



AGENDA
REGULAR COUNCIL MEETING
CITY OF GULF SHORES, ALABAMA
MARCH 28, 2016
4:00 PM

1. Call To Order

2. Invocation

- A. Gulf Shores Fire Department Battalion Chief, Bo Smith

3. Pledge Of Allegiance

4. Roll Call

5. Approval Of Minutes

- A. Approval Of Minutes:
 - March 14, 2016 - Regular Council Meeting
 - March 18, 2016 - Special Meeting
 - March 21, 2016 - Special Meeting
 - March 21, 2016 - Council Work Session Meeting

6. Approval Of Expense Vouchers

7. Presentation Of Petitions, Requests And Communications

- A. West Beach Property Owners Association Presentation
- B. Proclamation Presentation - Baldwin County Child Advocacy Center

Documents: [PROCLAMATION - BALDWIN COUNTY CHILD ADVOCACY CENTER.PDF](#)

- C. Government Finance Officers Association - Budget Award

Documents: [GOVERNMENT FINANCE OFFICERS ASSOCIATION BUDGET AWARD.PDF](#)

- D. Public Assembly Permit Application - Gulf Shores & Orange Beach Tourism/Sports Commission

Documents: [RAC - PUBLIC ASSEMBLY PERMIT APP. - GS AND OB TOURISM AND SPORTS COMM..PDF](#)

- E. Public Assembly Permit Application - Blonde Johns Boardshop

Documents: [RAC - PUBLIC ASSEMBLY PERMIT APP. - BLONDE JOHNS BOARDSHOP.PDF](#)

- F. Public Assembly Permit Application - Trinity Yoga

Documents: [RAC - PUBLIC ASSEMBLY PERMIT APP. - TRINITY YOGA.PDF](#)

G. ABC Special Events Retail Application - Coastal Alabama Business Chamber

Documents: [CC - ABC APPLICATION - COASTAL AL BUSINESS CHAMBER.PDF](#)

H. ABC Application - Speakeasy Spirits

Documents: [CC - ABC APPLICATION - SPEAKEASY SPIRITS.PDF](#)

I. ABC Transfer Application - Cactus Flower Cafe

Documents: [CC - ABC TRANSFER APPLICATION - CACTUS FLOWER CAFE.PDF](#)

J. ABC Transfer Application - Gulf Shores Chevron

Documents: [CC - ABC TRANSFER APPLICATION - GULF SHORES CHEVRON.PDF](#)

8. New Business

A. Resolution - Board Appointment - Public Park And Recreation Board

Documents: [RESO - APPOINTMENT TO PUBLIC PARK AND REC BOARD.WP.PDF](#)

B. Resolution - Grant Extension Of Eyesore Property

Documents: [RESO - GRANT EXTENSION FOR DEMOLITION OF UNSAFE STRUCTURE.WP.PDF](#)

C. Resolution - Award Bid - Cardiac Monitor Defibrillators

Documents: [RESO - AWARD BID - DEFIBRILLATORS.WP.PDF](#)

D. Resolution - Authorize Change Order - Recreation Center Pool HVAC

Documents: [RESO - AUTHORIZE CHANGE ORDER - REC CENTER HVAC DUCT SUPPORTS.WP.PDF](#)

E. Resolution - Authorize Proposal - Olsen Associates, Inc.

Documents: [RESO - OLSEN ASSOCIATES - MONITORING OF BEACH RENOURISHMENT..WP.PDF](#)

F. Resolution - Award Bid - Cultural Center Floor Renovation

Documents: [RESO - AWARD BID - CULTURAL CENTER GYM FLOOR RENOVATION.WP.PDF](#)

G. Resolution - Award Bid - Hand Dryers

Documents: [RESO - AWARD BID - HAND DRYER.WP.PDF](#)

H. Resolution - Award Bid - Beach Safety Vehicle

Documents: [RESO - AWARD BID - BEACH SAFETY VEHICLE.WP.PDF](#)

I. Resolution - Award Bid - Rental Facilities Cleaning

Documents: [RESO - AWARD BID - RENTAL FACILITIES CLEANING.WP.PDF](#)

J. Resolution - Award Bid - Youth Athletic Uniforms

Documents: [RESO - AWARD BID - ATHLECTIC UNIFORMS.WP.PDF](#)

9. Committee Reports

10. Staff Reports

11. Hearing Of Persons Not Listed On Formal Agenda

Proclamation

OFFICE OF THE MAYOR
GULF SHORES, ALABAMA

April – Child Abuse Prevention Month

WHEREAS, for more than 27 years, CARE House, Inc., Baldwin County Child Advocacy Center, has provided services and programs for child victims of sexual assault and / or severe physical abuse; and

WHEREAS, it is time to focus on ways not only to protect children, but also prevent abuse from ever occurring. Child abuse and neglect can be reduced by making sure each family has the support they need to raise their children in a healthy environment; and

WHEREAS, child abuse and neglect not only directly harm children, but also increase the likelihood of criminal behavior, substance abuse, health problems such as heart disease and obesity, and risky behavior such as smoking; and

WHEREAS, the majority of child abuse cases stem from situations and conditions that are preventable in an engaged and supportive community:

NOW, THEREFORE, I, Robert Craft, Mayor of Gulf Shores and on behalf of the Gulf Shores City Council, do hereby proclaim the month of April 2016, as Child Abuse Prevention Month in the City of Gulf Shores, Alabama. I encourage all residents to work together to raise awareness of child abuse and the need for its prevention.



Robert Craft, Mayor

Attest:

Date:

In witness whereof I have hereunto set my hand and caused this seal to be affixed.





The Government Finance Officers Association
of the United States and Canada

presents this

CERTIFICATE OF RECOGNITION FOR BUDGET PREPARATION

to

**Finance and Administration Services Department
City of Gulf Shores, Alabama**



The Certificate of Recognition for Budget Preparation is presented by the Government Finance Officers Association to those individuals who have been instrumental in their government unit achieving a Distinguished Budget Presentation Award. The Distinguished Budget Presentation Award, which is the highest award in governmental budgeting, is presented to those government units whose budgets are judged to adhere to program standards.

Executive Director

Date

March 01, 2016

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA

Date: 3/4/16

ORGANIZATION/SPONSOR Gulf Shores & Orange Beach Tourism/Sports Commission

ADDRESS 23685 Perdido Beach Blvd. Orange Beach AL, 36561

AGENT OR REPRESENTATIVE Michelle Sandell

TELEPHONE NUMBER (cell) _____ (business) _____

Email ADDRESS _____

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: NAIA Marathon
- b. Dates of the Assembly: Saturday, May 28, 2016
- c. Time of the Assembly: from 5am to 1pm
- d. Estimated number of Participants/Attendees: 200
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): _____
Orange Beach Sportsplex
- g. Owner of Property: City of Orange Beach

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- j. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
 - (4) Medical facilities and services including emergency vehicles and equipment
 - (5) Vehicle access and parking facilities (If the proposed public assembly is expected to require more parking than can be provided at the location of the assembly, the applicant must submit plans showing where additional parking will be provided and a letter from the owner of the property granting approval for such use.)
 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)

- (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.

SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

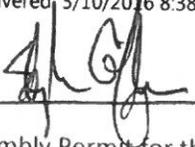
- a. Police Chief: _____ Date: _____
- b. Fire Chief: _____ Date: _____
- c. Public Works Director: _____ Date: _____
- d. Building Official: _____ Date: _____
- e. Planning & Zoning: _____ Date: _____
- f. Recreation & Cultural Affairs: _____ Date: _____
- g. City Administrator: _____ Date: _____

=====

Emily Tidwell

From: Emily Tidwell
Sent: Thursday, March 10, 2016 8:38 AM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Alicia Talley; Carla Estill
Subject: Assembly permit NAIA Marathon
Attachments: SKM_C224e16031008360.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/10/2016 8:38 AM		Approve: 3/10/2016 12:55 PM
	Hartly Brokenshaw	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 9:49 AM	Approve: 3/10/2016 10:05 AM
	Andy Bauer	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 11:48 AM	Approve: 3/14/2016 7:54 AM
	Mark Acreman	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 10:47 AM	Approve: 3/10/2016 10:50 AM
	Brandan Franklin	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 9:11 AM	Approve: 3/10/2016 9:12 AM
	Grant Brown	Delivered: 3/10/2016 8:38 AM		Approve: 3/10/2016 9:41 AM
	Wanda Parris	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 8:42 AM	Approve: 3/10/2016 8:42 AM
	Alicia Talley	Delivered: 3/10/2016 8:38 AM	Read: 3/10/2016 8:39 AM	
	Carla Estill	Delivered: 3/10/2016 8:38 AM		

City Administrator  *3/14/16*

Please use your voting buttons to Approve/Reject the Assembly Permit for the NAIA Marathon.
Thank you ☺
Emily

Emily Tidwell
Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459

NAIA Marathon Estimated Timeline

Location	Mile	1st Runner	Last Runner*
Race Start - near stop sign on William Silvers Parkway	0	6:00 AM	6:00 AM
Exit from Rattlesnake Ridge Trail onto service road near OB City Hall	3 16	6:17 AM	8:29 AM
Right Turn from Hwy 161 shoulder onto Cotton Bayou Trail Access Road	4.5 17.5	6:25 AM	8:43 AM
Left onto Rosemary Dunes from Catman Trail (at Restroom/Pavilion Area)	6 19	6:34 AM	8:57 AM
Right onto E. Beach Blvd from Rosemary Dunes Trail Access	8 21	6:45 AM	9:15 AM
Right onto State Park Road 2 from E. Beach Blvd	9.2 22.2	6:52 AM	9:25 AM
Right onto wooden bridge access from State Park 2 to Gulf Oak Ridge Trail	10.75 23.75	7:00 AM	9:42 AM
<i>1st Loop Complete Near Sportsplex / Start 2nd Loop</i>	13	7:13 AM	8:01:00 AM**
Marathon Finish	26.2	8:28 AM	10:04 AM

*** Last Runner refers to final runner hitting each spot on 2nd loop**
(except for the 13 mile mark, shows last runner starting 2nd loop)**

Notes: 79 total starters

2015 Male Winner = 2 hr 24 min 13 sec = 5:30 per mile pace

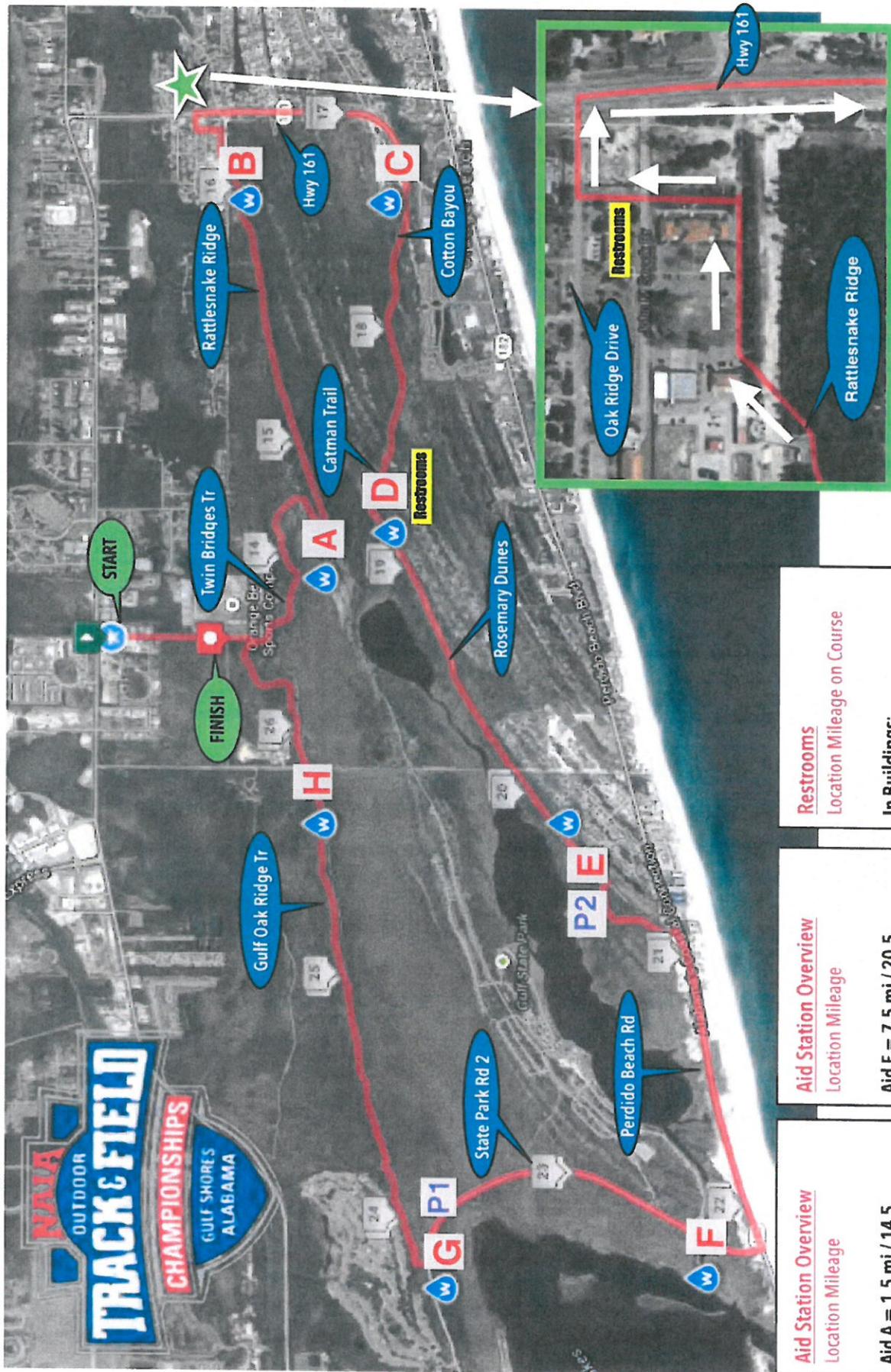
2015 Male Last = 3 hr 25 min 07 sec = 7:49 per mile pace

31 male finishers / 3 DNF

2015 Female Winner = 2 hr 59 min 23 sec = 6:50 per mile pace

2015 Female Last = 4 hr 1 min 4 sec = 9:11 per mile pace

38 female finishers / 7 DNF



<u>Restrooms</u>	
Location	Mileage on Course
In Buildings:	<ul style="list-style-type: none"> Between Miles 3/16 & 4/17 Near Mile 6/19
Portable Toilets:	<ul style="list-style-type: none"> Between Miles 7/20 & 8/21 Between Miles 10/23 &

<u>Aid Station Overview</u>	
Aid E	7.5 mi / 20.5
Aid F	9.5 mi / 22.5
Aid G	10.5 mi / 23.5
Aid H	12.5 mi

<u>Aid Station Overview</u>	
Aid A	1.5 mi / 14.5
Aid B	3 mi / 16
Aid C	4.5 mi / 17.5
Aid D	5.5 mi / 18.5



COURSE NOTES:

- This is a CLOCKWISE TWO LOOP COURSE
- Water and Lemon Lime Powerade will be available at all Aid Stations
- When runners approach the Orange Beach Sports Complex after Mile 13, they DO NOT go back to the start area, but instead continue on the trail to complete the second loop of the course

START:

On William Silvers Parkway in front of the Orange Beach Public Works Building - this is the main entrance to the Orange Beach Sports Complex from Canal Road

- Runners will arrive at the trail head in about 1/2 mile from the Start Line
- Go LEFT (east) on Gulf Oak Ridge Trail
- This trail becomes Twin Bridges Trail
- Go LEFT onto Rattlesnake Ridge Trail
- Exit trail RIGHT (east) onto service road
- Go LEFT (north) at parking lot in front of Orange Beach City Hall
- Go RIGHT (east) on Oak Ridge Drive
- Go RIGHT (south) on Hwy 161*
- *Runners stay on the western most south bound shoulder of the road - STAY ON INSIDE OF CONES*
- Go RIGHT to enter Cotton Bayou Trailhead
- Continue on Cotton Bayou Trailhead to intersection with Catman Road Trail
- Go LEFT on Catman Road Trail
- Go LEFT on Rosemary Dunes Trail
- Go RIGHT (west) on E. Beach Blvd*

**Runners restricted to bike / run path ONLY on Beach Blvd - STAY ON INSIDE OF CONES*

- Go RIGHT (north) on State Park Road 2*

**Runners restricted to NORTHBOUND lane and paved shoulder on State Park Road 2*

- Go RIGHT onto the Wooden Bridge from State Park 2 to Gulf Oak Ridge Trail (DO NOT CUT THROUGH THE PARKING LOT)
- Go RIGHT onto Gulf Oak Ridge Trail from the wooden bridge
- For 2nd Loop, continue straight when runners return to the point they entered the trail
- For FINISH after 2nd Loop, exit the trail LEFT back toward the Orange Beach Sports Complex approximately 0.1 miles to FINISH LINE

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**APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA**

Date: 3-8-16

ORGANIZATION/SPONSOR Blonde Johns Boardshop
ADDRESS 200 Gulf Shores Parkway Gulf Shores, AL 36542
AGENT OR REPRESENTATIVE Johnny McElroy
TELEPHONE NUMBER (home) _____ (business) _____
Email ADDRESS Blonde Johns@yahoo.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

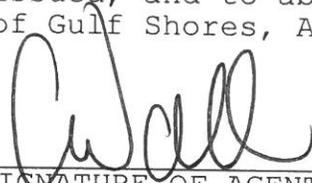
The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Skimboarding Contest
- b. Dates of the Assembly: April 23 + 24
- c. Time of the Assembly: from 8am to 5pm
- d. Estimated number of Participants/Attendees: 100
- e. Estimated number of Vendors: 3
- f. Location of Assembly (legal description of property if known):
Directly in front of public beach (see attached)
- g. Owner of Property: City of Gulf Shores

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
- k. **Required attachments -- detailed explanation, including drawings and diagrams where applicable, of the prospective plan of the Permittee to provide for the following, as appropriate:**
 - (1) Police and fire protection (describe on-site security; Gulf Shores Police will do routine patrol and will respond to calls.)
 - (2) Food and water supply and facilities
 - (3) Health and sanitation facilities (specify number of portable toilet facilities to be furnished)
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 - (6) Camping and trailer facilities
 - (7) Illumination facilities
 - (8) Communications facilities
 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
 - (11) Facilities for daily clean up and waste disposal; final cleanup will be done within 24 hours after close (grease or oil disposal shall be monitored)
 - (12) Insurance and bonding arrangements -- Binder or other proof of coverage in proper amount shall be in the hands of the Clerk no later than five (5) days before the first day of the event.

The undersigned has authority to execute this application; and the requesting organized group, unincorporated association of persons, or corporation promises and agrees to abide by all the terms and conditions of Section 11-26, Code of Ordinances, under which a Public Assembly Permit is issued, and to abide by all rules and regulations of the City of Gulf Shores, Alabama.



SIGNATURE OF AGENT

By authority of Section 11-24 of the Code of Ordinances of the City of Gulf Shores, the requirement of an Assembly Permit shall not apply to any activity sponsored by the City, County or State.

The Permit shall be issued only after approval by the appropriate City Officials, as indicated below:

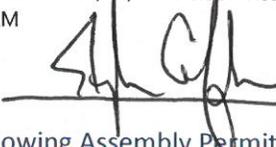
- a. Police Chief: _____ Date: _____
- b. Fire Chief: _____ Date: _____
- c. Public Works Director: _____ Date: _____
- d. Building Official: _____ Date: _____
- e. Planning & Zoning: _____ Date: _____
- f. Recreation & Cultural Affairs: _____ Date: _____
- g. City Administrator: _____ Date: _____

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Emily Tidwell

From: Emily Tidwell
Sent: Thursday, March 10, 2016 8:36 AM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Wanda Parris; Alicia Talley; Carla Estill
Subject: Assembly Permit- Blonde Johns Skimboard Contest
Attachments: SKM_C224e16031008350.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/10/2016 8:36 AM		Approve: 3/10/2016 12:55 PM
	Hartly Brokenshaw	Delivered: 3/10/2016 8:36 AM	Read: 3/10/2016 8:36 AM	Approve: 3/10/2016 10:05 AM
	Andy Bauer	Delivered: 3/10/2016 8:36 AM	Read: 3/11/2016 6:38 AM	Approve: 3/14/2016 7:54 AM
	Mark Acreman	Delivered: 3/10/2016 8:36 AM	Read: 3/10/2016 10:46 AM	Approve: 3/10/2016 10:47 AM
	Brandan Franklin	Delivered: 3/10/2016 8:36 AM	Read: 3/10/2016 9:12 AM	Approve: 3/10/2016 9:12 AM
	Grant Brown	Delivered: 3/10/2016 8:36 AM		Approve: 3/10/2016 9:41 AM
	Wanda Parris	Delivered: 3/10/2016 8:36 AM	Read: 3/10/2016 8:42 AM	Approve: 3/10/2016 8:42 AM
	Alicia Talley	Delivered: 3/10/2016 8:36 AM		
	Carla Estill	Delivered: 3/10/2016 8:36 AM	Read: 3/10/2016 9:00 AM	

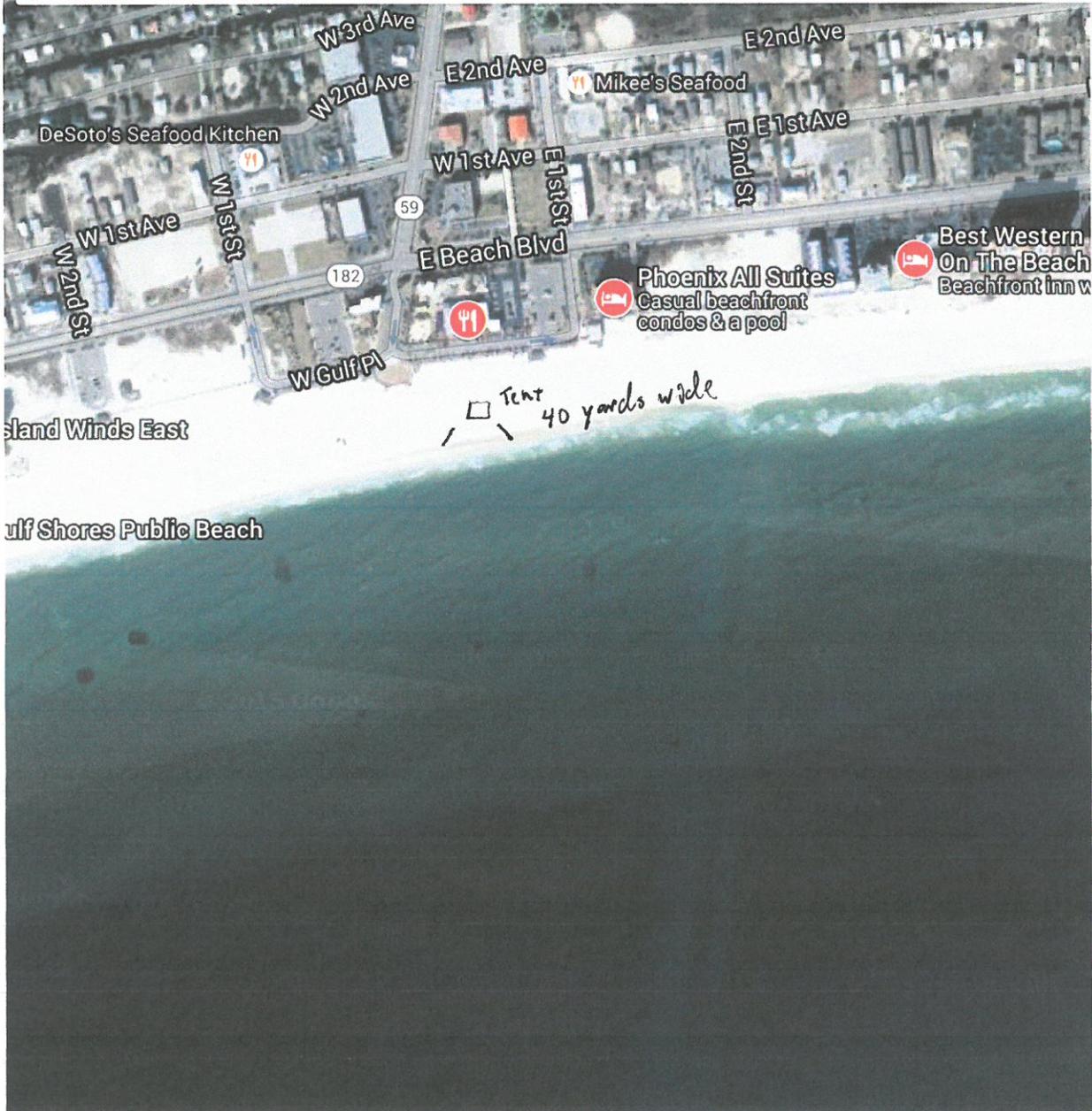
City Administrator  3/14/16

Please use your voting buttons to Approve/Reject the following Assembly Permit for Blonde Johns skimboard contest.
Thank you ☺
Emily

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459



Skim Contest
 April 23rd + 24th

contact Johnny McElroy
 251-550-9754



LIST RESULTS

Assembly Permit

Application for a Public Assembly Permit must be submitted to the City Clerk at least thirty (30) days prior to the date of the proposed assembly.

APPLICATION FOR PUBLIC ASSEMBLY PERMIT
AS REQUIRED BY SECTION 11-20 ET SEQ. OF
THE CODE OF ORDINANCES OF
THE CITY OF GULF SHORES, ALABAMA

Date: 3/14/16

ORGANIZATION/SPONSOR Trinity Yoga
Mailing Address: P.O. Box 991, Foley, AL 36536
ADDRESS 21441 Highway 98 East, Foley, AL 36535
AGENT OR REPRESENTATIVE Natalie Sawyer
TELEPHONE NUMBER (home), _____ (business), _____
Email ADDRESS NatsTrinityYoga@gmail.com

It is respectfully requested that a Public Assembly Permit be issued to the above named organization or sponsor.

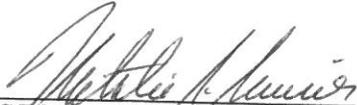
The following required information is submitted for the review and approval of the appropriate City Departments and the City Council:

- a. Purpose of the Public Assembly: Full Moon Yoga Class
on the public beach - This is a free class open to the public.
- b. Dates of the Assembly: Friday, April 22, 2016 + ^{Friday,} Sept. 16, 2016
- c. Time of the Assembly: from 6:00 P.M. to 8:00 P.M.
- d. Estimated number of Participants/Attendees: 30-60
- e. Estimated number of Vendors: 0
- f. Location of Assembly (legal description of property if known): Public Beach - Gulf Shores
- g. Owner of Property: _____

Supply to Clerk a letter from owner of property permitting use for activity, if not owned by applicant.

- h. If applicant will need to use City employees for any part of the preparation and clean-up of the site, a separate agreement with the City will be required before issuance of the Permit.
- i. Applicant shall guarantee payment of business licenses and sales tax, if applicable to function.
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 - (9) **Signage - Signage placement must be shown on diagram, comply with the City's Zoning Ordinance (Ordinance #1584, Chapter 18, Article XVI, Signs) and be approved by the Recreation and Cultural Affairs Director (or his agent) prior to the issuance of the Permit.**
 - (10) Noise control and abatement
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SIGNATURE OF AGENT

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- a. Police Chief: _____ Date: _____
- b. Fire Chief: _____ Date: _____
- c. Public Works Director: _____ Date: _____
- d. Building Official: _____ Date: _____
- e. Planning & Zoning: _____ Date: _____
- f. Recreation & Cultural Affairs: _____ Date: _____
- g. City Administrator: _____ Date: _____

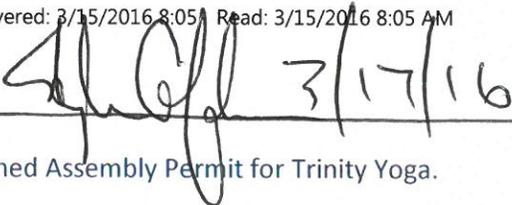
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Emily Tidwell

From: Emily Tidwell
Sent: Tuesday, March 15, 2016 8:05 AM
To: Edward J. Delmore; Hartly Brokenshaw; Andy Bauer; Mark Acreman; Brandan Franklin; Grant Brown
Cc: Alicia Talley; Wanda Parris; Carla Estill
Subject: Trinity Yoga
Attachments: SKM_C224e16031414110.pdf

Tracking:	Recipient	Delivery	Read	Response
	Edward J. Delmore	Delivered: 3/15/2016 8:05 AM		Approve: 3/15/2016 8:20 AM
	Hartly Brokenshaw	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:17 AM	Approve: 3/15/2016 8:18 AM
	Andy Bauer	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 9:24 AM	Approve: 3/15/2016 9:24 AM
	Mark Acreman	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:08 AM	Approve: 3/15/2016 8:08 AM
	Brandan Franklin	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:50 AM	Approve: 3/15/2016 8:51 AM
	Grant Brown	Delivered: 3/15/2016 8:05 AM	Read: 3/16/2016 8:51 AM	Approve: 3/17/2016 8:47 AM
	Alicia Talley	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:05 AM	
	Wanda Parris	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:26 AM	Approve: 3/15/2016 8:27 AM
	Carla Estill	Delivered: 3/15/2016 8:05 AM	Read: 3/15/2016 8:05 AM	

City Administrator


3/17/16

Please use your voting buttons to Approve/Reject the attached Assembly Permit for Trinity Yoga.
Thank you,
Emily ☺

Emily Tidwell

Executive Office
Administrative Assistant II
PO Box 299
203 Clubhouse Drive, Suite B
Gulf Shores, AL 36542
www.gulfshoresal.gov

Phone (251) 968.1126
Fax (251) 968.4459

Receipt Confirmation Page

Receipt Confirmation Number: **20160308104217965**
Application Payment Confirmation Number: 24275450

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$212.00	\$150.00	\$362.00
			\$0.00
Total Amount to be Charged	\$212.00	\$150.00	\$362.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL
License Type 2:
License County: BALDWIN
Business Type: CORPORATION
Trade Name: **2016 WATERWAY VILLAGE ZYDECO CRAWFISH FESTIVAL**
Applicant Name: **COASTAL ALABAMA BUSINESS CHAMBER**
Location Address: 100 116 E 24TH AVENUE
GULF SHORES, AL 36542
Mailing Address: PO BOX 3869
GULF SHORES, AL 36547
Contact Person: OWEN CORCORAN
Contact Home Phone: .
Contact Business Phone: 251-968-4237
Contact Fax:
Contact Cell Phone: ;
Contact Email Address:
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20160308135805470**

Application Payment Confirmation Number: 24280598

Payment Summary	
Payment Item	Fee
Application Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
050 - RETAIL BEER (OFF PREMISES ONLY)	\$50.00	\$150.00	\$200.00
070 - RETAIL TABLE WINE (OFF PREMISES ONLY)	\$75.00	\$150.00	\$225.00
Total Amount to be Charged	\$125.00	\$300.00	\$425.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: BALDWIN
Business Type: LLC
Trade Name: **SPEAKEASY SPIRITS**
Applicant Name: **ROAD TRIP LLC**
Location Address: 701 GULF SHORES PARKWAY; UNIT 4
GULF SHORES, AL 36542
Mailing Address: 1715 WINDPOINTE COVE
GULF BREEZE, FL 32563
Contact Person: MICKIE ROBINSON
Contact Home Phone: {
Contact Business Phone: 850-939-1252
Contact Fax:
Contact Cell Phone: ;
Contact Email Address:
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20160119092711743**
Application Payment Confirmation Number: **23316746**

Payment Summary	
Payment Item	Fee
Transfer Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: BALDWIN
Business Type: CORPORATION
Trade Name: **CACTUS FLOWER CAFE**
Applicant Name: **KRAMER RESTAURANT GROUP INC**
Location Address: 3800 HWY 59; STE 240
GULF SHORES , AL 36542
Mailing Address: 3345 PITCHER PLANT CIRCLE
PENSACOLA, FL 32506
Contact Person: RICHARD KRAMER
Contact Home Phone:
Contact Business Phone: 251-948-4642
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

Receipt Confirmation Page

Receipt Confirmation Number: **20160308085632643**

Application Payment Confirmation Number: 24273034

Payment Summary	
Payment Item	Fee
Transfer Fee for License 050 and License 070	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)

License County: BALDWIN

Business Type: CORPORATION

Trade Name: **GULF SHORES CHEVRON**

Applicant Name: **UMAPUTRA INC**

Location Address: 15827 STATE HWY 180
GULF SHORES, AL 36542

Mailing Address: 15827 STATE HWY 180
GULF SHORES, AL 36542

Contact Person: RAJ PATEL

Contact Home Phone: ;

Contact Business Phone: 251-967-2862

Contact Fax:

Contact Cell Phone: { }

Contact Email Address:

Contact Web Address:

RESOLUTION NO. -16

**A RESOLUTION
APPOINTING FRANK MALONE AND
LUKE ROBERSON TO THE
PUBLIC PARK AND RECREATION BOARD**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES,
ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That Frank Malone be and he hereby is appointed to the Public Park and Recreation Board to serve a term of four years ending on March 28, 2020.

Section 2. That Luke Roberson be and he hereby is appointed to the Public Park and Recreation Board to serve a term of six years ending on March 28, 2022.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC, City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

RESOLUTION NO. -16

**A RESOLUTION
GRANTING AN EXTENSION FOR
DEMOLITION OF STRUCTURE DEEMED TO BE UNSAFE
TO THE EXTENT THAT IT IS A PUBLIC NUISANCE**

WHEREAS, the City has determined that the structure located at 3500 E 2nd Street, Gulf Shores, Alabama was severely damaged by fire December, 2015; and

WHEREAS, the structure on this property has been determined and demonstrated by the City Building Official to be neglected and unsafe to the extent that it is a public nuisance and to constitute a threat to the health, safety and welfare of the citizens of the state within the meaning of Chapter 53B of Title 11 of the Code of Alabama; and

WHEREAS, the City Building Official has provided proper written notice to the owner of the structure as required by law and after receiving correspondence from Fire Marshal Surry stating Gulf Shores Fire Rescue, Alabama Fire Marshal's Office and the Gulf Shores Police Department had completed their investigations and no longer needed the building to remain; and

WHEREAS, that due to the property owner's ongoing negotiations with his insurance company, the owner has requested an additional 60 day timeframe from the initial 45 days given him to remove or repair the structure.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON March 28, 2016, as follows:

Section 1. That the structure located at 3500 E 2nd Street, Gulf Shores, Alabama is unsafe to the extent that it is a public nuisance within the meaning of Chapter 53B of Title 11 of the Code of Alabama.

Section 2. That the property owner, Joe Bankemper, is hereby given 60 days from the date of this Resolution to evaluate, determine and demonstrate a plan to bring the property into compliance or schedule demolition of the structure so as to eliminate the public nuisance as required by law no later than May 28, 2016.

Section 3. That if at the end of the 60 day evaluation period, the property owner has not reasonably complied, the City will proceed to contract for demolition of the structure at the expense of the owner.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

**A RESOLUTION
ACCEPTING THE BID OF
SOUTHEASTERN EMERGENCY EQUIPMENT
FOR EIGHT (8) PHILIPS HEARTSTART MRX MONITOR DEFIBRILLATORS
IN AN AMOUNT NOT TO EXCEED \$202,184.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Southeastern Emergency Equipment to purchase eight (8) Philips HeartSmart MRx Monitor Defibrillators replacing the current Cardiac Monitor-Defibrillators for use by the Fire and Emergency Services Department, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on March 8, 2016.

Section 2. That this is a budgeted capital expenditure from 01-535-80732 and R&M Equipment 01-535-64324.

Section 3. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Southeastern Emergency Equipment to purchase eight (8) Philips HeartSmart MRx Monitor Defibrillators, for use by the Fire and Emergency Services Department, in an amount not to exceed \$202,184.00; and in substantially the form presented to Council this date.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

**A RESOLUTION
AUTHORIZING AND DIRECTING THE
MAYOR AND CITY CLERK
TO EXECUTE AND ATTEST, RESPECTIVELY,
CHANGE ORDER TO THE CONTRACT BETWEEN
THE CITY OF GULF SHORES AND JAMES B. DONAGHEY, INC.
IN AN AMOUNT NOT TO EXCEED \$26,320.00
FOR ADDITIONAL WORK RELATED TO
THE BODENHAMER RECREATION CENTER POOL HVAC PROJECT**

WHEREAS, after the original contract was awarded and installation began on the HVAC Project at the Bodenhamer Recreation Center Pool, it was discovered that the existing duct supports on the roof do not meet current Code requirements; and

WHEREAS, in order to comply with Code the duct support stands will need to be installed that will secure the system to the roof structure.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a Change Order to the contract between the City of Gulf Shores and James B. Donaghey, Inc. in the amount of \$26,320.00 for additional work related to the Bodenhamer Recreation Center Pool HVAC Project; and in substantially the form presented to Council this date.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

RESOLUTION NO. -16

A RESOLUTION
AUTHORIZING AND DIRECTING THE MAYOR AND CITY CLERK
TO EXECUTE AND ATTEST, RESPECTIVELY,
A PROFESSIONAL SERVICES CONTRACT BETWEEN
THE CITY OF GULF SHORES AND OLSEN ASSOCIATES, INC.
TO PERFORM ANNUAL MONITORING OF
ENGINEERED BEACH RENOURISHMENT PROJECT
IN AN AMOUNT NOT TO EXCEED \$52,800.00

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA,
WHILE IN REGULAR SESSION ON March 28, 2016, as follows:

Section 1. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, Professional Services Contract between the City of Gulf Shores and Olsen Associates, Inc. for annual monitoring of engineered beach renourishment project in an amount not to exceed \$52,800.00; in substantially the form presented to Council this date.

Section 2. That the funding for the Annual Beach Monitoring & Tilling Coordination is budgeted in Beach Expenditures in account #37-889-80103.

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16(prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

**A RESOLUTION
ACCEPTING THE BID OF DYNAMIC SPORTS CONSTRUCTION, INC.
FOR INSTALLATION OF MULTI-PURPOSE FLOOR
CULTURAL CENTER GYMNASIUM
IN AN AMOUNT NOT TO EXCEED \$50,000.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Dynamic Sports Construction, Inc. to install a synthetic multi-purpose floor in the gymnasium of the Cultural Center, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on March 8, 2016.

Section 2. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Dynamic Sports Construction, Inc. for installation of a synthetic-multi-purpose floor in the gymnasium of the Cultural Center, in an amount not to exceed \$50,000.00; and in substantially the form presented to Council this date; and

Section 3. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

RESOLUTION NO. - 16

**A RESOLUTION
ACCEPTING THE BID OF FERGUSON ENTERPRISES
FOR 25 DYSON ELECTRIC HAND DRYERS
IN AN AMOUNT NOT TO EXCEED \$15,750.00**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Ferguson Enterprises to purchase 25 Dyson Electric Hand Dryers for use at the Sportsplex and Public Beach Restroom Facilities, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on February 16, 2016.

Section 2. That the hand dryers are budgeted in the \$25,000 capital outlay account #01-561-80001, Electric Hand Dryers.

Section 3. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Ferguson Enterprises for purchase of 25 Dyson Electric Hand Dryers, for use at the Sportsplex and Public Beach Restroom Facilities, in an amount not to exceed \$15,750.00; and in substantially the form presented to Council this date.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

**A RESOLUTION
ACCEPTING THE BID OF TERRY THOMPSON CHEVROLET
FOR 2016 CHEVROLET COLORADO PICKUP TRUCK
FOR USE BY THE RECREATION AND CULTURAL AFFAIRS DEPARTMENT
BEACH SAFETY DIVISION
IN AN AMOUNT NOT TO EXCEED \$32,226.30**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Terry Thompson Chevrolet to purchase a 2016 Chevrolet Colorado Pickup Truck for use within the Recreation and Cultural Affairs Department, Beach Safety Division, be and the same is hereby accepted, being the most conforming and responsible among quotes received pursuant to the Competitive Bid Law per Alabama Code, Title 41.

Section 2. That the quote received was within approved 2016 capital outlay vehicle replacement budget.

Section 3. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and Terry Thompson Chevrolet for purchase of a 2016 Chevrolet Colorado Pickup Truck, for use within the Recreation and Cultural Affairs Department, Beach Safety Division, in an amount not to exceed \$32,226.30; and in substantially the form presented to Council this date.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

RESOLUTION NO. - 16

A RESOLUTION
ACCEPTING THE BID OF EMMON-ENTERPRISES, LLC
d/b/a JANI-KING OF MOBILE
FOR RENTAL FACILITIES CLEANING
AND AUTHORIZING EXECUTION OF CONTRACT

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Emmon-Enterprises, LLC d/b/a Jani-King of Mobile for the purpose of cleaning rental facilities after use by renters, be and the same is hereby accepted, being the most conforming and responsible among sealed bids opened on February 11, 2016.

Section 2. That the 2016 budget allows for this expense as requested by the renter based on 2015 demand.

Section 3. That the Mayor and City Clerk be and they are hereby authorized and directed to execute and attest, respectively, a contract between the City of Gulf Shores and of Emmon-Enterprises, LLC d/b/a Jani-King of Mobile for the purpose of cleaning rental facilities after use of renters.

Section 4. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk

RESOLUTION NO. - 16

**A RESOLUTION
ACCEPTING THE BID OF
EASTBAY ENGRAVING/RIVERBEND ENTERPRISES,
FOR YOUTH ATHLETIC SPORTS UNIFORMS
TO BE PURCHASED THROUGHOUT THE 2016 SPORTS SEASON**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GULF SHORES, ALABAMA, WHILE IN REGULAR SESSION ON MARCH 28, 2016, as follows:

Section 1. That the bid of Eastbay Engraving/Riverbend Enterprises as defined in bid comparison for youth athletic sports uniforms to be purchased throughout 2016 sports season for the Recreation and Cultural Affairs Department be and the same is hereby accepted, being the most qualified and responsible bidders, among sealed bids opened on February 11, 2016.

Section 2. That this Resolution shall become effective upon its adoption.

ADOPTED this 28th day of March, 2016.

Robert Craft, Mayor

ATTEST:

Wanda Parris, MMC
City Clerk

C E R T I F I C A T E

I, Wanda Parris, MMC, City Clerk of the City of Gulf Shores, Alabama, do hereby certify that the foregoing is a true and correct copy of Resolution No. -16 (prepared by City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on March 28, 2016.

City Clerk