



AGENDA
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
APRIL 11, 2016
4:00 PM

1. Call To Order

2. Invocation

- A. Rev. Jeff Garner, Holy Spirit Episcopal Church

3. Pledge Of Allegiance

4. Roll Call

5. Approval Of Minutes

- A. Approval Of Minutes:
March 28, 2016 - Regular Council Meeting
April 4, 2016 - Council Work Session Meeting

6. Approval Of Expense Vouchers

7. Presentation Of Petitions, Requests And Communications

- A. Public Assembly Permit Application - The Hangout Music Festival

Documents: [REC - ASSEMBLY PERMIT APPLICATION - HANGOUT MUSIC FESTIVAL.PDF](#)

- B. Public Assembly Permit Application - Junction 311 Endurance Sports

Documents: [REC - ASSEMBLY PERMIT APPLICATION - JUNCTION 311.PDF](#)

- C. Public Assembly Permit Application - Flora Bama Mullet Man Triathlon

Documents: [REC - ASSEMBLY PERMIT APPLICATION - FLORA-BAMA MULLET MAN TRIATHLON.PDF](#)

- D. Public Assembly Permit Application - Alabama Coastal Foundation Good Life Ride

Documents: [REC - ASSEMBLY PERMIT APPLICATION - GOOD LIFE RIDE.PDF](#)

8. New Business

- A. Resolution - Adopt 2015 Baldwin County Hazard Mitigation Plan

Documents: [RESO - 2016 HMGP RESOLUTION.WP.PDF](#)

- B. Resolution - Authorize 2016 TIGER Grant Application

Documents: [RESO - AUTHORIZE GRANT APPLICATION - 2016 TIGER](#)

[GRANT.WP.PDF](#)

C. Resolution - Board Reappointment - Beautification Board

Documents: [RESO - REAPPOINTMENT TO BEAUTIFICATION BOARD - BENDER.WP.PDF](#)

D. Resolution - Board Reappointment - Personnel Board

Documents: [RESO - REAPPOINTMENT TO PERSONNEL BOARD - KAISER.WP.PDF](#)

E. Resolution - Reappoint Municipal Court Judge

Documents: [RESO - REAPPOINT MUNICIPAL COURT JUDGE.WP.PDF](#)

F. Resolution - Reappoint City Prosecutor

Documents: [RESO - REAPPOINT CITY PROSECUTOR.WP.PDF](#)

G. Resolution - Amend Municipal Court Start Time

Documents: [RESO - AMEND MUNICIPAL COURT START TIME.WP.PDF](#)

H. Resolution - Authorize Assignment Of Documents - Pelican Place Shopping Center And RCG-Gulf Shores, LLC

Documents: [RESO - PELICAN PLACE.WP.PDF](#)

I. Resolution - Adoption Of Purchasing, Procurement Card And Fixed Assets Manuals

Documents: [RESO - ADOPT PURCHASING MANUALS.WP.PDF](#)

J. Ordinance - G.O. Warrant Bancorpsouth 2016

Documents: [ORD - G. O. WARRANT BANCORPSOUTH 2016-A.WP.PDF](#)

K. Ordinance - Back To School Sales Tax Holiday

Documents: [ORD - BACK TO SCHOOL SALES TAX HOLIDAY.WP.PDF](#)

L. Ordinance - Designate Polling Site

Documents: [ORD - DESIGNATE POLLING SITE.WP.PDF](#)

9. Committee Reports

10. Staff Reports

11. Hearing Of Persons Not Listed On Formal Agenda

12. Adjourn



SMALL TOWN, BIG BEACH™

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA**

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

DATE: 3/06/16

ORGANIZATION/SPONSOR: Hangout Music Fest, LLC

ADDRESS: PO Box 4087, Gulf Shores, AL

AGENT OR REPRESENTATIVE: Sean O'Connell

TELEPHONE NUMBER: (_____) _____

EMAIL ADDRESS: _____

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

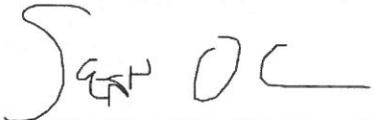
- a) Purpose of the Public Assembly: Music Festival
- b) Dates of the Assembly: May 19, 2016 to May 22 2016
- c) Time of the Assembly: from 6 pm to 11 pm
- d) Estimated number of Participants/Attendees: 40,000
- e) Estimated number of Vendors: 40 +
- f) Location of Assembly (legal description of property if known):
 - i. Gulf Shores Public Beach
 - ii. The Hangout 101 East Beach Blvd
- g) Owner of Property: Gulf Shores and The Hangout

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) Signage – Signage placement must be shown on diagram, comply with the City’s Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a) Police Chief: _____ Date: _____
- b) Fire Chief: _____ Date: _____
- c) Public Works Director: _____ Date: _____
- d) Building Official: _____ Date: _____
- e) Planning & Zoning: _____ Date: _____
- f) Recreation & Cultural Affairs: _____ Date: _____
- g) City Administrator: _____ Date: _____

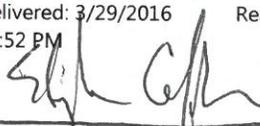


Emily Tidwell

From: Emily Tidwell
Sent: Tuesday, March 29, 2016 12:52 PM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Matt Young; Alicia Talley; Carla Estill
Subject: Assembly permit for the 2016 Hangout Music Fest
Attachments: SKM_C224e16032912550.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 1:48 PM	Approve: 3/31/2016 10:14 AM
	Hartly Brokenshaw	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 1:21 PM	Approve: 3/29/2016 1:22 PM
	Andy Bauer	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 2:37 PM	Approve: 3/29/2016 2:37 PM
	Mark Acreman	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 1:42 PM	Approve: 3/29/2016 3:40 PM
	Brandan Franklin	Delivered: 3/29/2016 12:52 PM	Read: 3/31/2016 8:10 AM	Approve: 3/31/2016 8:10 AM
	Grant Brown	Delivered: 3/29/2016 12:52 PM		Approve: 3/31/2016 10:53 AM
	Wanda Parris	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 1:08 PM	Approve: 3/29/2016 1:08 PM
	Matt Young	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 12:53 PM	Approve: 3/29/2016 4:12 PM
	Alicia Talley	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 12:56 PM	
	Carla Estill	Delivered: 3/29/2016 12:52 PM	Read: 3/29/2016 3:25 PM	

City Administrator


12:52 PM

Please use your voting buttons to Approve/Reject the following Assembly Permit.

Thank you,
Emily ☺

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459

- | | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |



Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA

Date: February 8, 2016

ORGANIZATION/SPONSOR Junction 311 Endurance Sports

ADDRESS 3624 Westfield St High Point, NC 27265

AGENT OR REPRESENTATIVE Mike Clark

TELEPHONE NUMBER (home) _____ (business) _____

Email ADDRESS mike@junction311.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: The Big Beach
Marathon, Half Marathon, and 10K
- b. Dates of the Assembly: Sunday, January 29, 2017
- c. Time of the Assembly: from 6:00AM to 4:00PM
- d. Estimated number of Participants/Attendees: 1500
- e. Estimated number of Vendors: TBD
- f. Location of Assembly (legal description of property if known): _____
The Hangout, 101 E. Beach Blvd, Gulf Shores

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 2

- g. Owner of Property: Shaul Zislin
Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

The Hangout can provide an approval letter as needed.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 3

Gulf Shores Addendum to Application for Public Assembly: Items H through K

h. We request city employees assistance in clean up of the site following the event. Junction 311 will collect trash bags to a central location at the site.

i. We will collect sales tax on sale of Junction 311 items and also ask vendors to do the same. We will pay all fees required by the City of Gulf Shores.

j. Preliminary route diagrams attached.

1 - We will need Gulf Shores Police assistance in planning where we will need officers and street closures. We will plan to submit an amended application when we have those details completed. Gulf Shores Fire & Rescue will be on site and at finish line and on call for course incidents.

2- Food provided by Hangout. Water source is Hangout. On course water stops to be supplied with 5 gallon water bottles.

3 - Junction 311 Endurance Sports will rent portable toilets as dictated by registration numbers. Hangout restroom facilities and Gulf Shores Public Beach restrooms also to be used.

4 - Gulf Shores Fire & Rescue will be on site and at finish line and provide medical support for Gulf Shores course segments. Orange Beach Fire & Rescue will provide medical support for segments in Orange Beach.

5 - Parking will be in surrounding public lots.

6 - No camping/trailer facilities offered.

7 - Small work lights may be used the morning of the event at the central race site.

8 - Communications - Mobile phones and hand held radios.

9 - Signage - 24" x 36" and 18" x 24" signs will used for mile markers, direction, and information signs for runners. An inflatable arch will be used at the finish line.

10 - We will follow noise ordinances. Music will play at the central race site and finish line.

11 - We request city trash barrels for central race site, to be monitored by city personnel and event volunteers. Will use The Hangout dumpster as needed. Aid station trash will be bagged and returned to central site for pickup.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 4

12 - The copy of our basic insurance certificate is attached. We will name the city as an additionally insured entity, and provide a copy, once race is approved.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 6

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: _____ Date: _____
b. Fire Chief: _____ Date: _____
c. Public Works Director: _____ Date: _____
d. Building Official: _____ Date: _____
e. Planning & Zoning: _____ Date: _____
f. Recreation & Cultural Affairs: _____ Date: _____
g. City Administrator: _____ Date: _____

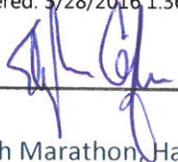
=====

Emily Tidwell

From: Emily Tidwell
Sent: Monday, March 28, 2016 1:36 PM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Alicia Talley; Matt Young
Subject: Junction 311 - Big Beach Marathon assembly permit
Attachments: SKM_C224e16032813370.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 1:37 PM	Approve: 3/29/2016 2:19 PM
	Hartly Brokenshaw	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 2:05 PM	Approve: 3/28/2016 2:33 PM
	Andy Bauer	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 2:44 PM	Approve: 3/28/2016 2:46 PM
	Mark Acreman	Delivered: 3/28/2016 1:36 PM	Read: 3/29/2016 3:38 PM	Approve: 3/29/2016 3:39 PM
	Brandan Franklin	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 3:29 PM	Approve: 3/28/2016 3:29 PM
	Grant Brown	Delivered: 3/28/2016 1:36 PM		Approve: 3/30/2016 10:46 AM
	Wanda Parris	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 1:41 PM	Approve: 3/28/2016 1:41 PM
	Alicia Talley	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 1:37 PM	
	Matt Young	Delivered: 3/28/2016 1:36 PM	Read: 3/28/2016 1:36 PM	Approve: 3/28/2016 1:36 PM

City Administrator

 3/31/16

Please review the attached assembly permit for the Big Beach Marathon, Half Marathon and 10k. Use your voting buttons to Approve/Reject.

Thank you,
Emily ☺

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459



**STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
PARKS DIVISION**



RELEASE AND INDEMNITY AGREEMENT

KNOW ALL MEN BY THESE PRESENTS That I/we Michael E. Clark

PLEASE PRINT YOUR FULL NAME

residing at 3624 Westfield St., High Point, NC 27265-2112

STREET ADDRESS

CITY

STATE

ZIP + 4

being of lawful age, for and in consideration of entry on or the use of park land or property, do hereby release and forever discharge the State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, from any and all actions, causes of actions, claims and demands for, upon, or by reason of any damage, loss, or injury, expenses and compensation whatsoever, which the undersigned now has/have or which hereafter may accrue on account of or in any way of growing out of any and all known and unknown, foreseen and unforeseen bodily and personal injuries and property damage and the consequences thereof resulting or to result from the accident, casualty or event which might occur while in the use of or upon park land or property.

In further consideration of entry on or the use of park land and property, the undersigned hereby agrees to save harmless and indemnify the said State of Alabama, Department of Conservation and Natural Resources, Parks Division, or its agents or employees, of and from any and all expenses arising because of any claim which may hereafter be presented by anyone for loss and damage or personal injury as a result of any accident occurring in or upon the park land.

The undersigned further declare(s) and represent(s) that no promise, inducement or agreement not herein expressed has been made to the undersigned, and that this RELEASE contains the entire agreement between the parties hereto, and that the terms of this RELEASE are contractual and not a mere recital.

The undersigned has read the foregoing release and fully understands it. Signed, sealed and delivered this 23rd day of January, 2015

CAUTION READ THIS AGREEMENT BEFORE SIGNING BELOW

Michael E. Clark
Witness

Michael E. Clark
[L.S.]

Witness

[L.S.]

Witness

[L.S.]

PERMIT NO. _____



This is your receipt of this agreement, keep it with you and present it upon demand to any agent or employee of the Department of Conservation and Natural Resources, Parks Division.

PERMIT NO. _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/6/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER STAR Insurance - Fort Wayne Office 2130 East Dupont Road Fort Wayne IN 46825	CONTACT NAME: Margaret M. Mayers PHONE (A/C, No, Ext): (260) 467-5689 E-MAIL ADDRESS: margaret.mayers@starfinancial.com	FAX (A/C, No): (260) 467-5691
	INSURER(S) AFFORDING COVERAGE	
INSURED Road Runners Club of America/2016 and Its Member Clubs 1501 Lee Highway, Suite 140 Arlington VA 22209	INSURER A National Casualty Company	NAIC # 11991
	INSURER B Nationwide Life Insurance Co.	NAIC # 66869
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

COVERAGES **CERTIFICATE NUMBER:** 2016 \$1M Event GL **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY			KRO0000005887400	12/31/2015 12:01 AM	12/31/2016 12:01 AM	EACH OCCURRENCE \$ 1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000
	<input checked="" type="checkbox"/> Legal Liability to Participant \$1,000,000						MED EXP (Any one person) \$ 5,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ Unlimited PRODUCTS - COMP/OP AGG \$ 1,000,000 Abuse and Molestation \$ 500,000
A	AUTOMOBILE LIABILITY			KRO0000005887400	12/31/2015 12:01 AM	12/31/2016 12:01 AM	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	<input type="checkbox"/> ANY AUTO ALL OWNED AUTOS						BODILY INJURY (Per person) \$
	<input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS						BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB						EACH OCCURRENCE \$
	EXCESS LIAB						AGGREGATE \$
	DED						\$
	RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$
B	Excess Medical & Accident (\$250 Deductible/Claim)			SPX0000027201500	12/31/2015 12:01 AM	12/31/2016 12:01 AM	Excess Medical \$10,000 AD & Specific Loss \$2,500

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Event Member Certificate
 Date of Events: 01/31/16, 02/14/16, 03/05/16, 04/02/16, 04/23/16, 05/07/16, 05/22/16, 08/13/16, 10/15/16, 10/29/16, 12/03/16 and 12/17/16
 Additional Insured - Medical Personnel: Properly licensed medical personnel working on the named insured's behalf, limited to providing on-site emergency medical services, coverage is limited to sporting events and activities that are supervised, sanctioned and/or operated by the named insured.

CERTIFICATE HOLDER

Junction 311 Endurance Events
 Attn: Michael Clark
 3624 Westerfield St.
 High Point, NC 27265

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE
 Terry Diller/MMA *Terry R. Diller, CPCU*



Big Beach Marathon - New

Distance: 26.58 mi

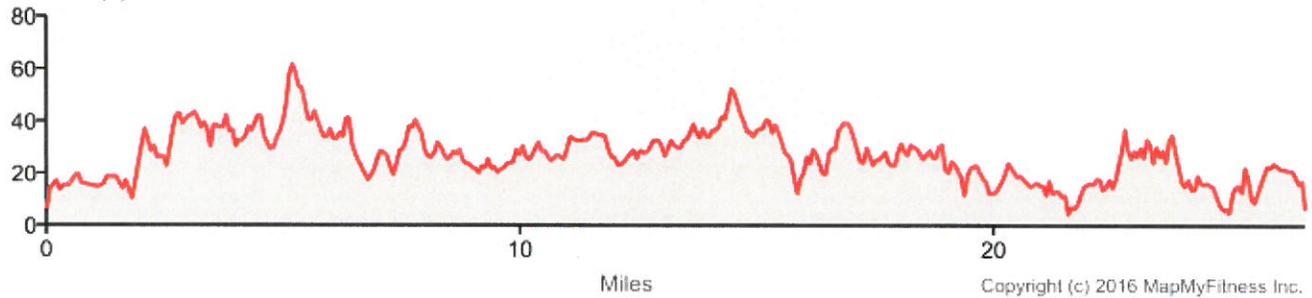
Elevation: 317.87 ft (Max: 62.96 ft)

mapmyrun



Map data ©2016 Google, INEGI

ELEVATION (ft)



Copyright (c) 2016 MapMyFitness Inc.

	Head west on E Gulf Pl toward Sutton Pl	0 mi (+0.06 mi)
	Head north on Sutton Pl toward E Beach Blvd	0.06 mi (+0.06 mi)
	Head northeast on Sutton Pl toward E Beach Blvd	0.12 mi (+0 mi)
	Continue onto Gulf Shores Pkwy	0.12 mi (+0.07 mi)
	Head east on W 1st Ave Destination will be on the left	0.19 mi (+0.5 mi)
	Head north on E 3rd St toward E 2nd Ave	0.69 mi (+0.06 mi)
	Turn left onto E 2nd Ave Destination will be on the right	0.75 mi (+0.01 mi)
	Head west on E 2nd Ave toward E 1st St	0.76 mi (+0.48 mi)
	Turn right onto Gulf Shores Pkwy Destination will be on the right	1.24 mi (+0.01 mi)
	Head north on Gulf Shores Pkwy toward W 3rd Ave	1.24 mi (+0.9 mi)
	Head east on E 14th Ave toward 1st St	2.15 mi (+0.07 mi)
	E 14th Ave turns left and becomes 1st St Destination will be on the left	2.22 mi (+0.05 mi)
	Head south on 1st St	2.27 mi (+0 mi)
	Turn left Destination will be on the left	2.28 mi (+0.68 mi)
	Head east toward Branyon Loop Partial restricted usage road Destination will be on the right	2.95 mi (+0.86 mi)
	Head east toward Maintenance Dr Restricted usage road	3.81 mi (+0 mi)
	Turn right onto Maintenance Dr	3.82 mi (+0.04 mi)
	Turn left onto Fort Morgan Road/State Park Rd 2 Continue to follow State Park Rd 2	3.86 mi (+0.51 mi)
	Turn left onto Gulf Oak Ridge Trail Destination will be on the left	4.37 mi (+0.01 mi)
	Head north on Gulf Oak Ridge Trail	4.39 mi (+2.07 mi)
	Head east on Gulf Oak Ridge Trail toward Powerline Rd	6.45 mi (+0 mi)
	Turn right onto Powerline Rd Destination will be on the right	6.45 mi (+0.41 mi)

 Head northeast on Campground Rd	6.86 mi (+0.51 mi)
 Continue onto Catman Rd	7.37 mi (+0.8 mi)
 Turn right onto Cotton Bayou Trail Destination will be on the right	8.18 mi (+1.15 mi)
 Head west on Cotton Bayou Trail toward Catman Rd	9.33 mi (+1.15 mi)
 Turn right onto Catman Rd	10.48 mi (+0.3 mi)
 Head east on Catman Rd toward Alabama's Coastal Connection/Orange Beach Blvd	10.78 mi (+1.11 mi)
 Head northeast on Catman Rd toward Alabama's Coastal Connection/Orange Beach Blvd	11.89 mi (+0.01 mi)
 Turn left onto Alabama's Coastal Connection/Orange Beach Blvd	11.9 mi (+0.19 mi)
 Turn left at Terry Cove Dr	12.08 mi (+0.16 mi)
 Turn left onto Rattlesnake Ridge Trail Destination will be on the left	12.24 mi (+0.35 mi)
 Head west on Rattlesnake Ridge Trail toward Twin Bridges Trail	12.59 mi (+1.27 mi)
 Turn right onto Twin Bridges Trail Destination will be on the right	13.86 mi (+0.3 mi)
 Head northwest on Twin Bridges Trail toward Gulf Oak Ridge Trail	14.17 mi (+0.45 mi)
 Continue straight onto Gulf Oak Ridge Trail Destination will be on the left	14.62 mi (+0.9 mi)
 Head west on Gulf Oak Ridge Trail toward Powerline Rd	15.52 mi (+0.02 mi)
 Turn left onto Powerline Rd	15.54 mi (+0.41 mi)
 Turn left onto Campground Rd	15.95 mi (+0.51 mi)
 Continue onto Catman Rd	16.46 mi (+0.58 mi)
 Turn right onto Rosemary Dunes Trail Destination will be on the left	17.04 mi (+0.06 mi)
 Head southwest on Rosemary Dunes Trail	17.1 mi (+1.66 mi)
 Turn right to stay on Rosemary Dunes Trail Destination will be on the left	18.76 mi (+0.43 mi)
 Head south toward Alabama's Coastal Connection/Perdido Beach Blvd	19.19 mi (+0 mi)
 Turn right onto Alabama's Coastal Connection/Perdido Beach Blvd Destination will be on the right	19.2 mi (+1.98 mi)
 Head west on Alabama's Coastal Connection/Perdido Beach Blvd	21.18 mi (+0 mi)

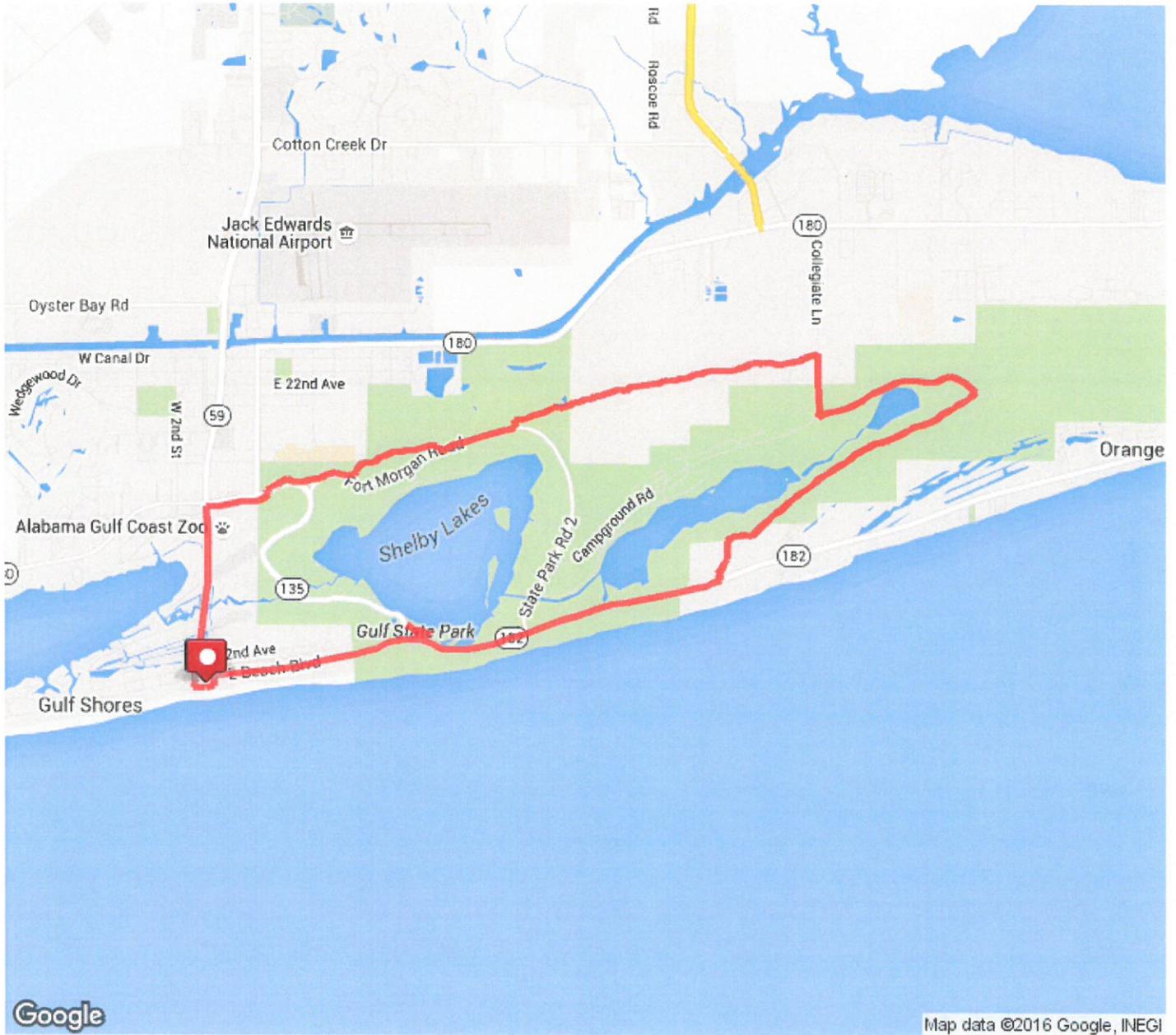
 Turn right onto Alabama's Coastal Connection	21.18 mi (+0.06 mi)
 Turn right	21.25 mi (+0.11 mi)
 Head south toward Alabama's Coastal Connection	21.36 mi (+0.11 mi)
 Turn right onto Alabama's Coastal Connection	21.48 mi (+1.8 mi)
 Head southeast on Alabama's Coastal Connection toward State Park Rd 2	23.27 mi (+1.83 mi)
 Turn right toward Perdido Beach Blvd	25.1 mi (+0.03 mi)
 Turn right onto Perdido Beach Blvd	25.13 mi (+0.34 mi)
 Head west on Perdido Beach Blvd	25.47 mi (+0.07 mi)
 Continue onto E Beach Blvd	25.54 mi (+0.91 mi)
 Turn left onto E 1st St	26.45 mi (+0.06 mi)
 Continue onto E Gulf Pl Destination will be on the left	26.5 mi (+0.01 mi)
 Head west on E Gulf Pl toward Sutton Pl	26.51 mi (+0.07 mi)
 Destination	26.58 mi (+0 mi)

MapMyRun • <http://mapmyrun.com/routes/view/917612025>



Bi Beach Half Marathon
 Distance: 13.08 mi
 Elevation: 166.3 ft (Max: 62.57 ft)

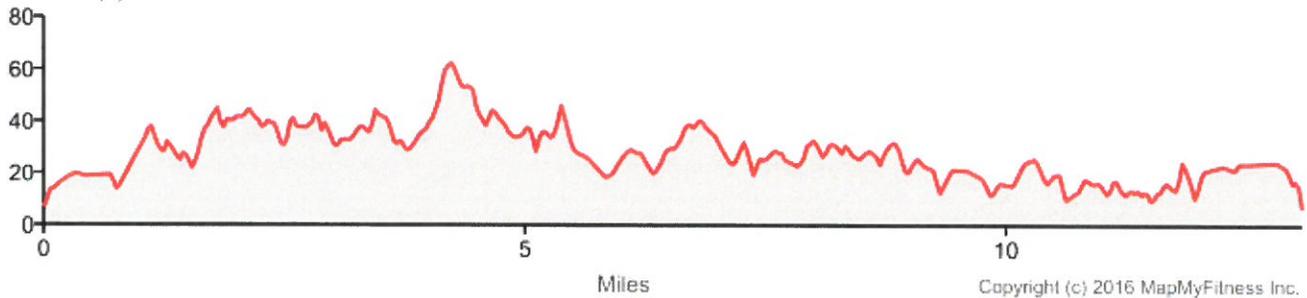
mapmyrun



Google

Map data ©2016 Google, INEGI

ELEVATION (ft)



Copyright (c) 2016 MapMyFitness Inc.

 Head west on E Gulf PI toward Sutton PI	0 mi (+0.07 mi)
 Turn right onto Sutton PI	0.07 mi (+0.06 mi)
 Continue onto Gulf Shores Pkwy	0.13 mi (+1.09 mi)
 Turn right Destination will be on the right	1.22 mi (+0.01 mi)
 Head east toward 1st St Destination will be on the left	1.23 mi (+0.4 mi)
 Head north toward Alabama's Coastal Connection/Fort Morgan Road Partial restricted usage road Destination will be on the left	1.63 mi (+0.65 mi)
 Head northeast toward Maintenance Dr Restricted usage road	2.28 mi (+0.56 mi)
 Turn right onto Maintenance Dr	2.84 mi (+0.04 mi)
 Turn left onto Fort Morgan Road/State Park Rd 2 Continue to follow State Park Rd 2	2.88 mi (+0.51 mi)
 Turn left onto Gulf Oak Ridge Trail	3.39 mi (+2.08 mi)
 Head south on Powerline Rd toward Campground Rd	5.47 mi (+0.41 mi)
 Turn left onto Campground Rd Destination will be on the left	5.88 mi (+0.02 mi)
 Head northeast on Campground Rd	5.9 mi (+0.49 mi)
 Continue onto Catman Rd	6.4 mi (+0.58 mi)
 Head southwest on Rosemary Dunes Trail	6.98 mi (+1.72 mi)
 Turn right to stay on Rosemary Dunes Trail	8.7 mi (+0.43 mi)
 Head west on Alabama's Coastal Connection/Perdido Beach Blvd toward State Park Rd 2	9.14 mi (+2.02 mi)
 Turn right Destination will be on the right	11.15 mi (+0.01 mi)
 Head northeast toward Alabama's Coastal Connection	11.17 mi (+0.02 mi)
 Turn left onto Alabama's Coastal Connection	11.18 mi (+0.03 mi)
 Turn right	11.22 mi (+0.11 mi)
 Head south toward Alabama's Coastal Connection	11.33 mi (+0.11 mi)

 Turn right onto Alabama's Coastal Connection Destination will be on the right	11.44 mi (+0.08 mi)
 Head southeast on Alabama's Coastal Connection	11.52 mi (+0.11 mi)
 Turn right toward Perdido Beach Blvd	11.63 mi (+0.03 mi)
 Turn right onto Perdido Beach Blvd	11.66 mi (+0.41 mi)
 Continue onto E Beach Blvd	12.06 mi (+0.91 mi)
 Turn left onto E 1st St	12.97 mi (+0.06 mi)
 E 1st St turns slightly right and becomes E Gulf PI Destination will be on the left	13.03 mi (+0.05 mi)
 Destination	13.08 mi (+0 mi)

MapMyRun • <http://mapmyrun.com/routes/view/982060271>

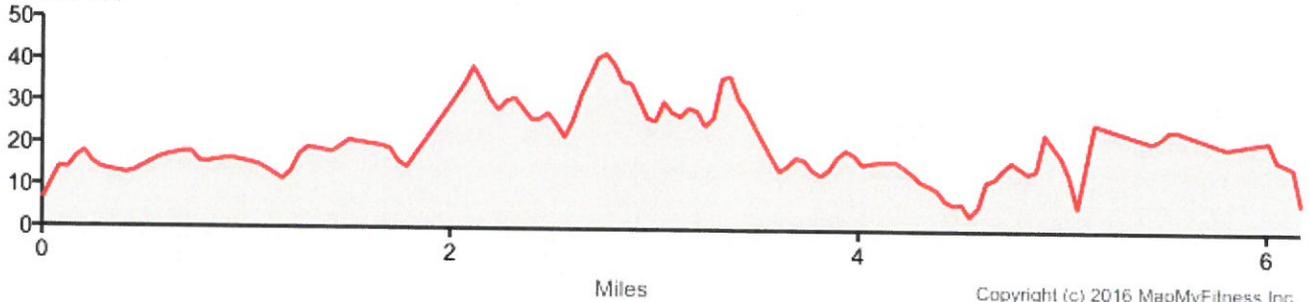


Big Beach 10k
 Distance: 6.17 mi
 Elevation: 80.98 ft (Max: 42.06 ft)

mapmyrun



ELEVATION (ft)



Copyright (c) 2016 MapMyFitness Inc.

 Head west on E Gulf Pl toward Sutton Pl	0 mi (+0.07 mi)
 Turn right onto Sutton Pl	0.07 mi (+0.06 mi)
 Continue onto Gulf Shores Pkwy Destination will be on the right	0.13 mi (+0.06 mi)
 Head north on Gulf Shores Pkwy toward W 1st Ave	0.2 mi (+0 mi)
 Turn right onto W 1st Ave	0.2 mi (+0.51 mi)
 Head west on E 1st Ave toward E 3rd St	0.71 mi (+0.01 mi)
 Turn right onto E 3rd St	0.72 mi (+0.06 mi)
 Turn left onto E 2nd Ave Destination will be on the right	0.78 mi (+0.14 mi)
 Head west on E 2nd Ave toward E 1st St	0.92 mi (+0.35 mi)
 Turn right onto Gulf Shores Pkwy Destination will be on the right	1.27 mi (+0.22 mi)
 Head north on Gulf Shores Pkwy toward Windmill Ridge Rd	1.49 mi (+0.75 mi)
 Turn right	2.23 mi (+0.42 mi)
 Turn right onto Alabama's Coastal Connection/Fort Morgan Road Continue to follow Alabama's Coastal Connection	2.65 mi (+0.53 mi)
 Head southwest on Alabama's Coastal Connection	3.18 mi (+1.54 mi)
 Turn right onto Perdido Beach Blvd Destination will be on the right	4.72 mi (+0 mi)
 Head west on Perdido Beach Blvd	4.73 mi (+0.42 mi)
 Continue onto E Beach Blvd	5.15 mi (+0.91 mi)
 Turn left onto E 1st St	6.06 mi (+0.06 mi)
 E 1st St turns slightly right and becomes E Gulf Pl Destination will be on the left	6.11 mi (+0.06 mi)
 Destination	6.17 mi (+0 mi)

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA**

Date: 3/17/16

ORGANIZATION/SPONSOR Flora-Bama Lounge, Package & Oyster Bar

ADDRESS 17401 Perdido Key Drive, Pensacola, FL 32507

AGENT OR REPRESENTATIVE Angela Houghton

TELEPHONE NUMBER (home) _____ (business) _____

Email ADDRESS _____

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

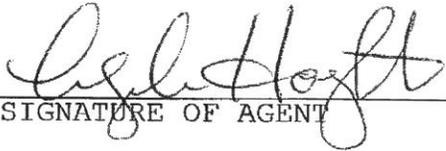
- a. Purpose of the Public Assembly: To host a Triathlon & raise money for the Leukemia Lymphoma Society & local youth charities.
- b. Dates of the Assembly: 4/16/16
- c. Time of the Assembly: from 7:30 AM to 12 PM
- d. Estimated number of Participants/Attendees: 400
- e. Estimated number of Vendors: None
- f. Location of Assembly (legal description of property if known): _____
- g. Owner of Property: Flora-Bama Lounge

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
 - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 3

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.


SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: _____ Date: _____
- b. Fire Chief: _____ Date: _____
- c. Public Works Director: _____ Date: _____
- d. Building Official: _____ Date: _____
- e. Planning & Zoning: _____ Date: _____
- f. Recreation & Cultural Affairs: _____ Date: _____
- g. City Administrator: _____ Date: _____

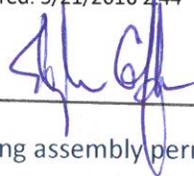
=====

Emily Tidwell

From: Emily Tidwell
Sent: Monday, March 21, 2016 2:44 PM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Alicia Talley; Carla Estill
Subject: Assembly Permit Mullet Man Triathlon
Attachments: SKM_C224e16032114450.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/21/2016 2:44 PM	Read: 3/23/2016 9:58 AM	Approve: 3/23/2016 2:55 PM
	Hartly Brokenshaw	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 3:01 PM	Approve: 3/21/2016 3:07 PM
	Andy Bauer	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 2:49 PM	Approve: 3/21/2016 2:51 PM
	Mark Acreman	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 3:29 PM	Approve: 3/29/2016 3:38 PM
	Brandan Franklin	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 3:49 PM	Approve: 3/21/2016 3:49 PM
	Grant Brown	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 3:20 PM	Approve: 3/21/2016 3:29 PM
	Wanda Parris	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 4:46 PM	Approve: 3/21/2016 4:46 PM
	Alicia Talley	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 2:46 PM	
	Carla Estill	Delivered: 3/21/2016 2:44 PM	Read: 3/21/2016 3:40 PM	

City Administrator

 3/21/16

Please use your voting buttons to Approve/Reject the following assembly permit for the Mullet Man Triathlon.
Thank you,
Emily ☺

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459

Saturday, April 16, 2016

At the Flora-Bama Lounge

Start time:
7:30 AM

Entry Fee:

Individual

\$65 until April 1st

\$75 after April 1st

\$85 on Race Day

Relay Team

\$110 until April 1st

\$130 after April 1st

\$150 on Race Day

Fees are non-refundable.
Event held rain or shine.

Make checks payable to:

Flora-Bama

17401 Perdido Key Drive

Pensacola, FL 32507

Packet Pick Up &

Last Minute Registration:

At the Flora-Bama under the Tent

Friday, April 15th from 4 PM – 7 PM

Saturday, April 16th from 6 AM – 7 AM.

No pick-up after the race

Our Triathlon is a high quality event that promises a great course, awesome volunteers, a friendly atmosphere, and a lot of fun!

THE COURSE:

You will begin with the swim portion for 1/4 mile in the Gulf of Mexico behind the Flora-Bama Lounge. (Wet suits are optional.)

Then transition into the bike segment on the paved, four-lane Alabama Hwy 182 by heading west 8.5 miles and returning to the Flora-Bama.

(The bike transition area is in the east parking lot next to the Flora-Bama Lounge. Bike helmets are required. Participants must walk their bikes through the transition area.)

You will transition for the 4.2-mile run at the Flora-Bama, head west again, turn around under the Perdido Pass Bridge, and finish back at the Flora-Bama.

For more information or to volunteer your time, please email angela@florabama.com or call Angela at 850-483-6267. For timing information contact Steven Keith at kei@eventtiming.com.

Thank you for supporting the Flora-Bama and the Leukemia Lymphoma Society!

FLORA-BAMA
LOUNGE, PACKAGE, & OYSTER BAR

20th Annual

Mullet Man Triathlon

M. Lane Gilchrist Memorial

Portion of the Proceeds to

Benefit the Leukemia

Lymphoma Society

Saturday, April 16, 2016

At 7:30 AM

1/4 Mile Swim

17 Mile Bike

4.2 Mile Run



20th Annual Mullet Man Triathlon
Saturday, April 16, 2016 At 7:30 AM

Individual Athena Clydesdale Super Clydesdale
 Super Senior Clydesdale Fat Tire 1st Timer Relay

Team Type: Male Female Coed Relay Leg: Swim Bike Run

First Name _____ Last Name _____

Male Female Age _____ Birthdate (mm/dd/yyyy) _____

Shirt Size: Small Medium Large X-Large 2-XL

Mailing Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

E-Mail: _____

In signing this release for myself or for the named entrant (if the entrant is under the age of 18), I acknowledge that I understand the intent hereof; and hereby agree to and will absolve and hold harmless the Flora-Bama and their officers, directors, and members respectively, and any other parties connected with this event in any way whatsoever, singly and collectively, from and against any blame or liability for any injury as a result in participation in this annual event or activities associated therewith. I also hereby consent and permit emergency treatment in the event of injury or illness. I shall abide by traffic laws and regulations, and practice courtesy and safety. I agree to affix and display the registration number at all times. I agree to obey traffic rules and stay to the right of the road when and where possible. I agree to wear an ANSI or Snell approved helmet at all times while riding. I have read and understand the above.

Signature (Parent or Guardian's Signature if under 18 years of age) _____ Date _____

FOR OFFICE USE ONLY

Credit Card _____ Check # _____ Amount \$ _____ Date _____ Received _____

You may also sign up on active.com:
<http://www.active.com/pensacola-fl/triathlon/races/mullet-man-triathlon-2016>

Age Groups – Male & Female

15-19	20-24	25-29
30-34	35-39	40-44
45-49	50-54	55-59
60-64	65-69	70 & up

Divisions:

The Athena is for women weighing 145 lbs or more. Two age divisions: 39 & under and 40+.

The Clydesdale is for men weighing 200 lbs or more. Two age divisions: 39 & under and 40+.

The Super Clydesdale is for men weighing 225 lbs or more. Must "weigh-in" at packet pick-up. Two age divisions: 39 & under and 40+.

Super Senior Clydesdales are age 55+.

The Fat Tire is for men and women riding a Fat Tire or Mountain Bike. Two age divisions: 39 & under and 40+.

The First Timers is for men and woman first time triathletes who have never done a triathlon before. First Timers are also in age groups.

Party

Our celebration and awards will take place immediately after the race under the Tent. Scrumptious food and select beverages will be provided.

SWIM - 1/4 MILE SWIM IN THE GULF OF MEXICO

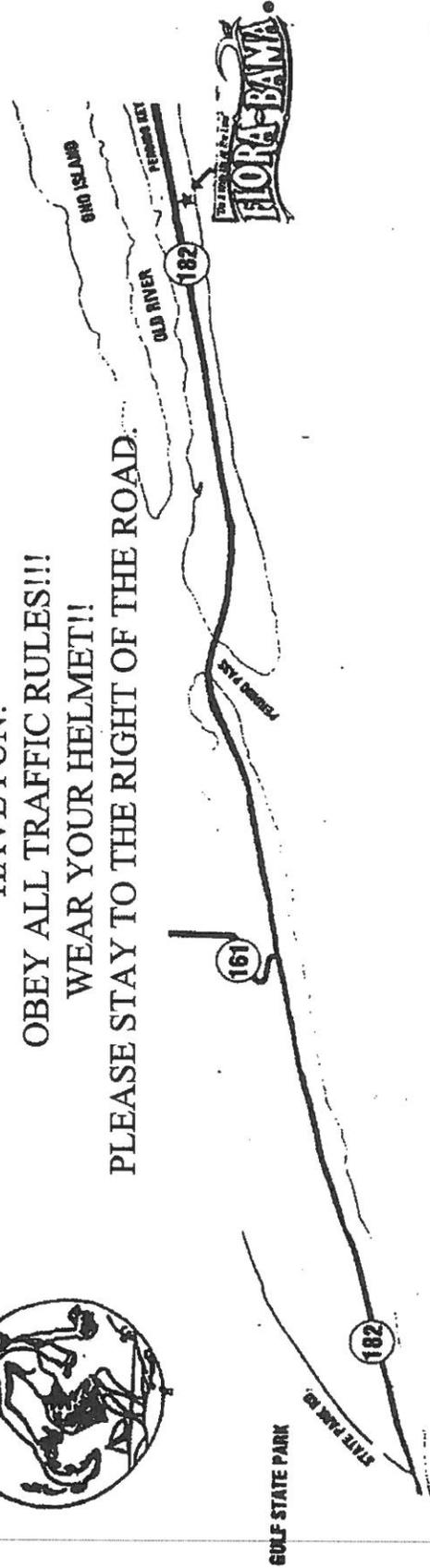
TRANSITIONA AREA - LOCATED IN DESIGNATED FLORA-BAMA PARKING LOT - ON SOUTH SIDE OF PERDIDO KEY DRIVE (FL)

BIKE ROUTE - USE EXTREME CAUTION: TRAFFIC - EXIT ON EAST SIDE OF TRANSITION AREA HEAD WEST ON HWY 182 (AL) OVER PERDIDO PASS BRIDGE, THROUGH HWY 161 INTERSECTION ONTO THE GULF STATE PARK'S FIRST ENTRANCE (STATE PARK ROAD 2). TURN AROUND AT THE STOPLIGHT, CROSSING HWY 182 AND RETURN ON SOUTH SIDE OF HIGHWAY ENTERING TRANSITION AREA ON THE WEST SIDE

RUN - START AT ALABAMA STATE LINE. EXIT ON EAST SIDE OF TRANSITION AREA HEAD WEST ON NORTH SIDE OF HWY 182, TURN RIGHT AT ROAD BEFORE YOU GO OVER PERDIDO PASS BRIDGE - GOING UNDER BRIDGE AND RETURNING ON SOUTH SIDE OF HIGHWAY HEADING BACK TO FLORA-BAMA LOUNGE AND FINISH LINE.



**HAVE FUN!
OBEY ALL TRAFFIC RULES!!!
WEAR YOUR HELMET!!
PLEASE STAY TO THE RIGHT OF THE ROAD.**



Orange Beach Police Department

- #1 161 and Beach Road at Rite Aid
Must remain here until last cyclist has passed through on **return** trip

- #2 At Publix/ Hampton Inn Traffic Light

- #3 At Wal-Mart/ Winn Dixie Shopping Center Light
Must remain here until last cyclist has passed through on **return** trip

- #3 Cruise Route

**ENCOURAGE ATHLETES – CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Orange Beach Fire Department – EMT

#1 Rescue unit at start/ finish line with 2 EMT's

**ENCOURAGE ATHLETES – CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Other Traffic Control

Escambia County Sheriffs

Remain at state line and help control traffic by transition area until end of race

Gulf Shores Police Department

#1 Located at State Park Road 2 and Beach Hwy at traffic light

- Caution motorists of oncoming cyclists
- Bikers will be turning around and returning on the south side of 182

**ENCOURAGE ATHLETES – CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Volunteer/ Employee Locations

Team In Training Volunteers

Transition area

- Remind participants to walk their bikes to the road.
- Assist with traffic control

#1 County Road #161 (Rite Aid Drugs) and Beach Road (#182) with Orange Beach Police Department (Park your car at Rite Aid)

- Caution cyclists of oncoming traffic
- Must remain here until last cyclist has passed through on
- return trip

#2 At Walmart/ Winn Dixie Shopping Center Light (Park your car at Bruno's/ Winn Dixie)

- Caution cyclists of oncoming traffic
- Must remain here until last cyclist has passed through on
- return trip

#3 State Park Road 2 and Beach Road (#182) with Gulf Shores Police Department

- Caution cyclists of wet roads (if it has been raining)
- Alert cyclists of turn around point
- Slow traffic down – try to keep area clear for cyclists
- Stay out of way of cyclists
- Must remain here until last cyclist has passed through on
- return trip

**ENCOURAGE ATHLETES – ADVISE ATHLETES TO REMAIN IN
BIKE/PEDISTRIAN LANE
CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Signs

Runners On Road

Placed between here and Perdido Pass Bridge

Water Station Ahead

Every water table – place approximately 30 – 50 feet prior

Caution Bicycles On Road

Along Bike Route approximately $\frac{3}{4}$ mile

**ENCOURAGE ATHLETES – CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Water Stations

- #1 At 1-Mile marker
- #2 Perdido Pass Bridge
Advise runners of turn around point
- #3 At 3-Mile Marker on Gulf Side
- #4 At Flora-Bama® Lounge & Package
 - One bottle of water to be given to each participant as they cross the finish line

Each water Station

- 1 6-Foot Table
- 250 Paper Cups
- 12 Gallons of Water
- 2 Garbage Bags

Signage – to be placed 50 feet from station – out of the way of runners
Water stations #1 and #7 – double amounts

**ENCOURAGE ATHLETES – CHEER, CLAP & HAVE FUN!
PLEASE BRING ALL SIGNS BACK TO THE OFFICE**

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

**APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA**

Date: 3/08/16

ORGANIZATION/SPONSOR Alabama Coastal Foundation

ADDRESS PO Box 246 Fairhope AL 36532

AGENT OR REPRESENTATIVE Joe McEnerney

TELEPHONE NUMBER (home) _____ (business) _____

Email ADDRESS jmcenerney@joinACF.org

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: To allow riders to celebrate the completion of the Good Life Ride
- b. Dates of the Assembly: May 7, 2016
- c. Time of the Assembly: from 10:00 am to 2:00 pm
- d. Estimated number of Participants/Attendees: 240
- e. Estimated number of Vendors: 3
- f. Location of Assembly (legal description of property if known): Tacky Jacks Restaurant Gulf Shores
240 East 24th Avenue Gulf Shores, AL 36542
- g. Owner of Property: George Skipper

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
 - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
Page 3

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.


SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

- a. Police Chief: _____ Date: _____
- b. Fire Chief: _____ Date: _____
- c. Public Works Director: _____ Date: _____
- d. Building Official: _____ Date: _____
- e. Planning & Zoning: _____ Date: _____
- f. Recreation & Cultural Affairs: _____ Date: _____
- g. City Administrator: _____ Date: _____

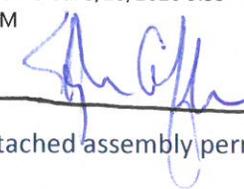
=====

Emily Tidwell

From: Emily Tidwell
Sent: Wednesday, March 23, 2016 9:53 AM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Alicia Talley; Carla Estill
Subject: Assembly Permit for Good Life Ride
Attachments: SKM_C224e16032309550.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 9:55 AM	Approve: 3/23/2016 2:55 PM
	Hartly Brokenshaw	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 9:58 AM	Approve: 3/23/2016 10:06 AM
	Andy Bauer	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 1:36 PM	Approve: 3/24/2016 8:03 AM
	Mark Acreman	Delivered: 3/23/2016 9:53 AM		Approve: 3/24/2016 9:36 AM
	Brandan Franklin	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 10:01 AM	Approve: 3/23/2016 10:03 AM
	Grant Brown	Delivered: 3/23/2016 9:53 AM		Approve: 3/28/2016 12:18 PM
	Wanda Parris	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 10:15 AM	Approve: 3/23/2016 10:15 AM
	Alicia Talley	Delivered: 3/23/2016 9:53 AM	Read: 3/23/2016 9:56 AM	
	Carla Estill	Delivered: 3/23/2016 9:53 AM		

City Administrator

 3/28/16

Please use your Approve/Reject voting buttons for the attached assembly permit.

Thank you ☺

Emily

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126

Fax (251) 968.4459

Application for a Public Assembly Permit (Continued)

Alabama Coastal Foundation / Good Life Foundation / Good Life Ride May 7, 2016

K. Required attachments -- detailed explanation, including drawings and diagrams where applicable, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:

(1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)

All of the Ride routes will be coordinated and approved by the Gulf Shores Police Department and the Baldwin County Sheriff's Department. A summary of the Good Life Ride routes is presented below

*a) **40 mile Route.** Route starts in Fairhope to Magnolia Springs and turns east on SR 12 (avoiding Highway 59 and SR 10) and connects to the Beach Expressway and then travels along Canal Road to Tacky Jacks.*

*b) **Metric Century.** Route starts in Fairhope to Magnolia Springs and turns east on SR 12 (avoiding Highway 59 and SR 10) and connects to the Beach Expressway . At the end of the Beach Expressway, the route turns east on Canal Road and cuts across SR 162 to Beach Boulevard. The route then travels along Beach Boulevard and to Tacky Jacks*

*c) **22 mile Route.** Aa circular route from Tacky Jacks down West Beach Boulevard. Having a police officer at the initial turn into the State Park would be helpful. Boulevard and having a police officer at the initial turn into the State Park would be helpful.*

*d) **11 mile Route.** This route now goes on the Fort Morgan Trail. This is now a circular route and is 10.6 miles in length. Easy route for novice riders.*

(2) Food and water supply and facilities

Food and water will be provided by Tacky Jack restaurant

(3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)

N/a

(4) Medical facilities and services including emergency vehicles and equipment

N/a

(5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)

Adequate parking for the Good Life Ride will be provided by Tacky Jack restaurant

(6) Camping and trailer facilities

(7) Illumination facilities

N/a

(8) Communications facilities

N/a

(9) Signage – Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.

There will be some temporary signage that highlights the Ride Route. All signage will be taken down by 12:30 pm after the Ride

(10) Noise control and abatement

N/a

(11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

(12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

Insurance for the Ride has been request from ACF's insurance provider (Thames – Batre). Last year the insurance was provided the Philadelphia Company. Proof of insurance will be provided to the City of Gulf Shores within 20 days



Elberta

Summerdale

Orange Beach

Bon Secour

Oyster Bay

Bon Secour Bay

10

15

30

25

20

35

40

45

50

55

60

Houstonville

Battles Wharf

Clay City

Barnwell

Magnolia Springs

Foley

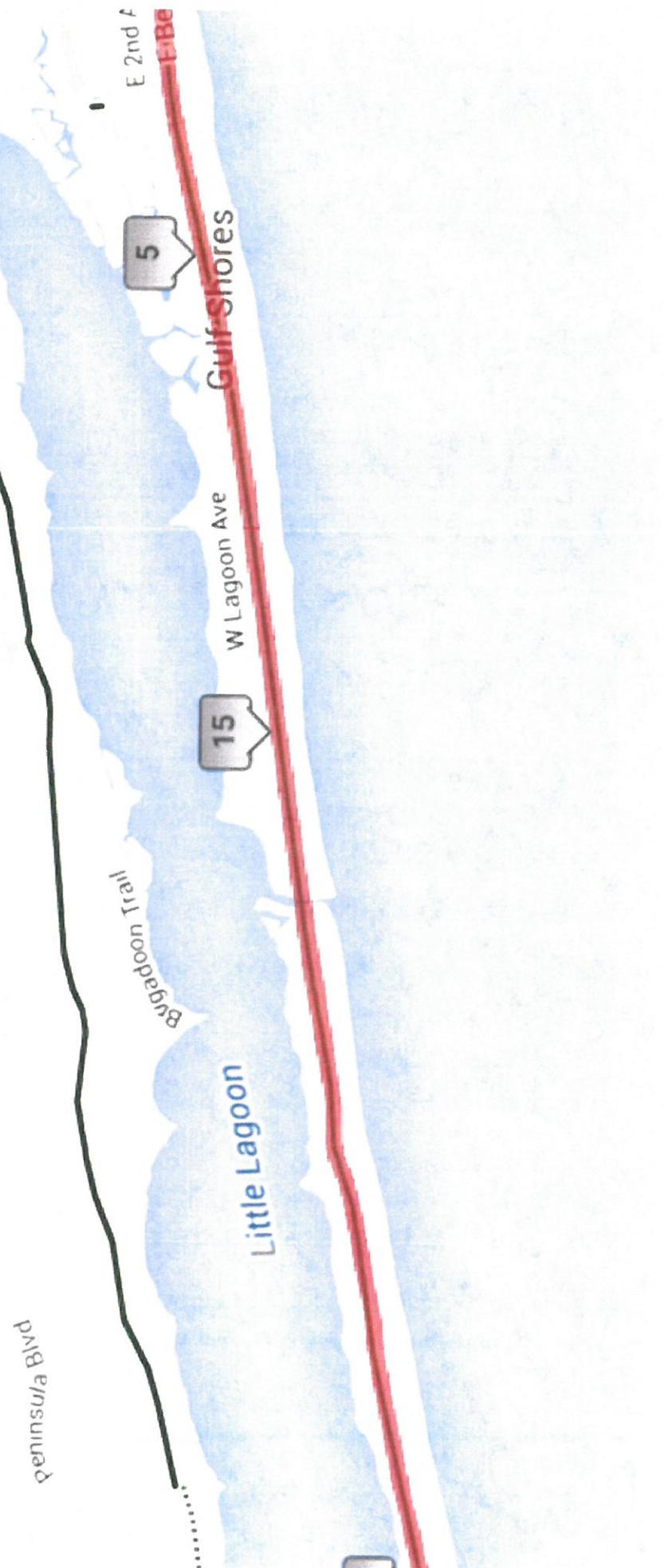
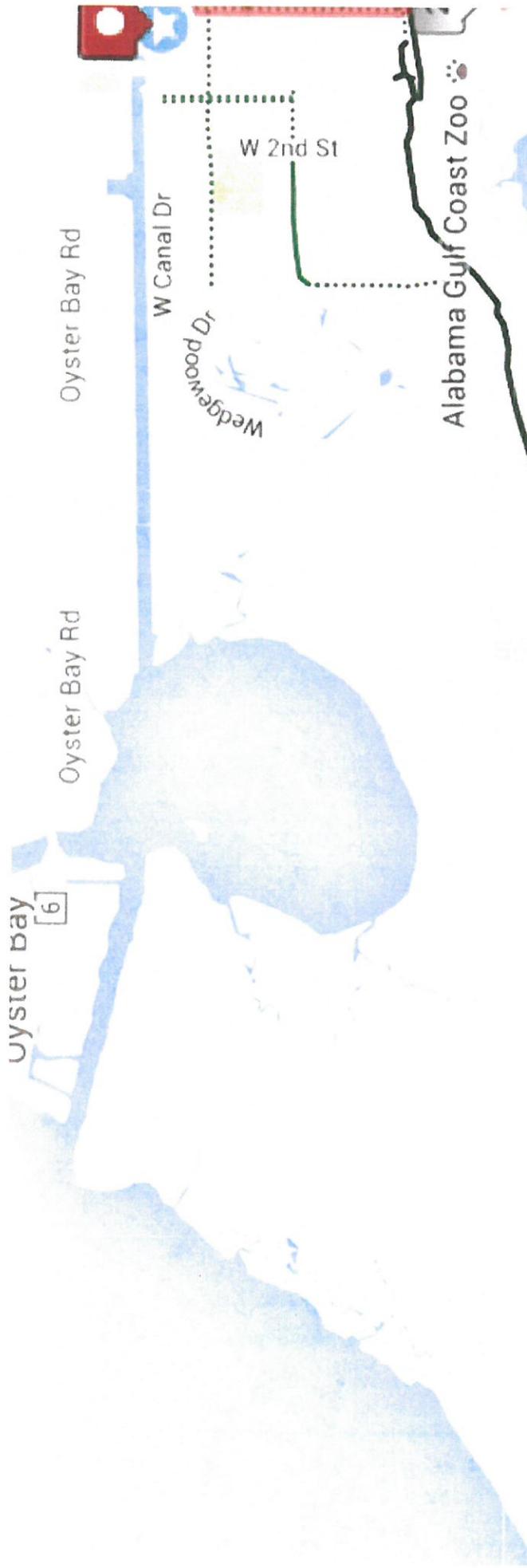
Orange Beach

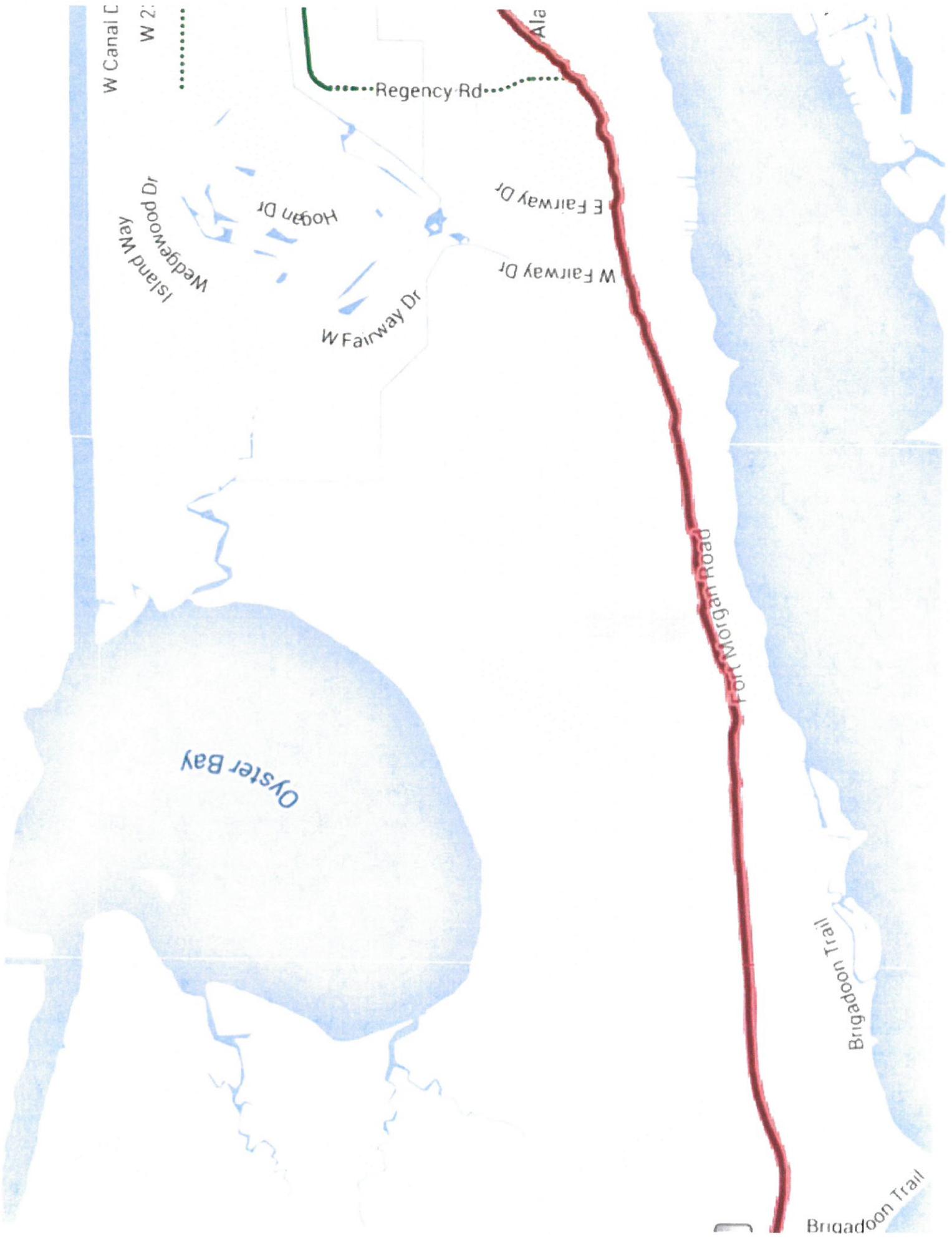
Bon Secour

Oyster Bay

Bon Secour Bay







W Canal C

W 2:



Island Way
Wedgewood Dr

Hogan Dr

W Fairway Dr

E Fairway Dr

W Fairway Dr

Regency Rd

Ala

Fort Morgan Road

Brigadoon Trail

Brigadoon Trail

Matt Young

From: Joe McEnerney <jmcenerney@joinacf.org>
Sent: Saturday, March 19, 2016 12:01 AM
To: Matt Young
Cc: Ryan Mains
Subject: Fwd: Good Life Ride Information

Matt,

The below e-mail from Lt. Otis T. Miller of the Foley Police Department confirms the City of Foley's approval / support of the 2016 Good Life Ride. I have applied for a "permit to assemble" from the City of Orange Beach and when I get the City's approval I will provide you with a copy.

Thanks

Joe

----- Forwarded message -----

From: Otis Miller <omiller@foleypolice.org>
Date: Fri, Mar 18, 2016 at 10:56 AM
Subject: Re: Good Life Ride Information
To: Ryan Mains <rmains@joinacf.org>
Cc: Joe McEnerney <jmcenerney@joinacf.org>

We approve of this annual event. Our agency will assist with the intersections of Hwy 59/CR 12 and CR 12/FBE as necessary. We also plan to have a unit patrol the general area once we have been informed that the riders are nearing our area. I believe that you indicated that BCSO would be leading this event.

Feel free to contact me.

Lt. Otis T. Miller
Patrol Division Commander
Foley Police Department
200 East Section Av.
Foley, Alabama 36535
[251-952-4010](tel:251-952-4010)
[251-952-4098](tel:251-952-4098) (Fax)

Quote:

*And the Lord said unto Cain, where is Abel thy Brother?
And he said, I know not: **Am I my brother's keeper?**
(Genesis Ch 4, Vs 9)*

On Fri, Mar 18, 2016 at 10:38 AM, Ryan Mains <rmains@joinacf.org> wrote:



STATE OF ALABAMA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

Gulf State Park
20115 State Highway 135
Gulf Shores, Alabama 36542
Phone 251-948-7275 Fax 251-948-7726
Gulf.StatePark@dcnr.alabama.gov
www.alapark.com



Robert Bentley
GOVERNOR

N. Gunter Guy, Jr.
COMMISSIONER

Curtis Jones
DEPUTY COMMISSIONER

Gregory M. Lein
DIRECTOR

Robert W. Grant, Jr.
ASSISTANT DIRECTOR

March 1, 2016

To whom it may concern,

Gulf State Park has been notified of the Smart Coast/Good Life Foundation Ride that will take place in Gulf Shores and Gulf State Park in the spring of 2016. The State is aware of the use of the Back Country Trail and the possibility of bikes on State Park Road 2. We would encourage that all riders stick to the Back Country Trail and at the recommended speed posted on the trails. We have constant patrol in the park from our Park Rangers and Security if any help is needed. Please let your riders know to use caution on the trails since there are many trail patrons and to try and remember which trail they are on in the event of an emergency.

Please let me know if you have any questions and Happy Trails!

District Superintendent
Gulf State Park

GULF SHORES
TACKY JACKS™, LLC

P. O. Box 920
Orange Beach, AL 36561
Restaurant (251) 948-8881 Fax (251)-948-8004
Office (251) 980-7007 Fax (251) 980-7001

March 22, 2016

Chairman
Tucker Dorsey
Baldwin County Commission
31 Courthouse Square Suite 12
Bay Minette, AL 36501

Dear Chairman Dorsey and Commissioners

The purpose of this letter to show Tacky Jacks support for 2016 Good Life Ride and to give the organizer permission to use the Tacky Jacks property for the Good Life Ride , The Ride will be held on Saturday May 7,2016.

If you have any question or require additional information contact me via e-mail me or at the number listed below.

Sincerely,



Ken Kichler
CFO
kkichler@gmail.com



February 5, 2016

Robert Craft
Mayor
City of Gulf Shores
P.O. Box 299
Gulf Shores, AL 36547



BOARD OF DIRECTORS

Tom Ward
President

Susan Pruet
Vice-President

Brenda Litchfield
Secretary

Mark Eiland
Treasurer

Rebecca Bryant

John Dindo

Brett Gaar

Bart Greer

Neil Johnston

Shannon Oldenburg

Katherine Pitman

Amber Ramsay

Pam Ramos

Sam St. John

Lee Walters

ACF OFFICE
250 Conti Street, 2nd Floor
P.O. Box 1073
Mobile, AL 36633
(251) 990-6002
www.joinACF.org

Dear Robert,

The Alabama Coastal Foundation is proud to work with The Good Life Foundation to host the 7th annual Good Life Ride on Saturday, May 7, 2016. The Ride is actually four "rides" in one with a course suited for all skill levels. The most popular course is the 40 mile route from Page and Palette in downtown Fairhope to Tacky Jacks in Gulf Shores. The newest route is a Metric Century course (62 mile course) and one of the routes is along the Backcountry Trail. All of the rides end at Tacky Jacks with a party and activities. The proceeds from the Ride benefit safety awareness campaigns for cyclists and pedestrians in our coastal region. We anticipate the 7th annual Ride to be the best ever.

The purpose of this letter is to make the City of Gulf Shores and the Gulf Shores' police department aware of the Ride and to ask you to provide a letter of support for the Ride. This letter of support will accompany our application for approval of the Ride to the Baldwin County Commission. Please forward this letter to me Joe McEnerney jmcenerney@joinACF.org.

As we have done for past Rides, we plan to work closely with Captain King of the Baldwin County Sheriff's Department and with Josh Coleman of the Gulf Shores Police Department and actively seek their advice and recommendations on the Ride course. This coordination is fundamental to the success of the Ride and for rider safety.

Finally we are working with our insurances carrier to provide liability Insurance to indemnify the City of Gulf Shores in respect to the Ride.

Thanks for your support and if you have any questions about the Ride I would be glad to try to answer them.

Sincerely,

Joe McEnerney
Coastal Relations Coordinator
Alabama Coastal Foundation

Cc Josh Coleman
Noel Hand

RESOLUTION

**A RESOLUTION ADOPTING THE
2015 BALDWIN COUNTY MULTI-HAZARD MITIGATION PLAN,
IN FULFILLMENT OF THE
FEDERAL DISASTER MITIGATION ACT OF 2000
AND THE LOCAL MITIGATION PLAN REQUIREMENTS OF
44 C.F.R. SECTION 201.6 AND FEMA
LOCAL MULTI-HAZARD MITIGATION PLANNING GUIDANCE**

WHEREAS, The Federal Disaster Mitigation Act of 2000 (DMA 2000), as administered by the Alabama Emergency Management Agency (AEMA) and the Federal Emergency Management Agency (FEMA) provides Federal assistance to local governments to alleviate suffering and damage from disasters, and broadens existing relief programs to encourage disaster preparedness plans and programs, coordination and responsiveness, insurance coverage, and hazard mitigation measures; and,

WHEREAS, the DMA 2000 requirements for local mitigation plans are set forth in 44 C.F.R. Section 201.6 and the Local Multi-Hazard Mitigation Planning Guidance, FEMA, July 1, 2008 (Federal planning criteria); and,

WHEREAS, as a prerequisite for each Baldwin County jurisdiction to continue to qualify for FEMA mitigation grant assistance programs, the DMA 2000 requires the five year update of the Baldwin County, Alabama, Natural Hazards Mitigation Plan, which was approved by FEMA on February 1, 2011; and,

WHEREAS, the AEMA had awarded a planning grant funded through the FEMA Hazard Mitigation Grant Program (HMGP) to the Baldwin County EMA to fund 75% of the total cost of the five year plan update for all jurisdictions within Baldwin County; and,

WHEREAS, the 2015 Baldwin County Multi-Hazard Mitigation Plan has been prepared in accordance with DMA 2000 requirements under the direction of the Baldwin County Hazard Mitigation Planning Committee with the support of the Baldwin County EMA, on behalf of all of the jurisdictions within Baldwin County; and,

WHEREAS, said mitigation plan addresses all natural hazards deemed to threaten property and persons within the unincorporated and incorporated areas of Baldwin County; and

WHEREAS, the Federal planning criteria require formal adoption of the FEMA-approved plan update by each participating jurisdiction.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That the 2015 Baldwin County Multi-Hazard Mitigation Plan, in fulfillment of the Federal Disaster Mitigation Act of 2000 and the Local Mitigation Plan Requirements of 44 C.F.R. Section 201.6 and FEMA Local Multi-Hazard Mitigation Planning Guidance is hereby adopted and immediately made effective; and

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

**A RESOLUTION
AUTHORIZING, RATIFYING, AND CONFIRMING
APPLICATION FOR 2016 TRANSPORTATION INVESTMENT
GENERATING ECONOMIC RECOVERY (TIGER) GRANT
IN THE AMOUNT OF \$7,620,000.00**

WHEREAS, the City of Gulf Shores continues to plan, improve and enhance provisions for the health, safety, and well-being of the general public; and

WHEREAS, the City Council desires to authorize, ratify, and confirm the City's grant application to the U.S. Department of Transportation, seeking funding assistance from the 2016 Transportation Investment Generating Economy Recovery (TIGER) Grant Program;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That the City would use the funding for the "Gulf Shores Waterway Village Multimodal Access Project", a system of roads and pedestrian access improvements that will create economic opportunities, improve traffic conditions, enhance pedestrian access/safety and increase community resilience for our region; and

Section 2. That the total project cost is estimated at \$15,240,000.00 and if proposed grant funds of \$7,620,000.00 (50%) are awarded, the City's total match is estimated at \$4,343,000.00 with the remainder of non-federal funds coming from ALDOT and private landowners; and

Section 3. That in the event a grant is awarded, the City understands and confirms that it will sign all documents necessary to comply with all applicable Federal and State laws, rules, and regulations.

Section 4. That the Mayor and City Clerk are hereby authorized and directed to execute and attest, respectively, a grant application with the U. S. Department of Transportation in the total amount of \$15,240,000.00 and any prior authorization and execution of said application is hereby ratified and approved; and

Section 5. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

**A RESOLUTION
REAPPOINTING LINDA BENDER TO THE
BEAUTIFICATION BOARD**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That Linda Bender be and he hereby is reappointed to the Beautification Board to serve a term of three years ending on April 9, 2019.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

**A RESOLUTION
REAPPOINTING RANDY KAISER TO THE
PERSONNEL BOARD**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That Randy Kaiser be and he hereby is reappointed to the Personnel Board to serve a term of three years ending on March 27, 2019.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

A RESOLUTION
REAPPOINTING THE HONORABLE FRANK T.HOLLON
AS MUNICIPAL JUDGE FOR THE CITY OF GULF SHORES
AT THE CURRENT ANNUAL SALARY OF \$44,000.00
FOR A TWO-YEAR TERM ENDING APRIL 16, 2018,
PURSUANT TO SECTION 12-14-30,
CODE OF ALABAMA 1975;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That The Honorable Frank T. Hollon be and he is hereby reappointed as Judge for the Municipal Court for the City of Gulf Shores, Alabama, at the current annual salary of \$44,000.00 for a two-year term beginning April 16, 2016 and ending April 16, 2018, pursuant to Section 12-14-30, *Code of Alabama 1975*.

Section 2. That pursuant to Section 12-14-33, Code of Alabama 1975, in the pay period beginning January 1 of each year hereafter and/or at such time as all City employees are eligible to receive an annual salary adjustment, that the Municipal Court Judge will receive the same consideration.

Section 3. Judge Hollon is eligible to participate in the City's insurance program upon submission of an application for insurance to the HR Department. The City shall subtract from his monthly salary the insurance costs for single or family coverage under the City's group insurance program as provided to all City employees; and

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

A RESOLUTION
REAPPOINTING THE HONORABLE KENNETH R. RAINES,
ATTORNEY AT LAW,
TO THE POSITION OF PROSECUTOR FOR THE MUNICIPAL COURT
OF THE CITY OF GULF SHORES, ALABAMA;
AND DEFINING COMPENSATION, BENEFITS,
AND ESTABLISHING FEES AND EXPENSES
ELIGIBLE FOR REIMBURSEMENT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA,
WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That Kenneth R. Raines was appointed as Prosecutor for the Municipal Court of the City of Gulf Shores, Alabama effective April 18, 2012 and reappointed on April 28, 2014 for a term of two years; and

Section 2. That a minimum monthly retainer of \$2,400.00 shall be paid to Mr. Raines as remuneration for the regular hours of legal services rendered each month as the Prosecutor in and for the Municipal Court of the City of Gulf Shores, plus the following stipulations:

Upon services rendered in excess of the regular hours each month, additional remuneration at the hourly rate of \$90.00 may be billed to the City by Mr. Raines and approved by the Administrative Officer or Mayor.

No charges shall be made for travel time or travel expenses.

Section 3. That pursuant to Section 12-14-33, Code of Alabama 1975, in the pay period beginning January 1 of each year hereafter and/or at such time as all City employees are eligible to receive an annual salary adjustment, that the Municipal Court Prosecutor will receive the same consideration.

Mr. Raines is also eligible to participate in the City's insurance program upon submission of an application for insurance to the HR Department. The City shall subtract from his monthly retainer the insurance costs for single or family coverage under the City's group insurance program as provided to all City employees; and

Section 4. That should Mr. Raines be unable to represent the City of Gulf Shores as Prosecutor, the City shall be represented by an individual from Mr. Raines' firm; and

Section 5. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

**A RESOLUTION
AMENDING RESOLUTION NO. 5581-15 BY
CHANGING THE TIME ESTABLISHED
FOR THE GULF SHORES MUNICIPAL COURT
TO HOLD OPEN SESSION FOR THE PURPOSE OF
HEARING MATTERS WITHIN ITS JURISDICTION**

WHEREAS, Section 12-14-13, *Code of Alabama 1975*, provides that the municipal court shall hold court only at the times and place provided by the municipal governing body; and,

WHEREAS, the City Council has determined that the time at which Municipal Court shall be held should be amended as set forth below;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That the Gulf Shores Municipal Court shall hold open court sessions for the purpose of hearing matters within its jurisdiction during the year 2016 shall be in the Erie Hall Meyer Annex, Municipal Court Building, 203 Clubhouse Drive, Suite A, Gulf Shores, Alabama 36542; and

Section 2. That beginning April 21, 2016 the time for the Gulf Shores Municipal Court to hold the Plea Docket Court (the first court date of each month) shall be set at 2:00 p.m. and the time for holding Trial Docket Court (the second court date of each month) shall be set at 2:00 p.m.; and

Section 3. That the dates for holding open court set by the Municipal Court of the City of Gulf Shores, Alabama, are hereby reconfirmed for the year 2016 as being:

MONTH	ARRAIGNMENT/ PLEA DATE	TRIAL DATE
JANUARY	7 TH	21 ST
FEBRUARY	4 TH	18 TH
MARCH	3 RD	17 TH
APRIL	7 TH	21 ST
MAY	Not Scheduled*	19 TH
JUNE	2 ND	16 TH
JULY	7 TH	21 ST
AUGUST	4 TH	18 TH
SEPTEMBER	1 ST	15 TH
OCTOBER	6 TH	20 TH
NOVEMBER	3 RD	17 TH
DECEMBER	1 ST	15 TH

Currently no conflict perceived with any City of Gulf Shores observed Holidays for the year.
Based on 1st and 3rd Thursday of each Month unless conflict arises.

*May 5TH Docket not scheduled due to presumed conflict with Certification Training.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April , 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

**A RESOLUTION
AUTHORIZING ASSIGNMENT OF DOCUMENTS
IN RELATION TO PELICAN PLACE SHOPPING CENTER
AND RCG-GULF SHORES, LLC**

BE IT RESOLVED by the City Council (the "Council") of the City of Gulf Shores (the "City") as follows:

Section 1. Findings. The Council has ascertained and does hereby find and declare that:

(a) it is in the best public and financial interest of the City to convey, by deed, to RCG-Gulf Shores, LLC (the "Purchaser"), Lots 2,3,4,7 and 8 according to the Amended Plat of Colonial Properties Commercial Park, Gulf Shores, Alabama (collectively the "Property"), pursuant to the Amended and Restated Repurchase and Sale Agreement dated March 1, 2009 by and among the City of Gulf Shores, Alabama, Langley-Colonial, LLC and Colonial Realty Limited Partnership, to which Langley-Colonial, LLC successor is RCG-Gulf Shores, LLC; and

(b) notice of exercise of the purchase option was given by letter dated March 23, 2016 from RCG Ventures I, LLC on behalf of the Purchaser.

Section 2. Approval of Transfer. The transfer of the aforesaid Property to the Purchaser is hereby authorized, ratified, adopted and confirmed.

Section 3. Direction to Execute documents. The Mayor and City Clerk are hereby authorized and directed to execute, attest, seal and deliver the conveyance deeds described in Section 1 above and are further authorized and directed to take such other actions and execute such other documents as may be necessary in connection therewith.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

RESOLUTION NO. -16

A RESOLUTION
ADOPTING PURCHASING MANUAL,
PROCUREMENT CARD MANUAL AND FIXED ASSETS MANUAL
FOR THE CITY OF GULF SHORES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That the attached City of Gulf Shores Purchasing Manual (Revised March 30, 2016) is hereby adopted.

Section 2. That the attached City of Gulf Shores Procurement Card Manual (Revised March 15, 2016) is hereby adopted.

Section 3. That the attached City of Gulf Shores Fixed Assets Manual (Created April 22, 2014) is hereby adopted.

Section 4. That all prior adoptions, resolutions, rules, regulations, or policies in conflict with this resolution are hereby repealed.

Section 5. That this Resolution shall become effective upon its adoption.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on April 11, 2016.

City Clerk

ORDINANCE NO. _____

AN ORDINANCE AUTHORIZING THE ISSUANCE, SALE, DELIVERY AND PAYMENT OF THE CITY'S \$4,000,000 GENERAL OBLIGATION TAXABLE WARRANT, SERIES 2016-A, TO BE DATED THE DATE OF DELIVERY, TO BANCORPSOUTH

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA AS FOLLOWS:

Section 1. Findings and Representations.

The City of Gulf Shores (the "City") by and through the City Council, its governing body, does hereby find and determine and represent and warrant as follows:

(a) The City has heretofore issued its \$4,000,000 original principal amount General Obligation Taxable Warrant, Series 2012-A, dated July 13, 2012 (the "Series 2012-A Warrant") to BancorpSouth (the "Bank") pursuant to Ordinance No. 1684 adopted on July 9, 2012 (the "Authorizing Ordinance") in order to establish a revolving line of credit to provide funds to (1) purchase certain property resulting from the settlement of *Pickard ET AL. v City of Gulf Shores* (Baldwin County Circuit Court Case No. CV-07-900187) and (2) for land acquisition for educational purposes and beach improvements.

(b) The City is not in default under the Authorizing Ordinance. The present outstanding balance of the Series 2012-A Warrant is \$3,979,000. The Series 2012-A Warrant matures on July 13, 2016.

(c) The City has found and determined that it is in the best public and financial interest of the City to renew the revolving line of credit evidenced by the Series 2012-A Warrant through a final maturity of January 13, 2019.

(d) The renewal will be evidenced by a General Obligation Taxable Warrant, Series 2016-A, to be dated the date of delivery (the "Warrant"), which will be executed and delivered to the Bank on or about April 12, 2016.

(e) The City expects to use the proceeds of the Warrant for the purposes of land acquisition for educational purposes and engineering/redesign of beach parking and boardwalk areas.

(f) The net assessed valuation of the taxable property in the corporate limits of the City for the fiscal year ending September 30, 2015 is not less than \$_____ and the total indebtedness of the City following the issuance of the Warrant chargeable against the debt limitation for the City prescribed by the Constitution of Alabama of 1901, as amended, will not be more than twenty percent of said assessed valuation.

Section 2. Authorization and Description of Warrant; Payments of Warrant.

(a) The City shall borrow an aggregate amount not exceeding \$4,000,000 in such amounts and at such times as shall be necessary for the purposes set forth in Section 1 hereof, and the City shall issue the aforesaid Warrant therefor to the Bank, to evidence a revolving line of credit extended thereby to the City for such purposes.

(b) The Warrant shall (1) be dated the date of initial delivery and payment, (2) bear interest at the fixed per annum interest rate of 2.83%, (3) be payable in quarterly installments of interest only with the principal due at maturity on January 13, 2019, (4) be subject to redemption prior to maturity at any time, without premium or penalty, and (5) be registered and transferred, all as provided therefor in the form of the Warrant in Section 4 herein.

(c) The principal of and interest on the Warrant shall be payable in lawful money of the United States of America, at the designated office of the registered owner thereof at par and without discount, exchange or deduction or charge therefor.

Section 3. Authorization of Advances and Payments.

The Mayor and City Clerk are authorized and directed to request advances under the Warrant at such times and in such amounts as the Mayor and the City Clerk shall consider necessary or desirable to carry out the purposes of this Ordinance.

Section 4. Form of Warrant.

The Warrant shall be in substantially the following form:

**UNITED STATES OF AMERICA
STATE OF ALABAMA
CITY OF GULF SHORES
GENERAL OBLIGATION TAXABLE WARRANT
SERIES 2016-A**

No. R-1

\$4,000,000

THE CITY OF GULF SHORES, a municipal corporation organized and existing under and by virtue of the laws of the State of Alabama (the "City"), for value received, hereby acknowledges itself indebted to and does hereby order and direct the Finance and Administration Director of the City to pay, solely out of the special warrant fund hereinafter described, to BancorpSouth (herein called the "Payee"), its successors and assigns, the principal sum of

**FOUR MILLION DOLLARS
(\$4,000,000)**

or so much thereof as may be advanced or paid and re-advanced hereunder, as hereinafter provided, and to pay solely from said warrant fund interest on the unpaid balance of said principal amount advanced and outstanding hereunder from time to time, from the date advanced until payment in full, at a fixed per annum rate of interest equal to 2.83% (computed on the basis of the actual number of days elapsed over a 360-day year), said principal and interest being payable as follows:

- (a) On July 13, 2016 and on the 13th day (or next business day) of each January April, July and October thereafter, through and including January 13, 2019, the interest accrued on the outstanding principal balance of this Warrant to each such date of payment; and

(b) On January 13, 2019, the entire outstanding principal balance of this Warrant plus all accrued interest thereon.

Payment of the principal hereof and interest hereon shall be made at the office of the Payee or at such other place as shall be designated to the City in writing by the Payee, provided the final payment of principal of and interest on this Warrant shall be made only upon presentation and surrender of this Warrant to the City for cancellation.

The City may, on any date, pay in advance the entire unpaid principal balance of this Warrant or any lesser portion or portions thereof by paying to the Payee the principal amount to be prepaid, plus interest accrued on such principal amount to the date of such prepayment, without premium or penalty.

This Warrant is a master Warrant under a revolving line of credit extended by the Payee to the City, and it is contemplated that the proceeds of the loan evidenced hereby will be advanced, or paid and re-advanced, by the Payee to the City in installments, as requested by the City (as to amount and date), and it is further contemplated that by reason of prepayments hereon there may be times when no indebtedness is owing hereunder; notwithstanding any such occurrence, this Warrant shall remain valid and shall be in full force and effect as to each principal advance made hereunder subsequent to each such occurrence. Each principal advance and each payment made on this Warrant shall be reflected by the notations made by the Payee on its internal records (which may be kept by computer or by other means determined by the Payee) and the Payee is hereby authorized so to record thereon all such principal advances and payments. The aggregate unpaid principal amount of this Warrant reflected on the internal records of the Payee (whether by computer or otherwise) shall be rebuttably presumptive evidence of the principal amount of this Warrant outstanding and unpaid. No failure of the Payee so to record any advance or payment shall limit or otherwise affect the obligation of the City hereunder with respect to any advance, and no payment of the principal by the City shall be affected by the failure of the Payee so to record the same.

THIS WARRANT SHALL BE VALID AND ENFORCEABLE AS TO THE AGGREGATE PRINCIPAL AMOUNT ADVANCED AT ANY TIME HEREUNDER, WHETHER OR NOT THE FULL FACE AMOUNT HEREOF IS ADVANCED.

This Warrant is issued pursuant to the Constitution and laws of the State of Alabama, including the provisions of Section 11-47-2 et seq. of the CODE OF ALABAMA 1975, as amended, and an Ordinance and proceedings of the governing body of the City (the "Authorizing Proceedings") for the purposes described in the Authorizing Proceedings.

The principal of and interest on this Warrant is a general obligation of the City and the full faith and credit of the City are pledged to the payment of the principal of and interest on the Warrant.

The City has established in the Authorizing Proceedings a special fund designated "Series 2016-A General Obligation Taxable Warrant Fund" for the payment of the principal of and interest on the Warrant, and has obligated itself to pay or cause to be paid into said Fund from the taxes and revenues of the City sums sufficient to provide for the payment of the principal of and interest on this Warrant as the same matures and comes due.

This Warrant and the interest hereon constitutes a charge on the general credit of the City and an indebtedness of the City within the meaning of state constitutional provisions and or statutory limitations.

This Warrant is recorded and registered as to principal and interest in the name of the owner on the book of registration maintained for that purpose by the City. The person in whose name this Warrant is registered shall be deemed and regarded as the absolute owner hereof for all purposes and payment of the principal of and interest on this Warrant shall be made only to or upon the order of the registered owner hereof or its legal representative, and neither the City nor any agent of the City shall be affected by any notice to the contrary. Payment of principal of and interest on this Warrant shall be valid and effectual to satisfy and discharge the liability of the City upon this Warrant to the extent of the amounts so paid.

This Warrant may be transferred only upon written request of the registered owner or its legal representative addressed to the City, such transfer to be recorded on said book of registration and endorsed hereon by the City. Upon presentation to the City for transfer, this Warrant must be accompanied by a written instrument or instruments of transfer satisfactory to the City, duly executed by the registered owner or its attorney duly authorized in writing, and the City shall endorse on the schedule attached hereto for such purpose the principal amount of this Warrant unpaid and the interest accrued hereon to the date of transfer. No charge shall be made for the privilege of transfer, but the registered owner of this Warrant requesting any such transfer shall pay any tax or other governmental charge required to be paid with respect thereto.

It is hereby recited, certified and declared that the indebtedness evidenced and ordered paid by this Warrant is lawfully due without condition, abatement or offset of any description and that all acts, conditions and things required by the Constitution and laws of the State of Alabama to happen, exist and be performed precedent to and in the execution, registration and issuance of this Warrant and the adoption of the Authorizing Proceedings have happened, do exist and have been performed in time, form and manner as so required.

IN WITNESS WHEREOF, the City, acting by and through its governing body, has caused this Warrant to be executed in its name and on its behalf by its Mayor and its municipal seal to be hereunto affixed and attested by its City Clerk, and has caused this Warrant to be dated April __, 2016.

CITY OF GULF SHORES

SEAL

By _____
Robert Craft, Mayor

Attest: _____
Wanda Parris, MMC
City Clerk

CERTIFICATE

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on April 11, 2016, and the same was duly published as required by law.

City Clerk

ORDINANCE NO.

**AN ORDINANCE
PROVIDING FOR SALES TAX HOLIDAY
ON CERTAIN "BACK TO SCHOOL" ITEMS
DURING FIRST WEEKEND OF AUGUST**

WHEREAS, the State of Alabama has passed into law Act No. 2006-574, hereinafter referred to as "the Act", creating a sales tax holiday the first weekend in August; and

WHEREAS, the City Council of the City of Gulf Shores wishes to enact a sales tax holiday within the City that coincides with and parallels the terms and limitations of the Act.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That under the authority granted in Section 4 of the Act, there shall be a Sales Tax Holiday commencing Friday, August 5, 2016 at 12:01 a.m. and ending Sunday, August 7, 2016, at twelve midnight during which the payment of the 3% City sales tax collected by the City of Gulf Shores will be exempted on the sale of those certain covered items, as defined in Section 1 of the Act, and subsequently on the first full weekend in August each year, thereafter until rescinded.

Section 2. That if a vendor erroneously charges tax during this period, the vendor should refund the tax to its customers. If the vendor fails to refund the tax, the vendor must remit the sales tax to the City when filing and paying their August tax return. All tax collected becomes City funds at the time of collection.

Section 3. The City Clerk is hereby authorized and directed to certify a copy of this ordinance under the seal of the City of Gulf Shores, Alabama, and to forward a certified copy to the Alabama Department of Revenue to be recorded and posted on the Department website.

Section 4. That this Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on April 11, 2016, and the same was duly published as required by law.

City Clerk

ORDINANCE NO.

AN ORDINANCE
TO AMEND THE CODE OF ORDINANCES,
ADOPTED JULY 24, 1989, AT CHAPTER 2, ADMINISTRATION,
ARTICLE I. IN GENERAL, BY THE ADDITION OF SECTION 2-6. DESIGNATION OF
POLLING PLACE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON APRIL 11, 2016, as follows:

Section 1. That Chapter 2, ADMINISTRATION, of the Code of Ordinances, adopted July 24, 1989, be and it is hereby amended by the addition of Section 2-6. Designation of Polling Place, reading in its entirety as follows:

CHAPTER 2 ADMINISTRATION

ARTICLE I. IN GENERAL

...

Section 2-6. Designation of polling site.

Pursuant to the provisions of Section 11-46-24, Code of Alabama 1975, as amended, the City Council, for all elections it may order after April 11, 2016, designates one central place (location) within the municipality as the place of voting for use by all electors in all wards as follows: Erie Hall Meyer Civic Center, located at 1930 West 2nd Street, Gulf Shores, Alabama 36542.

Section 2. That this Ordinance shall become effective upon its adoption and publication as required by law and shall continue in effect until repealed by action of the Council.

ADOPTED this 11th day of April, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Ordinance No. (prepared by City Clerk), which Ordinance was duly and legally adopted at a regular meeting of the City Council on April 11, 2016, and the same was duly published as required by law.

City Clerk