



AGENDA  
GULF SHORES CITY COUNCIL  
RESCHEDULED COUNCIL WORK SESSION MEETING  
SEPTEMBER 6, 2016  
4:00 PM

**1. Councilmember Discussion Period**

- A. Councilman Dyken

**2. Fire Department**

- A. Award Bid - Holmatro Extrication Tools (Jaws Of Life)

Documents:

[FD - MEMO - HOLMATRO EXTRICATION TOOL BID.PDF](#)  
[FD - BID TAB EXTRICATION TOOL.PDF](#)

**3. Planning And Zoning Department**

- A. First Baptist Church - West Gulf Ave. Public Parking Construction Request

Documents:

[PAZ - FIRST BAPTIST CHURCH PUBLIC PARKING COW SUBMITTAL.PDF](#)

**4. Public Works Department**

- A. Approve Intergovernmental Agreement - Baldwin County Comm. - Restripe County Rd. 8

Documents:

[PWD - 1 MEMO - COUNTY ROAD 8 STRIPING.PDF](#)  
[PWD - 2 CR8 AGREEMENT.PDF](#)  
[PWD - 3 CO RD 8 ESTIMATE SHEET.PDF](#)

- B. Award Bid - Heavy Duty Sand Shifter

Documents:

[PWD - MEMO - HEAVY DUTY SAND SIFTER.PDF](#)  
[PWD - SAND SIFTER RENTAL - TAB.PDF](#)

- C. Award Bid - Roadway Resurfacing Bid

Documents:

[PWD - MEMO - ROADWAY RESURFACING BID.PDF](#)

[PWD - ROADWAY RESURFACING BID RECOMMENDATION LETTER.PDF](#)  
[PWD - ROADWAY RESURFACING BID TAB.PDF](#)

D. Award Bid - Sidewalk And Bridge Improvement

Documents:

[PWD - SIDEWALK AND BRIDGE IMPROVEMENTS BID - COUNCIL MEMO.PDF](#)  
[PWD - SIDEWALK AND BRIDGE IMPROVEMENTS BID TAB.PDF](#)

**5. Recreation And Cultural Affairs**

A. Public Assembly Permit Application - Gulf Coast Region Of USA Volleyball

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT AP. - GULF COAST REGION OF USA VOLLEYBALL.PDF](#)

B. Public Assembly Permit Application - National MS Society Tour De Beach Ride

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT AP. - NATIONAL MS SOCIETY.PDF](#)

C. Public Assembly Permit Application - Spring Hill College Beach Volleyball

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT AP. - SPRING HILL COLLEGE BEACH VOLLEYBALL.PDF](#)

D. Public Assembly Permit Application - Grace Lutheran Church

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT AP. GRACE LUTHERAN CHURCH.PDF](#)

E. Public Assembly Permit Application - GSPD Project Aware Underwater "Beach" Cleanup

Documents:

[RAC - PUBLIC ASSEMBLY PERMIT AP. - GSPD PROJECT AWARE UNDERWATER BEACH CLEANUP.PDF](#)

F. Public Assembly Permit Application - COGS 3rd Annual Zydeco & Crawfish Festival

Documents:

[RAC - 1 ZYDECO AND CRAWFISH FESTIVAL MEMO.PDF](#)  
[RAC - 2 PUBLIC ASSEMBLY PERMIT AP. - ZYDECO FESTIVAL.PDF](#)  
[RAC - 3 LAND USE AGREEMENTS WWV.PDF](#)  
[RAC - 4 SIGN PERMIT - ZYDECO CRAWFISH.PDF](#)  
[RAC - 5 ZYDECO EVENT MAP.PDF](#)

G. Public Assembly Permit Application - COGS Wicked Fall Festival

Documents:

[RAC - A WATERWAY VILLAGE WICKED FALL FESTIVAL MEMO.PDF](#)  
[RAC - B PUBLIC ASSEMBLY PERMIT AP. - WATERWAY VILLAGE WICKED WAREHOUSE.PDF](#)  
[RAC - C SIGN PERMIT - WICKED WAREHOUSE.PDF](#)  
[RAC - D LAND USE AGREEMENTS WWV \(2\).PDF](#)  
[RAC - E SIGN MAPS WWV EVENTS.PDF](#)  
[RAC - F 2016 WICKED FESTIVAL EVENT MAP.PDF](#)

**6. City Clerk**

A. ABC License Applications

Documents:

[CC - MEMO - ABC APPLICATION.W.PDF](#)  
[CC - ABC SPECIAL EVENTS LICENSE - PINK PONY CLUB.PDF](#)  
[CC- ABC SPECIAL EVENT LICENSE - CHAMBER.PDF](#)

B. Board Appointments - Building Board Of Adjustments

Documents:

[CC - MEMO - BUILDING BOARD APPOINTMENTS.PDF](#)



SMALL TOWN, BIG BEACH

Memo

TO: Mayor, City Council and City Administrator

FROM: Fire Chief Hartly Brokenshaw

DATE: August 29, 2016

RE: Extrication Tools (Jaws of Life)

BACKGROUND: Requesting to replace a set of 25 year old extrication equipment. These tools will enable us to replace a current extrication unit, with equipment capable of mitigating motor vehicle accidents on today's vehicles. This equipment is completely compatible with the extrication tools currently in service on our frontline engines.

Sealed bids were received as follows:

NAFECO	\$28,454.00
Sunbelt	No Bid

Bid includes: Pump, cutters, spreaders, ram and hoses

RECOMMENDATION: Award the bid to NAFECO for an amount not to exceed \$28,454.00.

PREVIOUS COUNCIL ACTION: None

BUDGET IMPLICATIONS: 2016 Budget was approved for 35,000.00 from impact fee money for extrication tools and accessories.

RELATED ISSUES: None

DEPARTMENT: Fire & Emergency Services

STAFF CONTACT: Travis Willis, Logistics Officer



**BID TABULATION SHEET**

Project Name: **HYDRAULIC EXTRICATION TOOLS**  
 Requisition No. **2016-0816**

Bid Date: **August 16, 2016**  
 Bid Opening Time: **10:00 AM**

Bidder's Name	NAFECO	Sunbelt Fire				
City, State	Decatur, AL					
Bond	N/A	N/A	N/A	N/A	N/A	N/A
Affidavits	✓					
Addenda Received	N/A	N/A	N/A	N/A	N/A	N/A
Notes						
Bid Amount GRAND TOTAL	\$28,454. <sup>00</sup>	No Bid				

OPENED BY: 

TABULATED BY: 

WITNESS BY: 



SMALL TOWN, BIG BEACH™

**TO:** Mayor Craft & Members of the City Council

**FROM:** Andy Bauer, Director of Planning & Zoning

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**SUBJECT:** First Baptist Church West Gulf Avenue Public Parking Construction

**DATE:** September 6, 2016

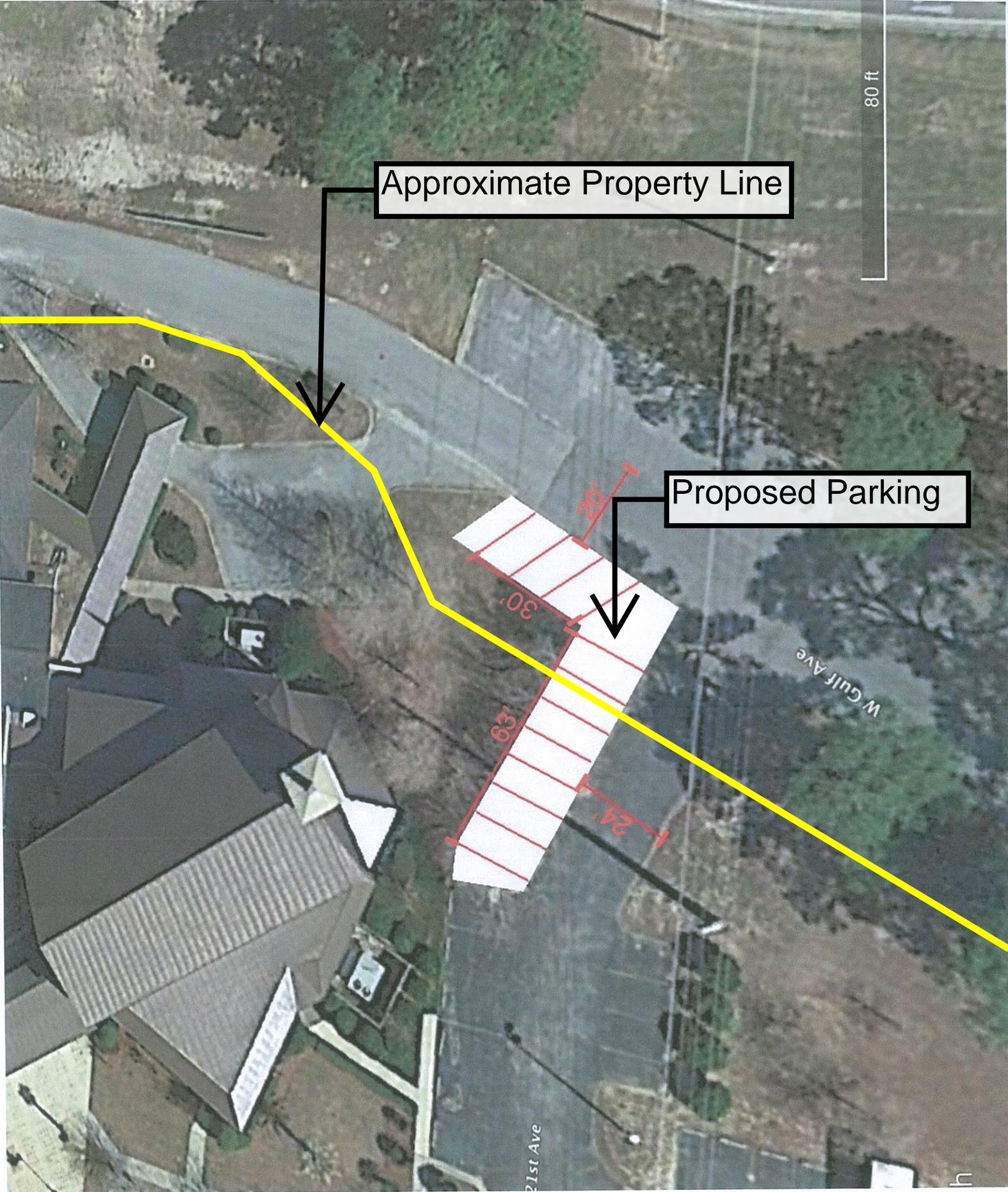
**ISSUE:** The First Baptist Church of Gulf Shores seeks permission from the City Council to construct six (6) public parking spaces within the West Gulf Avenue right-of-way.

**RECOMMENDATION:** Staff recommends the City Council approve First Baptist Church to add six (6) public parking spaces within the West Gulf Avenue right-of-way subject to the following:

1. Administrative site plan review and approval;
2. The execution of a Consent Agreement Regarding the Improvement and Use of Portions of a Public Right-of-Way.

**BACKGROUND:** On May 22, 2006 the City of Gulf Shores approved the First Baptist Church to construct 17 public parking spaces within the West Gulf Avenue right-of-way. The original approval was granted based on the submission of detailed plans for the proposed parking and the execution of a Consent Agreement Regarding the Improvement and Use of Portions of a Public Right-of-Way.

**ATTACHMENTS:** Proposed Plan, Resolution 4082-06 Approval Document for Original 17 Public Parking Spaces, 2006 Consent Agreement for the Improvement and Use of a Public Right-of-way



Approximate Property Line

Proposed Parking

80 ft

21st Ave

W Gulf Ave

h

RESOLUTION NO. 4082-06

A RESOLUTION AUTHORIZING AND DIRECTING THE  
MAYOR AND CITY CLERK TO EXECUTE  
AND ATTEST, RESPECTIVELY,  
CONSENT AND AGREEMENT REGARDING  
IMPROVEMENT AND USE OF PORTIONS OF  
PUBLIC RIGHT-OF-WAY WITH  
FIRST BAPTIST CHURCH OF GULF SHORES

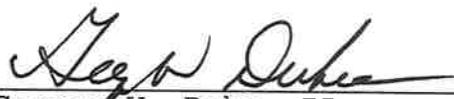
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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,  
ALABAMA, WHILE IN REGULAR SESSION ON MAY 22, 2006, as follows:

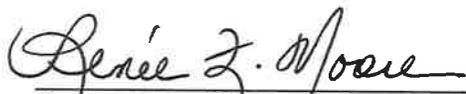
Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Consent and Agreement Regarding Improvement and Use of Portions of Public Right-of-Way between the City of Gulf Shores and First Baptist Church of Gulf Shores; in substantially the form presented to Council this date.

Section 2. That this Resolution shall become effective upon its adoption.

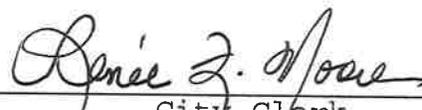
ADOPTED this 22nd day of May, 2006.

  
George W. Duke, III, Mayor

ATTEST:

  
Renee F. Moore, MMC, City Clerk

I, Renee F. Moore, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. 4082-06 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on May 22, 2006.

  
City Clerk

CITY OF GULF SHORES, ALABAMA

MEMORANDUM

TO: Master File Clerk

DATE: June 19, 2006

FROM: Janice Childress

STENO: jc

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SUBJECT: CONSENT AND AGREEMENT REGARDING IMPROVEMENT AND USE  
OF PORTIONS OF PUBLIC RIGHT-OF-WAY

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Attached is signed Agreement between the City of Gulf Shores and First Baptist Church of Gulf Shores for use of a portion of the public right-of-way fronting on Gulf Avenue as additional parking.

  
\_\_\_\_\_

c/enc: Jeff Beck

STATE OF ALABAMA

COUNTY OF BALDWIN

CONSENT AND AGREEMENT  
REGARDING  
IMPROVEMENT AND USE OF PORTIONS  
OF PUBLIC RIGHT-OF-WAY

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This Consent and Agreement Regarding Improvement and Use of Portions of Public Right of Way ("Agreement") is entered into by and between the **City of Gulf Shores, Alabama** ("City") and **First Baptist Church of Gulf Shores**, a corporation ("First Baptist") as of the 27<sup>th</sup> day of April, 2006.

RECITALS

A. In connection with its operation of a church on real property fronting on Gulf Avenue, a dedicated public right-of-way in the City of Gulf Shores, Alabama, First Baptist desires to close the south end of Gulf Avenue to traffic at W. 20<sup>th</sup> Avenue and improve and utilize a presently improved portion of such public right-of-way to create public parking adjacent to and useable in connection with its premises. The affected portion of such public right-of-way (the "Right of Way") and the character of the improvements proposed to be made are as indicated on Exhibit A attached hereto.

B. Under the Constitution and laws of the State of Alabama, no person, firm, association, or corporation shall be authorized to use the streets, avenues, alleys and other public places of a City without first obtaining the consent of the proper authorities of the City.

C. City has determined that the proposed improvement and use by First Baptist of the affected portion of the Right-of-Way upon the terms and conditions set out below will not be inconsistent with the uninterrupted use of Gulf Avenue by the public for the purposes of its dedication as public right-of-way, and the City desires hereby to evidence its consent to such improvement and use by First Baptist upon the terms and conditions set out below and only upon such terms and conditions.

In consideration of the covenants and agreements of First Baptist hereinafter set out, the City hereby consents to the improvement and use of the Right-of-Way as follows:

1. First Baptist may enter onto, improve, and utilize the Right-of-Way for the creation of public parking areas consisting with the improvements delineated on Sheet 1 of 1 of First Baptist Church Gulf Shores, Alabama Paving Plan drawings dated September 2003, attached hereto as Exhibit A; provided, however, that no such improvement may be initiated without first securing an Excavation Permit from the City, and provided, further, that the specifics and details of the improvements delineated on Exhibit A shall be as required by the City in its review procedures for the issuance of such Excavation Permit.

2. First Baptist shall construct and maintain at all times all improvements on the Right-of-Way in a manner and state free from defects and conditions potentially hazardous to the person or property of the public. Specifically, but without limitation, First Baptist shall:

- (a) Maintain all paved surfaces in a condition free of debris, depressions, and potholes;
- (b) Maintain all landscaping in a condition that does not impede or obstruct traffic visibility;
- (c) Maintain all drainage structures so as to accomplish drainage functions as designed.

3. First Baptist shall indemnify and hold the City, its officials, officers, agents, servants and employees, harmless from any claim, cost, or expense arising or alleged to arise

directly or indirectly, proximately or remotely from any condition on or in the Right-of-Way causing or contributing to, or alleged to have caused or contributed to, death, personal injury, or property damage to any person or entity whatsoever. First Baptist shall at all times maintain with an insurer approved by the City a liability policy in form and content approved by the City insuring the City as a named insured against any claim by any person or entity for death, personal injury, or property damage caused by or contributed to any condition on or in the Right-of-Way, with minimum limits of \$100,000 per person, \$300,000 per occurrence. Lapse of the required coverage shall effect an immediate and automatic termination of the use rights of First Baptist under this Agreement.

4. The use by First Baptist of the Right-of-Way shall be subordinate to all rights of use now held by or hereafter granted to any public utility, and no improvement installed by First Baptist shall be allowed to impede such rights of use.

5. The use by First Baptist of the Right-of-Way shall be without prejudice to or exclusion of the general use of such Right-of-Way by the general public and without prejudice to or exclusion of other specific rights of use as may be granted by the City to other parties from time-to-time.

6. The City may, upon sixty (60) days prior written notice to First Baptist, cancel and terminate all rights of First Baptist under this Agreement for any reason deemed sufficient by the City. In the event of such cancellation and termination, First Baptist shall, if required by the City, return the condition of the Right-of-Way to a like condition as existed prior to the installation of any improvements by First Baptist.

7. This Agreement shall be binding and enforceable against First Baptist and all of its successors and assigns.

In Witness Whereof, the City and Baptist Church have caused this instrument to be executed on the date first above written.

Attest:  
Renée Z. Moore  
City Clerk

**CITY OF GULF SHORES, ALABAMA**  
By: George W. Duke, III  
Its Mayor

**FIRST BAPTIST CHURCH OF GULF SHORES, ALABAMA**  
By: Stevens  
Trustee  
\_\_\_\_\_  
Trustee  
\_\_\_\_\_  
Trustee

STATE OF ALABAMA )  
COUNTY OF BALDWIN)

I, Janice B. Childress, a Notary Public in and for said county in said state, hereby certify that George W. Duke, III, whose name as Mayor of the City of Gulf Shores, a municipal corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 23 day of May, 2006.

Janice L. Childress  
Notary Public  
My Commission Expires: 7-27-09

STATE OF ALABAMA )

COUNTY OF BALDWIN)

I, Janice L. Childress, a Notary Public in and for said county in said state, hereby certify that H.T. Evans, as Trustees of the First Baptist Church of Gulf Shores, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, ~~they~~<sup>he</sup>, as such Trustees and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 27 day of April, 2006.

Janice L. Childress  
Notary Public  
My Commission Expires: 7-27-09



SMALL TOWN, BIG BEACH™

**DATE:** August 31, 2016

**ISSUE:** Restripe County Road 8 from the Foley Beach Express to Highway 59.

**RECOMMENDATION:** Approve the Intergovernmental Agreement with the Baldwin County Commission to restripe County Road 8 at a total cost to the City of \$3,491.70.

**BACKGROUND:** Baldwin County Highway Department wants to restripe County Road 8 East from Hwy 59 to the Foley Beach Express. They have proposed an Intergovernmental Agreement between the Baldwin County Commission and asked the City to assist with the labor and equipment costs for the portions of County Road 8 East that have properties within the corporate limits. The City would provide \$2,346.00 for the labor and equipment and \$1,145.70 for the paint materials for a total amount of \$3,491.70.

**PREVIOUS COUNCIL ACTION:** None.

**BUDGET IMPLICATIONS:** The funds for restriping will come from the Streets/Drainage/Sidewalk Maintenance Account No. 01-563-64375.

**RELATED ISSUES:** None

**ATTACHMENTS:**

- Cost Estimate
- Intergovernmental Agreement

**DEPARTMENT:** Public Works General Services Division

**STAFF CONTACT:** Mark Acreman

## INTERGOVERNMENTAL SERVICE AGREEMENT

This Intergovernmental Service Agreement (“Agreement”) is entered into by and between the Baldwin County Commission (hereinafter “County”) and the City of Gulf Shores, Alabama (hereinafter “City”), as follows:

### R E C I T A L S

**Whereas**, County is the duly formed governing body in and for Baldwin County, Alabama, and City is an incorporated municipality of the State of Alabama; and

**Whereas**, County and City are authorized under Alabama law to control, manage, supervise, regulate, repair, maintain, and improve (hereinafter collectively “control”) certain public roads inside their respective jurisdictions; and

**Whereas**, with the consent of the City Council of a municipality, the County may establish, construct, and maintain any road or street within the corporate limits of such municipality; and

**Whereas**, County and City acknowledge and agree that the road listed below, as identified and depicted on *Exhibit A* hereto, is situated inside the present incorporated municipal limits of City, and is a road over which City is responsible for and over which City exercises control; and

**Whereas**, the City has requested that the County assist the City in its efforts to perform striping on the following road inside Gulf Shores City Limits:

Road Name	
COUNTY RD 8	Stripe a distance of 0.71 line miles including center line and edge line

**Whereas**, the County submitted an Estimate Sheet (*Exhibit B*) identifying an approximation (i.e. \$2,346.00) of the actual value for labor and equipment that the County has placed upon the services to stripe the road listed above; and

**Whereas**, the City wishes for the County to perform the requested services even though the Estimate Sheet (*Exhibit B*), may or may not reflect the actual cost incurred by the County to perform said services on behalf of the City; and

**Whereas**, County and City now wish to enter into this Agreement to provide striping on the road listed above which is inside the City’s jurisdiction.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants contained herein, the sufficiency of which being hereby acknowledged, County and City do hereby agree as follows:

1. **Recitals:** The recitals set out above are incorporated into this Agreement, as though the same were set out in full in this paragraph.
2. **Purpose:** The parties acknowledge and agree that the purpose of this Agreement is to provide for the striping on the above listed public road and rights-of-way inside the corporate limits of the City.

3. **City Remains Owner of Right-of-Way:** The City, at all times including during the effective term of this Agreement and beyond, shall retain exclusive responsibility for and control over the road portion specifically identified and depicted on *Exhibit A* hereto. The County, however, obtains no rights, responsibilities or control for the subject right-of-way as a result of the duties and/or obligations contained anywhere herein either during or following the effective term of this Agreement.
4. **No Joint Ownership of Property:** The parties acknowledge and agree that they will not jointly acquire, own, or otherwise come into joint or common possession of any property as a result of or in relation to this Agreement.
5. **Inapplicability to Roads Not Expressly Identified:** The parties acknowledge and agree that this Agreement does not address or affect, and that the parties do not intend by this Agreement to address or affect, the responsibility for or control of any road or road portion not expressly identified and depicted herein.
6. **Financing and Budgeting:** Each party shall be responsible for financing the obligations undertaken by that party hereunder, and shall not be responsible for financing, or in any other manner contributing to, the costs or expenses of the obligations undertaken by the other party unless expressly identified herein.
7. **Approval and Effective Date:** This Agreement shall become effective upon the date of full execution by both parties (“Effective Date”).
8. **Term:** The term of this Agreement shall be for twelve (12) months from its Effective Date. This document may be amended only upon written approval by the Parties hereto, and any such amendment shall be approved by the same method by which this original contract has been approved by the Parties.
9. **Services to be Performed by County:**
  - A. Perform striping on above listed road.
  - B. Remit invoice to the City for actual costs incurred upon completion.  
**Note: County cannot sell bid item materials to the City.**
10. **Services to be Performed by City (the Project):**
  - A. Comply with all necessary local, State and Federal rules, regulations and laws applicable to the Project and this Agreement.
  - B. Furnish and/or acquire all necessary property rights, including without limitation any necessary access and ownership rights, for access to the right-of-way without cost or liability to the County.
  - C. Adjust and/or relocate all utilities for the project without cost to the County, if applicable.
  - D. Promptly remit payment within 30 days of the receipt of invoice for all actual costs incurred by the County.
  - E. Provide any materials necessary for the work.
11. **Termination and Notice:** Notwithstanding the foregoing, either party may terminate this Agreement, with or without cause, upon written notice to the other party. A party’s said notice shall be deemed effective, and the Agreement deemed terminated, thirty (30) days after

the date such notice is mailed by certified mail to the other party. In the event of termination by either party, the City shall be responsible for all costs incurred by the County through the date of receipt of the requisite termination notice. All notices provided for herein shall be sent as follows:

To Town: City of Gulf Shores  
P.O. Box 299  
Gulf Shores, Alabama 36547

To County: Baldwin County Commission  
312 Courthouse Square, Suite 12  
Bay Minette, Alabama 36507

12. **Indemnity:** City accepts the improvement, work, property, product, and services of the County as a result of the Project in its “WHERE IS”, “AS IS”, condition and acknowledges that the County has made no representation or warranty to City as to, and has no obligation for the condition of the improvements, work, property, product, and services of the County. However, nothing contained herein shall prevent either party from good faith performance of the services to be performed under the terms of this agreement including without limitation the remediation or correction of any work or services performed by either party hereunder. City assumes the risk of any latent or patent defects or problems that are or may be contained in the improvements, work, property, product, and services of the County or City. City agrees that the County shall not be liable for any injury, loss or damage on account of any such defects or problems. City for itself and City Representatives waive and release the County from any claims for injury to persons or damage to the personal property by reason of the condition of the improvements, work, property, product, and services of the County or otherwise.

Furthermore, City shall defend, indemnify, and hold County harmless from and against all demands, actions, and claims of any description whatsoever, for property damage, personal injury (including death), actions in trespass, and all other claimed loss, injury or damage, including, but not limited to, attorneys' fees and costs, arising out of, relating to, or resulting from any and all acts or omissions in relation to the obligations hereunder.

All guarantees, duties, representations, assurances, without limitation, contained within this Agreement shall survive and exist beyond the date of termination or expiration of this Agreement, and time, or the lapse thereof, shall not be used for or argued as a defense for, the City against the same.

Nothing contained herein shall be construed to limit or modify the laws of Alabama as the same may apply to the County or City or in any way diminish any immunity, absolute or qualified, to which the County and City are otherwise entitled by law.

13. **Entire Agreement:** This Agreement represents the entire and integrated agreement between County and City and supersedes all prior negotiations, representations, or agreements, either written or oral. This Agreement may be amended only by written instrument signed by the parties.

14. **Both Parties Contributed Equally to the Agreement.** This Agreement shall not be construed more strictly against one party than against the other merely by virtue of the fact that it may have been prepared by counsel for one of the parties, it being recognized that both County and City have contributed substantially and materially to the preparation of this Agreement.
  
15. **Failure to Strictly Enforce Performance:** The failure of either party to insist upon the strict performance of any of the terms, covenants, agreements and conditions of this Agreement shall not constitute a default or be construed as a waiver or relinquishment of the right of a party to thereafter enforce any such term, covenant, agreement, or condition, but the same shall continue in full force and effect.
  
16. **Assignment:** Neither this Agreement nor any interest herein shall be assigned, transferred or otherwise encumbered without a prior written agreement providing for such assignment, transfer, or other encumbrance, signed by the parties.
  
17. **Choice of Law:** The parties acknowledge and agree that this Agreement shall in all respects be governed by the laws of the State of Alabama, including without limitation all issues relating to capacity, formation, interpretation, and available remedies, without regard to Alabama conflict of law principles.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date of full execution below.

**COUNTY:**  
BALDWIN COUNTY

\_\_\_\_\_/\_\_\_\_\_  
TUCKER DORSEY / DATE  
CHAIRMAN

ATTEST:

\_\_\_\_\_/\_\_\_\_\_  
RONALD J. CINK / DATE  
COUNTY ADMINISTRATOR



## Baldwin County Highway Department Estimate Sheet

DATE	8/10/2016	Area:	300
REQUESTED BY:	Mark Acreman	SPONSORED BY:	
LOCATION	City of Gulf Shores		
Scope of Work:	County Road 8 from City Limits to the Foley Beach Express @ 3200 feet		

ITEM	DESCRIPTION	UNITS	QUANTITY	UNIT COST	SUBTOTAL
<b>1</b>	<b>EQUIPMENT</b>				
84502	PAIN T TRUCK	HOURS	12	\$ 79.50	\$ 954.00
08899	CREW CAB	HOURS	12	\$ 26.00	\$ 312.00
	TOTAL				\$ 1,266.00
<b>2</b>	<b>LABOR</b>				
	MAN HOURS - 3 EMPLOYEES	HOURS	36	\$ 30.00	\$ 1,080.00
	TOTAL				\$ 1,080.00
<b>3</b>	<b>MATERIAL</b>				
	PAINT (YELLOW)	GAL	60	\$ 8.57	\$ 514.20
	PAINT (WHITE)	GAL	50	\$ 8.57	\$ 428.50
	GLASS BEADS	LBS	725	\$ 0.28	\$ 203.00
	TOTAL				\$ 1,145.70
	<b>TOTAL COST ESTIMATE</b>				<b>\$ 3,491.70</b>



SMALL TOWN, BIG BEACH™

**DATE:** August 31, 2016

**ISSUE:** Rental of a Heavy Duty Sand Sifter

**RECOMMENDATION:** Award Sand Sifter Rental to Powerscreen Crushing & Screening.

**BACKGROUND:** The City opened bids on Tuesday, August 30, 2016, for the rental of one power screen sand sifter for one month. The lowest bidder for the power screen sand sifter was Powerscreen Crushing & Screening for a total rental amount of \$13,500.00.

**PREVIOUS COUNCIL ACTION:** None.

**BUDGET IMPLICATIONS:** The rental of the equipment is budgeted in the Account, 42-501-80874 and will be utilized for site preparation by Public Works to facilitate Gulf Place improvements.

**RELATED ISSUES:** None

**ATTACHMENTS:**

- Bid Tabulation

**DEPARTMENT:** Public Works General Services Division

**STAFF CONTACT:** Mark Acreman



**BID TABULATION SHEET**

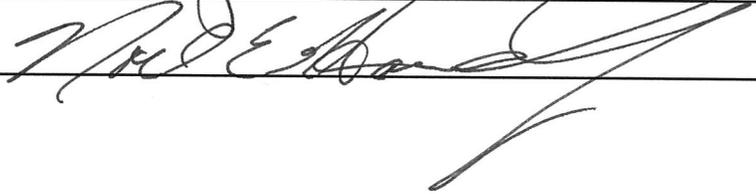
Project Name: **HEAVY DUTY SAND SIFTER RENTAL**  
 Requisition No. **2016-0830**

Bid Date: **August 30, 2016**  
 Bid Opening Time: **10:00 AM**

Bidder's Name	Powerscreen Parts & Service					
City, State	Louisville, KY					
Bond	N/A	N/A	N/A	N/A	N/A	N/A
Affidavits	✓					
Addenda Received	N/A	N/A	N/A	N/A	N/A	N/A
Notes						
Bid Amount GRAND TOTAL	\$13,500 <sup>00</sup>					

OPENED BY: 

TABULATED BY: 

WITNESS BY: 



SMALL TOWN, BIG BEACH™

**DATE:** September 1, 2016

**ISSUE:** Roadway Resurfacing Project - FY2016 Bid

**RECOMMENDATIONS:** Award Bid for Roadway Resurfacing Project - FY2016 to Ammons & Blackmon Construction in an amount not to exceed \$400,000.00.

**BACKGROUND:** The City opened bids on Thursday, August 25, 2016 for the Roadway Resurfacing Project - FY2016. Ammons & Blackmon was the lowest conforming bidder with a bid amount \$372,241.25. Since this is a unit bid contract, Public Works recommends awarding the contract in an amount not to exceed \$400,000.

The streets to be resurfaced are as follows:

1. East 15<sup>th</sup> Avenue
2. Briarwood Drive
3. Forestwood Drive
4. Pinehurst Point
5. St. Andrews Drive

**PREVIOUS COUNCIL ACTION:** Council previously approved resolution 5681-16 for the design of this project. Council passed the 2016 Budget that included funding for the Streets Resurfacing.

**BUDGET IMPLICATIONS:** Funding for this project is included in account #01-563-80690 in the amount of \$450,000.

**RELATED ISSUES:** None.

**ATTACHMENTS:** Bid Tabulation, Bid Recommendation Letter

**DEPARTMENT:** Public Works

**STAFF CONTACT:** Mark Acreman



# HUTCHINSON, MOORE & RAUCH, LLC

Post Office Box 1127  
Daphne, Alabama 36526

Telephone: (251) 626-2626  
Fax: (251) 626-6934

August 29, 2016

Mr. Mark Acreman, Public Works Director  
City of Gulf Shores  
1905 W. First St.  
Gulf Shores, AL 36547

RE: Roadway Resurfacing Project – FY2016

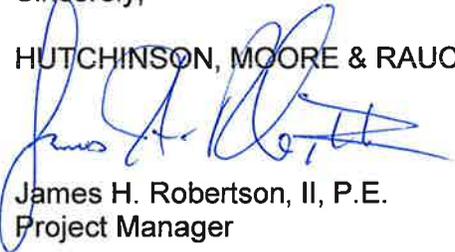
Dear Mr. Acreman:

Enclosed is the Tabulation of Bids received August 25, 2016 for the subject project.

We recommend that you award the Contract to Ammons & Blackmon Construction at their submitted lowest bid of \$372,241.35.

Sincerely,

HUTCHINSON, MOORE & RAUCH, LLC



James H. Robertson, II, P.E.  
Project Manager

\blg  
G168014353

**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

 <b>Hutchinson, Moore &amp; Rauch, LLC</b> Engineers ♦ Surveyors ♦ Land Planners				<b>BIDDER #1</b> <b>AMMONS &amp; BLACKMON</b>		<b>BIDDER #2</b> <b>HOSEA O. WEAVER</b>		<b>BIDDER #3</b> <b>JOHN G. WALTON</b>	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	CLEARING (201-C)	LS	1		2,800.00		3,707.19		3,339.00
2	ASPHALT REMOVAL (206-C)	SY	1,110	\$ 4.00	4,440.00	1.91	2,120.10	3.06	3,396.60
3	CONCRETE HEADWALL REMOVAL (206-E)	EA	1	\$ 150.00	150.00	120.94	120.94	170.88	170.88
4	UNCLASSIFIED EXCAVATION (210-A)	CY	240	\$ 16.80	4,032.00	12.00	2,880.00	19.22	4,612.80
5	BORROW EXCAVATION, SELECT FILL (A3 OR BETTER) (210-D)	CY (TBM)	70	\$ 18.50	1,295.00	43.20	3,024.00	21.97	1,537.90
6	CRUSHED AGGREGATE BASE, 6" COMPACTED THICKNESS (301-B)	SY	1,190	\$ 19.00	22,610.00	21.19	25,216.10	27.72	32,986.80
7	AGGREGATE SURFACING (3" THICK) (305-B)	TON	130	\$ 60.00	7,800.00	51.17	6,652.10	61.91	8,048.30
8	TACK COAT (405-A)	GAL	1,550	\$ 4.15	6,432.50	3.62	5,611.00	3.72	5,766.00
9	JOINT SEALANT FOR CRACKS (407-A)	LS	1		500.00		21,254.32		12,283.00
10	MILLING (408-A)	SY	4,205	\$ 3.85	16,189.25	1.93	8,115.65	4.34	18,249.70
11	BITUMINOUS CONCRETE WEARING SURFACE, 1.5" COMPACTED THICKNESS (165#/SY) (429-A)	TON	1,865	\$ 81.00	151,065.00	83.02	154,832.30	81.40	151,811.00
12	BITUMINOUS CONCRETE BINDER LAYER, 1.5" COMPACTED THICKNESS (165#/SY) (429-B)	TON	175	\$ 85.40	14,945.00	91.84	16,072.00	157.96	27,643.00
13	BITUMINOUS CONCRETE BINDER LAYER, LEVELING, 1.5" COMPACTED THICKNESS (165#/SY) (429-C)	TON	15	\$ 105.00	1,575.00	277.92	4,168.80	151.30	2,269.50
14	18" RCP (530-A)	LF	16	\$ 56.00	896.00	109.79	1,756.64	90.55	1,448.80
15	CONCRETE SLOPE PAVED HEADWALL (18")	EA	1	\$ 700.00	700.00	1,380.16	1,380.16	1,391.25	1,391.25
16	MOBILIZATION (600-A)	LS	1		10,000.00		31,829.10		24,715.00
17	TOPSOIL, 3" COMPACTED THICKNESS (650-A)	CY	370	\$ 17.00	6,290.00	26.56	9,827.20	19.92	7,370.40
18	SEEDING (652-A)	ACRE	1	\$ 1,000.00	1,000.00	1,656.18	1,656.18	1,988.66	1,988.66
19	SOLID SODDING (654-A)	SY	2,000	\$ 5.25	10,500.00	4.42	8,840.00	4.39	8,780.00
20	MULCHING (656-A)	ACRE	1	\$ 1,000.00	1,000.00	1,656.18	1,656.18	1,245.65	1,245.65
21	SILT FENCE, TYPE A (665-J)	LF	150	\$ 4.75	712.50	7.30	1,095.00	7.18	1,077.00
22	WATTLES (665-Q)	LF	412	\$ 6.00	2,472.00	8.37	3,448.44	7.52	3,098.24
23	SOLID WHITE STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-A)	MILE	0.85	\$ 1,800.00	1,530.00	1,104.13	938.51	1,113.00	946.05

**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

 Hutchinson, Moore & Rauch, LLC Engineers ♦ Surveyors ♦ Land Planners				BIDDER #1 AMMONS & BLACKMON		BIDDER #2 HOSEA O. WEAVER		BIDDER #3 JOHN G. WALTON	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
24	SOLID WHITE STRIPE, CLASS 2, TYPE A, THERMOPLASTIC, 5" WIDE, 0.09" THICK (701-A)	MILE	0.10	\$ 14,625.00	1,462.50	3,809.20	380.92	3,839.90	383.99
25	SOLID YELLOW STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-A)	MILE	0.85	\$ 1,800.00	1,530.00	1,104.13	938.51	1,113.00	946.05
26	SOLID YELLOW STRIPE, CLASS 2, TYPE A, THERMOPLASTIC, 5" WIDE, 0.09" THICK (701-A)	MILE	0.10	\$ 21,605.00	2,160.50	3,809.20	380.92	3,839.40	383.94
27	SOLID YELLOW TEMPORARY TRAFFIC STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-C)	MILE	0.90	\$ 1,800.00	1,620.00	1,104.12	993.71	1,113.00	1,001.70
28	TRAFFIC CONTROL MARKINGS, CLASS 1, TYPE A, STOP BAR (24") (703-A)	SF	580	\$ 4.00	2,320.00	2.76	1,600.80	2.78	1,612.40
29	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A, THERMOPLASTIC, STOP BAR (24") (703-A)	SF	160	\$ 10.65	1,704.00	5.52	883.20	5.57	891.20
30	TRAFFIC CONTROL MARKINGS, CLASS 1, TYPE A, CROSSWALK (703-A)	SF	170	\$ 4.00	680.00	2.76	469.20	2.78	472.60
31	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A, THERMOPLASTIC CROSSWALK (703-A)	SF	290	\$ 10.00	2,900.00	5.52	1,600.80	5.57	1,615.30
32	REMOVAL OF TRAFFIC CONTROL MARKINGS (703-C)	SF	200	\$ 7.30	1,460.00	3.31	662.00	3.34	668.00
33	CURB REMOVAL	LF	120	\$ 8.00	960.00	18.09	2,170.80	10.21	1,225.20
34	ROLL TYPE CONCRETE CURB (2')	LF	40	\$ 32.00	1,280.00	28.16	1,126.40	28.38	1,135.20
35	6" STANDUP CURB	LF	20	\$ 40.00	800.00	24.84	496.80	25.04	500.80
36	TRAFFIC CONTROL	LS	1		4,600.00		7,699.09		3,110.00
37	CONSTRUCTION SIGNS (740-B)	SF	400	\$ 5.00	2,000.00	7.18	2,872.00	13.20	5,280.00
38	TREE ROOT REMOVAL	LS	1		2,800.00		1,435.25		1,530.00
39	IRRIGATION LEAK REPAIR	LS	1		750.00		1,581.47		510.00
40	ASPHALT SPEED TABLE (INCLUDES SIGNAGE, STRIPING AND SPEED HUMPS)	LS	1		8,700.00		4,421.42		2,355.00
41	VALVE BOX RESET (641-S)	EA	10	\$ 100.00	1,000.00	\$ 172.22	1,722.20	\$ 108.00	1,080.00
42	MANHOLE FRAME AND COVER RESET (645-K)	EA	16	\$ 380.00	6,080.00	\$ 254.74	4,075.84	\$ 296.00	4,736.00

**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

 <b>Hutchinson, Moore &amp; Rauch, LLC</b> Engineers ♦ Surveyors ♦ Land Planners				<b>BIDDER #1</b> <b>AMMONS &amp; BLACKMON</b>		<b>BIDDER #2</b> <b>HOSEA O. WEAVER</b>		<b>BIDDER #3</b> <b>JOHN G. WALTON</b>	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
43	CONCRETE SIDEWALK, 8FT WIDE, 4" THICK	SY	1,300	\$ 45.00	58,500.00	46.37	60,281.00	46.75	60,775.00
<b>TOTAL AMOUNT</b>					<b>\$ 372,241.25</b>	<b>\$ 411,994.24</b>	<b>\$ 414,387.91</b>		

**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

		Hutchinson, Moore & Rauch, LLC Engineers ♦ Surveyors ♦ Land Planners		BIDDER #4 HCL CONTRACTING		BIDDER #5 R&S PAVING	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
1	CLEARING (201-C)	LS	1		3,185.25		2,500.00
2	ASPHALT REMOVAL (206-C)	SY	1,110	12.05	13,375.50	6.00	6,660.00
3	CONCRETE HEADWALL REMOVAL (206-E)	EA	1	495.48	495.48	300.00	300.00
4	UNCLASSIFIED EXCAVATION (210-A)	CY	240	20.79	4,989.60	14.00	3,360.00
5	BORROW EXCAVATION, SELECT FILL (A3 OR BETTER) (210-D)	CY (TBM)	70	30.84	2,158.80	24.00	1,680.00
6	CRUSHED AGGREGATE BASE, 6" COMPACTED THICKNESS (301-B)	SY	1,190	19.54	23,252.60	30.00	35,700.00
7	AGGREGATE SURFACING (3" THICK) (305-B)	TON	130	59.60	<b>7,748.00</b> <del>*1,788.00</del>	40.00	5,200.00
8	TACK COAT (405-A)	GAL	1,550	4.25	6,587.50	6.00	9,300.00
9	JOINT SEALANT FOR CRACKS (407-A)	LS	1		5,308.75		7,500.00
10	MILLING (408-A)	SY	4,205	6.11	25,692.55	4.00	16,820.00
11	BITUMINOUS CONCRETE WEARING SURFACE, 1.5" COMPACTED THICKNESS (165#/SY) (429-A)	TON	1,865	83.70	156,100.50	110.00	205,150.00
12	BITUMINOUS CONCRETE BINDER LAYER, 1.5" COMPACTED THICKNESS (165#/SY) (429-B)	TON	175	121.57	21,274.75	100.00	17,500.00
13	BITUMINOUS CONCRETE BINDER LAYER, LEVELING, 1.5" COMPACTED THICKNESS (165#/SY) (429-C)	TON	15	121.57	1,823.55	100.00	1,500.00
14	18" RCP (530-A)	LF	16	65.47	1,047.52	80.00	1,280.00
15	CONCRETE SLOPE PAVED HEADWALL (18")	EA	1	1,327.19	1,327.19	800.00	800.00
16	MOBILIZATION (600-A)	LS	1		12,847.18		7,500.00
17	TOPSOIL, 3" COMPACTED THICKNESS (650-A)	CY	370	30.76	11,381.20	16.00	5,920.00
18	SEEDING (652-A)	ACRE	1	2,123.50	2,123.50	1,500.00	1,500.00
19	SOLID SODDING (654-A)	SY	2,000	4.25	8,500.00	4.25	8,500.00
20	MULCHING (656-A)	ACRE	1	2,123.50	2,123.50	1,500.00	1,500.00
21	SILT FENCE, TYPE A (665-J)	LF	150	4.87	730.50	6.00	900.00
22	WATTLES (665-Q)	LF	412	8.51	3,506.12	5.00	2,060.00
23	SOLID WHITE STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-A)	MILE	0.85	1,061.75	902.49	1,584.00	1,346.40

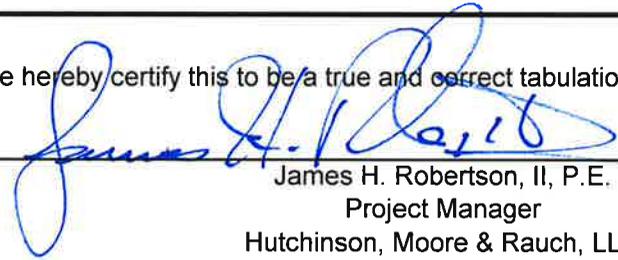
**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

		Hutchinson, Moore & Rauch, LLC Engineers ♦ Surveyors ♦ Land Planners		BIDDER #4 HCL CONTRACTING		BIDDER #5 R&S PAVING	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
24	SOLID WHITE STRIPE, CLASS 2, TYPE A, THERMOPLASTIC, 5" WIDE, 0.09" THICK (701-A)	MILE	0.10	3,132.16	313.22	15,840.00	1,584.00
25	SOLID YELLOW STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-A)	MILE	0.85	1,061.75	902.49	1,584.00	1,346.40
26	SOLID YELLOW STRIPE, CLASS 2, TYPE A, THERMOPLASTIC, 5" WIDE, 0.09" THICK (701-A)	MILE	0.10	3,132.16	313.22	15,840.00	1,584.00
27	SOLID YELLOW TEMPORARY TRAFFIC STRIPE, CLASS 1, TYPE A, 5" WIDE, 0.09" THICK (701-C)	MILE	0.90	1,061.75	955.58	1,500.00	1,350.00
28	TRAFFIC CONTROL MARKINGS, CLASS 1, TYPE A, STOP BAR (24") (703-A)	SF	580	2.12	1,229.60	3.50	2,030.00
29	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A, THERMOPLASTIC, STOP BAR (24") (703-A)	SF	160	5.13	<b>820.80</b> <b>*849.60</b>	8.00	1,280.00
30	TRAFFIC CONTROL MARKINGS, CLASS 1, TYPE A, CROSSWALK (703-A)	SF	170	2.12	360.40	3.00	510.00
31	TRAFFIC CONTROL MARKINGS, CLASS 2, TYPE A, THERMOPLASTIC CROSSWALK (703-A)	SF	290	5.13	<b>1,487.70</b> <b>*1,539.90</b>	5.00	1,450.00
32	REMOVAL OF TRAFFIC CONTROL MARKINGS (703-C)	SF	200	2.12	424.00	3.00	600.00
33	CURB REMOVAL	LF	120	10.62	1,274.40	12.00	1,440.00
34	ROLL TYPE CONCRETE CURB (2")	LF	40	27.07	1,082.80	16.00	640.00
35	6" STANDUP CURB	LF	20	23.89	477.80	16.00	320.00
36	TRAFFIC CONTROL	LS	1		7,697.69		7,500.00
37	CONSTRUCTION SIGNS (740-B)	SF	400	14.33	5,732.00	6.00	2,400.00
38	TREE ROOT REMOVAL	LS	1		1,858.06		4,000.00
39	IRRIGATION LEAK REPAIR	LS	1		1,592.63		1,000.00
40	ASPHALT SPEED TABLE (INCLUDES SIGNAGE, STRIPING AND SPEED HUMP)	LS	1		7,432.25		3,000.00
41	VALVE BOX RESET (641-S)	EA	10	\$ 93.96	939.60	\$ 150.00	1,500.00
42	MANHOLE FRAME AND COVER RESET (645-K)	EA	16	\$ 318.53	5,096.48	\$ 250.00	4,000.00

**CITY OF GULF SHORES  
ROADWAY RESURFACING PROJECT - FY2016  
AUGUST 25, 2016**

 <b>Hutchinson, Moore &amp; Rauch, LLC</b> Engineers ♦ Surveyors ♦ Land Planners				<b>BIDDER #4</b> <b>HCL CONTRACTING</b>		<b>BIDDER #5</b> <b>R&amp;S PAVING</b>	
ITEM#	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT	UNIT PRICE	AMOUNT
43	CONCRETE SIDEWALK, 8FT WIDE, 4" THICK	SY	1,300	44.59	57,967.00	40.00	52,000.00
<b>TOTAL AMOUNT</b>					<b>\$ 414,439.73</b>		<b>\$ 434,010.80</b>
					<i>*408,560.73</i>		

We hereby certify this to be a true and correct tabulation on the above named project.

  
 \_\_\_\_\_  
 James H. Robertson, II, P.E.  
 Project Manager  
 Hutchinson, Moore & Rauch, LLC

***\*BOLD/ITALICIZED INDICATES AN ERROR IN EXTENSION OF UNIT PRICE WHICH RESULTED IN AN INCORRECT TOTAL AMOUNT BID - THIS ERROR CHANGES THE BIDDERS STANDING HOWEVER IT DOES NOT CHANGE THE OUTCOME OF THE LOW BIDDER.***



SMALL TOWN, BIG BEACH™

**DATE:** September 1, 2016

**ISSUE:** Sidewalk and Bridge Improvements Bid

**RECOMMENDATIONS:** Award Bid for Sidewalk and Bridge Improvements to Pope Contracting, Inc. in an amount not to exceed \$970,000.00.

**BACKGROUND:** The City opened bids on Thursday, August 11, 2016 for the Sidewalk and Bridge Improvements project. This project will widen the Highway 59 bridge over Little Lagoon (adjacent to Bayou Village) to accommodate wider sidewalks and tie in with the new Highway 59 sidewalk project. The total budget for the Hwy 59 sidewalk improvements from the ICW Bridge to Beach Boulevard is \$3.5 million dollars with approximately \$1 million dollars being provided by ALDOT grant funding.

Pope Contracting, Inc. was the only conforming bidder for the project with a bid amount of \$1,063,881.26. As there was only one conforming bidder, the City of Gulf Shores entered into negotiations with the lone bidder to perform the work for a lesser amount. Since the project was a Unit Price bid, Public Works recommends awarding the contract in an amount not to exceed \$970,000.

Due to the fact that lane closures will be required for this scope of work, the project will be done in two phases. The first phase will be the west side of the bridge and will begin after the 2016 Shrimp Fest and end by March 1<sup>st</sup>, 2017. The second phase will be the east side of the bridge and will begin after the 2017 Shrimp Fest and end by March 1<sup>st</sup>, 2018.

**PREVIOUS COUNCIL ACTION:** Council passed the 2016 budget that included funding for the Highway 59 Sidewalks Project which included the 2016 portion of this work.

**BUDGET IMPLICATIONS:** Funding for the 2016 portion of this project is included with the Highway 59 Sidewalks Project, in account #40-879-65400. The remainder of the funding required for this project will be included in the 2017 and 2018 budget.

**RELATED ISSUES:** None.

**ATTACHMENTS:** Bid Tabulation

**DEPARTMENT:** Public Works

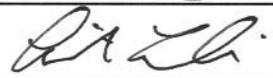
**STAFF CONTACT:** Mark Acreman

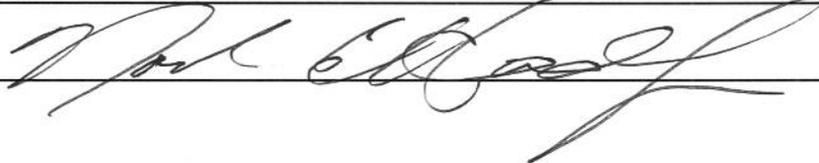
Project Name: Sidewalk Improvements, Gulf Shores Parkway  
Requisition No. 2016-0811

Bid Date: August 11, 2016  
Bid Opening Time: 10:00 am

Bidder's Name	Pope Contracting			
AL Contractor License No.	19755			
Bond	✓			
Affidavits	✓			
Addenda Received	✓			
Notes	NA			
Bid Amount	1,063,881. <sup>26</sup>			
BASE BID TOTAL	1,063,881. <sup>26</sup>			

OPENED BY: 

TABULATED BY: 

WITNESS BY: 

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: August 10, 2016

ORGANIZATION/SPONSOR Gulf Coast Region of USA Volleyball

ADDRESS P O BOX 1985 - Orange Beach, AL 36561

AGENT OR REPRESENTATIVE Philip Bryant - Commissioner

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Conduct USA Volleyball  
Gulf Coast Region Sanctioned Beach Events for Members
- b. Dates of the Assembly: (please see attached schedule)
- c. Time of the Assembly: from 5:00 am to 6:00 pm
- d. Estimated number of Participants/Attendees: 300/550 Respectively
- e. Estimated number of Vendors: (0) N/A
- f. Location of Assembly (legal description of property if known): \_\_\_\_\_  
Gulfplace and West Gulfplace as well as West2nd Street
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:46 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Gulf Coast Region USA Volleyball  
**Attachments:** SKM\_C224e16082508420.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 9:37 AM	Approve: 8/25/2016 9:37 AM
	Hartly Brokenshaw	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 12:05 PM	Approve: 8/25/2016 12:06 PM
	Andy Bauer	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:51 AM	Approve: 8/25/2016 8:52 AM
	Mark Acreman	Delivered: 8/25/2016 8:46 AM	Read: 8/26/2016 1:09 PM	Approve: 8/29/2016 1:10 PM
	Brandan Franklin	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 11:07 AM	Approve: 8/25/2016 11:07 AM
	Grant Brown	Delivered: 8/25/2016 8:46 AM		Approve: 8/25/2016 9:17 AM
	Wanda Parris	Delivered: 8/25/2016 8:46 AM		
	Matt Young	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 9:47 AM	Approve: 8/25/2016 9:47 AM
	Alicia Talley	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:47 AM	
	Paul Maliska	Delivered: 8/25/2016 8:46 AM	Read: 8/25/2016 8:46 AM	

City Administrator



Please see the attached Assembly Permit for the Gulf Coast Region USA Volleyball. Please use your voting buttons to Approve/ Reject.

Thank you!  
Emily ☺

**Emily Tidwell**  
Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities Bottled water by Lowe's
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished) Bathrooms
  - (4) Medical facilities and services including emergency vehicles and equipment on site athletic trainer plus response protocol established
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event. Illustration included in Application Packet

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
\_\_\_\_\_  
SIGNATURE OF AGENT  
COMMISSIONER

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs:  \_\_\_\_\_ Date: 8-24-16
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

# GULF COAST REGION



## BEACH SERIES



### Proposed 2016/2017 Schedule for Gulf Shores

- Gulf Shores, AL – Gulf Place** **September 24, 2016**  
Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **October 22, 2016**  
Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf State Park (tent.)** **November 5, 2016**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **November 12 & 13, 2016**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **February 25 & 26, 2017**  
Beach Series Event – “Beach Wars in Gulf Shores” & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf State Park (tent.)** **April 29, 2017**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **May 4 to 7, 2017**  
Beach Series USA Volleyball Beach HP Tryouts, USA Volleyball BCAP Coaching Seminar
- Gulf Shores, AL – Gulf Place** **June 10 & 11, 2017**  
USA Volleyball Junior Beach Tour
- Gulf Shores, AL – Gulf Place** **July 8 & 9, 2017**  
*Gulf Coast Region Beach Series Grand Championships*
- Gulf Shores, AL – Gulf State Park (tent.)** **July 15 & 16, 2017**  
Beach Series Event & Gulf Coast Region Boys Beach Combine
- Gulf Shores, AL – Gulf Place** **August 19, 2017**  
Gulf Coast Region Boys Beach Combine



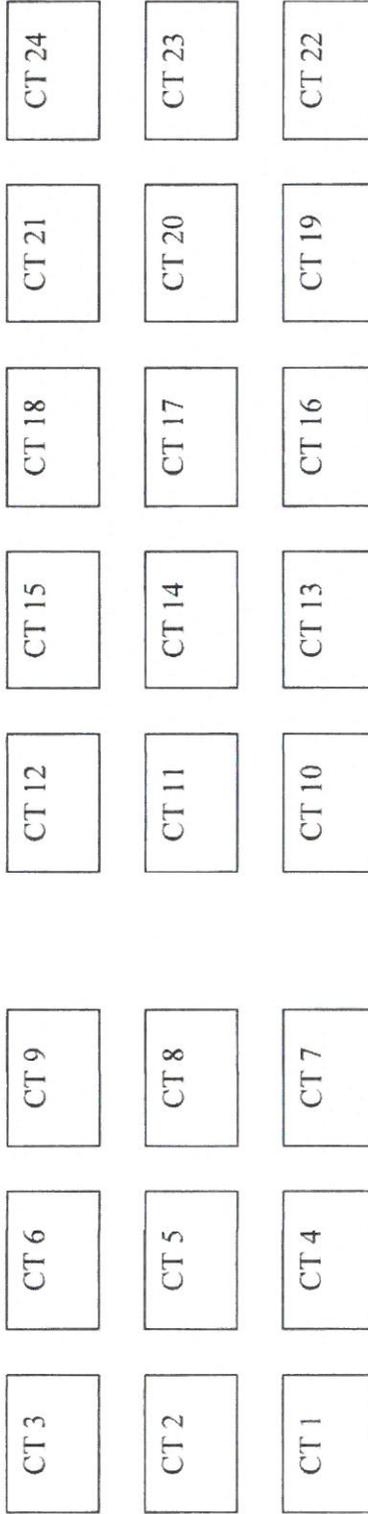
[www.gulfcoastvolleyball.org](http://www.gulfcoastvolleyball.org)



Gulf Coast Region of USA Volleyball, a proud tradition since 1998

# 2017 Gulf Coast Region Beach Series – Gulfplace

**GULF of MEXICO**



Match  
Officials  
Area

Tournament  
Administration  
Area

Athletic  
Trainer  
Area

**GAZEBO**

BOARDWALK

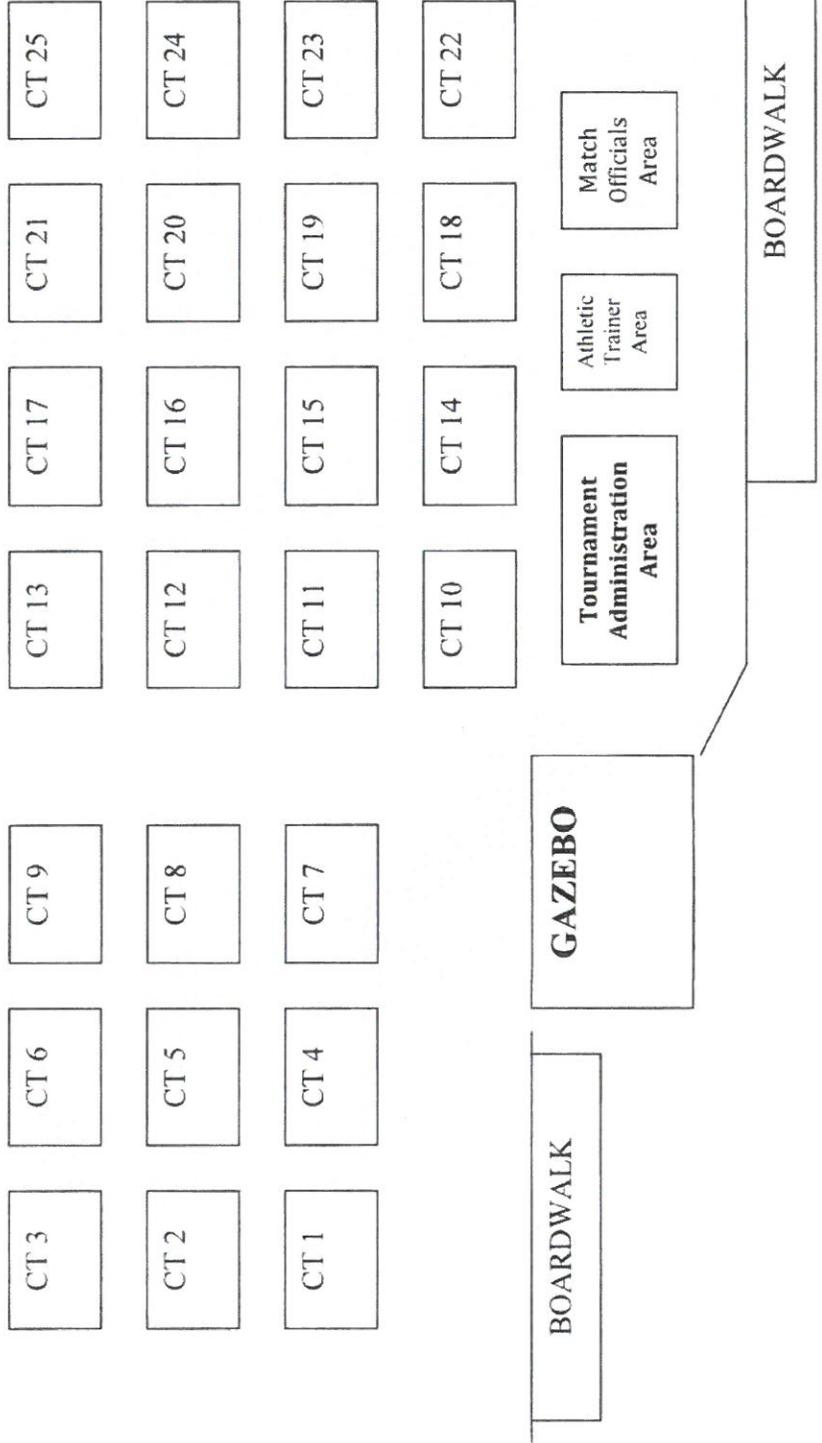
BOARDWALK

**HANGOUT**

# 2017 Gulf Coast Region Beach Series – West Gulfplace



**GULF of MEXICO**





# Gulf Coast Region of USA Volleyball Historical Profile

1998 – Drafted 1<sup>st</sup> By-Laws – Gained Approval from USA Volleyball to become one of Thirty-Two Regions.

Initial Membership - 132 Charter Members

Geographic Area – Mississippi/Louisiana State Line to Tallahassee up to Dothan

West to Hattiesburg, Mississippi/Louisiana line to Gulf of Mexico

Home Office – Orange Beach, AL

2016 – Membership was 2923, an increase of 524 members from the 2015 season

In our nineteen-year history, ten times the Gulf Coast Region has had the largest percentage of membership growth in USA Volleyball's forty regions.

Our membership has a passion for the game that is second to none. They have won National Championships, been selected as All-Americans, been recognized as National Officials and Service Award Winners. Selected by USA Volleyball as Media Award winners as well as Membership Award winners. Co-Hosted the prestigious 2012, 2013, 2014 & 2015 AVCA Collegiate Sand National Championships as well as the inaugural 2016 NCAA Collegiate Beach National Championship with the City of Gulf Shores and the Gulf Shores Sports Commission.

Why Beach?

Our mission statement to serve the youth of all ages and gender as well as adults in all disciplines of Volleyball. Promoting growth and fostering a lifetime sport opportunity.

Boys and Men's Volleyball programs are not promoted at the High School and Collegiate levels in the south, therefore we must focus our efforts on an environment that promotes reduced number of team members for play. Therefore the beach aspect of competition becomes the natural inclusion.

## **Gulf Coast Region Short-Term Goals**

Host the May 2017 NCAA Collegiate Beach Women's National Championship in a manner that continue to identify Gulf Shores, Alabama as the annual competition site for this National Championship. The "Omaha" of Sand Volleyball.



**“Alabama's Gulf Coast..... a Volleyball destination”**



### **Gulf Coast Region Long-Range Goals**

Continue to Host the NCAA Sand National Championship

Host the 2018 - 680 Team USA Volleyball Beach Junior National Championship

Host the 2019 – 450 Team USA Volleyball Beach Adult National Championship

Host the 2020 NORCECA Beach Olympic Qualifier for Tokyo Olympics

### **The Beach History of the Local Facilitators**

Twenty-eight years of Beach Camps (second oldest in Nation –  
Manhattan Beach, CA 31 years)

1981-1992 Promoted Beach Tournaments at the Public Beach  
and State Park for Adults

Created Gulf Coast Region Beach Series 2008 with four initial stops, 2017  
season will have fourteen Beach Series stops, eight planned in Gulf Shores

Beach Series Players MUST be:

USA/Gulf Coast Region Members

Present Notarized Medical Release (Juniors only)

Present Entry Form with signed waiver by Participant as well as Parent

The Gulf Coast Region carries a \$5,000,000.00 Aggregate Liability Insurance for all  
Events

(certificate illustration attached)

**INDOOR VOLLEYBALL TOURNAMENTS**  
**HOSTED BY THE LOCAL USA VOLLEYBALL CLUBS**  
**DOLPHIN VBC & PLEASURE ISLAND VBC**  
**HISTORICAL REVIEWS OF TOURNAMENTS**

1994 – Inaugural Gulf Coast Classic© Volleyball Tournament

4 teams

26 room nights

2016 – 22<sup>nd</sup> Annual Gulf Coast Classic© Volleyball Tournament

81 teams

620 room nights

(Largest Field for Classic© was in 2011 with 83 teams)

2016 – 12<sup>th</sup> Annual American Riviera Classic© Volleyball Tournament

65 teams

110 room nights

Total rooming nights for all 22<sup>nd</sup> Gulf Coast Classics and  
12<sup>th</sup> American Riviera Classics

730 – during the months of February and March

Estimated Economic Impact of the 2016  
22<sup>nd</sup> Gulf Coast Classics© and 12<sup>th</sup> American Riviera Classics©  
\$ 210,200.00

Overall 22 year estimated Economic Impact of tournaments 1.96 Million





## **City of Gulf Shores & Gulf Coast Region of USA Volleyball Relationship Overview**

On March 3<sup>rd</sup> 2008 the Mayor and Council of the City of Gulf Shores approved the first ever efforts by the Gulf Coast Region to host Beach Tournaments as a membership benefit. The first tournament played on May 17<sup>th</sup> at the West 2<sup>nd</sup> Street Beach drew a field of 18 teams. It was one of four stops in the Series that inaugural year. Panama City and Pensacola were the other two with the Grand Championships being played in Gulf Shores that July with a field of 28 teams.

Over the years the Beach Series has added additional venue stops with greater participatory numbers, garnering increased regional interest. All along the City of Gulf Shores, the Mayor and the Council have continued to support the Gulf Coast Region's efforts as a facilitator of a lifetime sport and as ambassadors for economic growth in the community.

From the modest efforts of 2008 has grown National and International recognition in the discipline of Sand/Beach Volleyball. So noted are those efforts over the years by the City of Gulf Shores and the Gulf Coast Region and with the addition of the Hangout as a partner, the City of Gulf Shores was awarded the unique opportunity to host the 2012 American Volleyball Coaches Association (AVCA) Inaugural Women's Collegiate Sand National Championship. Ten Universities from across the United States qualified to participate in these Inaugural Championships. Pepperdine was crowned National Champion in both the Team and Pairs Championships. With the Semi-Finals and Finals aired on CBS Sports Networks exposure for the great sport of Sand/Beach Volleyball and the City of Gulf Shores drew a National audience in the three CBS shows of 3.1 million viewers.

The AVCA Sand National Championship event in Gulf Shores garnered a tidal wave of attention and response in the volleyball community. Media reviews, Printed Articles, Emails and calls from across the Nation have been noted. With the success of the USA Volleyball Beach Teams of Misty May/Kari Walsh in the 2012 London Olympic games, and with the start Keri Walsh and April Ross has had in the 2016 Rio Games, Sand/Beach Volleyball is again at the forefront of the sporting and will remained so as we move into 2017.

So impacted by the success of the 2012 AVCA Collegiate Sand Nationals hosted in Gulf Shores, AL., the AVCA Executive Director Kathy DeBoer and the Collegiate Sand Committee voted unanimously to return the Championships to Gulf Shores until 2015. The 2013 Sand Championships expanded in participatory teams and pairs and continued to garner both National and International acclaim. Long Beach State won the Team Championships and USC won the Pairs Championships, in 2014 Pepperdine won the Team Championships and USC won the Pairs National Championships. The 2015 Collegiate Sand Championships return to Gulf Shores May 1-2-3 and will again be a marquee event for the City of Gulf Shores and Beach Volleyball Community Nationwide. The University of Southern California swept both the Pairs and the Team National Championships.

With the efforts of the City of Gulf Shores, the Sports Commission and CVB, the Hangout, the American Volleyball Coaches Association and the Gulf Coast Region, the Women's Intercollegiate Sport of Beach Volleyball was awarded Championship status by the NCAA. A move the NCAA calls unprecedented, for an emerging sport to gain Championship status is four short years. The aforementioned partnership hosted the inaugural 2016 NCAA Collegiate Beach Championships this past May. The University of Southern California again swept both the Pairs and the Team National Championships in 2016. The world viewed the event on live programming via Turner Sports networks. With prestigious acclaim, these NCAA Beach Championships have forever changed the landscape of Intercollegiate Sports for Women. The City of Gulf Shores is now set to host the Beach Championships again the first of May in 2017.

The Gulf Coast Region extends to the City of Gulf Shores and its leaders, the highest level of gratitude and thanks for the continual support and confidence in what "we do best", grow the great sport of Volleyball for the benefit of the community.

**"Alabama's Gulf Coast..... a Volleyball destination"**

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: Aug 16, 2016

ORGANIZATION/SPONSOR NATIONAL MS SOCIETY  
ADDRESS 813 Shades Creek Pkwy, Suite 100B  
AGENT OR REPRESENTATIVE ANDREW BELL  
TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_  
Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- over a brief day We will only be in Gulf Shores for (500 period each 17-18)*
- a. Purpose of the Public Assembly: CYCLING FUNDRAISER FOR MULTIPLE SCLEROSIS
- b. Dates of the Assembly: SEPT 17 - 18, 2016
- c. Time of the Assembly: from 1:30pm to 3 P.M.
- d. Estimated number of Participants/Attendees: 400
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): ORANGE BEACH - HAMPTON INN, SUITES
- g. Owner of Property: INNISCREE RESORTS

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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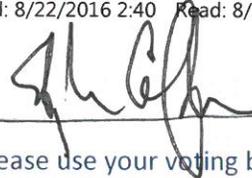
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Monday, August 22, 2016 2:40 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Paul Maliska; Alicia Talley  
**Subject:** ASSEMBLY PERMIT FOR TOUR DE BEACH  
**Attachments:** SKM\_C224e16082214430.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:55 PM	Approve: 8/22/2016 2:58 PM
	Hartly Brokenshaw	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 3:38 PM	Approve: 8/24/2016 9:14 AM
	Andy Bauer	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:41 PM	Approve: 8/23/2016 8:58 AM
	Mark Acreman	Delivered: 8/22/2016 2:40 PM		Approve: 8/22/2016 2:51 PM
	Brandan Franklin	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:43 PM	Approve: 8/22/2016 2:45 PM
	Grant Brown	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 6:31 PM	Approve: 8/25/2016 11:09 AM
	Matt Young	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:54 PM	Approve: 8/22/2016 3:00 PM
	Wanda Parris	Delivered: 8/22/2016 2:40 PM		
	Paul Maliska	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:47 PM	
	Alicia Talley	Delivered: 8/22/2016 2:40 PM	Read: 8/22/2016 2:42 PM	

City Administrator

 8/25/16

Please see the following Assembly Permit for Tour de Beach. Please use your voting buttons to Approve/Reject.

Thank you ☺

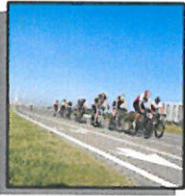
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126

Fax (251) 968.4459



## Meet us at the beach for the last great ride of the summer!

**Bike MS: Tour de Beach** is returning to beautiful Orange Beach September 17th and 18th and we want you to be a part of this year's amazing two-day ride! On Saturday, our cyclists will venture from the **Orange Beach Hampton Inn and Suites** through Baldwin County to the shores of Mobile Bay. Sunday's route is a classic beach tour that includes a journey to the tip of the Fort Morgan Peninsula.

**Bike MS** offers route options for riders of all skill levels and features our legendary route support and fully stocked rest stops. Register today at [www.bikems.org](http://www.bikems.org) or contact Development Director Jennifer Ely at 205-879-8546 (minimum fundraising requirement is \$200). We'll see you there!



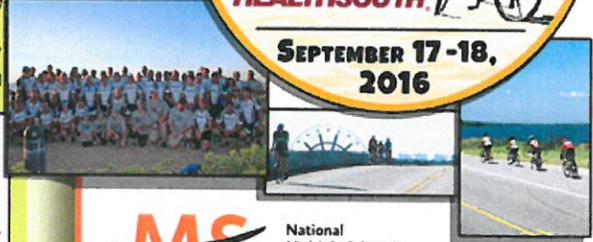
**bike MS**  
**TOUR DE BEACH**  
presented by **HEALTHSOUTH**  
**SEPTEMBER 17-18, 2016**

### SATURDAY ROUTE

**ROUTES:**  
25 MILE = BLUE  
45 MILE = ORANGE  
80 MILE = ORANGE

General map only. Please see course sheets for detailed route directions.

**START / FINISH**  
Hampton Inn & Suites



**MS** National Multiple Sclerosis Society

### Creating a World Free of MS

Multiple sclerosis stops people from moving. The National MS Society exists to make sure it doesn't. We work to help each person address the challenges of living with MS.

**Bike MS: Tour de Beach** is more than a fun ride and a great physical challenge. It's a chance to take part in creating a world free of multiple sclerosis. The money you raise will support research, education and local programs that enhance the lives of people living with MS and their families.

To learn more about the National Multiple Sclerosis Society, visit us at [www.nationalMSSociety.org](http://www.nationalMSSociety.org) or call 1-800-344-4867.

### Special thanks to our Tour de Beach sponsors!



### SUNDAY ROUTE

**ROUTES:**  
25 MILE = BLUE  
45 MILE = ORANGE  
75 MILE = ORANGE

General map only. Please see course sheets for detailed route directions.

**START / FINISH**  
Hampton Inn & Suites



### Thanks to our supporting bike shops!



### REGISTER TODAY!

[www.bikems.org](http://www.bikems.org)  
205-879-8546

**2016 Bike MS: Tour de Beach**  
**Law Enforcement**  
**Vehicle Traffic - Areas for concern**

**Saturday, Sept 17, 2016:**

**7:30 - 8:30 a.m.** - Left turn out of Hampton Inn onto State Hwy 182, we will be leaving in waves this year, 7:30am, 7:35am, 7:40am (need police support; traffic to be stopped at these intervals so cyclists can make left turn onto busy beach road; large pack of cyclists takes a few minutes to clear intersection – need caution even early in the a.m.) – ***Orange Beach PD***

**7:40 – 8:15 a.m.** – Right turn onto East 2<sup>nd</sup> Street headed north – would like law enforcement presence to help keep motorists slow – ***Gulf Shores PD***

**8:10 – 9:00 a.m.** – Left turn onto Foley Beach Expressway from Canal Road – ***Orange Beach PD***

**8:30 - 9:30 a.m.** – CR-12 stretch headed westbound after crossing Hwy 59 from Foley to Magnolia Springs – ***Foley PD***

**9:30 - 1:30 p.m.** - Magnolia Springs/Fish River –need support on State Hwy 98 from CR-49 intersection in Magnolia Springs until Hwy 98/Mackenzie Road intersection near Fish River (approx 3.8 miles on Hwy 98 – narrow shoulder) – ***Baldwin County Sheriffs/AL State Troopers***

State Hwy 181 (WFC signage headed southbound) – ***Fairhope PD***

Intersection of Hwy 98/CR-24 (WFC signage headed southbound) –  
***Fairhope PD***

**Sunday, Sept 18, 2016:**

**10:30 a.m. – 2 p.m.** –5 mile stretch on Fort Morgan Road after Hwy 59  
intersection – we would like for the Gulf Shores PD to help us make  
motorists slow down and be aware of cyclists on roads – ***Gulf Shores PD***

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA

Date: 7/15/16  
ORGANIZATION/SPONSOR Spring Hill College Beach Volleyball  
ADDRESS 4000 Dauphin St.  
AGENT OR REPRESENTATIVE Shawn Taylor  
TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_  
Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Host a joint college & junior (youth) beach volleyball tournament
- b. Dates of the Assembly: March 10<sup>th</sup>-12<sup>th</sup> 2017
- c. Time of the Assembly: from Sunrise to Sunset
- d. Estimated number of Participants/Attendees: 600-750
- e. Estimated number of Vendors: 8-10
- f. Location of Assembly (legal description of property if known): Beach area from boardwalk in front of Hangout or just west of there.
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
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  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
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The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

 7/15/16  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

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- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs:  Date: 8/24/16
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

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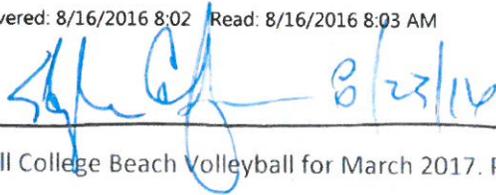
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Tuesday, August 16, 2016 8:02 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandon Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit for Spring Hill College Beach Volleyball  
**Attachments:** SKM\_C224e16081608020.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:28 AM	Approve: 8/22/2016 9:20 AM
	Hartly Brokenshaw	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:26 AM	Approve: 8/22/2016 9:21 AM
	Andy Bauer	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	Approve: 8/16/2016 2:06 PM
	Mark Acreman	Delivered: 8/16/2016 8:02 AM		Approve: 8/22/2016 1:09 PM
	Brandon Franklin	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 9:19 AM	Approve: 8/16/2016 9:19 AM
	Grant Brown	Delivered: 8/16/2016 8:02 AM		Approve: 8/22/2016 11:15 AM
	Wanda Parris	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 10:03 AM	Approve: 8/16/2016 10:04 AM
	Matt Young	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:59 AM	
	Alicia Talley	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	
	Paul Maliska	Delivered: 8/16/2016 8:02 AM	Read: 8/16/2016 8:03 AM	

City Administrator

 8/23/16

Please read the following Assembly Permit for the Spring Hill College Beach Volleyball for March 2017. Please use your voting buttons to Accept/Reject.

Thank you,  
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
www.gulfshoresal.gov

Phone (251) 968.1126  
Fax (251) 968.4459



# Badger Beach Bash/AVP First Tournament



# 2016-2017 School Calendar

ALABAMA SCHOOLS	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
Spring Hill College	Aug 22	Oct 10-11, Nov 23-25		Feb 27-Mar 3	May 9
Troy University	Aug 15	Nov 21-25		Mar 6-10	May 10
University of Alabama at Birmingham	Aug 24	Nov 23-25		Mar 13-17	Apr 28
University of Alabama	Aug 17	Oct 27-28, Nov 24-25		Mar 13-17	May 5
Auburn University	Aug 16	Nov 21-25		Mar 13-17	May 5
Tuscaloosa County Schools	Aug 11			Mar 13-17	May 25
University of South Alabama	Aug 16	Oct 6-7, Nov 23-25		Mar 13-17	May 5
Madison County Schools (Huntsville)	Aug 3			Mar 13-17	May 25
Faulkner University	Aug 15	Nov 21-25		Mar 20-24	Apr 28
Montgomery County Schools	Aug 10			Mar 20-24	May 25
Huntingdon College	Aug 22	Nov 21-25		Mar 27-31	May 8
Jefferson County Schools (Birmingham)	Aug 11			Mar 27-31	May 25
Hoover City Schools	Aug 11			Mar 27-31	May 26
Baldwin County Schools	Aug 22	Nov 21-25		Mar 27-31	May 25
Faulkner State Community College	Aug 22	Nov 21-25		Mar 27-31	May 12
Shelby County Schools	Aug 9			Mar 27-31	May 25
Mobile County Schools	Aug 10	Nov 21-25		Apr 10-14	Jun 2
Satsuma City Schools	Aug 4	Nov 21-25		Apr 10-14	May 24
University of Mobile	Not yet released				

STATE SCHOOLS & COLLEGES	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
State of Indiana K-12	Jul 28-Aug 1, 10, 15			Feb 17-20, Mar 27-31, Apr 3-7	May 19, May 25-Jun 7
Xavier University of Louisiana	Aug 22	Oct 6-7, Nov 23-25		Mar 6-10	May 5
University of South Carolina	Aug 18	Oct 13-14, Nov 23-25		Mar 6-10	May 6
University of Memphis	Aug 22	Oct 8-11, Nov 23-25		Mar 6-10	May 4
Baylor University	Aug 22	Oct 21-23, Nov 23-27		Mar 6-10	May 9
University of Florida	Aug 22	Nov 23-25		Mar 6-10	Apr 29
University of Georgia	Aug 11	Nov 21-25		Mar 6-10	May 4
Vanderbilt University	Aug 24	Oct 13-14, Nov 21-25		Mar 6-10	May 6
State of Missouri K-12	Aug 16-17			Mar 10-17, 20-24	May 23-26
State of Tennessee K-12	Aug 3, 8, 11			Mar 10-17, 16-27, 17-24	May 23, 25, 26
State of Minnesota K-12	Aug 29, Sep 6			Mar 10-17, 27-31, Apr 3-7, 10-14	Jun 8, 9, 13
Southern Methodist University	Aug 22	Oct 10-11, Nov 24-25		Mar 13-17	May 17
State of Texas K-12	Aug 1, 22			Mar 13-17	May 25, Jun 1, 2
State of Iowa K-12	Aug 23, 24			Mar 13-17	May 24, 31, Jun 1
University of West Florida	Aug 22	Nov 24-25		Mar 13-17	May 8

Dates subject to change  
Majority but not all K-12 schools included for each state

Dates of interest:  
Fat Tuesday - Feb 28 | Easter - April 16



# 2016-2017 School Calendar

STATE SCHOOLS & COLLEGES	Schools Open	Fall Break	Winter Break	Spring Break	Summer Break
University of Tennessee	Aug 17	Oct 6-7, Nov 24-25		Mar 13-17	May 9
University of Mississippi	Aug 22	Nov 21-25		Mar 13-17	May 12
University of Southern Mississippi	Aug 24	Oct 20-21, Nov 23-25	Feb 27-28	Mar 13-17	May 11
Mississippi State University	Aug 16	Oct 13-14, Nov 23-25		Mar 13-17	May 12
Indiana State University	Aug 23	Nov 21-25		Mar 13-17	May 12
Texas A&M	Aug 24	Nov 24-25		Mar 13-17	May 13
Texas Tech University	Aug 29	Nov 23-25		Mar 13-17	May 17
University of Kentucky	Aug 24	Nov 23-25		Mar 13-17	May 5
Texas Christian University	Aug 22	Oct 7-11, Nov 23-25		Mar 13-17	May 13
Texas Southern University	Aug 22	Nov 24-25		Mar 13-17	May 5
Texas State University	Aug 29	Nov 23-25		Mar 13-17	May 11
University of Houston	Aug 22	Nov 23-25		Mar 13-17	May 15
University of North Texas	Aug 29	Nov 24-25		Mar 13-17	May 12
University of Texas	Aug 24	Nov 23-25		Mar 13-17	May 16
Florida State University	Aug 29	Nov 23-25		Mar 13-17	May 6
University of Louisville	Aug 22	Oct 3-4, Nov 23-25		Mar 13-17	May 2
State of Mississippi K-12	Aug 4, 8, 16			Mar 13-17, Apr 10-17	May 19, 24, 31
Pensacola State College	Aug 15	Nov 23-25		Mar 20-24	May 8
State of Arkansas K-12	Aug 15			Mar 20-24	May 26
Arkansas State University	Aug 22	Nov 21-25		Mar 20-24	May 10
Georgia Tech	Aug 22	Nov 23-25		Mar 20-24	May 5
State of Michigan K-12	Sept 6		Feb 20-24	Mar 24-31, Apr 3-7	Jun 7, 16
University of Arkansas	Aug 17	Oct 17-18, Nov 23-25		Mar 27-31	Jun 15
University of Missouri	Aug 22	Nov 21-25		Mar 27-31	May 13
Tulane University	Aug 29	Oct 13-14, Nov 23-25	Feb 27-28	Mar 27-31	May 13
State of Illinois K-12	Aug 17, Sept 6			Mar 27-31, Apr 7-14	May 26, Jun 20
State of Kentucky K-12	Aug 10, 17		Mar 10-13	Mar 30-Apr 7, Apr 3-7, 10-14, 10-17	May 19, 24, 25, 26
State of Wisconsin K-12	Sept 1			Apr 10-14, 14-21	Jun 8, 9, 12
State of Louisiana K-12	Aug 8, 10, 11, 15, 23		Feb 27-Mar 1, 3	Mar 27-31, Apr 10-17, 14-21	May 19, 23-25, Jun 9
State of Ohio K-12	Aug 15, 17-18, Sep 1		Jan 13-16, Feb 17-20	Mar 27-31, Apr 14-21	May 25, 31, Jun 7
State of Georgia K-12	Aug 1, 8		Feb 17-20, 20-24	Apr 3-7	May 24, 25
Louisiana State University	Aug 22	Oct 6-7, Nov 23-25	Feb 27-28	Apr 10-14	May 6
Grambling State University	Aug 22	Nov 23-25	Feb 27-Mar 1	Apr 10-17	May 5
Southeastern Louisiana University	Aug 17	Oct 13-14, Nov 23-25	Feb 27-Mar 3	Apr 12-21	May 12
Loyola University	Aug 22	Oct 10-11, Nov 23-25	Feb 27-Mar 3	Apr 13-17	May 22
University of Louisiana at Monroe	Aug 22	Oct 20-21, Nov 23-25	Feb 27-Mar 1	Apr 14-21	May 15

Dates subject to change  
Majority but not all K-12 schools included for each state

Dates of interest:  
Fat Tuesday - Feb 28 | Easter - April 16



- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) Signage – Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
  - b) Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
  - c) Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
  - d) Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
  - e) Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
  - f) Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
  - g) City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_
- 
-

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 9:21 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Subject:** Blessing of the Animals #2  
**Attachments:** SKM\_C224e16082508430.pdf

**Tracking:**

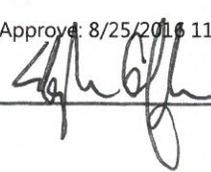
**Recipient**

Edward J. Delmore  
Hartly Brokenshaw  
Andy Bauer  
Mark Acreman  
Brandan Franklin  
Grant Brown

**Response**

Approve: 8/25/2016 9:34 AM  
Approve: 8/25/2016 11:56 AM  
Approve: 8/25/2016 9:21 AM  
Approve: 8/26/2016 1:16 PM  
Approve: 8/25/2016 9:42 AM  
Approve: 8/25/2016 11:09 AM

CITY ADMINISTRATOR

 8/26/16

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



**From:** [scanner@gulfshoresal.gov](mailto:scanner@gulfshoresal.gov) [<mailto:scanner@gulfshoresal.gov>]  
**Sent:** Thursday, August 25, 2016 8:43 AM  
**To:** Emily Tidwell  
**Subject:** Message from KM\_C224e

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 08/08/2016

ORGANIZATION/SPONSOR Gulf Shores Police Department

ADDRESS 220 Clubhouse Drive

AGENT OR REPRESENTATIVE SGT Paul Maliska

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Project Aware underwater "beach" cleanup -- Operation Dive Against Debris
- b. Dates of the Assembly: 22 October 2016
- c. Time of the Assembly: from 0700 to 1600
- d. Estimated number of Participants/Attendees: 150
- e. Estimated number of Vendors: 10 - Not selling
- f. Location of Assembly (legal description of property if known): 100 West Gulf Place  
Cleanup will occur in accordance with attached diagram
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 2

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
Page 3

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

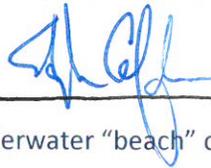
## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Tuesday, August 16, 2016 1:54 PM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Wanda Parris; Matt Young; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit Project Aware Underwater "beach"  
**Attachments:** SKM\_C224e16081613500.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 7:17 PM	Approve: 8/22/2016 9:20 AM
	Hartly Brokenshaw	Delivered: 8/16/2016 1:54 PM	Read: 8/22/2016 9:19 AM	Approve: 8/22/2016 9:20 AM
	Andy Bauer	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:03 PM	Approve: 8/16/2016 2:05 PM
	Mark Acreman	Delivered: 8/16/2016 1:54 PM		Approve: 8/22/2016 1:10 PM
	Brandan Franklin	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:26 PM	Approve: 8/16/2016 2:27 PM
	Grant Brown	Delivered: 8/16/2016 1:54 PM		Approve: 8/16/2016 5:23 PM
	Wanda Parris	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:41 PM	Approve: 8/16/2016 2:43 PM
	Matt Young	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 3:45 PM	Approve: 8/16/2016 3:45 PM
	Alicia Talley	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:08 PM	
	Paul Maliska	Delivered: 8/16/2016 1:54 PM	Read: 8/16/2016 2:01 PM	

City Administrator

 8/23/16

Please see the following Assembly Permit for Project Aware Underwater "beach" cleanup- Dive Against Debris. Please use your voting buttons to Approve/Reject.

Thank you,  
Emily

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459

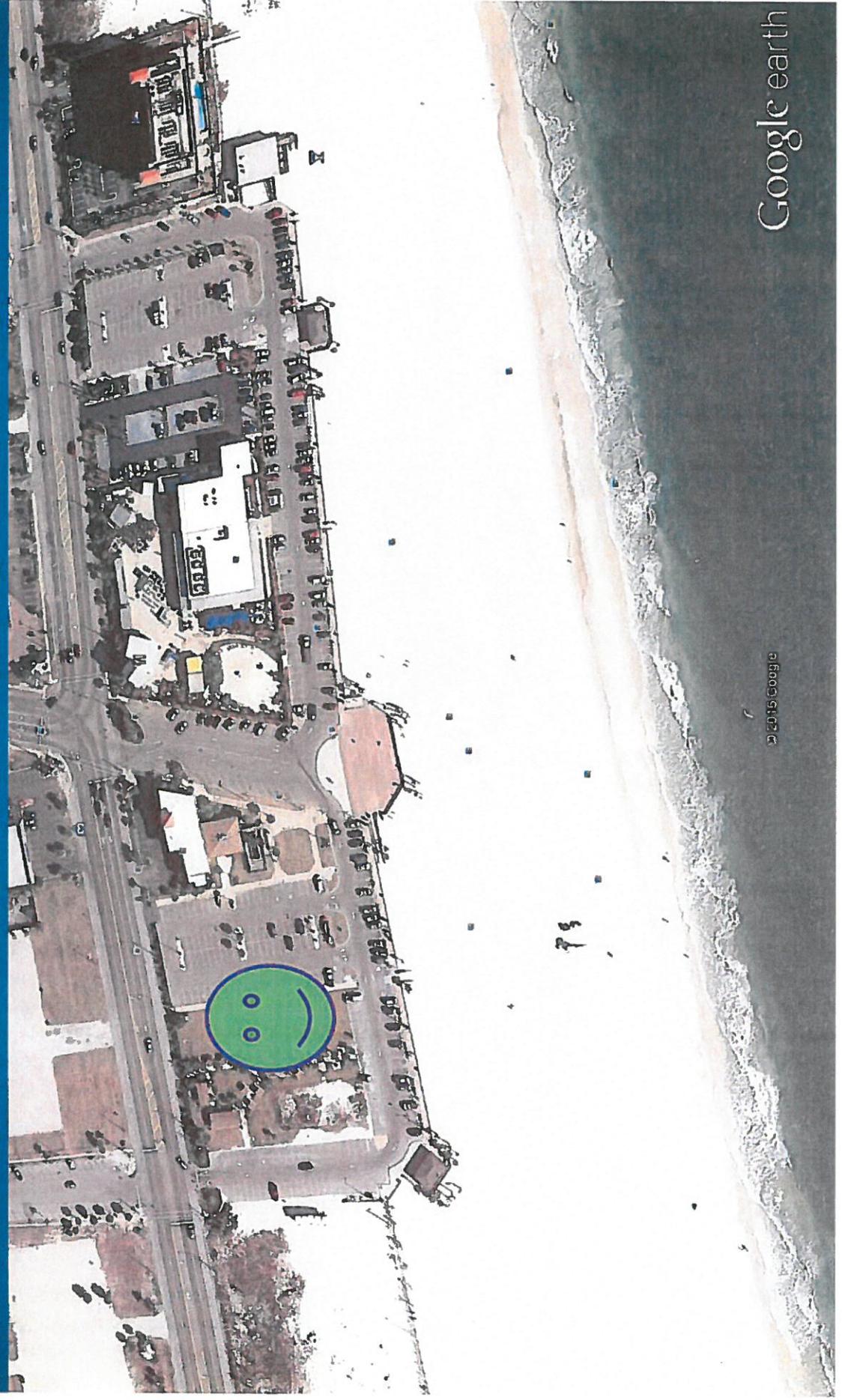
**Project Aware**  
**“Operation Dive Against Debris”**  
**Gulf Shores, Alabama**  
**22 October 2016**

SGT Paul Maliska  
Gulf Shores Police Department

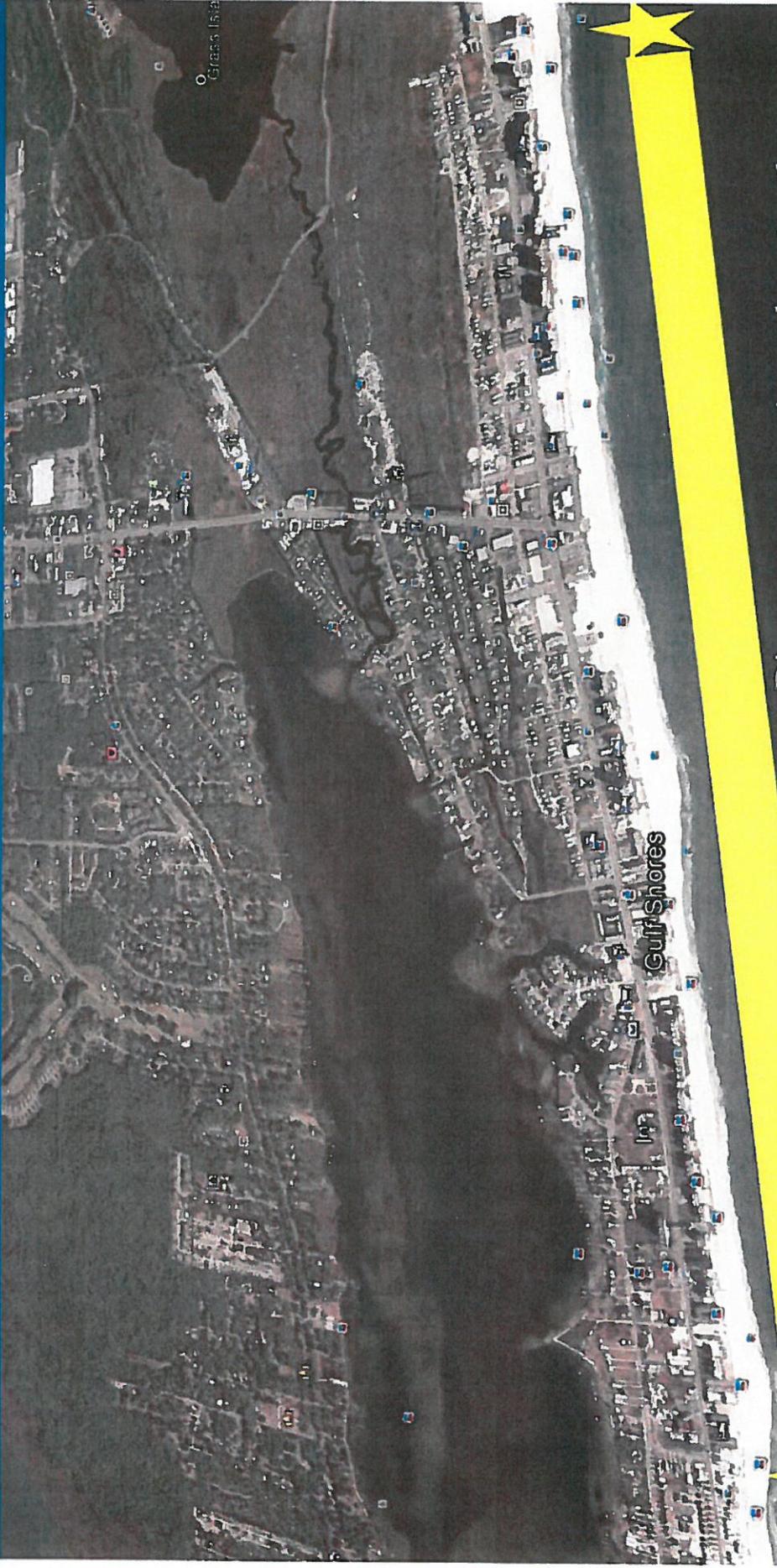
Detective Kathy Effan  
O’Fallon Police Department

➤ HQ location – West Gulf Place

➤ Personnel check in/out & assigned clean up area



# Primary cleanup area – 1200 Blk W Beach to 500 Blk E Beach

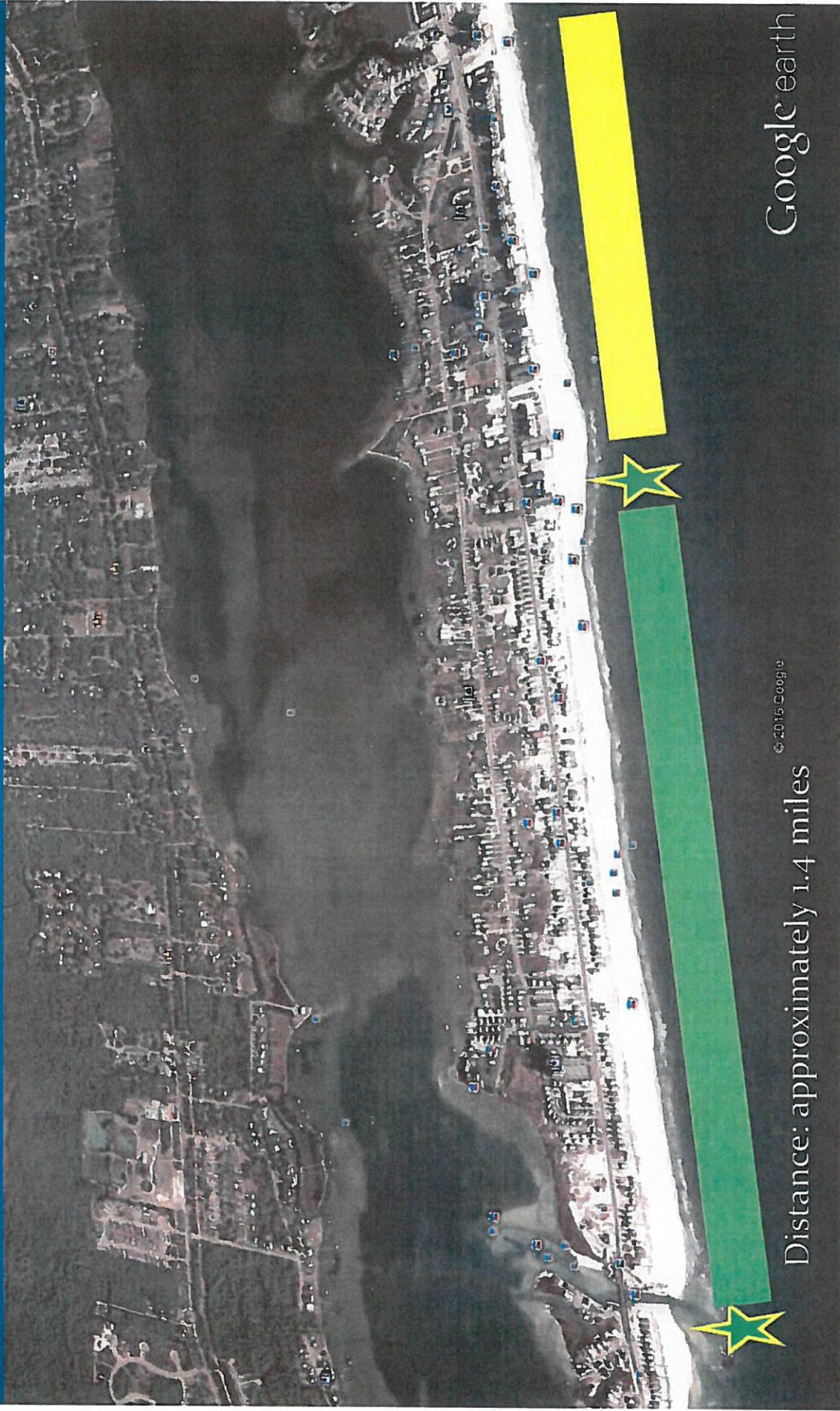


Distance: approximately 2.6 miles

© 2016 Google  
Image © 2016 TerraMetrics

Google earth

Secondary/additional cleanup area - 1200 Blk W Beach to 1700 Blk W Beach



© 2015 Google

Distance: approximately 1.4 miles

Google earth

# Calloway Pass to State Park boundary



Total distance: approximately 4 miles

© 2015 Google  
Image © 2015 TerraMetrics

Google earth

- Minimum age to participate:
  - 16y0a
- Minimum certification to participate:
  - Open water (basic)
- Liability waiver must be signed by all participants
  - If under the age of 18, signed by a parent/legal guardian

- Support Personnel Needed:
  - Life Guards
  - Fire Department (Ambulance team)
  - Safety (Police Dive Team)
  - Transport for divers to search area  
and back to HQ (tractor w/trailer?)
  - Tractor drivers
  - Trash sorters

- Equipment Needed:
  - ATVs
  - Boats & PWCs
  - Sharps containers
  - Mesh bags(?)
  - Rubber gloves (surface workers)
  - Specific dive gloves
  - Scales
  - Trash cans(?)
  - Trash haulers
  - Slates and pencils (annotate depth they collect items)
  - Sorting station (tarps on the ground)
    - Separate items into separate categories

## ➤ Backup Plan

- ❖ Weather, current, and surf conditions will dictate how we proceed on the day of the cleanup. If the weather, current, and surf are not favorable, we will do a beach cleanup by walking on the beach.



SMALL TOWN, BIG BEACH™

Date: August 24, 2016

To: Mayor and Council

CC: Grant Brown, Matt Young

From: Brigette Reynolds

Subject: 3<sup>rd</sup> Annual Waterway Village Zydeco and Crawfish Festival

---

With the overwhelming response to the 2016 Waterway Village Zydeco and Crawfish Festival the merchants of the Waterway Village along with the City would once again like to produce this annual event. In order to secure top quality entertainment and begin marketing the City will need to enter into contracts over the next few months.

DATE: August 24, 2016

ISSUE: Waterway Village Zydeco and Crawfish Festival 2017 Entertainment Contracts

RECOMMENDATION: Approve request to enter contracts for the 2017 Waterway Village Zydeco and Crawfish Festival Entertainment in an amount not to exceed \$15,000.

BACKGROUND: Waterway Village Zydeco and Crawfish Festival 2015 and 2016 were successful for the community and the vendors in the district.

PREVIOUS COUNCIL ACTION: approved

BUDGET IMPLICATIONS: Amount not to exceed \$15,000 to be budgeted in 2017

RELATED ISSUES: none

ATTACHMENTS: none

DEPARTMENT: Special Events

STAFF CONTACT: Brigette Reynolds

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 8/29/2016

ORGANIZATION/SPONSOR City of Gulf Shores

ADDRESS PO BOX 299 Gulf Shores, AL 36547

AGENT OR REPRESENTATIVE Brigette Reynolds

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: 3rd Annual Zydeco & Crawfish Festival
- b. Dates of the Assembly: April 15, 2017
- c. Time of the Assembly: from 8 a.m. to 6 p.m.
- d. Estimated number of Participants/Attendees: 12,000
- e. Estimated number of Vendors: 50
- f. Location of Assembly (legal description of property if known): Waterway Village - Lee Callaway Property
- g. Owner of Property: Regions Bank & Lillian Callaway Trust

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

## Emily Tidwell

---

**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 10:44 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Paul Maliska  
**Subject:** FW: Assembly Permit for the 2017 Zydeco and Crawfish Festival #2  
**Attachments:** SKM\_C224e16082508480.pdf

### Tracking:

#### Recipient

Edward J. Delmore  
Hartly Brokenshaw  
Andy Bauer  
Mark Acreman  
Brandan Franklin  
Grant Brown  
Matt Young  
Paul Maliska

#### Response

Approve: 8/25/2016 10:59 AM  
Approve: 8/25/2016 11:53 AM  
Approve: 8/25/2016 11:25 AM  
Approve: 8/26/2016 1:29 PM  
Approve: 8/25/2016 11:03 AM  
Approve: 8/26/2016 1:27 PM

CITY ADMINISTRATOR

  
8/26/16

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)

Phone (251) 968.1126  
Fax (251) 968.4459



**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:58 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska  
**Subject:** Assembly Permit for the 2017 Zydeco and Crawfish Festival

August 2, 2016

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lillian S. Callaway Family Limited Partnership property from Monday October 24 to Monday October 31 for the 2<sup>nd</sup> Annual Waterway Village Wicked Warehouse . The event will be on Friday October 28 and Saturday October 29, additional days will be used for preparation, set up and clean up. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner and will provide Lillian S. Callaway Family Limited Partnership with a Certificate of Insurance naming Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner as being additionally insured.

Set up to include props, sound and lighting, staging, various tents portable restrooms, trash cans, and barricades . The City will provide services as required creating a positive event.

By:  \_\_\_\_\_

Xavier A. Hartmann, III

Trustee, Lillian S. Callaway Trust

General Partner, The Lillian S. Callaway

Family Limited Partnership

August 2, 2016

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lillian S. Callaway Family Limited Partnership property from Monday April 10 to Monday April 17 for the 3<sup>rd</sup> Annual Waterway Village Zydeco and Crawfish Festival . The event will be on Saturday April 15, additional days will be used for preparation, set up and clean up. The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner and will provide Lillian S. Callaway Family Limited Partnership with a Certificate of Insurance naming Xavier A. Hartmann, III Trustee, Lillian S. Callaway Trust, General Partner as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, and barricades . The City will provide services as required creating a positive event.

By:  \_\_\_\_\_

Xavier A. Hartmann, III

Trustee, Lillian S. Callaway Trust

General Partner, The Lillian S. Callaway

Family Limited Partnership



# PLANNING AND ZONING DEPARTMENT

## TEMPORARY SIGN PERMIT APPLICATION

Temporary Sign Permits may be approved for events associated with temporary carnivals, festivals, fairs, and sporting events, educational and cultural events, charitable, school, and church events, reunions, grand openings & closings, auction, Official City, or State of Alabama notices, private sales, and any other similar events, requiring or not requiring an assembly permit.

Prior to the installation of a Temporary Sign in the City of Gulf Shores, a permit must be issued. In order to ensure that the proposed sign installation complies with the sign regulations, the following information must be submitted in 8 1/2" X 11" format, scale copies of digital photos are acceptable.

### Temporary Sign Regulations

1. Only one such sign shall be allowed per property, per street frontage;
2. Maximum size of a temporary sign is 32 square feet;
3. Such sign shall be located only on private property where the event is being held and not within a public right-of-way;
4. Temporary sign permits may be issued for a maximum of 14 days per calendar year. The 14 days may be broken into increments of no less than 2 consecutive days offering the ability to obtain numerous temporary sign permits per year.
5. **Temporary signs which have been erected without a permit are subject to a double permit fee or may be summarily removed by the City.**
6. **Temporary signs which have expired shall be summarily removed by the City.**

### Temporary Sign Fees:

Permit Fee.....\$25.00

The fee may be waived for non-profit groups.

*AN INCOMPLETE APPLICATION WILL BE RETURNED TO APPLICANT*

### APPLICANT & OWNER INFORMATION:

Applicant: Brigette Reynolds Property Owner: \_\_\_\_\_ Sign Contractor: City of Gulf Shores

Applicant Mailing Address: PO Box 299 Gulf Shores, AL 36547

Phone #: ( 251 ) 968-1423 Fax #: ( \_\_\_\_\_ ) Email: breyolds@gulfshoresal.gov

Sign Location (Business Name): \_\_\_\_\_ Physical Address: See attached map

### SIGN INFORMATION:

Sign Area (sq. ft.): 15 Dimensions 3 x 5 Sign Height \_\_\_\_\_

Dates to be Used: Installation: 4/3/2017 Removal: 4/17/2017

By signing below, I hereby certify that I have read the above information and attest that the information provided herein and on the submitted plans and documentation is true and correct to the best of my knowledge and understand that any omissions or inaccurate information can cause this application to be rejected. I further understand that temporary sign shall be removed on the date specified above.

**APPLICANT/OWNER SIGNATURE:** \_\_\_\_\_ (Print) \_\_\_\_\_

**Date:** \_\_\_\_\_



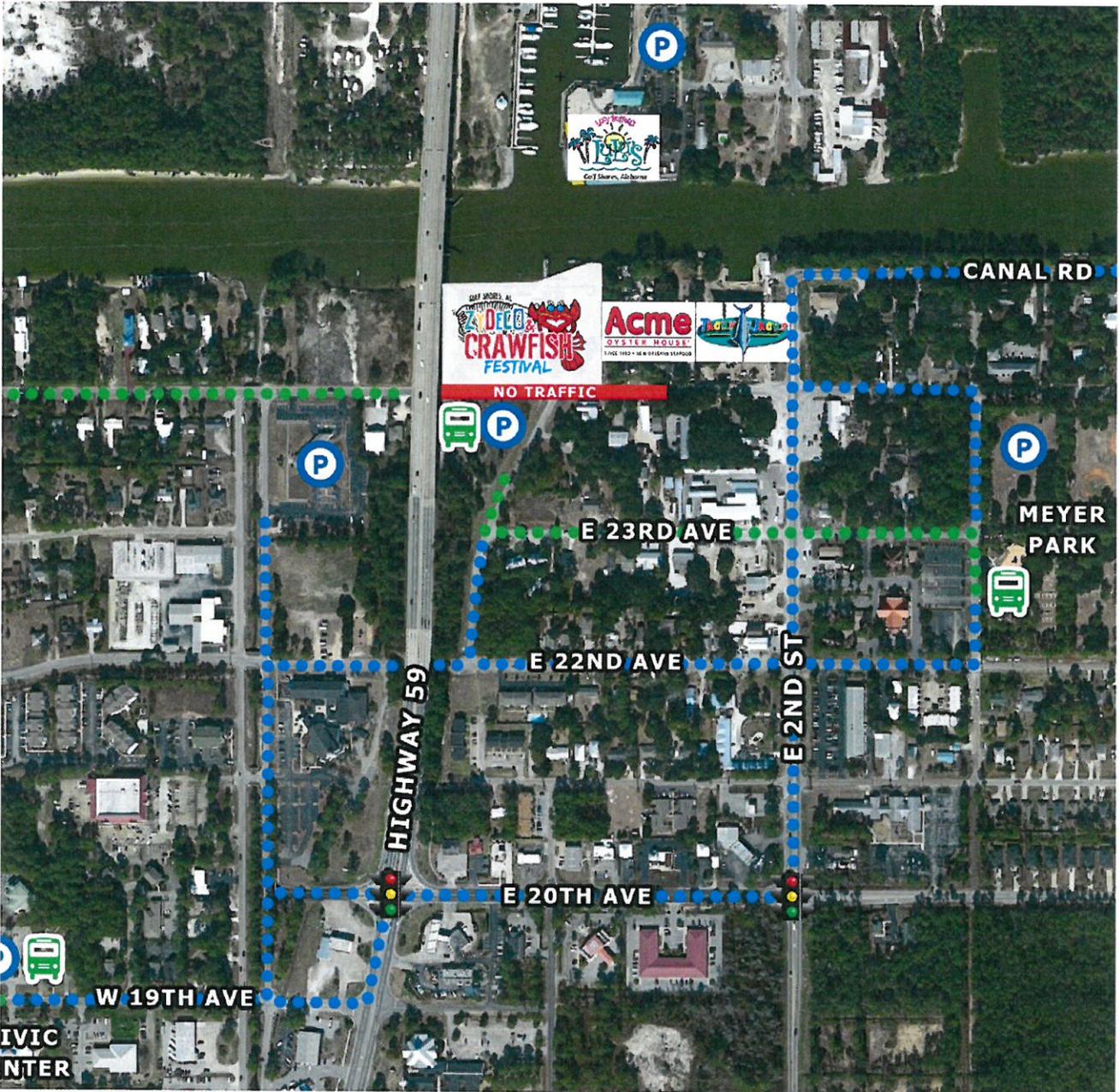
**Fee Paid:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

**Approved By:** \_\_\_\_\_



# EVENT MAP



## MAP LEGEND

- PUBLIC PARKING
- SHUTTLE STOP
- PARKING ACCESS
- SHUTTLE ROUTE





SMALL TOWN, BIG BEACH™

Date: August 24, 2016

To: Mayor and Council

CC: Grant Brown, Matt Young

From: Brigette Reynolds

Subject: Waterway Village Wicked Fall Festival

---

DATE: Friday October 28, Saturday October 29, 2016

RECOMMENDATION: Approve assembly permit for Waterway Village Wicked Fall Festival

BACKGROUND: In 2014 the City adopted a strategic plan to implement the 2025 Vision for Sustainability which calls for the City to provide support for special events and programs to help attract residents and visitors to Waterway Village.

With the success of the fall event in 2015, the City would like to produce this event once again.

PREVIOUS COUNCIL ACTION: Approved

BUDGET IMPLICATIONS: \$15,000 Budgeted in 2016

RELATED ISSUES: None

ATTACHMENTS: Assembly permit application, sign location map, event logistics map, property use letters, \*liability insurance certificates will be issued after October 1, 2015 when the annual policies are renewed.

DEPARTMENT: Recreation and Cultural Affairs

STAFF CONTACT: Brigette Reynolds

**Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.**

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT  
AS REQUIRED BY SECTION 11-20 ET SEQ. OF  
THE CODE OF ORDINANCES OF  
THE CITY OF GULF SHORES, ALABAMA**

Date: 8/29/2016

ORGANIZATION/SPONSOR City of Gulf Shores

ADDRESS PO BOX 299 Gulf Shores, AL 36547

AGENT OR REPRESENTATIVE Brigette Reynolds

TELEPHONE NUMBER (home) \_\_\_\_\_ (business) \_\_\_\_\_

Email ADDRESS \_\_\_\_\_

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

a. Purpose of the Public Assembly: Waterway Village Wicked Warehouse

b. Dates of the Assembly: October 28 & 29, 2016

c. Time of the Assembly: from 7 p.m. to 12 a.m.

d. Estimated number of Participants/Attendees: 500/day

e. Estimated number of Vendors: 0

f. Location of Assembly (legal description of property if known): Waterway Village - Lee Callaway Property

g. Owner of Property: Regions Bank & Lillian Callaway Trust

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
  - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
  - (2) Food and water supply and facilities
  - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
  - (4) Medical facilities and services including emergency vehicles and equipment
  - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
  - (6) Camping and trailer facilities
  - (7) Illumination facilities
  - (8) Communications facilities
  - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
  - (10) Noise control and abatement
  - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
  - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

\_\_\_\_\_  
SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- b. Fire Chief: \_\_\_\_\_ Date: \_\_\_\_\_
- c. Public Works Director: \_\_\_\_\_ Date: \_\_\_\_\_
- d. Building Official: \_\_\_\_\_ Date: \_\_\_\_\_
- e. Planning & Zoning: \_\_\_\_\_ Date: \_\_\_\_\_
- f. Recreation & Cultural Affairs: \_\_\_\_\_ Date: \_\_\_\_\_
- g. City Administrator: \_\_\_\_\_ Date: \_\_\_\_\_

=====

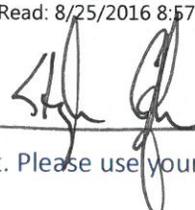
## Emily Tidwell

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**From:** Emily Tidwell  
**Sent:** Thursday, August 25, 2016 8:55 AM  
**To:** Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown  
**Cc:** Matt Young; Wanda Parris; Alicia Talley; Paul Maliska  
**Subject:** FW: Message from KM\_C224e  
**Attachments:** SKM\_C224e16082508470.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 9:36 AM	Approve: 8/25/2016 9:36 AM
	Hartly Brokenshaw	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	Approve: 8/25/2016 12:05 PM
	Andy Bauer	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	Approve: 8/25/2016 9:01 AM
	Mark Acreman	Delivered: 8/25/2016 8:55 AM	Read: 8/26/2016 1:16 PM	Approve: 8/26/2016 1:29 PM
	Brandan Franklin	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 11:06 AM	Approve: 8/25/2016 11:06 AM
	Grant Brown	Delivered: 8/25/2016 8:55 AM		Approve: 8/26/2016 1:27 PM
	Matt Young	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 9:47 AM	
	Wanda Parris	Delivered: 8/25/2016 8:55 AM		
	Alicia Talley	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:55 AM	
	Paul Maliska	Delivered: 8/25/2016 8:55 AM	Read: 8/25/2016 8:57 AM	

CITY ADMINISTRATOR

 8/26/16

Please review the following Assembly Permit for the Wicked Warehouse event. Please use your voting buttons to Approve/Reject.

Also if you notice there is a new format to the Assembly Permit. If you have any comments or concerns please send me a separate email so I can get them to Matt for review.

Thank you,  
Emily ☺

## Emily Tidwell

Executive Office  
Administrative Assistant II  
PO Box 299  
203 Clubhouse Drive, Suite B  
Gulf Shores, AL 36542  
[www.gulfshoresal.gov](http://www.gulfshoresal.gov)



# PLANNING AND ZONING DEPARTMENT

## TEMPORARY SIGN PERMIT APPLICATION

Temporary Sign Permits may be approved for events associated with temporary carnivals, festivals, fairs, and sporting events, educational and cultural events, charitable, school, and church events, reunions, grand openings & closings, auction, Official City, or State of Alabama notices, private sales, and any other similar events, requiring or not requiring an assembly permit.

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5. **Temporary signs which have been erected without a permit are subject to a double permit fee or may be summarily removed by the City.**
6. **Temporary signs which have expired shall be summarily removed by the City.**

### Temporary Sign Fees:

Permit Fee.....\$25.00

The fee may be waived for non-profit groups.

*AN INCOMPLETE APPLICATION WILL BE RETURNED TO APPLICANT*

### APPLICANT & OWNER INFORMATION:

Applicant: Brigitte Reynolds Property Owner: \_\_\_\_\_ Sign Contractor: City of Gulf Shores

Applicant Mailing Address: PO Box 299 Gulf Shores, AL 36547

Phone #: ( 251 ) 968-1423 Fax #: ( \_\_\_\_\_ ) Email: breyolds@gulfshoresal.gov

Sign Location (Business Name): \_\_\_\_\_ Physical Address: See attached map

### SIGN INFORMATION:

Sign Area (sq. ft.): 15 Dimensions 3 x 5 Sign Height \_\_\_\_\_

Dates to be Used: Installation: 10/10/2016 Removal: 10/31/2016

PO BOX 299  
GULF SHORES, AL 36547

By signing below, I hereby certify that I have read the above information and attest that the information provided herein and on the submitted plans and documentation is true and correct to the best of my knowledge and understand that any omissions or inaccurate information can cause this application to be rejected. I further understand that temporary sign shall be removed on the date specified above.

**APPLICANT/OWNER SIGNATURE:** \_\_\_\_\_ (Print) \_\_\_\_\_

**Date:** \_\_\_\_\_



**Fee Paid:** \_\_\_\_\_

**Date Issued:** \_\_\_\_\_

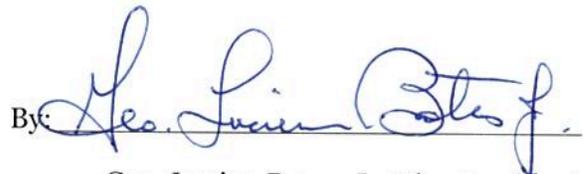
**Approved By:** \_\_\_\_\_

August 2, 2016

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lee Callaway Estate property from Monday April 10 to Monday April 17 for the 2nd Annual Waterway Village Zydeco and Crawfish Festival. The event will be held on Saturday April 15 additional days will be used for preparation, set up and clean up The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees waive any liability and hold harmless Regions Bank as Executor and the Lee Callaway Estate and will provide Regions Bank with a Certificate of Insurance naming Regions Bank and the Lee Callaway Estate as being additionally insured.

Set up to include stage, sound and lighting for entertainment, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By: 

Geo. Lucien Bates, Jr. Vice President

Regions Bank as Executor of the Lee Callaway Estate

August 2, 2016

To Whom It May Concern,

The City of Gulf Shores along with the merchants in the Waterway Village, hereby have permission to use the Lee Callaway Estate property from Monday October 24 to Monday October 31 for the 2nd Annual Waterway Village Wicker Warehouse. The event will be held on Friday October 28 and Saturday October 29 additional days will be used for preparation, set up and clean up The City of Gulf Shores and all of the merchants, performers in the Waterway Village and attendees wave any liability and hold harmless Regions Bank as Executor and the Lee Callaway Estate and will provide Regions Bank with a Certificate of Insurance naming Regions Bank and the Lee Callaway Estate as being additionally insured.

Set up to include props, sound lighting staging, various tents portable restrooms, trash cans, barricades and use of the interior of the buildings . The City will provide services as required creating a positive event.

By:   
Geo. Lucien Bates, Jr. Vice President

Regions Bank as Executor of the Lee Callaway Estate

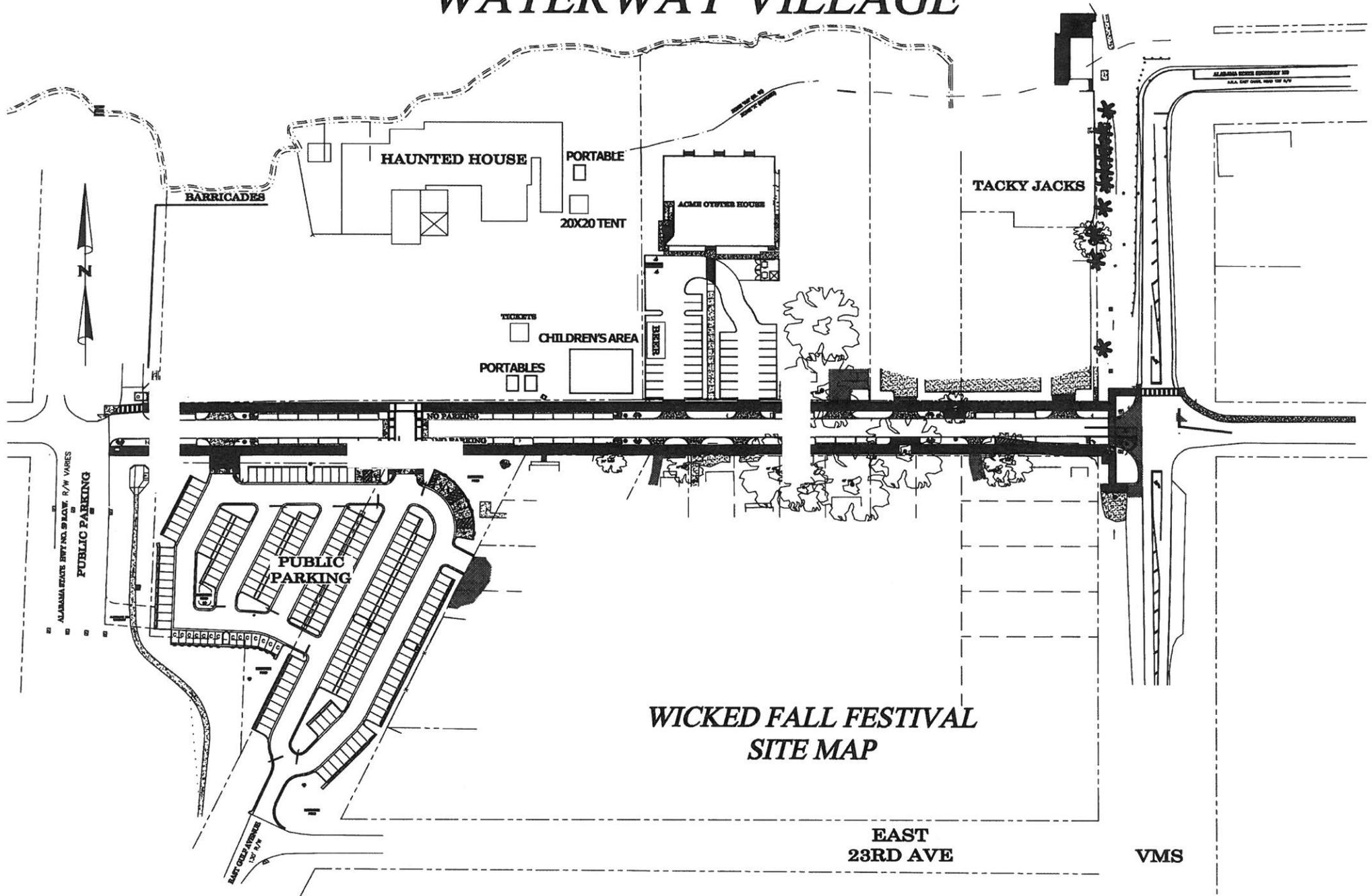


Zydeco Crawfish Fest 2017  
 Sign Placement



Wicked Waterway 2016  
Sign Placement

# CITY OF GULF SHORES WATERWAY VILLAGE





SMALL TOWN, BIG BEACH

## COUNCIL AGENDA SUMMARY

**DATE:** September 6, 2016

**ISSUE:** The following entities have applied for an Alabama Alcoholic Beverage License:

(140) Special Events Retail  
Pinkis Pub Inc.  
d/b/a Pink Pony Pub 2016 Shrimp Fest  
137 East Gulf Place  
Gulf Shores, AL 36542

(140) Special Events Retail  
Coastal Alabama Business Chamber  
d/b/a 45<sup>th</sup> Annual National Shrimp Festival  
1 Gulf Place  
Gulf Shores, AL 36542

A public notice has been advertised setting the date of Monday, September 12, 2016 at 4:00 p.m., during the regularly scheduled Council Meeting for the Council to conduct a public hearing and vote on such license.

**RECOMMENDATION:** Approval is recommended subject to departmental approval.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**DEPARTMENT:** Executive Department

**STAFF CONTACT:** Wanda Parris, City Clerk

Receipt Confirmation Page

Receipt Confirmation Number: **20160829085423921**  
Application Payment Confirmation Number: **26313878**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
<b>Total Amount to be Charged</b>	<b>\$50.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
<b>Total Amount to be Charged</b>	<b>\$212.00</b>	<b>\$150.00</b>	<b>\$362.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL  
License Type 2:  
License County: BALDWIN  
Business Type: CORPORATION  
Trade Name: **PINK PONY PUB 2016 SHRIMP FEST**  
Applicant Name: **PINKIS PUB INC**  
Location Address: 137 EAST GULF PLACE  
GULF SHORES, AL 36542  
Mailing Address: PO BOX 1798  
GULF SHORES, AL 36542  
Contact Person: BHUPAT PATEL  
Contact Home Phone:  
Contact Business Phone: 251-948-6371  
Contact Fax:  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20160830164114489**  
Application Payment Confirmation Number: 26339464

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
<b>Total Amount to be Charged</b>	<b>\$50.00</b>

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
<b>Total Amount to be Charged</b>	<b>\$212.00</b>	<b>\$150.00</b>	<b>\$362.00</b>

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL  
License Type 2:  
License County: BALDWIN  
Business Type: CORPORATION  
Trade Name: **45TH ANNUAL NATIONAL SHRIMP FESTIVAL**  
Applicant Name: **COASTAL ALABAMA BUSINESS CHAMBER**  
Location Address: 1 GULF PLACE  
GULF SHORES, AL 36542  
Mailing Address: PO BOX 3869  
GULF SHORES, AL 36547  
Contact Person: ED RODRIGUEZ  
Contact Home Phone:  
Contact Business Phone: 251-968-7200  
Contact Fax: 251-968-5332  
Contact Cell Phone:  
Contact Email Address:  
Contact Web Address:



SMALL TOWN, BIG BEACH

## **COUNCIL AGENDA ITEM SUMMARY**

**DATE:** September 1, 2016

**ISSUE:** Appointments to Building Board of Adjustments

**BACKGROUND:** The Building Board of Adjustments was established by the City for the purpose of granting variances to the adopted building codes and any related supplemental ordinances.

**RECOMMENDATION:** Confirm Appointments -

Reappoint Randy Arp to a four year term expiring June 1, 2020 - engineering position.

Appoint Richard Jones to four year term expiring June 1, 2020 to replace David Jones - building industry position.

Appoint Harris Newman to a four year term expiring June 1, 2020 to replace Joe Bullock-general contractor position.

All candidates have been contacted and agreed to serve.

**BUDGET IMPLICATIONS:** None

**RELATED ISSUES:** None

**DEPARTMENT:** Executive

**STAFF CONTACT:** Wanda Parris, City Clerk