  
Emily ☺

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

**RESOLUTION NO. -16**

**A RESOLUTION  
ACCEPTING THE BID OF POPE CONTRACTING, INC.  
FOR SIDEWALK AND BRIDGE IMPROVEMENTS  
TO HWY. 59 BRIDGE OVER LITTLE LAGOON  
IN AN AMOUNT NOT TO EXCEED \$970,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the bid of Pope Contracting, Inc. in the amount of \$970,000.00, be and the same is hereby accepted, being the most conforming bid among sealed bids opened on August 11, 2016; and

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Pope Contracting, Inc. to widen the Highway 59 bridge over Little Lagoon (adjacent to Bayou Village) to accommodate wider sidewalks and tie in with the new Highway 59 Sidewalk Project.

**Section 3.** That the total budget for the Hwy 59 Sidewalk Improvements Project from the ICW Bridge to Beach Boulevard is \$3.5 million dollars with approximately \$1 million dollars being provided by ALDOT grant funding. Funding for the 2016 portion of this project is included with the Highway 59 Sidewalks Project in account #40-879-65400. The remainder of the funding required for this project will be included in the 2017 and 2018 budget.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

**RESOLUTION NO. -16**

**A RESOLUTION  
ACCEPTING THE BID OF  
AMMONS & BLACKMON CONSTRUCTION  
FOR ROADWAY RESURFACING PROJECT - FY 2016  
IN AN AMOUNT NOT TO EXCEED \$400,000.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the bid of Ammons & Blackmon Construction for Roadway Resurfacing, FY 2016, be and the same is hereby accepted, being the lowest, most responsible, among sealed bids opened on August 25, 2016 in an amount not to exceed \$400,000.00 as defined in scope of work and/or as specified for additional authorized services.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Ammons & Blackmon Construction for Roadway Resurfacing Project for FY 2016; in substantially the form presented to Council this date.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

**RESOLUTION NO. -16**

**A RESOLUTION  
ACCEPTING THE BID OF POWERSCREEN CRUSHING & SCREENING  
FOR RENTAL OF HEAVY DUTY SAND SIFTER  
IN AN AMOUNT NOT TO EXCEED \$13,500.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the bid of Powerscreen Crushing & Screening for rental of a Heavy Duty Sand Sifter for one month, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on August 30, 2016.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Powerscreen Crushing & Screening for one month rental of a Heavy Duty Sand Sifter.

**Section 3** That will be utilized for site preparation by Public Works to facilitate Gulf Place improvements.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on September 12, 2016.

---

City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
AUTHORIZING EXECUTION OF  
INTERGOVERNMENTAL SERVICE AGREEMENT  
BETWEEN THE BALDWIN COUNTY COMMISSION  
AND THE CITY OF GULF SHORES  
TO ASSIST WITH THE LABOR AND EQUIPMENT  
COSTS RELATED TO THE RESTRIPIING OF  
COUNTY ROAD 8 FROM THE FOLEY BEACH EXPRESS TO HWY 59  
AND APPROVING AN EXPENDITURE OF \$3,491.70**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the City of Gulf Shores hereby enters into an Intergovernmental Service Agreement with the Baldwin County Commission to assist with the labor and equipment costs of restriping the portions of County Road 8 East that have properties within the corporate limits.

**Section 2.** That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, the Intergovernmental Service Agreement between the Baldwin County Commission and the City of Gulf Shores in an amount not to exceed \$3,491.70 and in substantially the form presented to Council this date.

**Section 3.** That the funds for restriping will come from the Streets/Drainage/Sidewalk Maintenance Account No. 01-563-64375.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

**RESOLUTION NO. -16**

**A RESOLUTION  
AMENDING RESOLUTION NO. 4082-06  
APPROVING THE CONSENT AND AGREEMENT BETWEEN  
THE FIRST BAPTIST CHURCH OF GULF SHORES AND THE CITY  
REGARDING IMPROVEMENT AND USE OF PORTIONS OF PUBIC RIGHT OF WAY  
BY ADDING SIX PUBLIC PARKING PLACES  
AND AUTHORIZING EXECUTION OF AGREEMENT**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That Resolution No. 4082-06 dated May 22, 2006 authorizing execution of an Consent and Agreement regarding the improvement and use of portions of the public right of way between the City of Gulf Shores and First Baptist Church of Gulf Shores is hereby amended to include the approval of six (6) additional public parking places and conditioned upon the approval of the Administrative Site Plan Review; and in substantially the form presented to Council this date; and

**Section 2.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12<sup>TH</sup> day of September, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC, City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on September 12, 2016.

---

City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
ACCEPTING THE BID OF DANA SAFETY SUPPLY  
AND GULF STATES DISTRIBUTORS, INC.  
FOR POLICE VEHICLE EMERGENCY EQUIPMENT  
IN THE TOTAL AMOUNT OF \$22,522.10; AND  
AUTHORIZING EXECUTION OF CONTRACT**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the bid of Dana Safety Supply in an amount not to exceed \$15,505.60 for Police Vehicle Emergency Equipment for new 2016 police vehicles is hereby accepted, being the most conforming and responsible among sealed bids opened on August 9, 2016; and

**Section 2.** That the bid of Gulf States Distributors, Inc. in an amount not to exceed \$7,016.50 for Police Vehicle Emergency Equipment for new 2016 police vehicles is hereby accepted, being the most conforming and responsible among sealed bids opened on August 9, 2016; and

**Section 3.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Dana Safety Supply and the City of Gulf Shores and Gulf States Distributors, Inc. in substantially the forms presented to Council this date.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on September 12, 2016.

---

City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
ACCEPTING THE BID OF NAFECO  
FOR EXTRICATION TOOLS AND ACCESSORIES  
IN AN AMOUNT NOT TO EXCEED \$28,454.00**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That the bid of NAFECO for a hydraulic extrication tool, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on August 16, 2016. This purchase will make all frontline engine extraction tools interoperable with each other.

**Section 2.** That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and NAFECO for purchase of a hydraulic extrication tool for replacement of the original 25 year old hydraulic extrication tool in an amount not to exceed \$28,454.00; and in substantially the form presented to Council this date.

**Section 3.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor

ATTEST:

---

Wanda Parris, MMC  
City Clerk

**C E R T I F I C A T E**

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on September 12, 2016.

---

City Clerk

**RESOLUTION NO. -16**

**A RESOLUTION  
REAPPOINTING RANDY ARP, AND  
APPOINTING RICHARD JONES AND HARRIS NEWMAN  
TO THE BUILDING BOARD OF ADJUSTMENTS**

---

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON SEPTEMBER 12, 2016, as follows:

**Section 1.** That Randy Arp be and he hereby is reappointed to the Building Board of Adjustments to serve a full term of four (4) years ending on June 1, 2020.

**Section 2.** That Richard Jones be and he hereby is appointed to the Building Board of Adjustments to replace David Jones in the building industry position for a term of four (4) years ending on June 1, 2020.

**Section 3.** That Harris Newman be and he hereby is appointed to the Building Board of Adjustments to replace Joe Bullock in the general contractor position for a term of four (4) years ending on June 1, 2020.

**Section 4.** That this Resolution shall become effective upon its adoption.

ADOPTED this 12th day of September, 2016.

---

Robert Craft, Mayor